

**HANFORD JOINT UNION HIGH SCHOOL DISTRICT
BOARD OF TRUSTEE
Meeting of March 10, 2026
Hanford Joint Union High School District Office
300 W. 6th St., Hanford, California
5:30PM Closed Session • 6:00PM Open Session**

MINUTES

I. CALL TO ORDER

President Martella opened the meeting at 5:30 PM with Trustees present: Barbeiro, Gillum, and Martella. Trustees Chavarin and Robinson were absent.

A. COMMENTS FROM THE PUBLIC ON CLOSED SESSION ITEMS

No comments from the public.

II. ADJOURN TO CLOSED SESSION

The meeting was adjourned to closed session at 5:30 PM by President Martella Trustees present: Barbeiro, Gillum, and Martella. Trustees Chavarin and Robinson were absent.

Discussion took place regarding:

- ≈ Public Employee Appointment (Certificated) (GC 54957)
- ≈ Public Employee Appointment (Classified) (GC 54957)
- ≈ Public Employee Discipline/Dismissal/Release (Classified)(GC 54957)
- ≈ Public Employee Discipline/Dismissal/Release (Certificated)(GC 54957)
- ≈ Consideration of Student Expulsions (EC 35146; 48912; 48918)

III. RECONVENE TO OPEN MEETING, FLAG SALUTE AND WELCOME – 6:00PM

President Martella reconvened the open meeting at 6:00 PM. Trustees present: Barbeiro, Gillum and Martella. Trustees Chavarin and Robinson were absent.

Administrators/staff present: Rosa, Creech, Whaley, Ede, Fagundes, Culver, Parson, Rogers, Bell, Keran, Braswell, and Salazar.

President Martella led the flag salute.

IV. REPORTS / BUSINESS

A. REPORT OF CLOSED SESSION

President Martella reported that no action was taken during closed session.

B. COMMENTS FROM THE STAFF

No comments from the staff.

C. COMMENTS FROM THE PUBLIC

No comments from the public.

D. CORRESPONDENCE

No correspondence.

E. STUDENT BOARD REPORTS

1. Hanford High School Board Representative Charlotte Silveira presented the student report.
2. Hanford West High School Board Representative Melany Lepez presented the student report

F. CONSENT AGENDA

1. Student Expulsions: 25-19
2. Warrants – Payment of Warrant Requests: 02/27/2026; 03/06/2026
3. Minutes of Regular Board Meeting: 02/24/2026

Motion was made by Trustee Gillum seconded by Trustee Barbeiro to approve the Consent Agenda items as presented.

Ayes:	Barbeiro, Gillum, Martella
No:	None
Abstain:	None
Absent:	Chavarin, Robinson

President Martella presented Trustee Gillum with a plaque commemorating his service as Board President for 2025.

G. SUPERINTENDENT'S REPORT

1. Field Trips

Superintendent Rosa presented the following student field trips, description and fiscal impact as approved by the Superintendent.

1. HWHS & SPSHS Foster Youth – Monterey, CA
2. HOC Senior Class – Anaheim, CA
3. SPSHS Choir & Musical Theater – Santa Clara, CA

This item was presented for information only.

2. Resolution #26-04: Staff Appreciation Day

Dr. Rosa presented Resolution 26-04 Proclaiming Wednesday, May 13, 2026, as HJUIHSD Staff Appreciation Day for information and action.

FISCAL IMPACT: Cost estimate not to exceed \$1,500.00

Motion was made by Trustee Gillum seconded by Trustee Barbeiro to approve Resolution 26-04 Proclaiming Wednesday, May 13, 2026, as HJUHS Staff Appreciation Day.

Ayes: Barbeiro, Gillum, Martella
No: None
Abstain: None
Absent: Chavarin, Robinson

3. Agreements Signed by Superintendent

➤ Lemoore College MOU

Motion was made by Trustee Barbeiro, seconded by Trustee Gillum to approve Agreements Signed by Superintendent as presented.

Ayes: Barbeiro, Gillum, Martella
No: None
Abstain: None
Absent: Chavarin, Robinson

H. FINANCIAL REPORT

**PUBLIC
HEARING**

1. Establishing Developer Fees & Adopting an Inflationary Increase

President Martella opened the Public Hearing at 6:06 PM. to take comments from the public on Increasing the Level I Development Fees for Residential and Commercial or Industrial Development.

No comments for the public hearing

President Martella closed the Public Hearing at 6:07 PM.

2. Resolution #26-02 Establishing Developer Fees & Adopting an Inflationary Increase

Resolution #26-02 Establishing Developer Fees & Adopting an Inflationary Increase returned for approval as presented.

Motion was made by Trustee Gillum, seconded by Trustee Barbeiro to table Resolution #26-02 Establishing Developer Fees & Adopting an Inflationary Increase to the next meeting.

Ayes: Barbeiro, Gillum, Martella
No: None
Abstain: None
Absent: Chavarin, Robinson

3. Resolution #26-03 2025/2026 Budget Revisions

Resolution #26-03 2025/2026 Budget Revisions returned for approval as submitted.

Motion was made by Trustee Gillum seconded by Trustee Barbeiro to approve Resolution #26-03 2025/2026 Budget Revisions as presented.

Ayes:	Barbeiro, Gillum, Martella
No:	None
Abstain:	None
Absent:	Chavarin, Robinson

4. Second Interim Report

The Second Interim Report returned for approval as submitted.

Motion was made by Trustee Gillum seconded by Trustee Barbeiro to approve the Second Interim Report as presented.

Ayes:	Barbeiro, Gillum, Martella
No:	None
Abstain:	None
Absent:	Chavarin, Robinson

5. 2024/2025 Measure W Fiscal Audit

The 2024/2025 Measure W Fiscal Audit returned for approval as submitted.

Motion was made by Trustee Barbeiro seconded by Trustee Gillum to approve the 2024/2025 Measure W Fiscal Audit as presented.

Ayes:	Barbeiro, Gillum, Martella
No:	None
Abstain:	None
Absent:	Chavarin, Robinson

6. Close Fund 7354 Jane Champlin Memorial Scholarship Fund

Director Fagundes presented Close Fund 7354 Jane Champlin Memorial Scholarship Fund for information and action.

This fund was set up for the Jane Champlin Memorial Scholarship Fund. The family has decided to discontinue funding the scholarship; therefore, since the remaining balance has been awarded the fund can be closed.

7. Close Fund 7355 Stratton Tarvin Memorial Scholarship Fund

Director Fagundes presented Close Fund 7355 Stratton Tarvin Memorial Scholarship Fund for information and action.

This fund was set up for the Stratton Tarvin Memorial Scholarship Fund. The sponsor has decided to discontinue funding the scholarship; therefore, since the remaining balance has been awarded the fund can be closed.

Motion was made by Trustee Gillum seconded by Trustee Barbiero to approve items H.6 and H.7, closing Fund 7354 and 7355 as a book as presented.

Ayes:	Barbeiro, Gillum, Martella
No:	None
Abstain:	None
Absent:	Chavarin, Robinson

8. Sierra Pacific High School Buildings J3 & M1 Project - Proposed Change Order (PCO #011)

Assistant Superintendent Creech presented Sierra Pacific High School Buildings J3 & M1 Project - Proposed Change Order (PCO #011) for information and action.

This proposed change for the new construction project at Sierra Pacific is to upgrade all clocks throughout the existing buildings to the Atlas system so it can talk to the new buildings and be consistent with Hanford High and Hanford West High bells and paging systems. The cost for this work was originally \$322,317.92 but has been revised to \$302,555.87.

FISCAL IMPACT: Cost of \$302,555.87 to be paid from General Fund and Building Reserves.

Motion was made by Trustee Gillum seconded by Trustee Barbeiro to approve Sierra Pacific High School Buildings J3 & M1 Project - Proposed Change Order (PCO #011) as presented.

Ayes:	Barbeiro, Gillum, Martella
No:	None
Abstain:	None
Absent:	Chavarin, Robinson

I. EDUCATIONAL SERVICES/SPECIAL PROGRAMS

1. HOC LCAP Mid-Year Monitoring Report for 2025/2026 LCAP

Superintendent Rosa presented the HOC LCAP Mid-Year Monitoring Report for 2025/2026.

This report includes all available mid-year outcome data related to metrics identified in the current year's local control and accountability plan and all available midyear expenditure and implementation data on all actions identified in the current year's local control and accountability plan.

This item was presented for information only.

2. HJUHS D P.E. Exemptions

Superintendent Rosa presented HJUHS D Student P.E. Exemptions for information and action. Per HJUHS D Board Policy 6142.7 and Education Code Section 51241, the following exemptions are allowed for students in regards to attending all required courses of physical education:

- Temporary (the student is ill/injured and a modified program to meet needs cannot be provided or the student is enrolled for one-half time or less)
- Two Year (the student has met at least five of the six standards of the FITNESSGRAM in grade 9, allowing for the student to be exempt from PE for any two years during grades 10-12.)
- Permanent (The student is 16 or older and has been enrolled in grade 10 for one or more academic years; the student is enrolled as a postgraduate student; the student is enrolled in a juvenile home, ranch, camp or forestry camp school with scheduled recreation and exercise).

The total number of waiver requests shall be reported to the board and submitted for their approval.

Motion was made by Trustee Barbeiro seconded by Trustee Gillum to approve the HJUHS D Student P.E. Exemptions as presented.

Ayes:	Barbeiro, Gillum, Martella
No:	None
Abstain:	None
Absent:	Chavarin, Robinson

3. Out of State Professional Development Request (M. Keath World of Business Training)

Superintendent Rosa presented Out of State Professional Development Request (M. Keath World of Business Training) for information and action.

Educational Services is requesting approval for Mercedes Keath, Sierra Pacific High School Business Pathway teacher to attend the MBA Research & Curriculum World of Business Training. This is required training for the World of Business Pilot through MBA Research & Curriculum. This event is held in Columbus, Ohio from March 26, 2026 through March 28, 2026.

FISCAL IMPACT: \$0.00. Cost of this professional development is covered by MBA Research & Curriculum.

Motion was made by Trustee Gillum seconded by Trustee Barbeiro to approve the Out of State Professional Development Request (M. Keath World of Business Training) as presented.

Ayes:	Barbeiro, Gillum, Martella
No:	None
Abstain:	None
Absent:	Chavarin, Robinson

J. ADMINISTRATIVE SERVICES / HUMAN RESOURCES

1. Personnel Assignments

Assistant Superintendent Whaley presented the following Personnel Assignments for information and action:

Certificated Retirement:

Kim Dodd, Work Experience Coordinator/Teacher, SPHS, effective 06/12/2026

Certificated Employment:

Dianna Alvarado Gutierrez, 2026/2027 Math Teacher, SPHS

Amy Rivera, 2026/2027 English Teacher, SPHS

Classified Termination:

Janice Hernandez, Interpreter for the Deaf, HHS, effective 03/05/2026

Classified Employment:

Natasha Souza, Bus Driver/Utility Person, MOT, effective 03/16/2026

Classified Short-Term Employment:

Chevelle Gonzales, Assistant Softball Coach, SPHS

Certificated Summer School Employment:

Jocelyn Yanez Romero, APEX Teacher

Motion was made by Trustee Gillum seconded by Trustee Barbeiro to approve the Personnel Assignments as presented.

Ayes:	Barbeiro, Gillum, Martella
No:	None
Abstain:	None
Absent:	Chavarin, Robinson

2. Certification of 2025-2026 Temporary Athletic Coaches

The Certification of 2025-2026 Temporary Athletic Coaches returned for approval as submitted.

Motion was made by Trustee Barbeiro seconded by Trustee Gillum to approve the Certification of 2025-2026 Temporary Athletic Coaches as presented.

Ayes:	Barbeiro, Gillum, Martella
No:	None
Abstain:	None
Absent:	Chavarin, Robinson

3. Annual Statement of Need 30-Day Substitute Teaching Permits

Assistant Superintendent Whaley presented the Annual Statement of Need 30-Day Substitute Teaching Permits.

The statement of need must be filed at the school District office each school year when employing holders of Emergency 30-Day Substitute Permits. The form must be completed annually, indicating that either no credentialed person is available or that those available are not deemed qualified for substitute teaching.

The governing Board of the Hanford Jt. USD declares that a sufficient number of credentialed teachers are not available to fill vacancies for substitute teaching during the 2026-2027 school year. Therefore, the District is filing an annual statement of need with the Kings County Office of Education to allow Emergency 30-Day Substitute Permit holders to fill day-to-day substitute needs.

This item will be brought back to the next regularly scheduled meeting for Board consideration.

4. Declaration of Need for Fully Qualified Educators

Assistant Superintendent Whaley presented the Declaration of Need for Fully Qualified Educators.

The Declaration of Need is the annual form submitted to the Commission on Teacher Credentialing by county offices of education, public school districts, state-wide agencies or non-public schools or agencies. This form contains the employing agency's estimated number of emergency CLAD permits.

The Declaration of Need must be on file with the Commission before any emergency permits will be issued for an employing agency. The Commission on Teacher Credentialing will only issue Emergency Permits in the areas of CLAD and BCLAD, along with Emergency 30 Day Substitute Permits. The Declaration of Need is not valid for more than twelve months and will expire on June 30th following its submission to the Commission.

The Board and the public must have the opportunity to see the number of emergency permits that the District reasonably expects to request in each category and to understand the reasons for such requests.

This item will be brought back to the next regularly scheduled meeting for Board consideration.

K. MAINTENANCE, OPERATIONS AND TRANSPORTATION REPORT

Assistant Superintendent Creech presented the MOT report:

Ben and his wife welcomed a healthy baby girl; mom and baby are doing well, and a photo may be shared in Friday's update.

Construction at Sierra Pacific continues to go smoothly.

The team is exploring a project to upgrade all interior lighting to LED using zero-interest, on-bill financing through the energy company, where energy savings would cover the cost over time (similar to the exterior lighting project done a few years ago).

E. cont. STUDENT BOARD REPORTS

Sierra Pacific High School Board Representative Natalie Gonzalez presented the student report

V. BOARD CALENDAR

Superintendent Rosa presented the board calendar noting the regular meeting dates and student events through April 25, 2026. In addition, Dr. Rosa noted the dates for the Excellence in Education Awards, the State of the District Luncheon and the Staff Appreciation Luncheon. Also included for Board information was the graduation schedule for 2026.

VI. BOARD INFORMATION/DISCUSSIONS

A. BOARD COMMITTEE REPORTS AND UPDATES

No reports

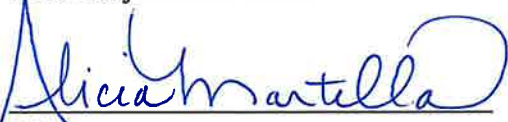
VII. ADJOURNMENT

President Martella adjourned the meeting at 6:19 PM.

As presented by:



Dr. Victor Rosa, Superintendent
Secretary of the Board



Alicia, Martella, President of the Board



Janet Barbeiro, Clerk of the Board