



# Clayton County Public Schools

Building A Better Tomorrow, Today!

1058 Fifth Avenue, Jonesboro, GA, 30236 | Tel: 770-473-2700 | Web: [www.clayton.k12.ga.us](http://www.clayton.k12.ga.us)

## ADVISORY

## FOR IMMEDIATE RELEASE

Division of Communications, Public Relations, Marketing & Strategic Improvement

April 29, 2026

### CCPS Announces 2026 Summer Meals Program

**JONESBORO** - Beginning Monday, June 1, 2026, the Clayton County Public Schools' (CCPS) Nutrition Services Department will launch its Summer Meal Service Program at multiple schools and community locations throughout Clayton County.

**Most summer programs will run from Monday, June 1, 2026, through Wednesday, June 24, 2026. Jonesboro Middle School will run from Monday, June 2, through Friday, July 17, 2026.** The Summer Meals Service program aims to provide nutritious breakfast and lunch meals to children 18 years and under, or individuals over 18 with a state-recognized mental or physical disability. **As a reminder, meals must be consumed on site; meal services will not be provided on Friday, June 19, or Friday, July 3; and this information can also be found on the Clayton County Public Schools Nutrition website.**

#### CCPS School site operating hours:

- Elementary Breakfast 7:30 am - 8:00 am
- Middle and High School Breakfast 8:30 am - 9:00 am
- Community Sites Breakfast 8:00 am - 8:30 am
- Elementary Lunch 11:00 am - 12:00 pm
- Middle and High School Lunch 11:00 am - 12:00 pm
- Community Sites Lunch 11:00 am - 12:00 pm

#### Participating Schools and Community Locations:

- School District Locations (Name, Start Date-End Date)

Jonesboro Middle School	June 1, 2026 - July 17, 2026	Monday - Friday
Kilpatrick Elementary	June 1, 2026 - June 24, 2026	Monday - Thursday (No Fridays)
Brown Elementary	June 1, 2026 - June 24, 2026	Monday - Thursday (No Fridays)
Anderson Elementary	June 1, 2026 - June 24, 2026	Monday - Thursday (No Fridays)
Haynie Elementary	June 1, 2026 - June 24, 2026	Monday - Thursday (No Fridays)
Oliver Elementary	June 1, 2026 - June 24, 2026	Monday - Thursday (No Fridays)

- Community Recreation Center Locations (Name, Start Date-End Date)

Jim Huie Recreation Center	June 1, 2026 - July 17, 2026	Monday - Friday
Carl Rhodenizer Recreation Center	June 1, 2026 - July 17, 2026	Monday - Friday
Virginia Burton Gray Center	June 1, 2026 - July 17, 2026	Monday - Friday
South Clayton Recreation Center	June 1, 2026 - July 17, 2026	Monday - Friday
Lake Spivey Recreation Center	June 1, 2026 - July 17, 2026	Monday - Friday
Forest Park Recreation Center	June 1, 2026 - July 17, 2026	Monday - Friday

**NOTE: No Meals on Friday, June 19, or Friday, July 3, at Community Center locations.**

## USDA Non-Discrimination Statements

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at:

<https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

**1. mail:**

U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or

**2. fax:**

(833) 256-1665 or (202) 690-7442; or

**3. email:**

program.intake@usda.gov

This institution is an equal opportunity provider.

**-An official document from the Clayton County Public School System-**

**About Clayton County Public Schools:** Clayton County Public Schools (CCPS) is fully accredited by Cognia. The district offers a focused world-class program based on a challenging curriculum which is taught from pre-kindergarten through 12th grade. Serving over 50,000 students, Clayton County Public Schools is ranked among the 100 largest school districts in the U.S. and is the sixth-largest school system in Georgia.

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