



Clinton-Glen Gardner Board of Education

April 29, 2026

Media Center 7:00pm

BUSINESS SESSION AGENDA
Action may be taken

The Clinton-Glen Gardner School District is a community who values traditions. Our MISSION is to nurture and cultivate each child to be a compassionate, curious, and creative thinker, entrusted and empowered to build and lead the future.

Adopted 3/2016

1. Call to Order

2. Opening Statement:

This meeting is held in compliance with the New Jersey Open Public Meetings Law. The Clinton-Glen Gardner Board of Education has given the public adequate notice by having the date, time, and place of the meeting published in the Gannett Legal Publication and Clinton Public School website, and by having duly posted the same information in the Board Office, the school bulletin board, the faculty room and the Town Hall.

3. Roll Call

| Voting Members | Role (Term) | Present | Absent | *LA/ED |
|------------------------------|-----------------------------------|---------|--------|--------|
| Ashley Dunker | BOE Member (Term expires 12/2027) | | | |
| Laura Burr | BOE Member (Term expires 12/2028) | | | |
| Meghan Moore | BOE Member (Term expires 12/2026) | | | |
| Dan Brkich | BOE Member (Term expires 12/2026) | | | |
| Theresa Tsakalakos | BOE Member (Term expires 12/2027) | | | |
| Danielle Nugent(Lebanon Rep) | BOE Member (Term expires 12/2029) | | | |
| Officials | Title | Present | Absent | *LA/ED |
| Seth Cohen | Superintendent/Principal | | | |
| Bernadette Wang | SBA/Board Secretary | | | |

*LA/ED= Late arrival and/or early dismissal time

4. Superintendent/Principal’s Report

- A. Student Representative Report**
- B. Clinton Education Association Report**
- C. Assistant Principal/Curriculum Coordinator Report**
- D. Special Services Report**

| Motion to accept items 4a-d: | | | | | |
|-------------------------------------|---------------------------|------------|-----------|----------------|---------------|
| Board Member | Motion (1 & 2) | Yes | No | Abstain | Absent |
| Ashley Dunker | | | | | |
| Laura Burr | | | | | |
| Meghan Moore | | | | | |
| Dan Brkich | | | | | |
| Theresa Tsakalacos | | | | | |
| Danielle Nugent | | | | | |

5. Public Comment

The following motions in sections 6-8, recommended by the Superintendent and School Business Administrator, are a matter of routine business and will be voted on by one motion.

| Motion to discuss items 6-8: | | | | | |
|-------------------------------------|-------------------------|------------|-----------|----------------|---------------|
| Board Member | Motion (1&2) | Yes | No | Abstain | Absent |
| Ashley Dunker | | | | | |
| Laura Burr | | | | | |
| Meghan Moore | | | | | |
| Dan Brkich | | | | | |
| Theresa Tsakalacos | | | | | |
| Danielle Nugent | | | | | |

6. Personnel

A. 2026-2027 Staff Approvals

Motion: To approve the staff members for the 2026-2027 school year **(Attachment #1)**

B. School Business Administrator’s Contract for 2026-2027

Motion: To approve the recommended contract for the 2026-2027 school year for Bernadette Wang, Business Administrator, based upon approval by the Hunterdon County Executive Superintendent. **(Attachment #2)**

C. ESY

Motion: To approve the following staff members to serve 2026-2027 extended school year roles as listed below per negotiated agreement:

| Position | Name | Rate |
|----------|-------------------|--------|
| Teacher | Sharon Schoendorf | \$60hr |

D. Staff Approval

Motion: To approve the following staff member and rate for the listed position for the 2025-2026 school year

| Position | Name | Rate | Effective Date |
|--------------------|----------------|-------------------|---|
| Substitute Teacher | Gregory Latsko | \$125.00 per diem | 4/29/26 pending completion of paperwork |
| Substitute Teacher | David Conti | \$125.00 per diem | 4/29/26 pending completion of paperwork |

7. Curriculum, Instruction, Assessment, & Technology

A. Professional Development

Motion: To approve the following requests for professional development and travel related mileage in accordance with NJAC 18A: 11-12:

| Program Name | Date | Employees | Event Cost | Substitute Pay | Total Cost |
|--|--------------------|-----------------|------------|----------------|-------------------|
| All Voices, One Vision: Partnering with Students, Families, and Communities for School Mental Health | 4/30/2026 | Angela McVerry | \$0 | \$0 | mileage |
| Spring NJASA Workshop | 5/13/26 - 5/15 /26 | Seth Cohen | \$0 | \$0 | mileage and tolls |
| NJASBO Seminar | 05/12/26 | Bernadette Wang | \$145 | \$0 | \$145 |

B. Field Trips

Motion: To approve the following requests for field trips as listed:

| Date | Grade | Destination | Cost per student |
|----------|-----------|-------------|------------------|
| May 2026 | 1st Grade | Echo Hill | \$17.00 |

8. Policy and Regulations

Motion: To approve the listed Second Readings and Adopt or Repeal the Policies and Bylaws with Second Readings (summaries attached):

| Policy # | Title | Action | Att. # |
|----------|-------|--------|--------|
| NONE | | | |

Motion to approve items 6-8

| Board Member | Motion (1 & 2) | Yes | No | Abstain | Absent |
|--------------------|----------------|-----|----|---------|--------|
| Ashley Dunker | | | | | |
| Laura Burr | | | | | |
| Meghan Moore | | | | | |
| Dan Brkich | | | | | |
| Theresa Tsakalacos | | | | | |
| Danielle Nugent | | | | | |

9. General Information: Business Administrator’s Report

9a. Motion to open the public hearing of the budget presentation for the public

| Board Member | Motion (1 & 2) |
|--------------------|----------------|
| Ashley Dunker | |
| Laura Burr | |
| Meghan Moore | |
| Dan Brkich | |
| Theresa Tsakalacos | |
| Danielle Nugent | |

A. 2026-2027 School Budget Presentation

Accept comment from the public –

9a. Motion to Close the public hearing

| Board Member | Motion (1 & 2) |
|--------------------|----------------|
| Ashley Dunker | |
| Laura Burr | |
| Meghan Moore | |
| Dan Brkich | |
| Theresa Tsakalacos | |
| Danielle Nugent | |

Item 9a: roll call vote

| Board Member | Yes | No | Abstain | Absent |
|--------------|-----|----|---------|--------|
|--------------|-----|----|---------|--------|

| | | | | |
|--------------------|--|--|--|--|
| Ashley Dunker | | | | |
| Laura Burr | | | | |
| Meghan Moore | | | | |
| Dan Brkich | | | | |
| Theresa Tsakalagos | | | | |
| Danielle Nugent | | | | |

The following motions in sections 9 B-E, recommended by the Superintendent and School Business Administrator, are a matter of routine business and will be voted on by one motion.

B. 2026-2027 School 12 Month Employee Calendar (Attachment #3)

C. 2026-2027 School 12 Month Custodial Calendar (Attachment #4)

Motion: To approve 2026-2027 12 month employee and custodial school calendars

D. Maschio’s Food Service Contract Renewal for 2026-2027

Motion: To approve the renewal of Maschio’s Food service Inc. contract for the 2025-2026 school year. The renewal specified the following:

FSMC Fee of \$12,660.00 Flat Fee

Guarantee status - Breakeven

Total Cost of Contract \$217,229.99

E. Monthly Minutes and Financial Approval

Motion: To approve the Minutes and monthly financial transactions and reports items 1-5:

1. Approval of Board of Education Minutes from March 16, 2026 Work/Business and Executive Sessions **(Attachment #5)**
2. Certification of the Board of Secretary’s and Cash reconciler’s report that the cash receipts, cash expenditures, and cash balances in the specified amounts, are in agreement and further approve that in compliance with NJAC 6A:23A-16/10(c) 3 and 4, there are sufficient funds available to meet financial obligations for the remainder of the 2025-2026 school year. That no major account or fund has been over-expended pursuant to NJSA 18A:22-8.1, and that no line-item account has encumbrances and expenditure, which is totally exceed the line item appropriation in violation of NJAC 6A 23-2.22(a) that as of the date of their reports. **(Attachment #6)**

February, 2026 \$3,428,640.51

3. Approval of the Bill List in the specified amounts (**Attachment #7**)

- a. General Account: \$1,421,470.40 (3/13/26-4/22/26)
- b. Cafeteria Account: \$21,054.42 Checks written in March

4. Checking Account Balances – February, 2026

- a. Student Activities: \$ **85,330.78**
- b. Cafeteria: **\$216,692.95**
- c. Unemployment: **\$123,341.43**
- d. Payroll Agency: \$ **9,219.85**

5. Transfers in the amount of \$187,348.08 for March 2026 (**Attachment #8**)

10. **Correspondence**

Flemington Area Food Pantry Correspondence (**Attachment #9**)

11. **New Business**

12. **Old Business**

- A. **Bulldog Bulletin**
- B. **Board Liaison Reports**
- C. **End of year Dates for June 2026**

Last day of school for students June 15, 2026 12:45 Dismissal
Graduation June 15 2026 at 6:00 pm CPS Gym
Last day for staff June 16, 2026

2025-2026 Goals

- **Teachers will focus on building a positive school culture by modeling and teaching respect, acceptance, and character at the elementary level, and promoting the ABCs of Middle School – Accountability, Belonging, and Character – in grades 5–8.**
- **Strengthen literacy instruction to align with NJ literacy law requirements. Incorporate evidence-based literacy strategies in daily instruction.**
- **Implement the district's new Math in Focus program with fidelity in daily instruction. Leverage program resources, including manipulatives and other supports, to maximize learning opportunities and meet the needs of diverse learners.**

13. **Public Comment**

14. **Executive Session**

- A.** Call for Motion to adjourn to Executive Session in accordance with the Sunshine Law, Chapter 231, P.L.1975, to discuss matters listed below. The matters discussed will be made public if and when the circumstances requiring confidentiality no longer exist; however, it is not presently known when such circumstances will exist.

| Executive session: | | | | | |
|---------------------------|---------------------------|------------|-----------|----------------|---------------|
| Board Member | Motion (1 & 2) | Yes | No | Abstain | Absent |
| Ashley Dunker | | | | | |
| Laura Burr | | | | | |
| Meghan Moore | | | | | |
| Dan Brkich | | | | | |
| Theresa Tsakalacos | | | | | |
| Danielle Nugent | | | | | |

Contracts, Personnel

- B. Motion to exit executive session.**

| Re-enter regular session: | | | | | |
|----------------------------------|---------------------------|------------|-----------|----------------|---------------|
| Board Member | Motion (1 & 2) | Yes | No | Abstain | Absent |
| Ashley Dunker | | | | | |
| Laura Burr | | | | | |
| Meghan Moore | | | | | |
| Dan Brkich | | | | | |
| Theresa Tsakalacos | | | | | |
| Danielle Nugent | | | | | |

16. Adjournment

| Adjourn: | | | | | |
|---------------------|---------------------------|------------|-----------|----------------|---------------|
| Board Member | Motion (1 & 2) | Yes | No | Abstain | Absent |
| Ashley Dunker | | | | | |
| Laura Burr | | | | | |
| Meghan Moore | | | | | |
| Dan Brkich | | | | | |
| Theresa Tsakalacos | | | | | |
| Danielle Nugent | | | | | |