



TOWN OF
GREENWICH

Central Middle School Building Committee

Tuesday, April 28, 2026

Town Hall - Mazza Room

101 Field Point Rd. Greenwich, CT 06830

8:00 am | Hybrid (In-Person & Via Zoom Teleconference)

Click the link to join the webinar: <https://greenwichct.zoom.us/j/82352707668?pwd=WDODLC78S5FwbeXd2and8li3eJc7Zz.1>
Password: 2269645 Webinar ID: 823 5270 7668 US: +1 646 518 9805

AGENDA

1. Call to Order
2. Housekeeping / Adjustments
 - I. Appointment of Harry Fisher as CMSBC BET Representative
 - II. Approval of Minutes | (2026 – 04/14)
3. CMSBC Discussion & Possible Vote:
 - I. Neighborhood Correspondence
 - II. Plaque - Status
 - III. Crown Castle Fiber LLC – Proposal #L380876 – Fiber Relocation and Construction Services – 02.25.26 | \$42,350.00
4. Building Department & Fire Department Update:
 - I. Fire Suppression Re-design (PR-19) Mtg w/ FM on 04/21 - Building Department Permit Status (Blue Form Status)
 - II. FM Requested Consumer Science & Life Skills Hood Modifications - Mtg w/ FM on 04/21 - Awaiting Pricing from Turner
 - III. Art Room Kiln – PR submitted 03/13; Mtg w/ FM on 04/21 - Turner to provide pricing
5. Design Items Discussion & Possible Vote:
 - I. Move Management & FF&E Coordination Status
6. Invoices Discussion & Possible Vote:
 - I. Jones Lang LaSalle Americas, Inc. – Invoice #USPDS182329 – 04.22.26 | \$6,062.00
 - II. Jones Lang LaSalle Americas, Inc. – Invoice #USPDS182330 – 04.22.26 | \$46,764.00
7. Professional Team Update:
 - I. Approval Letters Discussion & Possible Vote:
 - A. AL-039-R0 - Temporary Dehumidification due to Permanent Power Delay | CM Construction Contingency | \$TBD
 - B. AL-040-R0 - Moisture Mitigation at all RF-1 Flooring Locations | CM Allowance | \$19,713.00
 - II. Notice of Change Discussion & Possible Vote
 - A. Construction Change Directive No. 1 - 04.01.2 | Executed by Turner Construction on 04.21.26
 - i. NOC-020-R0 - Segmental Retaining Wall Rock Removal & Work Limit Line Modifications | \$329,585.37
 - III. Change Orders Discussion & Possible Vote
 - A. COR-029-R1 - RFI-247 - Locker Base Credit | \$TBD
 - B. COR-035-R0 - PR-019 | 019R1 | 019R2 | Site Utility Fire Suppression Redesign & Pump House Addition Part 1 of 2 | \$922,915.10
 - C. COR-036-R0 - PR-031 - Provide Sod at Athletic Fields & Owner Requested Sod Mix Design | \$174,681.20
 - IV. Overall Status & Budget Risks
 - V. State School Construction Grant Reimbursement
 - A. Request #4 – (Nov 2025 - Jan 2026) - Submitted 02/13/26 | DAS Comments Received (03/12) – Minor Edits; Resubmitted 03/19
8. Construction & Schedule Update (Turner Construction):
 - I. Site Safety
 - II. Project Schedule - Substantial Completion 08/04/26; Pump House - 08/21/26
 - A. Schedule Risks
 - i. Breakout of Pumphouse Schedule Review
 - B. Recovery Schedule Update
 - C. Next Target Milestones
 - III. Utilities - Initial MEP Startup (Original: 3/03/26; Revs 3/15, 3/31, 4/13, 4/30?)
 - A. Permanent Power Electrical - Eversource / Turner SOW Status
 - B. Gas - CNG / Turner SOW Status
 - C. Water - Aquarion / Turner SOW Status
 - D. Fiber SOW Status
 - E. Generator Delivery Startup & Commissioning
 - IV. Two-Week Look Ahead
9. Committee / Working Group Reports (as required)
 - I. Regulatory (RWG); Communications (CWG); Owner Architect Contractor (OAC); Financial (FWG); Design Review (DRC); Grand Opening Committee (GOC)
10. New Business
11. Next CMSBC meeting: May 12, 2026, 8:00am – 101 Field Point Rd., Mazza Room
12. Adjourn

Joseph Rossetti
Chairman CMS Building Committee