



REGULAR SCHOOL BOARD MEETING AGENDA

Monday, April 27, 2026 ✧ 6:00 p.m.

Central Office Boardroom

1720 Oak Street, Milton Wa 98354

1. **Call to Order and Verification of Quorum** ▶ *Cheryl Reid*
2. **Flag Salute** ▶ *Cheryl Reid*
3. **Land Acknowledgement** - Fife Public Schools acknowledges that we are on the traditional ancestral lands of the Puyallup Tribe of Indians. We honor with gratitude the land itself and the Puyallup Tribe. This acknowledgement serves as a first step in honoring our nearest tribal neighbors and partners who have inhabited this region since time immemorial, and to whom we give thanks for allowing us passage to their lands. We shall intentionally create inclusive and respectful partnerships that honor Indigenous cultures, histories, identities, socio-political realities, and continued existence. ▶ *Cheryl Reid*
4. **Additions or Deletions to the Agenda** ▶ *Kevin Alfano*
5. **Student/Staff Recognition** ▶ *Employees of the Year, Kevin Alfano*
RECESS ▶ 5 minutes
6. **Open Public Comments** ▶ **Current Agenda Items Only** ▶ *Cheryl Reid*
7. **ACTION Approval of Minutes** ▶ *Board*
 - A. [Regular Meeting](#) of March 30, 2026
8. **ACTION Consent Agenda** ▶ *Board*
 - A. [Enrollment Report](#)
 - B. [Resolution No. 26-04](#) ▶ Surplus Property
 - C. **New Hires**
 - ▶ Lindsay O'Brien, Teacher, Early Learning Center - April 2, 2026
 - D. **Resignations**
 - ▶ Brianna Deling, Paraeducator, Fife Elementary - March 31, 2026
 - ▶ Eloney Grant, Special Education Teacher, Surprise Lake Middle School - June 30, 2026
 - ▶ Savina Steimlosk, Paraeducator, Columbia Junior High - April 22, 2026
 - ▶ Kristen Woodworth, Special Education Teacher, Surprise Lake Middle School - June 30, 2026
 - E. **Donations**
 - ▶ \$500.00 to FBLA Club from Milton Senior Society intended to assist with National Leadership Conference.
 - ▶ \$500.00 to FHS Trojan Digital Media from Fife High School Booster Club, intended to assist with Shulapalooza
 - ▶ \$400.00 to Hedden Elementary from Hedden PTO, intended for BizTown Field Trip
 - ▶ \$300.00 to Hedden ASB from Sophie & Anthony Kim
 - ▶ \$272.49 to FHS Girls Tennis Team from MOD Super Fast Pizza, LLC
 - ▶ \$100.00 to FHS Track & Field Team from Bevin Schell
 - ▶ FHS Drama Club
 - ▶ \$100.00 from Terri Vallala; AA Asphaltting
 - ▶ \$50.00 from Brooke Drumm
 - ▶ FHS Baseball Team
 - ▶ \$400.00 from Nathan Connaway
 - ▶ \$132.98 from Baseballism, Inc
 - ▶ \$250.00 from Jamie Haworth

- ▷ \$100.00 from Edward & Kimberly Yee
- ▷ FHS FFA Livestock
 - ▷ \$700.00 from Cornelius Asuncion
 - ▷ \$400.00 from Dakotah Misquez
 - ▷ \$300.00 from Scott Rolfes
 - ▷ \$250.00 from the following:
 - ▷ Dakotah Misquez
 - ▷ Gar Hansen
 - ▷ Shari Yocum
 - ▷ \$200.00 from the following:
 - ▷ Doug Kibler
 - ▷ Rob Cerqui; Cerqui Farms
 - ▷ Doug & Leslie Dolecheck
 - ▷ Melody Joines
 - ▷ John Fietz
 - ▷ Dakotah Misquez
 - ▷ Sheila Lozano
 - ▷ Heidi Afdem
 - ▷ \$100.00 from the following:
 - ▷ Digna Larican
 - ▷ Paul Lynch
 - ▷ Amy medina
 - ▷ Danielle Michaels
 - ▷ Chris Mills
 - ▷ Steve Rolfes
 - ▷ Craig Danielson
 - ▷ Doug & Leslie Dolecheck
 - ▷ \$70.00 from Mary Kaufman-Cranney
 - ▷ \$50.00 from the following:
 - ▷ Patricia Gerrish
 - ▷ Jennifer Iyall
 - ▷ Cynthia Kaufman
 - ▷ Clint Parrish
 - ▷ Ruth Walker
 - ▷ Ellen Wahlen
 - ▷ Luke Allison
 - ▷ Jeffrey Byrd
 - ▷ Kathy Gach
 - ▷ Patricia Gerrish
 - ▷ Rebecca B. Cleveland
 - ▷ Kathryn Baur
 - ▷ Lawrene Wright
- ▷ FHS FFA Club
 - ▷ \$500.00 from the following:
 - ▷ Teresa Smith; Spa Go, LLC.
 - ▷ JJH Architecture & Construction
 - ▷ Shawna Logan
 - ▷ \$250.00 from the following:
 - ▷ Tom Erker; Erker's Auto & Truck Repair
 - ▷ Art Morrison Enterprises, Inc.
 - ▷ H&B Young Family Trust
- ▷ **Total: \$10,625.47**

Individuals with disabilities who may need a modification to participate in a school board meeting should contact the Superintendent's Office (253-517-1000) no later than three days before a regular meeting and as soon as possible in advance of a special meeting so that arrangements for the modification can be made.

9. **Business and Fiscal Services**

- A. [Fiscal Reports](#) ▶ *Dany Wanner*
- B. **ACTION** Approval of Vouchers and Payroll for the Month of April ▶ *Board*

10. **General Business**

- A. **ACTION** Approval of [Resolution 26-05](#) ▶ Asian/Pacific American Heritage Month ▶ *Cheryl Reid*
- B. **ACTION** FHS & CJH FBLA Nationals; San Antonio, Texas; June 28th - July 2nd, 2026 ▶ *Christiann Thomas*
- C. **ACTION** Recommendation to [Close CCTV and Classroom AV Upgrades](#) ▶ *Kevin Johnson*
- D. [Superintendent Advisory Report](#) ▶ *Jacob Connaway and Kristen Reed*

11. **Open Public Comments** ▶ *Cheryl Reid*

12. **Student Representative Comments**

13. **Board Member Comments**

14. **Superintendent Comments**

15. **Adjournment**