

WOODLAND PARK BOARD OF EDUCATION

853 Mc Bride Avenue
Woodland Park, N.J. 07424

ALEKSANDAR KONDOVSKI
Business Administrator/Board Secretary

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**BOARD OF EDUCATION
WOODLAND PARK
NEW JERSEY
NOTICE OF
REGULAR MEETING**

In accordance with the
Open Public Meetings Act
P.L. 1975, c. 231, this is to
Advise that the Woodland Park
Board of Education will hold a
Budget Hearing/Regular Meeting
Wednesday, April 29, 2026
The meeting will be held in the
Municipal Building
5 Brophy Lane
Woodland Park, NJ
at 7:00 PM

Formal action may be taken

**ALEKSANDAR KONDOVSKI
BUSINESS ADMINISTRATOR/BOARD SECRETARY
WOODLAND PARK BOARD OF EDUCATION**

THE WOODLAND PARK BOARD OF EDUCATION
BUDGET HEARING/REGULAR MEETING
APRIL 29, 2026

WEDNESDAY, 7:00 P.M. MUNICIPAL BUILDING
5 BROPHY LANE
WOODLAND PARK, NJ 07424

- Agenda:**
- 1. Opening of Meeting**
 - 2. Pledge of Allegiance**
 - 3. Roll Call**
 - 4. Recognition Presentations**
 - 5. Budget Presentation**
 - 6. Public Hearing-Budget Hearing Only**
 - 7. Adoption of Budget**
 - 8. Public Hearing – Agenda Items Only**
 - 9. Approval of Minutes**
 - 10. Superintendent's Report**
 - 11. Board Attorney's Report**
 - 12. Business Administrator's Report**
 - 13. Old Business**
 - 14. New Business**
 - 15. Public Hearing**
 - 16. Executive Session**
 - 17. Adjournment**

Mission

The Mission of the Woodland Park School District is to provide a well-rounded educational experience which will prepare our students to develop high levels of academic achievement, engage in a lifelong desire to learn and develop a deep respect for life, individuality and diversity in the 21st century and our global society.

Vision

To work collaboratively in order to foster an environment that supports continuous learning and achievement for all stakeholders in our community.

In order to achieve this, we are committed to continuous job-embedded learning for all educators.

THE WOODLAND PARK BOARD OF EDUCATION
BUDGET HEARING/REGULAR MEETING
APRIL 29, 2026

CALL TO ORDER

N.J. OPEN PUBLIC MEETINGS LAW

The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice of and to attend the meeting of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of this act the Woodland Park Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted on the door of the Woodland Park Board of Education Administration Building and was provided to the North Jersey Record & Herald News

FLAG SALUTE

ROLL CALL

Ms. Galbraith	Ms. Marren	Mr. Mingione	Mr. Amanullah	Mrs. McQuin	Mrs. Rodriguez	Mrs. Zummo	Dr. Salemi	Mr. Grimes

PRESENTATION:

RECOGNITION OF THE GOVERNOR'S EDUCATORS AND SERVICE PROFESSIONALS OF THE YEAR AWARDS

Educator of the Year

Mia Slyfield – Preschool
Meghan McGinnis – Charles Olbon
Samantha Calkins – Beatrice Gilmore
Mina Chang – Memorial

Services Professional of the Year

Laura Cuntrera - Preschool
Connie Erazo – Charles Olbon
Aimee Soto – Beatrice Gilmore
Nicole Ruble - Memorial

ACKNOWLEDGMENT OF RETIREES

- Cindy Guariglia – 18 years
- Susan O'Donnell – 20 years
- Julissa Alejo – 25 years
- Teresa Carbonelli – 25 years
- Jeanine Chiaravalloti – 25 years
- Donna Murray – 25 years

POWERPOINT PRESENTATION ON THE 2026-2027 BUDGET

PUBLIC HEARING-BUDGET HEARING ONLY

Please remember that this is a public meeting. Anything you say will be public record. As a result, pursuant to law, the Board Members cannot respond to you publicly concerning certain matters, such as those regarding an individual student. If there is a matter that you wish to remain private concerning personnel or students, please contact the Superintendent's office. In accordance with Bylaw 0167, statements will be limited to 3 minutes in duration.

226-283- ADOPTION OF BUDGET FOR THE 2026-2027 SCHOOL YEAR

WHEREAS, the Woodland Park Board of Education adopted a tentative budget on March 25, 2026, and submitted it to the Executive County Superintendent of Schools for approval, and

WHEREAS, the tentative budget was approved by the Executive County Superintendent of Schools on April 13, 2026, and

WHEREAS, the tentative budget was advertised in the legal section of the Herald/Record News on April 19, 2026, and

WHEREAS, the final budget was presented to the public during a hearing held in the Woodland Park Municipal Building, 5 Brophy Lane, Woodland Park NJ 07424, on April 29, 2026,

NOW THEREFORE, BE IT RESOLVED that the Woodland Park Board of Education hereby adopts the following final budget for SY 2026-2027

	General Fund	Special Revenue	Debt Service	TOTAL
2026-2027 Total Expenditures	\$24,519,756	\$4,111,329	\$ 503,750	\$29,134,835
Less: Anticipated Revenues	\$ 4,400,234	\$4,111,329	\$ 0.00	\$ 8,511,563
Taxes to be Raised	\$20,119,522	-	\$ 503,750	\$20,623,272

Ms. Galbraith	Ms. Marren	Mr. Mingione	Mr. Amanullah	Mrs. McQuin	Mrs. Rodriguez	Mrs. Zummo	Dr. Salemi	Mr. Grimes

226-284-CAPITAL RESERVE WITHDRAWAL-OTHER CAPITAL PROJECTS

BE IT RESOLVED, that the Woodland Park Board of Education includes in the 2026-2027 budget a withdrawal from Capital Reserve in the amount of \$500,000 for the purpose of partial roof replacement at the Charles Olbon School, which represents expenditures for a school facilities project consistent with N.J.A.C. 6A:23A-14.1.

Ms. Galbraith	Ms. Marren	Mr. Mingione	Mr. Amanullah	Mrs. McQuin	Mrs. Rodriguez	Mrs. Zummo	Dr. Salemi	Mr. Grimes

226-285 - ADJUSTMENT FOR HEALTH CARE COSTS

BE IT RESOLVED that the Woodland Park Board of Education includes in the final budget the adjustment for increased costs of health benefits in the amount of \$339,366. The additional funds will be used to pay for the additional increase in health benefit premiums.

Ms. Galbraith	Ms. Marren	Mr. Mingione	Mr. Amanullah	Mrs. McQuin	Mrs. Rodriguez	Mrs. Zummo	Dr. Salemi	Mr. Grimes

226-286 - TRAVEL EXPENDITURE

WHEREAS, the Woodland Park Board of Education recognizes school staff and Board members will incur travel expenses related to and within the scope of their current responsibilities and for travel that promotes the delivery of instruction or futures the efficient operation of the school district; and
 WHEREAS, N.J.A.C. 6A:23A-7.3 et seq. requires Board members to receive approval of these expenses by a majority of the full voting membership of the Board and staff members to receive prior approval of these expenses by the Superintendent of Schools and a majority of the full voting membership of the Board; and
 WHEREAS, the Woodland Park Board of Education established \$60,000 as the maximum travel amount for the current school year and has expended \$550, as of this date; now
 THEREFORE, BE IT RESOLVED, the Board of Education approves travel and related expense reimbursements in accordance with N.J.A.C. 6A:23A-7.3; to a maximum expenditure of \$60,000 for the 2026-2027 school year.

Ms. Galbraith	Ms. Marren	Mr. Mingione	Mr. Amanullah	Mrs. McQuin	Mrs. Rodriguez	Mrs. Zummo	Dr. Salemi	Mr. Grimes

PUBLIC HEARING-AGENDA ITEMS ONLY

Please remember that this is a public meeting. Anything you say will be public record. As a result, pursuant to law, the Board Members cannot respond to you publicly concerning certain matters, such as those regarding an individual student. If there is a matter that you wish to remain private concerning personnel or students, please contact the Superintendent's office. In accordance with Bylaw 0167, statements will be limited to 3 minutes in duration.

226-287 - APPROVAL OF MINUTES

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the minutes of the March 2, 2026 workshop and the March 25, 2026 regular meetings.

BE IT FURTHER RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the Executive Session minutes of the March 2, 2026 workshop and the March 25, 2026 regular meetings.

Ms. Galbraith	Ms. Marren	Mr. Mingione	Mr. Amanullah	Mrs. McQuin	Mrs. Rodriguez	Mrs. Zummo	Dr. Salemi	Mr. Grimes

SUPERINTENDENT'S REPORT

HIB GRADE REPORT FOR 2024-2025

Beatrice Gilmore School – 76/78

Charles Olbon School – 76/78

Memorial School – 76/78

School 1 – 76/78

The overall District Grade is 76 which represents high compliance with the Anti-Bullying Bill of Rights Act, exceeding the baseline requirements.

BOARD ATTORNEY'S REPORT
BUSINESS ADMINISTRATOR'S REPORT

CONSENT AGENDA ITEMS

The following items have been deemed to be non-controversial in a matter of routine business and will be voted on by one motion.

Motion by _____ Seconded by _____ to accept the recommendation of the Superintendent to approve the following consent agenda numbers 226-288 through 226-291.

Ms. Galbraith	Ms. Marren	Mr. Mingione	Mr. Amanullah	Mrs. McQuin	Mrs. Rodriguez	Mrs. Zummo	Dr. Salemi	Mr. Grimes

226-288 - SECRETARY/TREASURER/TRANSFER REPORTS

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, receives and accepts the attached reports of the Secretary, Treasurer and Transfers for the month of March 2026 "Pursuant to N.J.A.C.6: 20-2.12©, we certify that as of March 31, 2026 the Board Secretary's monthly financial reports (appropriations section) did not reflect any over expenditure in any of the major accounts or funds, and based on the appropriation balances reflected on this report and the advice of district officials, we have no reason to doubt that the district has sufficient funds available to meet its financial obligations for the remainder of the fiscal year"

226-289 - APPROVAL OF BILL LIST

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the attached list of bills in the amount of \$493,804.56, approved by finance committee chairperson.

<u>Bill List No.</u>	<u>Amount</u>
#77	\$428,530.69
#78	\$ 30,311.28
#L78	\$ 34,965.59

226-290-APPROVAL OF REVISED 2025-2026 SCHOOL CALENDAR

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to approve the revised 2025-2026 school calendar, to reflect the last day of school on June 17, 2026 and one session days on June 15th, June 16th and June 17th.

226-291-HIB DECISION

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, hereby affirms the Superintendent's decision in HIB Investigation #2026-24, 2026-25, & 2026-26, for the reasons set forth in the Superintendent's decision to the student's parents.

REGULAR AGENDA ITEMS

The following items will be voted on by separate motion for each item.

PERSONNEL:

The following personnel items have been deemed to be non-controversial in a matter of routine business and will be voted on by one motion. Any item deemed controversial can be removed and voted on as a separate agenda item.

Motion by _____ Seconded by _____ to accept the recommendation of the Superintendent to approve the following personnel agenda numbers 226-292 through 226-302.

Ms. Galbraith	Ms. Marren	Mr. Mingione	Mr. Amanullah	Mrs. McQuin	Mrs. Rodriguez	Mrs. Zummo	Dr. Salemi	Mr. Grimes

226-292-ACCEPTANCE OF RETIREMENT – T. CARBONELLI

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to accept the retirement of Teresa Carbonelli, district nurse of 25 years, effective June 30, 2026.

226-293-ACCEPTANCE OF RETIREMENT – J. ALEJO

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to accept the retirement of Julissa Alejo, district teacher of 25 years, effective June 30, 2026.

226-294-ACCEPTANCE OF RESIGNATION – J. VILLANUEVA

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to accept the resignation of Jennifer Villanueva, district teacher, effective June 30, 2026.

226-295-ACCEPTANCE OF RESIGNATION – A. HANDEL

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to accept the resignation of Alyssa Handel, district teacher, effective June 30, 2026.

226-296-APPROVE REVISION OF RESOLUTION 226-242 - RATIFY APPROVAL OF MEDICAL LEAVE – C. DEANGELIS

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to approve revision of resolution 226-242 to reflect a return to work date of 5/13/26.

226-297-APPROVAL OF MEDICAL LEAVE – C. ERAZO

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to approve medical leave, under the Federal Family Leave Act, for Connie Erazo, effective 4/13/26-6/30/26, without pay.

226-298-RATIFY APPROVAL OF PAID ADMINISTRATIVE LEAVE

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to ratify approval of paid administrative leave for employee ID #4758, effective 4/20/26 – until further notice.

226-299-RATIFY APPROVAL OF STAFF STIPENDS

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, upon the recommendation of the Superintendent, to approve stipend payments for the 2025-2026 school year, in accordance with current WPEA contract, as listed:

Title	School	Name	Amount
Bus Supervisor	Memorial	Michele Brunini	\$456.95 (pro-rated, 4/13/26-6/17/26)

226-300-APPROVAL TO COMPLETE ADMINISTRATIVE INTERNSHIP- C. MELTON

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to approve completion of administrative internship for Christopher Melton, for the 2026-2027 school year.

226-301-WORKSHOP/TRAVEL REIMBURSEMENT APPROVAL

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve/ratify approval the attendance of and costs of attendance including registration fees and statutorily authorized travel expenditures for the following listed district employees for the 2025-2026 school year.

Name	Activity	Date	Fee	Travel/Hotel	Total
Alyson Petrullo	Culturally Responsive Practice	Self paced	NA	NA	NA
Sibel Odaman	Using Positive Guidance Inclusive Classroom	4/16/26	NA	NA	NA
Deena Matakah	Multicultural Considerations in Language Assessments and Autism Screenings	Self paced	\$30	NA	\$30
Deena Matakah	Mindfulness in Ethics	Online	\$39	NA	\$39
Joseph Henderson	Integrated Pest Management Training	6/5/26	\$25	\$11.57	\$36.57
Thomas Bolen	Integrated Pest Management Training	6/5 & 6/12 26	NA	\$23.01	\$23.01
Thomas Bolen	Chubb Water Treatment Class	4/23/26	\$50	\$61.97	\$111.97

226-302-APPROVAL OF 2026 EXTENDED SCHOOL YEAR PROGRAM & PERSONNEL

Motion by _____ Seconded by _____

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, upon the recommendation of the Superintendent, to approve the Extended School Year Program(ESY) (autistic preschool, child with disabilities and LLD) and personnel in accordance with N.J.A.C. 6A:14-4.3 © as listed:

3 Autism Program Teachers

July 6, 2026 – August 13, 2026

Site: Charles Olbon

8:45 a.m. – 12:15 p.m.

4 days per week – 3 ½ hours daily

Compensation: As per negotiated WPEA contract

Session: 9:00a.m.12:00p.m.**(Monday – Thursday)**

1. Gaetano Pomante
2. Samantha Lindsay
3. Olivia Heath

1 Preschool Disabilities & Autism Program (ages 3-5) Teacher **(Monday – Thursday)**

July 6, 2026 – August 13, 2026

Site: Charles Olbon

8:45 a.m. – 12:15 p.m.

4 days per week – 3 ½ hours daily

Compensation: As per negotiated WPEA contract

Session: 9:00 a.m. – 12:00 p.m.

1. Kelly Ficarra

3 LLD Program Teachers

July 6, 2026 – July 30, 2026

Site: Charles Olbon

8:45 a.m. – 12:15 p.m.

4 days per week – 3 ½ hours daily

Compensation: As per negotiated WPEA contract

Session: 9:00 a.m. – 12:00 p.m.**(Monday – Thursday)**

1. Lindsay Bouroult
2. Amanda Samra
3. Michele Brunini

2 Speech-Language Specialists

July 6, 2026– August 13, 2026

Site: Charles Olbon

Compensation:\$100/hr., not to exceed 3.5 hrs. per day

(Monday – Thursday)

1. Best of You Therapy
2. Best of you Therapy

2 School Nurses

July 6, 2026 – August 13, 2026

Site: Charles Olbon

8:45 a.m. – 12:15 p.m.

4 days per week - 3 ½ hours daily

Compensation: As per Negotiated WPEA Contrat

(Monday – Thursday)

1. Megan Cassanelli
2. Alexandra Montas Paulino
3. Sub / Barbara Wells

1 Multi-Sensory Reading Teacher

July 6, 2026 – July 30, 2026

Site: Charles Olbon

8:45 a.m. – 12:15 p.m

4 days a week – 3 ½ hours daily

Compensation: As per negotiated WPEA Contract

Session: 9:00am – 12:00pm**(Monday – Thursday)**

1. TBD

14-Autism Program Aides

July 6, 2026 – August 13, 2026

Site: Charles Olbon

8:45 a.m. – 12:15 p.m.

4 days per week – 3 ½ hours daily

(Monday – Thursday)

- | | |
|----------------------|-----------------------|
| 1. Bonnie McGovern | 8. Ayla Brito |
| 2. Kimberlee Bertino | 9. Jeryka Morales |
| 3. Nicole Orgo | 10. Alexandra Mojica |
| 4. Destiny Walker | 11. Crystal Teran |
| 5. Dana Fieldhouse | 12. Danean Harrington |
| 6. Danielle Natush | 13. Christopher Agnes |
| 7. Mary Rose Scarpa | 14. Remah Iesmaael |

Compensation: As per negotiated WPEA Contract**2-Preschool Disabilities Program Aides**

July 6, 2026 – July 30, 2026

Site: Charles Olbon

8:45 a.m. – 12:15 p.m.

4 days per week – 3 ½ hours daily

Compensation: As per negotiated WPEA Contract

(Monday – Thursday)

1. Caitlin Miqui
2. Lindsay Coffey

8- LLD Program Aides

July 6, 2026 – July 30, 2026

Site: Charles Olbon

8:45 a.m. – 12:15 p.m.

4 days per week – 3 ½ hours daily

Compensation: As per negotiated WPEA Contract

(Monday – Thursday)

- | | |
|-----------------------------|---------------------------|
| 1 Marie De Rosa | 5. Lucia Baccaro |
| 2. Charlene Nyenhuis | 6. Eman Ibrahim |
| 3. Sarah Sisco | 7. Sladjana Bursac |
| 4. Suad Abu Durra | 8. Dawn Dorando |

Child Study Team

School Social Worker - NRESC

10 hours per case

School Psychologist - Aimee Soto

10 hours per case

LDTC – Beth Anne DeMarco

10 hours per case

Speech Evaluations– Courtney Ramirez

10 hours per case

General Education Teacher: Hannah Arp

10 Hours per case

Special Education Teacher: Meghan Burke

10 Hours per case

OT- Meena Oberoi- Innovative Therapy

PT- Angela Rodrigues-NRESC

As needed for IEP Meetings

Compensation: As per negotiated WPEA Contract & Approved Letters of Agreement

EDUCATION:**226-303-APPROVAL OF ESTABLISHMENT AND ELIMINATION OF CLASSES**

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, upon the recommendation of the Superintendent, to approve the following establishment and elimination of classes as follows:

Establish a new Multiple Disabilities Program at Charles Olbon.

Eliminate an existing Pre-School Disabilities Program at Charles Olbon.

Ms. Galbraith	Ms. Marren	Mr. Mingione	Mr. Amanullah	Mrs. McQuin	Mrs. Rodriguez	Mrs. Zummo	Dr. Salemi	Mr. Grimes

FINANCE:

The following finance items have been deemed to be non-controversial in a matter of routine business and will be voted on by one motion. Any item deemed controversial can be removed and voted on as a separate agenda item.

Motion by _____ Seconded by _____ to accept the recommendation of the Business Administrator to approve the following finance agenda numbers 226-304 through 226-317.

Ms. Galbraith	Ms. Marren	Mr. Mingione	Mr. Amanullah	Mrs. McQuin	Mrs. Rodriguez	Mrs. Zummo	Dr. Salemi	Mr. Grimes

226-304-RATIFY APPROVAL OF PERSONNEL CHARGED TO THE DISTRICT'S FOOD SERVICE FUND

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to ratify approval charging the following salaries of lunch aides, for the period January 1, 2026 through March 31, 2026, to the District's Food Service Fund (Fund 60):

Alicea, Michele	\$1,968.96	60-910-310-100-00-00-065
Berghorn, Carol	\$1,968.96	60-910-310-100-00-00-065
DeCesare, SantaJean	\$1,968.96	60-910-310-100-00-00-065
DiLizia, Elisa	\$1,968.96	60-910-310-100-00-00-065
Hodges, Laura	\$1,968.96	60-910-310-100-00-00-065
Qureshi, Zareen	\$1,968.96	60-910-310-100-00-00-065
Capablo, Anna	\$2,461.26	60-910-310-100-00-00-060
Gencarelli, Sharon	\$2,461.26	60-910-310-100-00-00-060
Heath, Melissa	\$2,461.26	60-910-310-100-00-00-060
Lenoir, Cheril	\$2,461.26	60-910-310-100-00-00-060
Robinson, Kelly	\$2,261.16	60-910-310-100-00-00-060
Santiago, Julia	\$2,451.26	60-910-310-100-00-00-060
Askar, Salwa	\$1,968.96	60-910-310-100-00-00-070

226-305-OUT OF DISTRICT PLACEMENTS 2025-2026 SCHOOL YEAR

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the following McKinney-Vento Out of District placement for the 2025-2026 school year, prorated, excluding transportation:

ID#	SCHOOL DISTRICT	1/5/26-6/26/26
35667 & 35668	Pequannock BOE	\$21,253.20

226-306-APPROVAL OF CONTRACT-BEST OF YOU THERAPY – 2026-2027 SY + ESY 2026

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve contract with Best of You Therapy, to provide speech services for the 2026-2027 school year, as needed, including the ESY program, at a rate of \$100/hr. ESY not to exceed 3.5 hrs. per day.

226-307-RATIFY APPROVAL OF CONTRACT – LEARN WELL

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to ratify approval of contract with LearnWell, to provide services for students who may need virtual instruction if they are not able to attend school and we are not able to provide home instruction, at a rate of \$72/hr., effective July 1, 2025-June 30, 2026.

226-308-RATIFY APPROVAL OF CONTRACT – LEARN WELL

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to ratify approval of contract with LearnWell, to provide educational instruction for student ID #33353, 5 hrs. per week, at \$63/hr., effective 3/30/2026-4/5/2026.

226-309- OUT OF DISTRICT PLACEMENTS 2026-2027 ESY

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the following Special Education Out of District placement for the 2026 ESY program, excluding transportation:

ID#	SCHOOL	7/6/26-7/31/26	Aide	Related Services
34711	NRESC at Phoenix Center	\$7,500	\$3,000	NA

226-310- OUT OF DISTRICT PLACEMENTS 2026-2027 SCHOOL YEAR

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the following Special Education Out of District placement for the 2026-2027 school year, excluding transportation:

ID#	SCHOOL	9/1/2026-06/30/2027	Aide	Related Services
34711	NRESC at Phoenix Center	\$80,000	\$30,000	NA

226-311-RATIFY APPROVAL OF CONTRACT – MENTAL HEALTH CENTER OF PASSAIC

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to ratify approval of contract with Mental Health Center of Passaic for the 2025-2026 school year, to provide psychiatric evaluations, on an as needed basis, at a rate of \$950 per evaluation.

226-312-RATIFY APPROVAL OF CONTRACT – CCBH INC.

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to ratify approval of contract with CCBH, Inc., to provide home instruction to student ID#33898, at \$99/hr., up to 10 hours per week, retroactive to April 14, 2026 –June 30, 2026.

226-313 -APPROVAL OF CONTRACT – NRESC – PT SERVICES - 2026 ESY PROGRAM

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve contract with NRESC to provide physical therapy services for the 2026 ESY program. Effective July 1, 2026-August 13, 2026, three days per week, at a rate of \$105/hr.

226-314-APPROVAL OF CONTRACT – NRESC –PT SERVICES – 2026-2027 SCHOOL YEAR

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve contract with NRESC to provide physical therapy services for the 2026-2027 school year, at a cost of \$96,130.63. Effective September 1, 2026-June 30, 2027.

226-315-APPROVAL OF CONTRACT – NRESC –EVALUATION SERVICES-2026 ESY PROGRAM

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve contract with NRESC to provide evaluation services for the 2026 ESY program, at a cost of \$400 per evaluation, \$105/hr. per IEP & Meeting Attendance. Effective July 1, 2026-August 30, 2026.

226-316-APPROVAL OF CONTRACT – NRESC –EVALUATION SERVICES-2026-2027 SCHOOL YEAR

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve contract with NRESC to provide evaluation services for the 2026-2027 school year, at a cost of \$400 per evaluation, \$105/hr. per IEP & Meeting Attendance. Effective September 1, 2026-June 30, 2027.

226-317-APPROVAL TO ENTER INTO MONMOUTH-OCEAN EDUCATIONAL SERVICES COMM. COOPERATIVE PRICING

WHEREAS, N.J.S.A. 40A:11-11 (5) authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

WHEREAS, the Monmouth-Ocean Educational Services Commission (MOESC), hereinafter referred to as the “Lead Agency,” has offered voluntary participation in a Cooperative Pricing System for the purchase of goods and services; WHEREAS, on April 29, 2026, the governing body of the Woodland Park Board of Education, County of Passaic, State of New Jersey, pursuant to N.J.A.C. 5:34-7.6(a), duly considered participation in a Cooperative Pricing System for the provision and performance of goods and services;

NOW, THEREFORE BE IT RESOLVED as follows: TITLE This RESOLUTION shall be known and may be cited as the Cooperative Pricing Resolution of the Monmouth-Ocean Educational Services Commission (MOESC). AUTHORITY Pursuant to the provisions of N.J.S.A. 40A:11-11(5) and N.J.A.C. 5:34-7.6(a), the Woodland Park Board of Education is hereby authorized to enter into a Cooperative Pricing Agreement with Monmouth-Ocean Educational Services Commission (MOESC), the Lead Agency. CONTRACTING UNIT The Lead Agency shall comply with the Public School Contracts Law (N.J.S.A. 18A:18A-1 et seq.) and all other provisions of the revised statutes of the State of New Jersey.

BUILDINGS & GROUNDS:

Ms. Galbraith	Ms. Marren	Mr. Mingione	Mr. Amanullah	Mrs. McQuin	Mrs. Rodriguez	Mrs. Zummo	Dr. Salemi	Mr. Grimes

226-318-BUILDINGS & GROUNDS SCHOOL BUS EVACUATION DRILLS FOR 2025-2026 SCHOOL YEAR

WHEREAS, School Bus Evacuation Drills are to be conducted and documented each school year; and WHEREAS, pursuant to the New Jersey Administrative Code (NJAC 6A:27 – 11.2) School Bus Emergency Evacuation Drills must be organized and supervised by school administrators and conducted twice each school year for all students who are transported to and from school; and WHEREAS, the school bus driver and bus aide shall participate in the emergency exit drills; and WHEREAS, the Woodland Park School District Schools listed below have completed mandated School Bus Evacuation Drills

BE IT RESOLVED that the Woodland Park Board of Education ratifies the action of the Superintendent in approving the implementation and documenting School Bus Evacuation Drills for the 2025-2026 school year pursuant to the New Jersey Administrative Code (NJAC 6A:27- 11.2) where School Bus Emergency Evacuation Drills must be conducted twice each school year.

Drill 2:

School: Beatrice Gilmore

Location: 1075 McBride Ave, Woodland Park, NJ 07424

Date: 3/26/26

Time: 11:38 am

Route number: 002

Person overseeing: Ms. Mastropaolo

Date: 4/20/26

Time: 7:55 am

Route number: BG-T1

Person overseeing: Mr. Pomante

School: Charles Olbon

Location: 50 Lincoln Lane, Woodland Park, NJ 07424

Date: 4/14/26

Time: 8:45 am; Route Number: 2013

Time: 8:50 am; Route Number: 2642

Person overseeing: Mr. Scholtz

Date: 4/15/26

Time: 8:40 am; Route Number: CO-T1

Time: 8:52 am; Route Number: CO-T2

Person overseeing: Ms. Arp

School: Memorial

Location: 15 Memorial Drive, Woodland Park, NJ 07424

Date: 3/26/26

Time: 8:06 am; Route number: FT5

Time: 8:10 am; Route number: 2570

Time: 8:16 am; Route number: 3530

Time: 8:22 am; Route number: 2643

Person overseeing: Mr. Correggio

School: ECC

Location: 377 Lackawanna Avenue, Woodland Park, NJ 07424

Person overseeing: Mrs. Gutierrez

Date: 3/13/26

Time: 9:00 am: All preschool students at ECC watched the school bus evacuation video:

Bus Evacuation Training

School: School #1

Location: 665 McBride Avenue, Woodland Park, NJ 07424

Person overseeing: Mrs. Francisco

Date: 3/13/26

Time: 9:00 am: All preschool students at School #1 watched the school bus evacuation video:

Bus Evacuation Training

COMMITTEE REPORTS**OLD BUSINESS****NEW BUSINESS****PUBLIC HEARING**

Please remember that this is a public meeting. Anything you say will be public record. As a result, pursuant to law, the Board Members cannot respond to you publicly concerning certain matters, such as those regarding an individual student. If there is a matter that you wish to remain private concerning personnel or students, please contact the Superintendent's office. In accordance with Bylaw 0167, statements will be limited to 3 minutes in duration.

EXECUTIVE SESSION**MOTION TO GO INTO CLOSED SESSION**

The Open Public Meeting Act, authorizes a public body to meet in Executive or Private Session under limited circumstances and WHEREAS said law requires the Board to adopt a resolution at a public meeting before it can meet in such Executive or Private Session. NOW THEREFORE BE IT RESOLVED BY THE BOARD OF EDUCATION OF THE BOROUGH OF WOODLAND PARK THAT:

- 1) It does hereby determine that it is necessary to meet in Executive Session to discuss a personnel and/or litigation matter or contract matter.
- 2) The matter(s) discussed will be made public when confidentiality is no longer required.
- 3) Meeting will be resumed at conclusion of Executive Session.

- 4) The board does/does not expect to take action after Executive Session.

Motion to go into Executive Session at ____ p.m. by _____, seconded by _____
Voice Vote:

Motion to return to Regular Session at ____ p.m. by _____, seconded by _____
Voice Vote:

ADJOURNMENT

Motion to adjourn at ____ p.m. by _____, Seconded by _____
Voice Vote:

WOODLAND PARK BOARD OF EDUCATION
EXECUTIVE SESSION

ITEMS DISCUSSED: