

AGENDA
MINERSVILLE AREA SCHOOL DISTRICT
Regular Monthly Meeting
April 22, 2026

I. RECOGNITION

1. Recognize Students of the Month:
 - a. April – Emma Leonard and Shane Fessler

II. INVESTMENTS

III. USE OF FACILITIES

2. Approve the following “Use of Facility” requests approved by the Superintendent under standing policy:
 - a. 05/26/2026 – Health Fair & 5K – High School Track from 10:00 AM – 2:00 PM.
 - b. 05/19/2026 – 5th Qtr. Club – High School Cafeteria – 6:00 PM until 7:00 PM for a parent meeting.
 - c. 06/16/2026 – High School Cafeteria and lobby for LVHN Sports Physicals from 5 PM – 7 PM
 - d. 10/07/2026 – 12/16/2026 and 02/03/2027 – 04/07/2027 – Good News Club – Elementary Stage will be used for club meetings 3:00 PM – 4:30 PM.

IV. CREDIT REIMBURSEMENTS

3. Approve payment for credits earned to:
 - a. Bianca Dunn – additional credit info provided to reimburse full amount of course \$538
 - b. Joel Motuk - 3 credits @ \$629 = \$1,887

V. CONTRACTS

4. Authorize Superintendent signature to group services agreement between Minersville Area School District and Children’s Service Center (CSBBH) for behavioral health services.
5. Authorize Superintendent signature to an agreement between the Minersville Area School District and Schuylkill Haven Area School District for Social Work Services at an hourly rate of \$66.11 for the 2025/2026 school year.
6. Authorize Superintendent to sign partnership agreement between the Minersville Area School District and Keystone/Red Rock Job Corps to provide services to enrolled students at no cost to the student or either party to obtain a Minersville High School Diploma once required credits are received.
7. Authorize Superintendent to sign agreements between the Minersville Area School District and Child and Family Services, Inc., Pottsville, PA to participate in the Student Assistance Program (S.A.P.) and Elementary Student Assistance program (E.S.A.P.) for the 2026/2027 school year.
8. Authorize proper signatures to Memorandum of Understanding (MOU, between Minersville Area School District and Jesse White, to participate in the CSIU district -sponsored registered apprenticeship program.
9. Authorize Superintendent to sign agreement with Schuylkill Intermediate Unit #29 for SentinelOne workstation and server licenses for a three (3) year Statewide Agreement from July 1, 2026 through June 30, 2026 at an annual cost of \$11,007.

VI. EXTRA-CURRICULAR

10. Approve the recommendation from Mr. Rich Dry, athletic director, to rehire the following Winter Sport Head Coaches for the 2026/2027 season. Salaries will be set with the passing of the 2026/2027 budget.
 - a. Boys Basketball - Mr. Christopher George
 - b. Girls’ Basketball – Miss Emily Mealey
 - c. Cheerleading – Mrs. Kristi Mountjoy
 - d. Bocce – Miss Megan Siminitus
11. Approve requests by the following area organizations to have the High School Marching Band and Color Guard lead their annual Memorial Day Parade and Programs on Monday, May 25, 2026:

<u>Organization</u>	<u>Time</u>
a. Branch Township	8:00 AM
b. Minersville Borough	9:00 AM

- c. Newtown Volunteer Fire Company 10:15 AM
- d. Branchdale Ladies Boosters 11:30 AM

VII. FINANCIAL

- 12. Approve the adoption of a Resolution authorizing (a) the issuance of a series of General Obligation Bonds in the maximum aggregate principal amount of not to exceed \$8,000,000, to finance various projects of the School District; and (b) the execution and delivery of (i) a Bond Purchase Agreement from Raymond James & Associates, Inc. for the purchase of the Bonds on the terms and conditions established in the Resolution and (ii) such other agreements, certificates, instruments and documents necessary in connection with the issuance of the Bonds.
- 13. Record in minutes the 2026/2027 health insurance renewal increase of 8.80% through the Multi-County Health Care Insurance Consortium. Note: 2025/2026 renewal was 7.47%.
- 14. Acknowledge and authorize proper Board signatures on new commencement award account #xxxxxx170 on behalf of Minersville Area School District – Class of 1959.

VIII. LEGAL

IX. PERSONNEL

- 15. Approve on recommendation by Mrs. Jill Atkinson, the following date and staff positions for Extended School Year (ESY) for the summer of 2026:

Dates: June 16, 2026 to July 23, 2026
Days: Tuesday, Wednesday, and Thursday
Hours of Instruction:
Teachers/Therapists/LPN: 8:00 AM to 12:00 PM
Aides: 8:00 AM to 12:00 PM
Students: 8:30 AM to 11:30 AM
Location: Minersville Area Junior-Senior High School only
Staff:

Teachers: Wages: \$30/hour
Miss Robyn Chadwick
Miss Jodecie Hook
Miss Rochelle Jones
Mrs. Alice Huff
Mrs. Kelsey Schleicher
Miss Megan Siminitus
Ms. Jenette Stapert
Mrs. Ashley Thompson

ESS: Wages: \$30/hour

Miss Katelyn Rittenbaugh
Speech Therapists: 1 day/week each Wages: \$30/hour
Mrs. Johnna Spotts
Mrs. Sarah Quinn

COTA/Social Work: Contractual 200 day
Ms. Lillie Ney - 1 day per week
Ms. Jessica Jansson – 3 days per week

Registered Nurse: 1 day/week Daily 2025/2026 hourly rate
Mrs. Kelly Valentine

Instructional Aides: Wages: \$15.63/hour
Mr. Charles Brenner
Miss Sha'kyrah Bethea
Miss Amanda Gonzalez
Miss Hannah Leibig
Mrs. Michelle Lescavage
Miss Amanda Martinez
Mrs. Denise Noble

Mrs. Michele Parobek
Miss Elizabeth Schuettler-Brown
Miss Arielle Torres

LPN:

Wages: \$22.95/hour

Mrs. Barbara Barge
Mrs. Ashley Mazzuca

16. Approve on recommendation of Mr. Joel Motuk, High School Principal, to contract a minimum of fifteen (15) days each for student scheduling, with a maximum of twenty (20) days each, at 2025/2026 per diem rate for Mrs. Rachelle Jones and Mrs. Melissa Maness, Guidance Counselors, during the summer break.
17. Approve on recommendation by Mr. Maley to contract up to ten (10) days for new student registration and medical records review at 2025/2026 per diem rate for Mrs. Kelly Valentine, District Registered Nurse, during the summer break.
18. Ratify the status change of employee #1763 from paid leave to unpaid leave effective April 1, 2026.
19. Approve on Superintendent's recommendation to terminate employee #1763 effective April 22, 2026.
20. Accept the resignation of Joseph Pothering, full-time maintenance custodian, effective April 1, 2026.
21. Approve the hire of Samantha Foxx as part-time paraprofessional, subject to assignment, effective April 27, 2026, at an hourly rate of \$15.63, pending acceptable reference checks and clearances.

X. POLICY

XI. SCHOOL CALENDAR

22. Authorize the additional one-half school day of June 4, 2026 be added to the 2025/2026 school calendar to ensure required hours specified by the PDE are adhered to under Act 45.

XII. MISCELLANEOUS

1. Statement of Financial Interest Forms – 2025 year due by May 1, 2026
 - a. This report needs to be filed with the Business Office. Please return to Barb as soon as possible.
2. Loudermill hearings
3. Negotiations – Service personnel
4. HB41/SB1253 Support Coalition
5. Resolution – increase state funding for CTE

MM/bjc