

HIGHLIGHTS – APRIL 20, 2026

Approved the Official Minutes from the March 16, 2026 Voting Meeting and the April 13, 2026 Workshop meeting.

PRESENTATIONS

- A. Madi Myers – Student Representative
- B. Nancy Rounsley/Project Manager– Project Update
- C. Jessica Nimelli – STEM Team

Executive Session was held regarding Personnel.

Approved advertising to accept Letters of Interest from Clarion – Foxburg 9.1 residents to fill the on-going vacated School Board Director Vacancy.

Approved the conference and field trip requests, as presented, on the attached form.

Approved, as listed and upon receipt of all appropriate documentation, adding the following to the substitute list for the 2025-2026 school year:

Approved the request from Karen Ray/Jefferson-Clarion Head Start, Inc. Pre-K Counts to use the Kindergarten Community room and the Pre-K Classroom on Monday, June 15, 2026, from 7:00 A.M. – 6:00 P.M. for the purpose of Registration for next year.

Approved the request from Logan Green/A-CV/UHS Falcon-Knight Marching Band to use the Music Room, Auditorium, High School Gym, Auditorium Lobby, and 2 classrooms on July 15, 22, 29, 2026, from 12:00 P.M. – 7:30 P.M. for purpose of Marching Band Rehearsals.

Approved the request from Logan Green/A-CV/UHS Falcon-Knight Marching Band to use the Music Room, Auditorium, High School Gym, High School Cafeteria, Back Field, Auditorium lobby, 2 classrooms, and Cafeteria Tables on August 3, 2026 – August 7, 2026, from 8:00 A.M. – 3:30 P.M. for the purpose of Band Camp.

Approved Student #26701/Grade: K as a resident under Section 1302 of the School Code for the incoming 2026-2027 school year as attached.

Approved the request from Stefanie Best/Clarion County Library System to use the parking lot on Saturday, July 18, 2026, from 1:00 P.M. – 4:00 P.M. for the purpose of the Clarion County Library System Driving Scavenger Hunt.

Approved the request from Jessica Nimelli/Elementary Art Teacher to use the Elementary Cafeteria and downstairs hallways on Wednesday, May 13, 2026, from 5:00 P.M. – 7:00 P.M. for the purpose the Spring Art Show.

Approved the invoice from Inventionland LLC., in the amount of \$31,927.54 paid by the PA Smart Grant as attached.

Approved the invoice from Banding Together LLC., in the amount of \$3,077.50 for 50 Garment Bags, 50 Hat Boxes, and 50 French Upright plumes as attached.

Approved the invoice from Stanbury Uniforms LLC., in the amount of \$22,872.50 for 50 Shako Hats, 50 Coats, and 50 Jumpsuits as attached.

Approved the invoice from Massaro CM Services, LLC in the amount of \$14,521.00, paid by the bond as attached.

Approved advertising for an RFP for the Football Field Lights, paid by the bond.

Approved the donation from Emlenton United Methodist Ministries in the amount of \$1,500.00 for A-CV Lunch Programs.

Approved the All-Access Membership Package with PSBA in the amount of \$8,926.91 for the 2026-2027 school year as attached.

Approved the invoice from SAVVAS Learning Company in the amount of \$133,254.41 for ELA Curriculum for the 2026-2027 school year as attached.

Approved awarding Adams Contracting LLC. for a 24' x 60' Pole Building at cost of \$50,120.00, paid by the bond.

Approved awarding Dave Roman Excavating, Inc. for the Football Field Grading Revision RFP in the amount of \$258,000.00, paid by the bond.

Discussion related to the 2026-2027 A-C Valley preliminary budget.

Approved Pay Application #6 from Fred L. Burns, Inc. in the amount \$35,663.13, paid by the bond.

Approved the donation from Mr. and Mrs. Kent Deal in the amount of \$100.00 in memory of Jim Marron

Approved paying Megan Bashline and Kierstie Seiple a \$500.00 stipend for the Bocce Coach season for the 2025-2026 school year.

Approved hiring Heidi Hovis as a Full-time Light Duty Custodian at an hourly rate of \$21.14.

Approved advertising for a part-time District-Wide Custodian.

Approved hiring Austen Campbell, upon receipt of all appropriate documentation, as a Full-Time Heavy Duty Custodian at an hourly rate of \$18.30.

Approved accepting the letter of resignation from Sally Cratty (Part-Time Custodian), effective April 10, 2026 as attached.

Approved advertising for a Part-time, 3-hr. per day custodian position.

Approved advertising for Summer 2026 Mowing Services.

Approved hiring Kendall Hickman as the Jr./Sr. High Principal, upon receipt of all appropriate documentation, at a salary of \$97,500.00.

Approved the Administrative Assistant to the Business Office & Transportation Director job description as attached.

Approved hiring Virginia Bowser, upon receipt of all appropriate documentation, as a Part-Time Assistant to the Business Office/Transportation Director at an hourly rate of \$17.12.

Approved hiring Caleb Penny as the Boy's Head Varsity Basketball Coach, upon receipt of all appropriate documentation, at a supplemental salary of \$3,070.20.

Approved advertising for a Head Varsity Girls' Basketball Coach.

Approved hiring McKenna Lavella as a long-term sub for First Grade for the remainder of the 2025-2026 school year.

Approved the Support Resolution – House Bill 41 – Interscholastic Athletics as attached.

Approved the first reading of Policy #146 – Trauma Informed Approach as attached.

Approved the first reading of Policy #815.1 – Use of Generative Artificial Intelligence in Education as attached.

Approved the first reading of Policy #816 – District Social Media as attached.

Approved a field trip with Miss. Schreck's Fourth Grade class to Bruin Lanes and possible Ice Cream with no cost to the district.