



BOARD CERTIFIED REPORT
Regular and Regional Occupational Program (ROP) Meeting of the
Compton Unified School District Board of Trustees
Tuesday, April 21, 2026 6:00 p.m.
CALDWELL SCHOOL
CAFETERIA
2300 WEST CALDWELL STREET
COMPTON, CA 90220

A. OPENING

Webinar Information Call to Order

Micah Ali, Board President – 6:00 p.m.

The Regular and Regional Occupational Program (ROP) Meeting of the Compton Unified School Board of Trustees was called to order by Micah Ali at 6:00 p.m. at Caldwell School, Cafeteria, 2300 West Caldwell Street, Compton, CA 90220.

Roll Call

The following members were present:

Micah Ali	President
Michael Hooper	Vice-President
Satra Zurita	Clerk
Ayanna Davis	Legislative Representative
Alma Taylor Pleasant	Member
Sandra Moss	Member
Denzell Perry	Member

Student Board Member

Dr. Darin Brawley
Superintendent

Pledge of Allegiance

Codified Statute of Board Policy 9250 - Remuneration, Reimbursement, and Other Benefits

The Board of Trustees will determine if the absent Trustee's illness, jury duty, or hardship will be deemed acceptable, or if the Trustee will receive only a percentage of their monthly compensation.

Invocation

A. OPENING

1. Webinar Information
2. Call to Order - Board President, Micah Ali 6:00 p.m.
3. Roll Call
4. Codified Statute of Board Policy 9250 - Remuneration, Reimbursement and Other Benefits
5. Pledge of Allegiance
6. Invocation

B. STUDENT BOARD MEMBER

1. Student Board Member Report –

C. PUBLIC COMMENTS ON OPEN SESSION

1. PUBLIC COMMENTS - Agenda & Non-Agenda Items (Pursuant to Education Code 35145.5; and Government Code 54950, et seq.

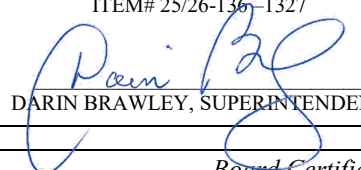
D. COMMUNICATIONS

1. INFORMATION - Bond Update (Facilities Dept.) ***RECEIVED & FILED***
2. INFORMATION - Williams Lawsuit Settlement 1st Quarterly Report on Uniform Complaints 2025-2026 (Human Resources) ***RECEIVED & FILED***

E. ACTION - BUSINESS/CONSENT ITEMS (Routine Matters) - Consent Items are considered routine and will be enacted, approved, and adopted by one motion unless a request for removal, discussion, or explanation is received from any Board Member or member of the public in attendance.

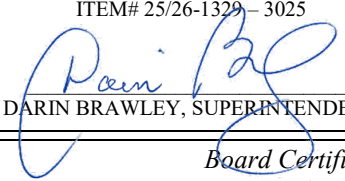
1. MOTION TO APPROVE CONSENT AGENDA ITEMS ARE: 25/26-136, 137, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1320, 1320, 1321, 1322, 1323, 1324, 1325, 1327, 1329, 1330, 1331, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1340, 1341, 1342, 1343, 1345, 1347, 1348, 1349, 1350, 1351, 1352, 1353, 1354, 1355, 1362, 2041, 2044, 2045, 2046, 3025, 4031, 4032, 4033, 5109, 5110, 5111, 5113, 5114, 5115, 7094, 7095, 7096, 7097, 7098, 7099 ***MOTION CARRIED***
2. 25/26-136 - Applications to Attend Professional Conferences / Workshops / School Business Meeting ***APPROVED***
3. 25/26-137 - Approve the Minutes of the Regular and Regional Occupational Program (ROP) Meeting of March 10, 2026, and Special Board Meetings of March 13, 2026, and March 17, 2026(Board of Trustees) ***APPROVED***
4. 25/26-1311 - Memorandum of Understanding (MOU) between Volunteers of America of Los Angeles and Compton Unified School District Police Department (Intervention Program)(School Police) ***APPROVED***
5. 25/26-1312 - Resolution 25/26-73 - Autism Acceptance Month-Autism Awareness Month (Superintendent Office) ***APPROVED***
6. 25/26-1313 - Resolution No. 25/26-74 - Child Abuse Prevention (Superintendent's Office) ***APPROVED***
7. 25/26-1314 - Resolution No. 25/26-75 - National Library Month (Superintendent's Office) ***APPROVED***
8. 25/26-1315 - Resolution 25/26-76 - National Assistant Principals Week (Superintendent's Office) ***APPROVED***
9. 25/26-1316 - Resolution No. 25/26-77 - Earth Day - April 22 (Superintendent's Office) ***APPROVED***
10. 25/26-1317 - Resolution No. 25/26-78 - Administrative Professionals Day (Superintendent's Office) ***APPROVED***
11. 25/26-1318 - Software Agreement - Follett Software LLC (Destiny Resource Manager and Library License Support Renewal)(Textbooks/Educational Services) ***APPROVED***
12. 25/26-1319 - Consultant Agreement - The Cause International - (CCSPP Initiative) (Compton Early College) (Educational Services) ***APPROVED***
13. 25/26-1320 - Resolution No. 25/26-79 - To Excuse the Absence of Board President, Micah Ali from the Special Board Meeting of March 13, 2026 (Board of Trustees) ***APPROVED***
14. 25/26-1321 - Resolution No. 25/26-80 - To Excuse the Absence of Board Member Sandra Moss from the Special Board Meeting of March 13, 2026 (Board of Trustees) ***APPROVED***
15. 25/26-1322 - Resolution No. 25/26-85 - To Excuse the Absence of Board Member Ayanna Davis from the Special Board Meeting of March 17, 2026 (Board of Trustees) ***APPROVED***
16. 25/26-1323 - Travel - Additional Teams Added - West Aerial Drone MS Championship (Regional Finals Competition) (Educational Technology/Educational Services) ***APPROVED***
17. 25/26-1324 - Resolution No. 25/26-84 - To Excuse the Absence of Board Member Ayanna Davis from the Special Board Meeting of March 13, 2026 (Board of Trustees) ***APPROVED***
18. 25/26-1325 - Approval of Physical Education Exemption List (College and Career Readiness / Educational Services) ***APPROVED***
19. 25/26-1327 - Software Agreement - HMH Education Co. (Math 180 Student Intervention) (Compton High School/Educational Services) ***APPROVED***

THIS IS TO CERTIFY THAT THIS IS A TRUE AND
CORRECT COPY OF THE ITEMS AS ACCEPTED
AND APPROVED BY THE
BOARD/SUPERINTENDENT OF THE COMPTON
UNIFIED SCHOOL DISTRICT
ITEM# 25/26-136-1327


DARIN BRAWLEY, SUPERINTENDENT

20. 25/26-1329 - Consultant Agreement -Catapult Learning West, LLC Private Schools Title II and Title IV Equitable Services (Special Projects) ***APPROVED***
21. 25/26-1330 - Consultant Agreement - Think Tank (Elementary STEAM Exploration) (Educational Services) ***APPROVED***
22. 25/26-1331 - Consultant Agreement - Parent Education Bridge for Student Achievement Foundation, LLC (Centennial High School/Educational Services) ***APPROVED***
23. 25/26-1333 - Affiliation Agreement - The Los Angeles Trust for Children's Health - (Student Mental and Physical Health) (Child Welfare, Attendance, Athletics and Pupil Services/Educational Services) ***APPROVED***
24. 25/26-1334 - Affiliation Agreement - SHIELDS for Families (School Based Mental Health Services) (Child Welfare, Attendance, Athletics and Pupil Services/Educational Services) ***APPROVED***
25. 25/26-1335 - Resolution No. 25/26-86 - To Excuse the Absence of Board President Micah Ali from the Special Board Meeting of March 17, 2026 (Board of Trustees) ***APPROVED***
26. 25/26-1336 - Resolution No. 25/26-87 - To Excuse the Absence of Board Member, Alma Taylor Pleasant from the Special Board Meeting of March 17, 2026 (Board of Trustees) ***APPROVED***
27. 25/26-1337 - Resolution No. 25/26-88 - To Excuse the Absence of Board Member, Denzell Perry from the Special Board Meeting of March 17, 2026 (Board of Trustees) ***APPROVED***
28. 25/26-1338 - Resolution No. 25/26-89 - School Principals' Day - May 1 (Board of Trustees) ***APPROVED***
29. 25/26-1339 - Resolution No. 25/26-90 - College Decision Day - May 1 (Board of Trustees) ***APPROVED***
30. 25/26-1340 - Resolution No. 25/26-91 - School Nurses Day - May 6 (Board of Trustees) ***APPROVED***
31. 25/26-1341 - Resolution No. 25/26-92 - Teachers Appreciation Week - May 4-8, 2026 (Board of Trustees) ***APPROVED***
32. 25/26-1342 - 2026 California School Recognition Program Conference and Award Ceremony (Compton High School, Dominguez High School, Davis Middle School, Whaley Middle School and Compton Early College) (Educational Services) ***APPROVED***
33. 25/26-1343 - Consultant Agreement- Parsec Education, Inc. (Educational Services) ***APPROVED***
34. 25/26-1345 - Software Agreement - Renaissance Learning, Inc. (Student Reading Growth Tracking) (Bunche Middle School/Educational Services) ***APPROVED***
35. 25/26-1347 - Amendment - Overnight Field Trip to ITSE Conference 2026 Orlando Florida (Ed Services/Education Technology) ***APPROVED***
36. 25/26-1348 - Marriage and Family Therapy (MFT) Internship Agreement - National University - (Marriage & Family Therapy Internship) (Child Welfare, Attendance, Athletics and Pupil Services) (Educational Services) ***APPROVED***
37. 25/26-1349 - Marriage and Family Therapy (MFT) Internship Agreement - UMass Global - (Marriage & Family Therapy Internship) (Child Welfare, Attendance, Athletics & Pupil Services) (Educational Services) ***APPROVED***
38. 25/26-1350 - Consultant Agreement- Subject Technologies (College & Career) ***APPROVED***
39. 25/26-1351 - Instructional Service Agreement (ISA) for Human Development (HDEV) 101/105/107 (Compton College Courses)(College and Career/ Education Services) ***APPROVED***
40. 25/26-1352 - Consulting Services Agreement - Compton Community College District (Dual Enrollment Specialist Positions) (College and Career) ***APPROVED***
41. 25/26-1353 - Memorandum of Understand (MOU) Dual Enrollment Partnership Agreement (26/27 Course Offerings) (College and Career/ Education Services) ***APPROVED***
42. 25/26-1354 - Resolution No. 25/26-94 - To Close Compton Schools in Observance of Juneteenth -2026 (Board of Trustees) ***APPROVED***
43. 25/26-1355 - Travel - Building Assets, Reducing Risks (BARR) Conference (Academic and Social Support) (Compton High School/Educational Services) ***APPROVED***
44. 25/26-1362 - Memorandum of Agreement (MOA) Airforce Junior Reserve Officers' Training Corps (JROTC) (College and Career) ***APPROVED***
45. 25/26-2041 - Certificated Personnel Actions (Human Resources) ***APPROVED***
46. 25/26-2044 - Tentative Agreement with American Federation of Teachers (AFT)/Police Officers' Association (POA) on Collective Bargaining Agreement (Human Resources) ***APPROVED***
47. 25/26-2045 - Memorandum of Understanding with California State University San Bernardino (Student Teaching) ***APPROVED***
48. 25/26-2046 - Memorandum of Understanding (MOU) with Azusa Pacific University (Student Teaching) (Human Resources) ***APPROVED***
49. 25/26-3024 - Classified Personnel Actions Report (Personnel Commission) ***APPROVED***
50. 25/26-3025 - Establishment of a New Classification Higher Education Specialist (Personnel Commission) ***APPROVED***

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CORRECT COPY OF THE ITEMS AS ACCEPTED
AND APPROVED BY THE
BOARD/SUPERINTENDENT OF THE COMPTON
UNIFIED SCHOOL DISTRICT
ITEM# 25/26-1329 – 3025


DARIN BRAWLEY, SUPERINTENDENT

51. 25/26-4031 - Consultant Agreement - Pringle Group (DSA Project Inspector for Compton Unified School District (CUSD) New Electric Vehicle (EV) Charging Stations at Caldwell Site) (Facilities, Maintenance, Operations, Transportation) ***APPROVED***
52. 25/26-4032 - Acceptance of Work - Bid No. 03(24-25) FP - Resource Environmental Inc. (Demolition of Site for Additional Performing Arts Center (PAC) Parking at New Compton High School) (Facilities, Maintenance, Operations, and Transportation) ***APPROVED***
53. 25/26-4033 - Use of Facilities Request (Facilities, Maintenance, Operations, and Transportation) ***APPROVED***
54. 25/26-5109 Grants, Awards, and Donations (Business & Administrative Services) ***APPROVED***
55. 25/26-5110 Commercial Warrant Summary (Business & Administrative Services) ***APPROVED***
56. 25/26-5111 - Purchase Order List (Business and Administrative Services) ***APPROVED***
57. 25/26-5113 - Resolution No. 25/26-93 (Shannon Soto) Requesting Establishment of Tax Rate for Measure AAA General Obligation Bonds for Fiscal Year 2026–27 (Business & Administrative Services) ***APPROVED***
58. 25/26-5114 - Approval of NWN Corporation Affiliation Agreement for Districtwide Technology Security Assessment (Business & Administrative Services) ***APPROVED***
59. 25/26-5115 - Appointment to Measure S Citizen Bond and AAA Citizens' Bond Oversight Committee (Business and Administrative Services) ***APPROVED***
60. 25/26-7094 - Affiliation Agreement - Foundation of California Community Colleges on behalf of Launch Apprenticeships (CTE/ROP & Partnerships Department) (Educational Services Department) ***APPROVED***
61. 25/26-7095 - Consultant Agreement with Dale B. Marsden DBA Tomorrow's Talent LLC (CTE/ROP & Partnerships Department) (Educational Services) ***APPROVED***
62. 25/26-7096 - Memorandum of Understanding (MOU), The Eli & Edythe Broad Foundation Grant - Compton Community Health Professions Partnership (CCHPP) - Compton College Community District (Compton College) (CTE/ROP & Partnerships Department) (Educational Services) ***APPROVED***
63. 25/26-7097 - Memorandum of Understanding (MOU), California Jobs First Catalyst Grant - Compton Community Health Professions Partnership (CCHPP) - Compton College Community District (Compton College) (CTE/ROP & Partnerships Department) (Educational Services) ***APPROVED***
64. 25/26-7098 - Memorandum of Understanding (MOU), Golden State Pathway Program (GSPP) Consortium Grant #19C - Centinela Valley Union High School District (CVUHSD) (CTE/ROP & Partnerships Department) (Educational Services) ***APPROVED***
65. 25/26-7099 - Amend to Travel- Revisions to SkillsUSA 59th State Competition Chaperone List - 25/26-7093 - Travel to SkillsUSA 59th State Leadership and Skill Conference in Toyota Arena, Ontario, CA (Centennial HS, Compton HS, Dominguez HS, Early College HS) (CTE/ROP & Partnerships/Educational Services) ***APPROVED***

F. COMMENTS OF THE BOARD OF TRUSTEES AND THE SUPERINTENDENT

1. Board of Trustees and Superintendent Comments

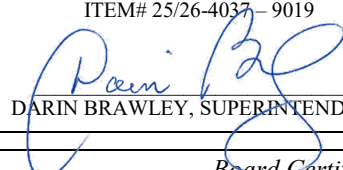
G. MOMENT OF SILENCE

1. Moment of Silence - Willie Mae Miller (Former Teacher 1971-2000)

H. ADJOURNMENT

1. 25/26-9019 – Adjournment ***MOTION CARRIED***

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CORRECT COPY OF THE ITEMS AS ACCEPTED
AND APPROVED BY THE
BOARD/SUPERINTENDENT OF THE COMPTON
UNIFIED SCHOOL DISTRICT
ITEM# 25/26-4037 – 9019


DARIN BRAWLEY, SUPERINTENDENT

Board Certified Report
April 21, 2026
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