



**We Are NM**

**NORTH MIDDLESEX REGIONAL SCHOOL DISTRICT SCHOOL COMMITTEE**  
**Ashby – Pepperell – Townsend, Massachusetts**

**NMRSD SCHOOL COMMITTEE**

Date of Meeting: **April 29, 2026**

Time of Meeting: **5:30 p.m.**

Day of the Week: **Wednesday**

Location: **Virtual via Zoom**

<https://zoom.us/j/93644125004?pwd=uSKaOx2DN5Op2W6g0WVQJIEAbcfzKZ.1>

🔑 **Passcode:** 132756

**Join via audio:**

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**Webinar ID:** 936 4412 5004 🔑 **Passcode:** 132756

The School Committee reserves the right to implement additional remote participation procedures and notify the public of these procedures as soon as possible.

**AGENDA**

- The Chairperson hereby informs the Committee and audience members of the recording of this meeting.
- Roll Call
- The next scheduled meeting of the North Middlesex Regional School Committee will be held on Monday, May 4, 2026.

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|------|--|---------------|
| 5:30 | <b>CALL TO ORDER</b><br>▪ Roll Call  |               |
| 5:30 | <b>ORGANIZATIONAL MEETING</b><br>1. Appointment of Chairperson Pro Tem<br>➤ <i>Suggested motion: Move to vote the School Committee appoint _____ as Chairperson Pro Tem.</i><br>2. Welcome New Committee Members | <b>ACTION</b> |

**OUR MISSION:** At NM, we are committed to creating a diverse learning environment where students are provided a meaningful education through academic, social, and emotional learning experiences. Together with parents, caregivers, and the community, students are encouraged to ignite and embrace their individual potential to find success within NM and beyond.

3. Election of Officers

a. Chairperson

➤ *Suggested motion: Move to nominate \_\_\_\_\_ as Chairperson of the NMRSD School Committee for the 2026-2027 school year.*

b. Vice-Chairperson

➤ *Suggested motion: Move to nominate \_\_\_\_\_ as Vice-Chairperson of the NMRSD School Committee for the 2026-2027 school year.*

**SUBCOMMITTEE REPORTS – VOTES MAY BE TAKEN**

1. Finance – K. Craven

○ FY27 Budget

➤ *Suggested motion: Move that the School Committee adopt the following budgets for fiscal year 2027:*

- 1. *Operational Budget: \$ 60,565,906*
- 2. *Transportation Budget: \$ 5,256,842*
- 3. *Debt Service: \$ 3,713,812*

*Furthermore, I propose that these budgets be utilized to calculate the fiscal year 2027 school assessments for member towns in accordance with statutory requirements. Additionally, I recommend the authorization of the use of \$ 2,750,000 from the Excess and Deficiency Account to offset the fiscal year 2027 operational budget.*

*This motion is made with the understanding that these budget allocations are in the best interest of our schools and the communities we serve, aiming to provide quality education while being fiscally responsible. I seek a second to this motion for further discussion and a subsequent vote.*

○ FY26 Budget

○ Budget Transfer

➤ *Suggested motion: Move to approve the FY26-1 Transfer as follows:  
REDUCING the Appropriation categories Budget:  
Instructional Support: \$177,373*

*ADDING to the Appropriation Category:  
Operations, Maintenance Technology: \$140,392  
Debt Services: \$36,981*

**ORGANIZATIONAL MEETING CONTINUED**

4. Appointment of Treasurer/Secretary

a. The Superintendent recommends the Committee reappoint Michael Hartnett as District Treasurer for the 2026-2027 school year, with a salary of \$\_\_\_\_\_.

➤ *Suggested motion: Move to reappoint Michael Harnett as District Treasurer for the 2026-2027 school year, with a salary of \$\_\_\_\_\_.*

b. The Superintendent recommends the Committee reappoint Robin Eibye as Secretary to the School Committee for the 2026-2027 school year.

➤ *Suggested motion: Move to reappoint Robin Eibye as Secretary to the School Committee for the 2026-2027 school year.*

5. Appointment of District Counsel for the 2026-2027 school year

a. Thomas J. Nuttall - Special Education Firm: Nuttall, MacAvoy & Joyce, P.C

|      |  |               |
|------|--|---------------|
|      | <p>b. Labor/Public Education Firm: Valerio Dominello &amp; Hillman, LLC.<br/> ➤ <i>Suggested motion: Move to reappoint Thomas J. Nuttall of Nuttall, MacAvoy &amp; Joyce P.C. as District Counsel for Special Education-related issues and to reappoint Valerio Dominello &amp; Hillman, LLC., as District Counsel for Labor/Public Education-related matters for the 2026-2027 school year.</i></p> <p>6. 2026-2027 Subcommittee and Liaison Appointments</p> <ol style="list-style-type: none"> <li>Accelerated Repairs and Building Committee</li> <li>Finance</li> <li>Policy</li> <li>Warrant</li> <li>SC Operations</li> <li>Negotiation &amp; Personnel Teachers</li> <li>Negotiation &amp; Personnel Non-Teaching Units</li> <li>Select Board, Ashby</li> <li>Select Board, Pepperell</li> <li>Select Board, Townsend</li> </ol> <p>7. 2026-2027 School Committee Meeting Schedule</p> <p>8. 2026-2027 School Committee Governance Guide</p> |               |
| 6:15 | <b>CONSENT AGENDA – VOTES MAY BE TAKEN</b>   | <b>ACTION</b> |
|      | <p>Approval of Minutes</p> <ul style="list-style-type: none"> <li>▪ April 14, 2026</li> </ul> <p>Accounts Payable Warrants</p> <ul style="list-style-type: none"> <li>▪ 26 0423 \$340,858.06</li> </ul> <p>Payroll Warrants:</p> <ul style="list-style-type: none"> <li>▪ April 23, 2026</li> </ul> <p>Donations:</p> <ul style="list-style-type: none"> <li>▪ \$2,000 to NMRHS for Project Graduation from Spark Good Walmart Grants.<br/> <i>Suggested motion: Move that the School Committee approve the consent agenda as presented.</i></li> </ul>  |               |
| 6:20 | <p><b>PUBLIC COMMUNICATIONS</b></p> <ul style="list-style-type: none"> <li>▪ Public comment is welcome and encouraged. Those wishing to participate may register by clicking <a href="#">HERE</a> or visiting our website. Registration is encouraged by 4:00 p.m. on Wednesday, April 29, 2026.</li> </ul> <p>If you prefer to submit a written statement, please email Robin Eibye at <a href="mailto:info@nmrsd.org">info@nmrsd.org</a>, and your statement will be read aloud during the public comment portion of the meeting.</p> <ul style="list-style-type: none"> <li>▪ For additional details, please refer to <a href="#">Policy BEDH: Public Participation at School Committee Meetings</a>.</li> </ul>  |               |
| 6:20 | <b>NEW BUSINESS/GENERAL DISCUSSION – VOTES MAY BE TAKEN</b>  | <b>ACTION</b> |
|      | <p>1. Valley Collaborative Board of Directors – B. Morgan</p> <ul style="list-style-type: none"> <li>➤ <i>Suggested motion: Move to vote the School Committee appoint Brad Morgan to the Valley Collaborative Board of Directors for the term July 1, 2026 – June 30, 2027.</i></li> </ul> <p>7. Keystone Educational Collaborative Board of Directors – B. Morgan</p> <ul style="list-style-type: none"> <li>➤ <i>Suggested motion: Move to vote the School Committee appoint Brad Morgan to the Keystone Educational Collaborative Board of Directors for the term July 1, 2026 – June 30, 2027.</i></li> </ul>  |               |

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|------|---|---------------|
| 6:25 | <b>OLD BUSINESS – VOTES MAY BE TAKEN</b>  | <b>ACTION</b> |
| 6:25 | <b>OTHER BUSINESS NOT REASONABLY ANTICIPATED WITHIN 48 HOURS OF MEETING</b>   | <b>ACTION</b> |
| 6:30 | <b>INFORMATIONAL DOCUMENTATION</b>  |               |
| 6:30 | <b>ADJOURNMENT</b>  | <b>ACTION</b> |
|      | NOTE: The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be discussed to the extent permitted by law. |               |
|      | <b>NEXT MEETING OF NMRSD SCHOOL COMMITTEE: EXPECTED AGENDA ITEMS</b>  |               |
|      | <ul style="list-style-type: none"> <li>○ Out-of-State/International Student Travel</li> <li>○ SMS Lease</li> <li>○ Extended Day Program &amp; FY27 Fees</li> <li>○ FY27 Athletic and Extra Curricular Fees (Continued 4/14)</li> </ul>    |               |

In accordance with the **Americans with Disabilities Act (ADA)**, please contact Dr. Burboa-Reese at 978-597-8713 ext. 1300 or email [info@nmrsd.org](mailto:info@nmrsd.org) if you require accommodations to participate in this meeting. We are committed to ensuring accessibility for all members of our community.

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Updated Agenda Posted: April 28, 2026 @ 2:00 p.m.  
 Agenda Posted: April 24, 2026 @ 2:30 p.m.