

READINGTON TOWNSHIP BOARD OF EDUCATION
 MONTH BY MONTH TWO YEAR ENROLLMENT COMPARISONS
 2024-2025 TO 2025-2026

Report for the Month of
 # of Months

March
 7

| | Sep-24 | Sep-25 | Diff | Oct-24 | Oct-25 | Diff | Nov-24 | Nov-25 | Diff | Dec-24 | Dec-25 | Diff | Jan-25 | Jan-26 | Diff |
|--------------|-------------|-------------|-----------|-------------|-------------|-----------|-------------|-------------|-----------|-------------|-------------|-----------|-------------|-------------|-----------|
| HBS | 312 | 314 | 2 | 312 | 316 | 4 | 311 | 324 | 13 | 311 | 320 | 9 | 312 | 320 | 8 |
| RMS | 466 | 462 | -4 | 465 | 462 | -3 | 463 | 462 | -1 | 463 | 462 | -1 | 465 | 462 | -3 |
| TBS | 294 | 311 | 17 | 294 | 311 | 17 | 294 | 312 | 18 | 291 | 313 | 22 | 296 | 313 | 17 |
| WHS | 331 | 335 | 4 | 331 | 337 | 6 | 331 | 336 | 5 | 332 | 335 | 3 | 334 | 333 | -1 |
| Out of Dist | 6 | 8 | 2 | 7 | 7 | 0 | 7 | 8 | 1 | 9 | 8 | -1 | 9 | 8 | -1 |
| Total | 1409 | 1430 | 21 | 1409 | 1433 | 24 | 1406 | 1442 | 36 | 1406 | 1438 | 32 | 1416 | 1436 | 20 |

| | Feb-25 | Feb-26 | Diff | Mar-25 | Mar-26 | Diff | Apr-25 | Apr-26 | Diff | May-25 | May-26 | Diff | Jun-25 | Jun-26 | Diff |
|--------------|-------------|-------------|-----------|-------------|-------------|-----------|-------------|----------|--------------|-------------|----------|--------------|-------------|----------|--------------|
| HBS | 312 | 321 | 9 | 311 | 323 | 12 | 310 | | -310 | 311 | | -311 | 311 | | -311 |
| RMS | 465 | 459 | -6 | 462 | 462 | 0 | 461 | | -461 | 461 | | -461 | 461 | | -461 |
| TBS | 296 | 313 | 17 | 296 | 313 | 17 | 295 | | -295 | 297 | | -297 | 297 | | -297 |
| WHS | 336 | 338 | 2 | 337 | 339 | 2 | 338 | | -338 | 339 | | -339 | 338 | | -338 |
| Out of Dist | 9 | 8 | -1 | 9 | 8 | -1 | 9 | | -9 | 9 | | -9 | 9 | | -9 |
| Total | 1418 | 1439 | 21 | 1415 | 1445 | 30 | 1413 | 0 | -1413 | 1417 | 0 | -1417 | 1416 | 0 | -1416 |

| | 2024-2025 | 2025-2026 | Diff | % Change |
|--------------|---------------|---------------|-------------|-----------|
| HBS | 311.3 | 319.7 | 8.4 | 3% |
| RMS | 463.2 | 461.6 | -1.6 | 0% |
| TBS | 295.0 | 312.3 | 17.3 | 6% |
| WHS | 334.7 | 336.1 | 1.4 | 0% |
| Out of Dist | 8.3 | 7.9 | -0.4 | -5% |
| Total | 1412.5 | 1437.6 | 25.1 | 2% |

| | Sep-25 | Oct-25 | Nov-25 | Dec-25 | Jan-26 | Feb-26 | Mar-26 | Apr-26 | May-26 | Jun-26 |
|--------------|------------|------------|------------|------------|------------|------------|------------|----------|----------|----------|
| BP | 59 | 59 | 59 | 60 | 60 | 60 | 60 | | | |
| SLC | 30 | 30 | 30 | 30 | 30 | 30 | 30 | | | |
| WHPrep | 60 | 60 | 59 | 59 | 58 | 57 | 57 | | | |
| GP | 44 | 45 | 45 | 45 | 45 | 45 | 45 | | | |
| Total | 193 | 194 | 193 | 194 | 193 | 192 | 192 | 0 | 0 | 0 |

HBS Enrollment Report 2025-2026

SCHOOL

- Readington
- Whitehouse
- Three Bridges
- Holland Brook

Month/Year: March 2026

| | Readington | Three | | Holland |
|------------------------|---------------|---------|------------|------------|
| | Middle School | Bridges | Whitehouse | Brook |
| <i>Preschool</i> | | | | |
| <i>Kindergarten</i> | | | | |
| <i>Grade 1</i> | | | | |
| <i>Grade 2</i> | | | | |
| <i>Grade 3</i> | | | | 1 |
| <i>Grade 4</i> | | | | 162 |
| <i>Grade 5</i> | | | | 160 |
| <i>Grade 6</i> | | | | |
| <i>Grade 7</i> | | | | |
| <i>Grade 8</i> | | | | |
| TOTAL | | | | 323 |
| <i>Autism Program</i> | | | | 3 |
| LLD | | | | 5 |
| Homeschooled | | | | 1 |
| <i>Out of District</i> | | | | 3 |

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FIRE DRILLS:

Date: 3/10/2026 **Time:** 10:01 AM **Length:** 12 min, 42 sec **Condition:** Sunny, warm

SECURITY DRILLS:

Date: 3/20/2026 **Time:** 1:17 PM **Length:** 8 minutes **Type:** Secure Drill

IN-SCHOOL SUSPENSIONS:

Date: 3/9/2026 **Student ID:** 751033 **Reason:** Inappropriate behavior
 3/10/2026 752733 Inappropriate behavior

OUT-OF-SCHOOL SUSPENSIONS:

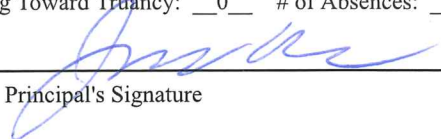
Date: 3/11/2026 and 3/12/2026 **Student ID:** **Reason:** Inappropriate comments

BUS SUSPENSIONS:

Date: N/A **Student ID:** **Reason:**

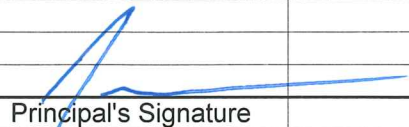
UNEXCUSED ABSENCES:

of Students with Unexcused Absences Counting Toward Truancy: 0 # of Absences: 0



 Principal's Signature

ENROLLMENT REPORT

| | | | | |
|---------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------|--------------------|------------------|
| SCHOOL | X | Readington | Month/Year: | March-26 |
| | _____ | Whitehouse | | |
| | _____ | Three Bridges | | |
| | _____ | Holland Brook | | |
| | Readington Middle School | Three Bridges | Whitehouse | Holland Brook |
| <i>Preschool</i> | | | | |
| <i>Kindergarten</i> | | | | |
| <i>Grade 1</i> | | | | |
| <i>Grade 2</i> | | | | |
| <i>Grade 3</i> | | | | |
| <i>Grade 4</i> | | | | |
| <i>Grade 5</i> | | | | |
| <i>Grade 6</i> | 148 | | | |
| <i>Grade 7</i> | 156 | | | |
| <i>Grade 8</i> | 157 | | | |
| <i>LLD</i> | | | | |
| <i>Autism Program</i> | 1 | | | |
| <i>PSD</i> | | | | |
| TOTAL | 462 | | | |
| <i>Out of District</i> | 2 | | | |
| FIRE DRILLS: | | | | |
| Date: | Time: | Length: | Condition: | |
| 3/10 | 12:35 PM | 5 min. | sunny & 75 degrees | |
| SECURITY DRILLS: | | | | |
| Date: | Time: | Length: | Type: | |
| 3/20 | 10:00 AM | 4 min. & 47 sec. | lockdown | |
| IN-SCHOOL SUSPENSIONS: | | | | |
| Date: | Student ID: | Reason: | | |
| NONE | | | | |
| OUT-OF-SCHOOL SUSPENSIONS: | | | | |
| Date: | Student ID: | Reason: | | |
| 3/3 | 214630 | hitting another student | | |
| BUS Evacuation: | | | | |
| Date: | | Length: | | |
| NONE | | | | |
| BUS SUSPENSIONS: | | | | |
| Date: | Student ID: | Reason: | | |
| NONE | | | | |
| # of Students with Unexcused Absences Counting Toward Truancy: <u> 0 </u> # of Absences: <u> 0 </u> | | | | |
|  Principal's Signature | | | | |

| | | | | |
|-----------------|-------|---------------|-------------|------------|
| SCHOOL | _____ | Readington | Month/Year: | March 2026 |
| | | Whitehouse | | |
| | X | Three Bridges | | |
| | _____ | Holland Brook | | |
| | | Readington | Three | Holland |
| | | Middle School | Bridges | Whitehouse |
| | | | | Brook |
| Preschool | | | 13 | |
| Kindergarten | | | 76 | |
| Grade 1 | | | 79 | |
| Grade 2 | | | 74 | |
| Grade 3 | | | 59 | |
| Grade 4 | | | | |
| Grade 5 | | | | |
| Grade 6 | | | | |
| Grade 7 | | | | |
| Grade 8 | | | | |
| LLD | | | 4 | |
| Autism Program | | | | |
| PSD | | | 4 | |
| ERI Classroom | | | 4 | |
| TOTAL | | | 313 | |
| Out of District | | | 1 | |

FIRE DRILLS:

| | | | |
|-----------|---------|---------|------------|
| Date: | Time: | Length: | Condition: |
| 3/20/2026 | 2:30 AM | 5 min | FIRE |

SECURITY DRILLS:

| | | | |
|-----------|---------|---------|----------|
| Date: | Time: | Length: | Type: |
| 3/12/26 | 9:10 | 2 min | HOLD |
| 3/31/2026 | 9:00 AM | 3 min | Lockdown |

IN-SCHOOL SUSPENSIONS:

| | | |
|-------|-------------|---------|
| Date: | Student ID: | Reason: |
|-------|-------------|---------|

OUT-OF-SCHOOL SUSPENSIONS:

| | | |
|-------|-------------|---------|
| Date: | Student ID: | Reason: |
|-------|-------------|---------|

BUS SUSPENSIONS:

| | | |
|-------|-------------|---------|
| Date: | Student ID: | Reason: |
|-------|-------------|---------|

INEXCUSED ABSENCES:

of Students with Unexcused Absences Counting Toward Truancy: _____ # of Absences: _____

Principal's Signature

ENROLLMENT REPORT

SCHOOL

Readington
 Whitehouse
 Three Bridges
 Holland Brook

Month/Year: March 2026

| | Readington Middle School | Three Bridges | Whitehouse | Holland Brook |
|------------------------|-----------------------------|------------------|------------|------------------|
| <i>Preschool</i> | | | 22 | |
| <i>Kindergarten</i> | | | 80 (1 - 0) | |
| <i>Grade 1</i> | | | 82 (2 - 1) | |
| <i>Grade 2</i> | | | 76 (1 - 3) | |
| <i>Grade 3</i> | | | 79 (2 - 0) | |
| <i>Grade 4</i> | | | | |
| <i>Grade 5</i> | | | | |
| <i>Grade 6</i> | | | | |
| <i>Grade 7</i> | | | | |
| <i>Grade 8</i> | | | | |
| <i>LLD</i> | | | 4 | |
| <i>Autism Program</i> | | | 6 | |
| <i>PSD</i> | | | | |
| TOTAL | | | 339 | |
| <i>Out of District</i> | | | 0 | |

FIRE DRILLS:

Date: 3/26/2026 Time: 8:56 AM Length: 1 minute 53 seconds Cool & Cloudy

SECURITY DRILLS:

Date: 3/11/2026 Time: 10:15 AM Length: 10 minutes Type: Lockdown

IN-SCHOOL SUSPENSIONS:

Date: Student ID: Reason:

BUS EVACUATION DRILLS:

Date: Time:

OUT-OF-SCHOOL SUSPENSIONS:

Date: Student ID: Reason:

BUS SUSPENSIONS:

Date: Student ID: Reason:

UNEXCUSED ABSENCES:

of Students with Unexcused Absences Counting Toward Truancy: _____ # of Absences: _____

Ann T. De Rosa

Principal's Signature

March Enrollment
2025-2026
OUT OF DISTRICT ATTENDANCE

As of March 31, 2026

| GRADE | OUT OF DISTRICT |
|---------------------------------------------------|-----------------|
| Kindergarten | |
| Grade 1 | |
| Grade 2 | 1 |
| Grade 3 | |
| Grade 4 | 3 |
| Grade 5 | 1* |
| Grade 6 | 1 |
| Grade 7 | 1 |
| Grade 8 | 1 |
| Pre-School | |
| | |
| | |
| TOTAL: | 8 |
| | |
| *Thomas Edison Energy Smart Charter School (5) | 1 |



Rebecca Burns
Director of Pupil Services

Date March 31, 2026

