

Tri-Governmental Town Hall

Monday, April 20, 2026 • 5:30-7:00PM

Alvin E. Morris Administrative Center, 903 S. Edgemoor Wichita KS 67218

Call to Order

State of the Union: Participating Entities

Wichita Public Schools

• *Kelly Bielefeld, Superintendent*

City of Wichita

• *Dennis Marstall, City Manager*

Sedgwick County

• *Tom Stolz, County Manager*

Closing Remarks

The Tri-Governmental Meeting is designed to support **shared understanding and collaboration** among participating governing bodies.

The April 20, 2026, meeting will **not include an open public microphone**. In past sessions, extended public comment limited the time available for the three entities to exchange information, clarify roles, and explore opportunities for collaboration—particularly around long-term planning.



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