BOARD OF EDUCATION
NORTH BRANCH EDUCATIONAL SERVICES CENTER
6655 JEFFERSON, PO BOX 3620
NORTH BRANCH, MICHIGAN 48461-3620

AGENDA

BOARD OF EDUCATION **April 27, 2026**
Board Room ***Please remember to silence your cell phones during the meeting*** **7:00 p.m.**

Our Vision: Preparing every learner for success.

Regular Meeting

1. **Call to order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Agenda**
5. **Student Report**
6. **Presentation**
   a. **Distinguished Service Award – Angela Grasak**
   b. **AI Presentation**
7. **Board Committee Reports**
   a. **Long Range Facility Planning Committee Meeting (04/24/2026)**
   b. **Policy Committee Meeting (04/27/2026)**
8. **Comments from the Public - relating to agenda items**
9. **Consent Agenda**
   a. **Approval of the April 13, 2026 Regular Meeting Minutes**
   b. **Acknowledge the resignation of Olivia Simmonds (McCormick), ECSE Teacher at North Branch Elementary**
10. **Items for Discussion/Action**
    a. **Approval of the 5 year Plans for Curriculum, Technology & Facilities**
    b. **Entertain the 1st Reading of NB Board Policies – Volume 40, No. 2**
    c. **Approval of the 2026-2027 LCISD General Fund Budget**
    d. **Approval of the May 2026 School Bond Loan Repayment: $893,698.70**
    e. **Approval to seek bids for district asphalt repair projects**
11. **Communications**
    a. **Principals**
    b. **Special Education Supervisor**
    c. **Director of Finance & Human Resources**
    d. **Director of Facilities & Operations**
    e. **Director of Technology**
    f. **Director of Curriculum & Instruction**
    g. **Superintendent**
12. **Items for Future Discussion/Action**
    a. **Literacy Coaches Presentation (May 11)**
    b. **2nd Reading and Adoption of NB Board Policies – Volume 40, No. 2 (May 11)**
    c. **2026 High School and Quest Graduates (May 11)**
    d. **Probation/Tenure (May 11)**
    e. **Administrative/Non-Administrative Salary Index (May 11)**
    f. **Administrative and Non-Administrative Contracts (May 11)**
    g. **NBAS Organizational Chart (May 11)**
    h. **Finance Committee Meetings (May 1, June 4 & June 19 @ 7 a.m.)**

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in agenda items 8 & 13.

i. 2025-2026 Final Budget (June 22)
j. 2026-2027 Budget Adoption (June 22)

13. Comments from the Public
14. Comments from Board Members
15. Closed Session
16. Other Business
17. Adjournment

Next Meeting – May 11, 2026

2026 BOARD OF EDUCATION GOALS

1. North Branch Area Schools and the Board of Education will teach, measure, and continuously improve instruction aligned with state standards for increased student achievement and College and Career readiness.
2. North Branch Area Schools and the Board of Education will evaluate and enhance opportunities for students by adopting and executing a budget that prioritizes teaching and learning in a safe environment while improving the district's financial stability.
3. North Branch Area Schools and the Board of Education will validate the importance of every staff member as critical to the success of the district and will maintain partnerships of integrity and trust within the North Branch Community.
4. North Branch Area Schools and the Board of Education will support professional learning, teaching and integration of generative Artificial Intelligence as a way to ensure BK-12 students acquire the AI literacy skills and dispositions needed for College and Career readiness.

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