MANVILLE BOARD OF EDUCATION
MANVILLE, NEW JERSEY

MINUTES – REGULAR MEETING

March 18, 2026 – 7:00 PM – MHS Cafeteria A

A meeting of the Board of Education will be held this day in the Manville High School Cafeteria A. The order of business and agenda for the meeting is:

I. **CALL TO ORDER** – Board of Education President Justina Breen called the meeting to order at **7:00 p.m.**

II. **OPEN PUBLIC MEETING STATEMENT** – Ms. Breen

Adequate notice of this meeting in compliance with Chapter 231 of the Public Laws of 1975, entitled the "Open Public Meetings Act," has been provided by action of the Board of Education at its Reorganization Meeting on January 7, 2026. Notices were sent to the Courier News, circulated in the school district, and a notice to this effect was posted on the Board of Education website and the building bulletin board at the Administrative Headquarters, 1100 Brooks Boulevard, Manville, New Jersey.

III. **PLEDGE OF ALLEGIANCE, MOMENT OF REFLECTION, AND READING OF THE MISSION STATEMENT**

We believe in the potential of our students, the ability of our teachers and administrators, and the support of our parents and community. Every child. Every day.

The Open Public Meeting Statement was read by Ms. Breen

The Pledge of Allegiance and reading of the Mission Statement were read by Ms Breen. There was no Moment of Reflection.

IV. **ROLL CALL:**

Present:	**Lisa Antonelli, Debra Babich, Justina Breen, Tyler Canica, Timothy Kenyon, Sharon Lukac, Louis Petzinger**
Also Present:	**Dr. Jamil Maroun, Superintendent; Kelli Eppley, Assistant Superintendent; and Mr. Devanshu L. Modi, Business Administrator/Board Secretary;**
Absent:	**Rikki Erickson, Kimberly Fleming**

V. **APPROVAL OF MINUTES** – RESOLVED, the Board of Education approves the regular and executive session minutes of the following meeting: February 18, 2026.

Ms. Breen made a motion to approve the minutes. The motion was seconded by Mr. Canica and approved by a unanimous voice vote of the members present.

VI. **CLOSED SESSION** (If necessary - use this resolution to identify the qualified matters to be discussed)

Motion by _____, second by _____, the Board of Education of the Manville School District in the County of Somerset will adjourn into a closed meeting to discuss the item(s) 1, & 2 which fall(s) within an exception of our open meetings policy and permits the Board to have a private discussion, since it deals with specific exceptions contained in N.J.S.A. 10:4-12 b.

1. *Matters rendered confidential by Federal Law, State Law, or Court Rule.*
2. *Individual privacy*
3. *Collective bargaining agreements*
4. *Purchase or lease of real property if public interest could be adversely affected*
5. *Investment of public funds if public interest could be adversely affected*
6. *Tactics or techniques utilized in protecting public safety and property*
7. *Pending or anticipated litigation*
8. *Attorney-client privilege*
9. *Personnel - employment matters affecting a specific prospective or current employee*

BE IT RESOLVED that the Board will now go into private session to discuss matters rendered confidential by Federal Law, State Law, or Court Rule and Individual privacy, pending or anticipated litigation, Attorney-client privilege, Personnel-employment matters affecting a specific prospective or current employee. Any discussion held by the Board, which need not remain confidential, will be made public as soon as practical. Minutes of this private session will not be disclosed until the need for confidentiality no longer exists.

All appropriate persons, who may be discussed in private session, have been adequately notified.

__ We anticipate board action to be taken following the Executive Session
__ We do not anticipate board action to be taken following the Executive Session

NO CLOSED SESSION

VII. **SUPERINTENDENT'S REPORT & PRESENTATIONS** – Dr. Jamil Maroun

Dr. Maroun commented on the following:

- **RVCC Award Presentation, Manville School District, was nationally recognized**
- **Suspension Report/HIB Report**
- **General Updates**
  - **Sports achievements**
  - **2nd Annual MHS Hall of Fame, Friday, April 24th, 2026**
  - **Insight Conference**
  - **Preschool Registration is now open: Free to Manville Residents**
  - **Manville Mustang Minis: Bilingual Early Literacy Program**
  - **ABIS Chorale went to the VFW**
  - **North 13th Ave. Construction**
  - **Student/Staff Members of the Month - February**

Student Representative Angela Mitchell reported on the following items:

- **School Events**
  - **Sports: Wrestling, Girls & Boys Basketball, Winter Track**
  - **Winter Olympics takes over ABIS**
  - **ABIS had its own fashion week**
  - **4th Annual Great Airplane Contest**
  - **Read Across America Week**

- **Upcoming Events**
  - **The Drowsy Chaperone Spring Musical: March 26, 27, & 28**
  - **Spring Break: April 3 - April 10**
  - **Blood Drive**
  - **NJEA Somerset Patriots Annual Most Improved Student Night**
  - **Roosevelt Walking School Bus**

- **Band & Chorus Hershey Park Trip**
- **Weston & Roosevelt Art Show**
- **Take Your Child to Work Day**

At approximately 7:43 p.m., Ms. Breen motioned to take a recess. The motion was seconded by Ms. Babich and approved by unanimous voice vote.

At approximately 7:56 p.m., Ms. Breeni made a motion to reconvene. The motion was seconded by Mrs. Antonelli and approved by unanimous voice vote.

VIII. **PUBLIC COMMENT** – The Board of Education President will invite questions and comments from the public on agenda items. Comments are limited to three minutes per speaker. Individuals wishing to speak must state their name and address. All statements and/or questions shall be directed to the presiding officer and no participant may address or question Board members individually. All speakers are requested to express themselves in a civil manner, with due respect for the dignity and privacy rights of others whose legal rights may be affected.

At approximately 7:57 p.m, Ms. Breen moved that the meeting be opened to the public for comment on agenda items only. The motion was seconded by Mrs. Lukac and approved by unanimous voice vote. Ms. Breen invited questions from the public on agenda items only.

NO COMMENTS

At approximately 7:57 p.m., Ms. Breen motioned to close the meeting to the public. The motion was seconded by Ms. Babich and approved by unanimous voice vote.

IX. **COMMITTEE REPORTS:**

A. **Policy Committee:** Debra Babich, Chairperson

Ms. Babich reported on the Policy Committee Meeting held on March 2, 2026. The next Policy Meeting will be held on March 23, 2026.

NO MOTIONS

B. **Curriculum and Instruction Committee:** Sharon Lukac, Chairperson

Mrs. Lukac reported that the next Curriculum and Instruction Committee Meeting will be held on March 23, 2026.

Mrs. Lukac moved items B-1 through B-6 as follows:

B-1 BE IT RESOLVED that the Board of Education affirms the Superintendent of Schools' decision as reported on HIB received at its regularly scheduled Board of Education meeting on February 18, 2026, regarding student case numbers:

- 302518_ABI_01152026
- 301842_ABI_01052026
- 302708_MHS_01202026
- 302344_RES_01142026
- 303205_WES_01292026
- 303182_WES_01282026

B-2 RESOLVED, the Board of Education approves the following professional development for school district employees pursuant to N.J.S.A. 18A:11-12, N.J.A.C. 6A:23A-7, and Board of Education Policy 6471:

Line Item	Employee	Event (s)	Location	Date (s)	Estimated Cost	Budget Source
A	Alicia Rissmiller	NJPBSIS 2026 Annual Leadership Forum	Mercer, NJ	March 27, 2026	Registration: N/A Mileage: $23.88	11-000-223-580-080-000-000
B	Kristel Gallagher	NJPBSIS 2026 Annual Leadership Forum	Mercer, NJ	March 27, 2026	Registration: N/A Mileage: $23.88	11-000-223-580-080-000-000
C	Theresa Gonzalez	NJPBSIS 2026 Annual Leadership Forum	Mercer, NJ	March 27, 2026	Registration: N/A Mileage: $23.88	11-000-223-580-080-000-000
D	Mariana Marin	School Law for Administrative Assistants	Monroe Twp., NJ	April 22, 2026	Registration: $195.00 Mileage: $22.28 Tolls: $1.06	11-000-223-320-000-000-000 11-000-230-580-000-000-000
E	Devanshu Modi	Preventive Maintenance - Center for Government Services	Virtual	April 4-18, 2026	Registration: $483.00 Mileage: N/A	11-000-251-890-000-002-000
F	Patricia Rodriguez-Lopez	Legal One: LRE, Programming Decisions	Monroe Twp., NJ	April 20, 2026	Registration: $195.00 Mileage: $17.70	11-000-223-320-000-000-000 11-000-223-580-090-000-000
G	Dennis Petrone	2026 NHSSCA NJ State Clinic	Flemington, NJ	March 27, 2026	Registration: $75.00 Mileage: $15.89	11-402-100-500-050-000-000 11-402-100-500-050-000-000
H	Julianna Fragulis	Jersey Fresh Taste Kitchen-Farm to School Workshop	Hillside, NJ	April 8, 2026	Registration: N/A Mileage: $23.59	11-000-230-580-000-000-000
I	Devanshu Modi	Spring School Law Forum	Monroe Twp., NJ	June 11, 2026	Registration:299.00 Mileage: $17.48	11-000-251-330-000-000-000 11-000-230-580-000-000-000
J	Julianna Fragulis	NJASBO Administrative Assistant	Whippany, NJ	May 19, 2026	Registration: $145.00 Mileage: $27.17	11-000-230-320-000-000-000 11-000-230-580-000-000-000
K	Devanshu Modi	NJASBO's 64th Annual Conference	Atlantic City, NJ	June 2-4, 2026	Registration: $500.00 Mileage: $111.86 Hotel: $238.84 Tolls & Pkg: $58.26	11-000-251-330-000-002-000 11-000-230-580-000-000-000

					M&I: $170.00	
L	Julianna Fraguilis	Criminal History & School Bus Safety Training	Flemington, NJ	April 7, 2026	Registration: N/A Mileage: $18.14	11-000-230-580-000-000-000
M	Julianna Fragulis	Food Services	Robbinsville, NJ	March 28, 2026	Registration: $125.00 Mileage: $28.48	11-000-230-320-000-000-000 11-000-230-580-000-000-000
N	Devanshu Modi	NJASBO Meeting	Robbinsville, NJ	April 2, 2026	Registration: N/A Mileage: $28.48	11-000-230-580-000-000-000
O	Devanshu Modi	NJASBO Meeting	Whippany, NJ	April 21, 2026	Registration: N/A Mileage: $27.17	11-000-230-580-000-000-000
P	Devanshu Modi	NJASBO Meeting	Whippany, NJ	May 19, 2026	Registration: N/A Mileage: $27.17	11-000-230-580-000-000-000
Q	Jamie Lopes	2-Day Play Therapy Conference	South Plainfield, NJ	May 14-15, 2026	Registration: $299.00 Mileage: $$24.44	20-270-200-500-000-000-000 11-000-223-580-090-000-000
R	Karen Fleming	Supporting Literacy Through Technology: Reading & Writing with AI Enhanced Tools	Trenton, NJ	April 14, 2026	Registration: N/A Mileage: $27.54	11-000-223-580-090-000-000
S	Anjelica Hoffman	Stop Youth Tobacco Access, Enhancement, Enforcement, & Strengthen Policies	Monroe Twp., NJ	April 1, 2026	Registration: N/A Mileage: $18.61	11-000-223-580-050-000-000
T	Ethan Jeros	Stop Youth Tobacco Access, Enhancement, Enforcement, & Strengthen Policies	Monroe Twp., NJ	April 1, 2026	Registration: N/A Mileage: $18.61	11-000-223-580-050-000-000
U	Jennifer Pisano	Math Matters 2.0: MTSS Deepening Our Impact in Intervention & Inclusion	New Brunswick, NJ	June 3, 2026	Registration:$149.00 Mileage: $14.10	20-235-200-500-000-065-025 11-000-223-580-065-000-000
V	Karen Fleming	Annual Literacy Conference - The Art and Science of Teaching Reading	Hackettstown, NJ	March 27, 2026	Registration:$99.00 Mileage: $28.11	20-235-200-500-000-090-025 11-000-223-580-090-000-000
W	Lisa Filippini	School Law for Administrative Assistants	Monroe Twp., NJ	April 22, 2026	Registration: $195.00 Mileage: $22.28	11-000-223-320-000-000-000 11-000-230-580-000-000-000
X	Devanshu Modi	Financial Management and Purchasing	Virtual	May 2 -16, 2026	Registration: $483.00 Mileage: N/A	11-000-251-890-000-002-000
Y	Danae Heywood	Legal One LRE Programming Decisions	Monroe Twp., NJ	April 20, 2026	Registration: N/A Mileage: $18.33	11-000-230-580-000-000-000

X	Liana Nemiroff	Warren Capstone Project 2026	Warren, NJ	May 28, 2026	Registration: N/A Mileage: $9.40	11-000-223-580-065-000-000
A-1	Christine Parolise	Warren Capstone Challenge 2026	Warren, NJ	May 28, 2026	Registration: N/A Mileage: $10.62	11-000-223-580-065-000-000

B-3 RESOLVED, the Board of Education approves the following Field Trips pursuant to Board of Education Policy 2340:

Line Item	Date (s)	Destination/Travel Mode	Grade Level	Subject Matter
A	June 5, 2026 (rain date June 12th)	Roosevelt School Transportation: Walking	*NHS Grades:11-12*	NHS students will help with Roosevelt Field Day.
B	April 28, 2026 (rain date April 29th)	Dukes Park, Manville, NJ Transportation: Walking	ABIS Environmental Club *Grades:6-8*	Students will help plant trees and help run educational stations for our Weston Earth Watchers.
C	March 27, 2026	The Maritime Aquarium at Norwalk, CT Transportation: Bus	MHS Environmental Club *Grades: 9-12*	Students were selected to showcase their work at the Student Symposium along with a panel of their peers from NY, NJ & CT.
D	April 27, 2026	Roosevelt School Transportation: Walking	*NHS Grades:11-12*	NHS students will speak with Roosevelt students during College & Career Week about their future plans.
E	June 1, 2026	Six Flags Great Adventure Jackson, NJ Transportation: Bus	MHS Student Council Grades: 9-12	NJASC Spring Awards at Six Flags Great Adventure
F	May 12, 2026	Seton Hall University, NJ Transportation: Bus	Youth College & Career Read Grades: 11-12	Students are touring Seton Hall to provide valuable exposure to college life and inspire them to plan for their futures.
G	April 29, 2025	Duke Farms, NJ Transportation: Provided by Duke Farms	Grade: K	Students will learn to connect science learning to the outdoor natural environment.
H	April 22, 2025	Duke Farms, NJ Transportation: Provided by Duke Farms	Grade: 8	Students will explore how human activity influences biodiversity and ecosystem health.
I	May 19, 2026	RVCC, NJ Transportation: Bus	Virtual & Performing Arts Department Grades: 9-12	Students will attend a teen arts field trip to receive adjudication feedback.
J	June 15, 2026	Dorney Park, NJ Transportation: Bus	MHS Senior Class	Senior Class Picnic

B-4 RESOLVED, the Board of Education approves the following positions for the 2025-2026 School Year, with staff as indicated:

Line Item	Position	Program	Compensation	Dates	Budget Source
A	Up to Seven (7) Staff Members (AP Teachers)	Mock Testing Advanced Placement	Up to Four (4) hours per exam @ $55.00 per hour	April 2026	20-231-100-101-080-000-000

B	Up to One (1) Staff Member (AP Teacher)	Mock Testing Advanced Placement	Up to Five (5) hours per exam @ $55.00 per hour	April 2026	20-231-100-101-080-000-000

B-5 RESOLVED, the Board of Education approves the following out-of-district contract and authorizes the president and secretary to sign the appropriate contract(s) on behalf of the Board:

Line Item	Student	Placement	Effective Dates	Tuition
A	#26	Archway Lower School	2025-2026 SY	$93,857.40 revised
B	#9	Tuition termination from East Mountain School	2025-2026 SY	-$70,137.00
C	#6	NAPLES Placement, The Capstone Center	2025-2026 SY	$56,400.00

B-6 RESOLVED, the Board of Education approves the Memorandum of Understanding between Ramapo College of New Jersey and the Manville School District for the Assistant To Teacher Program from March 18, 2026, to March 18, 2029.

The motion was seconded by Ms. Breen and approved by roll call vote as follows:

AYES: **Lisa Antonelli, Debra Babich, Justina Breen, Tyler Canica, Timothy Kenyon, Sharon Lukac, Louis Petzinger**
NAYES: **None**
ABSTAIN: **None**
ABSENT: **Rikki Erickson, Kimberly Fleming**

C. Personnel Committee: Lisa Antonelli, Chairperson

Mrs. Antonelli reported that the next Personnel Committee Meeting will be held on April 29, 2026.

Mrs. Antonelli moved items C-1 through C-10 as follows:

WHEREAS the Superintendent of Schools has recommended certain appointments, payments, and leaves of absence, now, therefore be it.

C-1 RESOLVED, the Board of Education approves the following Leaves of Absence, Resignations, and Retirements as per the recommendation of the Superintendent:

Line Item	Name	Position	Action	Effective Dates
A	Patrick Crann	Instructional Asst, F/T MHS	Resignation	February 20, 2026
B	#5878	Teacher MHS	Medical Leave of Absence in accordance with FMLA	March 10-20, 2026

C-2 RESOLVED, the Board of Education approves the following person in the position and with terms as stated, pending satisfactory completion of employment requirements as per the recommendation of the Superintendent:

Line Item	Name	Position	Certificate	Compensation	Effective Dates
A	Marguerite Bryant	BCBA District	BCBA Certificate	MA+30, Step 14, $83,890	On or about May 18, 2026
B	Diego Navas	Instructional Asst, F/T MHS	Substitute Certificate	Step 1, $39,265	March 19, 2026

C-3 RESOLVED, the Board of Education approves the following staff members in the position and with terms as stated as per the recommendation of the Superintendent:

Line Item	Name	Position	Compensation	Effective Dates
A	Corine Kauffman	Mock Testing Advanced Placement	Up to Four (5) hours per exam @ $55.00 per hour	April 2026
B	Kevin Caldwell	Mock Testing Advanced Placement	Up to Four (4) hours per exam @ $55.00 per hour	April 2026
C	Zachary Tall	Mock Testing Advanced Placement	Up to Four (4) hours per exam @ $55.00 per hour	April 2026
D	Kira Moebius	Mock Testing Advanced Placement	Up to Four (4) hours per exam @ $55.00 per hour	April 2026
E	William Kurzius	Mock Testing Advanced Placement	Up to Four (4) hours per exam @ $55.00 per hour	April 2026
F	Dan Mcmahon	Mock Testing Advanced Placement	Up to Four (4) hours per exam @ $55.00 per hour	April 2026
G	Candelaria Arrieta	Mock Testing Advanced Placement	Up to Four (4) hours per exam @ $55.00 per hour	April 2026
H	Maureen Stephen	Mock Testing Advanced Placement	Up to Four (4) hours per exam @ $55.00 per hour	April 2026

C-4 RESOLVED, the Board of Education approves the following Advisor/Coach positions with staff members as follows as per the recommendation of the Superintendent:

Line Item	Name	Position	Compensation	Effective Dates
A	Jason Guevara	Volunteer Baseball Coach	N/A	2025-2026 School Year

C-5 RESOLVED, the Board of Education approves the following Substitutes for the 2025-2026 school year with compensation as stated, pending satisfactory completion of employment requirements as per the recommendation of the Superintendent:

Line Item	Name	Position	Compensation	Period
A	Alana Abner	Substitute	Long Term: $215 Per Day Teacher: $165 Per Day Inst. Asst: $130 Per Day	2025-2026 School Year
B	Sarah Colucci	Substitute	Long Term: $215 Per Day Teacher: $165 Per Day Inst. Asst: $130 Per Day	2025-2026 School Year
C	Monica Brzyski	Substitute Bus Driver	$40 per hour	2025-2026 School Year

C-6 RESOLVED, the Board of Education approves Christine Mederos, District Librarian, to oversee library operations at Weston Elementary School and Roosevelt School for the 2025-2026 School Year, as per the recommendation of the Superintendent.

C-7 RESOLVED, the Board of Education approves the following Rutgers student volunteers for the Roosevelt School Youth In Action Club:

Line Item	Name	Club	Compensation	Effective Dates
A	Katie Ryan	Youth In Action - Roosevelt School	Volunteer	February 25, 2026 - April 23, 2026
B	Lara Dabestani	Youth In Action - Roosevelt School	Volunteer	February 25, 2026 - April 23, 2026

C-8 RESOLVED, the Board of Education approves the following Student Teachers for the 2025-2026 School Year as per the recommendation of the Superintendent:

Line Item	Name	College/University	Date	School
A	Noah Ludwigsen	Centenary University	March 15, 2026-May 8, 2026	Weston

C-9 RESOLVED, the Board of Education approves the following students in the positions with terms as stated as per the recommendation of the Superintendent:

Line Item	Name	Position	Compensation	Effective Date
A	Maria Kuria	Student A/V Helper MHS	Minimum wage as per the NJ state rate on an as-needed basis	2025–2026 School Year

C-10 RESOLVED, the Board of Education approves the following student observer for the 2025-2026 School Year as per the recommendation of the Superintendent:

Line Item	Name	College/University	School
A			

	Natalie Anderson	Hillsborough High School	District

The motion was seconded by Ms. Babich and approved by roll call vote as follows:

AYES: **Lisa Antonelli, Debra Babich, Justina Breen, Tyler Canica, Timothy Kenyon, Sharon Lukac, Louis Petzinger**
NAYES: **None**
ABSTAIN: **None**
ABSENT: **Rikki Erickson, Kimberly Fleming**

Mrs. Antonelli moved item C-11 as follows:

C-11 RESOLVED, the Board of Education approves the following volunteers for the MHS school play for the 2025-2026 School Year as per the recommendation of the Superintendent:

Line Item	Name	Position	Compensation	Effective Dates
A	Donna Hershkovitz	MHS School Play Volunteer	N/A	March 26-28, 2026
B	Ken Hershkovitz	MHS School Play Volunteer	N/A	March 26-28, 2026
C	Donna Lewin	MHS School Play Volunteer	N/A	March 26-28, 2026
D	Stephani Derrick	MHS School Play Volunteer	N/A	March 26-28, 2026
E	Jesenia Brown	MHS School Play Volunteer	N/A	March 26-28, 2026
F	Joanne Arguello	MHS School Play Volunteer	N/A	March 26-28, 2026
G	Cindy Rogers	MHS School Play Volunteer	N/A	March 26-28, 2026
H	Omery Apointe	MHS School Play Volunteer	N/A	March 26-28, 2026
I	Kristina Schumacher	MHS School Play Volunteer	N/A	March 26-28, 2026
J	Arlim Caban	MHS School Play Volunteer	N/A	March 26-28, 2026
K	Lisa Antonelli	MHS School Play Volunteer	N/A	March 26-28, 2026
L	Jen Prior	MHS School Play Volunteer	N/A	March 26-28, 2026
	Maritza	MHS School Play		

M	Gavilanes	Volunteer	N/A	March 26-28, 2026

The motion was seconded by Ms. Babich and approved by roll call vote as follows:

AYES: **Debra Babich, Justina Breen, Tyler Canica, Timothy Kenyon, Sharon Lukac, Louis Petzinger**
NAYES: **None**
ABSTAIN: **Lisa Antonelli**
ABSENT: **Rikki Erickson, Kimberly Fleming**

D. Finance and Facilities Committee: Louis Petzinger, Chairperson

Mr. Petzinger reported on the Finance and Facilities Committee Meeting held on March 16, 2026. The next Finance and Facilities Committee Meeting will be held on March 20, 2026.

Mr. Petzinger moved item D-1 as follows:

D-1 CAFETERIA CLAIMS

RESOLVED, the Board of Education approves the following Cafeteria Claims for payment:

Check #	Date	Vendor	Amount
3369	02/18/2026	Aramark	$65,094.95
3370	02/20/2026	RPL Electrical Contractors	$6,025.00
3371	02/24/2026	Aramark	$10,203.50
3372	02/26/2026	Breakdown Products	$297.00
3373	03/02/2026	Edvocate	$1,377.00
		TOTAL:	**$82,997.45**

The motion was seconded by Mrs. Lukac and approved by roll call vote as follows:

AYES: **Lisa Antonelli, Debra Babich, Justina Breen, Tyler Canica, Timothy Kenyon, Sharon Lukac**
NAYES: **None**
ABSTAIN: **Louis Petzinger**
ABSENT: **Rikki Erickson, Kimberly Fleming**

Mr. Petzinger moved items D-2 through D-20 as follows:

D-2 BOARD SECRETARY & TREASURER REPORTS AND BOARD CERTIFICATION
RESOLUTION

WHEREAS, the Board of Education has received the reports of the treasurer and secretary for the month of February 2026;

WHEREAS, these reports show the following balances on February 28, 2026:

Fund	Cash Balance	Appropriation Balance
(10) General Current Expense Fund	17,185,415.32	
(11) Current Expense		3,677,229.31
(12) Capital Outlay		14,275.00
(13) Special Schools		2,318.00
(20) Special Revenue Fund	2,500,268.94	3,021,653.94
(30) Capital Projects Fund	4,593,309.00	3,256,012.94
(40) Debt Service Fund	0.00	0.00
TOTAL	24,278,993.26	9,971,489.19

and

WHEREAS, in compliance with N.J.A.C.6:20-2A.1(d) the Business Administrator/secretary has certified that, as of the date of the reports, no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the district Board of Education, now, therefore, be it

RESOLVED, the Board of Education accepts the above referenced reports and certifications and orders that they be attached to and made part of the record of this meeting, and be it

FURTHER RESOLVED, in compliance with N.J.A.C.6:20-2A.10(e), the Board of Education certifies that, after review of the secretary's monthly financial report (appropriation section) and upon consultation with the appropriate district officials, to the best of its knowledge, no major account or fund has been over-expended in violation of N.J.A.C.6:20-2A.10(a)(1), and that sufficient funds are available to meet the district's financial obligations for the remainder of the year.

D-3 CLAIMS FOR PAYMENT

RESOLVED, the Board of Education approves payment of the following bills and direct that a complete list of these bills be attached to and made part of these minutes:

Fund		Check Numbers	Amount
General Fund	#10		$4,541,073.50
Special Revenue Fund	#20		$343,795.01
Capital Projects Fund	#30		$16,664.84

Debt Service Fund	#40		
	TOTAL		$4,901,533.35

D-4 BUDGET TRANSFERS RESOLUTION

RESOLVED, the Board of Education ratifies the following transfers between budget line items that have been approved by the Superintendent of Schools and reports them to the Board of Education for the month ending February 2026.

D-5 ACCEPTANCE OF DONATION

RESOLVED, the Board of Education accepts and appreciates the following donations for the Insight Professional Development Event:

Line Item	Amount/Items	Value	Organization	Use
A	Breakfast	$3486.00	Millennium Communications Group Inc.	Breakfast for attendees and presenters at Insight
B	Lunch	$5976.00	Aramark	Lunch for attendees and presenters at Insight
C	Name Badges	$750.00	Coaching That Counts-Cheryl Fricchione	Nametag badges to organize the attendees

D-6 FACILITY USE REQUEST

RESOLVED, the Board of Education approves the following Facility Use:

Line Item	Organization	Program	Location	Date	Time	Fees
A	Out of the Park	Baseball Training	MHS Baseball Field (March 10,17,21,22) & Ned Panfile Stadium (3/14,15,22)	March 10,14,15,17,21,22	3/10 & 17 5:45 PM to 7:15 PM 3/14 & 15 1:00 PM to 6:00 PM 3/15 12:00 PM to 6:00 PM 3/21 & 22 10:00 AM to 3:00 PM	N/A
B	Garden State Track Club	Jeff Ruggini Track event	Track ONLY	4/19/2026	10:00 AM to 4:00 PM	N/A

D-7 APPROVAL OF TRANSPORTATION ROUTES FOR THE 2025/2026 SCHOOL YEAR

RESOLVED, the Board of Education approves the following transportation routes for the 2025/2026 school year:

Line				Total Per Diem Amount

Item	Route #	Bus Contractor	Destination	
A	Q6344	Ramzy Trans, Inc	Manville High School	$175.00

D-8 APPROVAL OF TRANSPORTATION

RESOLVED, the Board of Education approves Academy Bus to transport students to the Hershey Park competition on May 22, 2026, in the amount not to exceed $2,793.92

D-9 APPROVAL OF GRANT APPLICATION SUBMISSION

RESOLVED, the Board of Education approves the district's intent to apply for the WholeSchool Mindfulness Grant for cultivating whole-school mindfulness with restorative practices to strengthen the climate and culture at Manville High School in the amount not to exceed $33,000.

D-10 APPROVAL OF CONTRACT WITH SYSTEMS 3000, INC.

RESOLVED, the Board of Education approves the one year contract (7/1/2025 - 6/30/2026) with Systems 3000, Inc., for fund accounting, personnel, and payroll software, in an amount not to exceed $48,000.

D-11 RESOLUTION FOR MEMBER PARTICIPATION

IN THE PASSAIC COUNTY COOPERATIVE PRICING SYSTEM ID# 38PCCP

A RESOLUTION AUTHORIZING THE MANVILLE SCHOOL DISTRICT
TO ENTER INTO A COOPERATIVE PRICING AGREEMENT
RESOLUTION NUMBER D-11

WHEREAS, N.J.S.A. 40A:11-11(5) authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

WHEREAS, the County of Passaic, hereinafter referred to as the "Lead Agency " has offered voluntary participation in a Cooperative Pricing System for the purchase of goods and services;

WHEREAS, on March 18, 2026 the governing body of the Manville Board of Education, County of Somerset, State of New Jersey duly considered participation in a Cooperative Pricing System for the provision and performance of goods and services;

NOW, THEREFORE BE IT RESOLVED as follows:

TITLE

This RESOLUTION shall be known and may be cited as the Cooperative Pricing Resolution of the Manville Board of Education.

AUTHORITY

Pursuant to the provisions of *N.J.S.A. 40A:11-11(5)*, the President or the School Business Administrator/Board Secretary of the Manville Board of Education is hereby authorized to enter into a Cooperative Pricing Agreement with the Lead Agency.

CONTRACTING UNIT

The Lead Agency shall be responsible for complying with the provisions of the *Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.)* and all other provisions of the revised statutes of the State of New Jersey.

EFFECTIVE DATE

This resolution shall take effect immediately upon passage.

D-12 APPROVAL OF SUBMISSION OF SUMMER FOOD SERVICE SPONSOR APPLICATION

RESOLVED, the Board of Education authorizes the School Business Administrator to submit the Summer Food Service Program Application to the NJ Department of Agriculture.

D-13 APPROVAL ESEA GRANT FY2026

RESOLVED, the Board of Education approves the FY 2026 ESEA Consolidated Grant in the following amounts:

Title I-A $295,232
Title I- SIA Part A $472,354
Title II-A $92,600
Title III $39,603
Title III Immigrant $8,826

Total $908,615

D-14 AWARDING OF E-RATE CONTRACT

WHEREAS, the Manville Board of Education ("Board") advertised under the E-Rate program for Firewall Services, Components and Licenses ('Project');

WHEREAS, the lowest responsive and responsible quote was submitted by Aspire Technology Partners, LLC with a total quote amount of Three Hundred Twenty Eight Thousand Five Hundred Ninety Five Dollars and Five Cents ($328,595.05) of which One Hundred Seven Thousand Two Hundred Fifteen Dollars and Sixty Five cents ($107,215.65) is E-Rate eligible and One Hundred Nineteen Thousand One Hundred Sixty One Dollars and Fifty cents ($119,161.50) is also E-Rate eligible; and

WHEREAS, the Board has reviewed the Aspire Technology Partners LLC submission with the Board's professionals and based upon the professionals' recommendations, has determined Aspire Technology Partners LLC to be the lowest responsive and responsible submitter for the Project; and

NOW, THEREFORE, BE IT RESOLVED, that in accordance with the provisions of the E-Rate program, the Board hereby awards the contract for the Project to Aspire Technology Partners, LLC with a total quote amount of Three Hundred Twenty Eight Thousand Five Hundred Ninety Five Dollars and Five Cents ($328,595.05) of which One Hundred Seven Thousand Two Hundred Fifteen Dollars and Sixty Five cents ($107,215.65) is E-Rate eligible and One Hundred Nineteen Thousand One Hundred Sixty One Dollars and Fifty cents ($119,161.50) is also E-Rate eligible.

D-15 APPROVAL - CONTRACTS FOR GOODS AND SERVICES

Line Item	Vendor	Purchasing Authority	Description of Goods or Services	Effective Date(s)	Amount	Budget Source
A	Sweet Consulting, LLC	Proprietary Services	Staffing Services	2025-2026 School Year	$125.00/hour, not to exceed $25,000.00	11-000-219-390-000-000-000
B	Perfect Your Words, LLC	Proprietary Services	Staffing Services	2025-2026 School Year	$105 hourly, not to exceed $50,000.00	11-000-219-390-000-000-000

D-16 APPROVAL OF TRANSPORTATION AGREEMENT

RESOLVED, the Board of Education approves the Parent Transportation Agreement for contract WG2025-26 from April 15, 2026 - June 30, 2026, in the amount not to exceed $5,041.68 and contract WG2026-27 from July 1, 2026 - June 30, 2027, in the amount not to exceed $24,200, subject to County approval.

D-17 APPROVAL TO EXCEED BID THRESHOLD

RESOLVED, in accordance with N.J.S.A. 40A:11-4a or 18A:18A-4a, as appropriate, the Board of Education approves purchase orders in an estimated total amount of $52,393 (which amount exceeds the bid threshold in aggregate and approves exceeding the spending threshold) issued to McCabe Environmental Services, LLC (ME) which is a co-op vendor (State approved cooperative pricing system #BC-RFP-25-001, County of Bergen), aligned with the District's purchasing guidelines.

D-18 APPROVAL OF CHANGE ORDER

WHEREAS, the Manville Board of Education (the "Board") previously awarded a contract to Billy Contracting & Restoration, Inc. for the Gym Stage Repurposing at Alexander Batcho Intermediate School project in the original amount of $811,000.00; and

WHEREAS, Change Order 001, results in an increase to the contract in the amount of $225,352.00, representing material and labor costs to abate existing asbestos-containing floor materials at the Alexander Batcho Intermediate School Gym; and

WHEREAS, approval of this change order increases the total contract amount to $1,036,352.00; and

THEREFORE, BE IT RESOLVED, that the Board authorizes the approval of Change Order 001 to increase the Original Contract Sum of $811,000.00 by $225,352.00, resulting in a revised Contract Sum of $1,036,352.00; and

BE IT FURTHER RESOLVED, that the Board Secretary is directed to take all necessary actions to process these approvals and ensure proper contract adjustments.

D-19 PUBLICATION AND ADVERTISEMENT OF REQUIRED LEGAL NOTICES

RESOLVED that pursuant to N.J.S.A. 35:3-5 that beginning on or before March 1, 2026, the complete text of each legal notice issued on behalf of the Manville Board of Education may be obtained or viewed by the public on the Board's official internet website,

https://www.manvilleschools.org/departments/business-office#fs-panel-14131. A hyperlink to the New Jersey Secretary of State's legal notices website will be provided once it is made available by the State https://www.nj.gov/state/statewide-legal-notices-list.shtml

D-20 APPROVAL TO ADD A SPECIAL MEETING

RESOLVED, the Board of Education approves adding a special meeting proposed for March 25, 2026.

The motion was seconded by Ms. Breen and approved by roll call vote as Follows:

AYES:	**Lisa Antonelli, Debra Babich, Justina Breen, Tyler Canica, Timothy Kenyon, Sharon Lukac, Louis Petzinger**
NAYES:	**None**
ABSTAIN:	**None**
ABSENT:	**Rikki Erickson, Kimberly Fleming**

X. PUBLIC COMMENT - The Board President will invite questions and comments from the public.

At approximately 8:03 p.m., Ms. Breen moved that the meeting be opened to the public for comment. The motion was seconded by Mr. Kenyon and approved by unanimous voice vote. Ms. Breen invited questions and comments from the public.

NO COMMENTS

At approximately 8:04 p.m., Ms. Breen motioned to close the meeting to the public. The motion was seconded by Ms. Babich and approved by unanimous voice vote.

XI. OLD BUSINESS/NEW BUSINESS

OLD BUSINESS

- **Reminder to Submit Ethics Financial Disclosures**

NEW BUSINESS

- **Dr. Maroun reviewed the State Aid and School Funding formulas**

XII. CLOSED SESSION (If necessary - use this resolution to identify the qualified matters to be discussed)

WHEREAS the Open Public Meetings Act, N.J.S.A.10:4-11, permits the Board of Education to meet in closed session to discuss certain matters, now, therefore be it

RESOLVED, the Board of Education adjourns to a closed session to discuss: (select one or more)

1) *a matter rendered confidential by federal or state law*
2) *a matter in which the release of information would impair the right to receive government funds*
3) *material the disclosure of which constitutes an unwarranted invasion of individual privacy*
4) *a collective bargaining agreement and/or negotiations related to it*
5) *a matter involving the purchase, lease, or acquisition of real property with public funds*

6) *protection of public safety and property and/or investigations of possible violations or violations of law*
7) *pending or anticipated litigation or contract negotiation and/or matters of attorney-client privilege*
8) *specific prospective or current employees unless all who could be adversely affected request an open session*
9) *deliberation after a public hearing that could result in a civil penalty or other loss, and be it*

FURTHER RESOLVED, the minutes of this closed session be made public when the need for confidentiality no longer exists.

NO CLOSED SESSION

XIII. ADJOURNMENT

At 8:39 p.m., Ms. Breen made a motion to adjourn the meeting. The motion was seconded by Mr. Canica and approved by unanimous voice vote.

Respectfully submitted,

Mr. Devanshu L. Modi
School Business Administrator/Board Secretary