**Amanda-Clearcreek Local School District**
**Board of Education Meeting**
**March 11, 2026**
**7:00 p.m.**
**Room 1106**

**Cafeteria Committee**
**Kyle Sharp and Robin Saum**

## 1. Opening of Public Session

a. Call to Order and Roll Call - all member Present

b. Pledge of Allegiance was led by Mrs. Young

c. Approval of agenda as presented **039.26**

| Motion | | Saum | | Second | | Buckley | | | |
|---|---|---|---|---|---|---|---|---|---|
| Y | *Buckley* | Y | *Herron* | Y | *Saum* | Y | *Sharp* | Y | *Young* |

## 2. Communications

a. Public Participation

Riley Strickler, FFA President presented information from the FFA. She highlighted events of the previous month and also the upcoming events.

b. Student Liaison Report - Emma Strickler, student liaison, reviewed some events of the student body including Math and Science Night and the exam schedules. Winter sports are complete and spring sports have started.

c. Cafeteria Committee **(Attachment 1, pgs.)** Mr. Sharp gave the following report:

The Cafeteria Committee met at 6PM prior to the board meeting. Board members, Kyle Sharp, and Robin Saum were present with Dr. Edwards, Superintendent and Lana Fairchild, Treasurer as well. Kim Deerfield, Cafeteria Supervisor reviewed the reimbursement rate for the Provision 2 program. Last year was the base rate year. We are roughly 50% Free and Reduced. Dr. Edwards explained the difference between the two available programs, CEP and Provision 2.

Dr. Edwards reviewed the number of breakfasts and lunches that are served. The number of meals served has increased over three years but is basically flat-lined from last year. We have offered the provision 2 program for two years.

Kim added that food cost is up 20%.

One initiative the food service department has employed to increase participation is breakfast carts. Kim also ran through some statistics of the department regarding meals served.

Dr. Edwards reviewed the goals of the department to try to balance the income and expenses. Kim added some of her new processes to decrease expenses and control food costs.

We are not participating in the Fresh Fruit and Vegetable Program this year but Kim is hoping we will get the grant next year. She is also looking at a Salad Bar to Schools grant.

Future projects include: the cafeterias will need new ovens soon, however the repair people believe the ovens have more useful life, the Point of Sale system will need updated or hardware will need replaced.

d. Legislative Liaison Report (Dr. Buckley) - Dr. Buckley reviewed HB 661 which is related to NIL. The bill is in opposition to the OHSAA action.

e. Building Principals Reports (Preschool, Primary, Elementary, Middle, High) see slides

f. Superintendent Report

i. Strategic Planning Draft Presentation - Dr. Edwards presented with Sandy Jenkins from Schlechty Center and also a group of students.

**3. Consent Agenda #1** **040.26**

a. Accept minutes from previous meeting(s) February 18, 2026 **(Attachment 11, pgs.)**

b. Approve the substitute list as presented by the Fairfield County ESC and the Pickaway County ESC **(Attachments 2-3, pgs.)**

c. Accept Donations

i. Anonymous - Books valued at $1900.00 in memory of Carolyn Solt

ii. Meijer - Gifts Cards valued at $500.00 - Project Read S'more

| Motion | | Sharp | | Second | | Herron | | | |
|---|---|---|---|---|---|---|---|---|---|
| Y | *Buckley* | Y | *Herron* | Y | *Saum* | Y | *Sharp* | Y | *Young* |

**4. Treasurer Recommendations**

a. Financial status reports will be given by the Treasurer

b. Approve Financial Reports **(Attachment 4, pgs.)** **041.26**

| Motion | | Buckley | | Second | | Sharp | | | |
|---|---|---|---|---|---|---|---|---|---|
| Y | *Buckley* | Y | *Herron* | Y | *Saum* | Y | *Sharp* | Y | *Young* |

c. Accept Rates and Amounts from the Fairfield County Auditor for 2026 **(Attachment 5, pg.)** **042.26**

| Motion | | Saum | | Second | | Buckley | | | |
|---|---|---|---|---|---|---|---|---|---|
| Y | *Buckley* | Y | *Herron* | Y | *Saum* | Y | *Sharp* | Y | *Young* |

**5. Consent Agenda #2: Personnel** **043.26**

a. Accept resignations and/or retirements

i. Allison Buda, Teacher, effective the end of the 2025-2026 school year

ii. Holly Callahan, Educational Aide, for the purpose of retirement, effective the end of the 2025-2026 school year

**Holly has served 10 years as an Educational Aide with the A-C School District*

iii. Mackenzie Lockard, Teacher, effective the end of the 2025-2026 school year

iv. Suzy Trivette, Educational Aide, for the purpose of retirement, effective the end of the 2025-2026 school year

**Suzy has served 20 years as an Educational Aide with the A-C School District*

b. Approve Administrative Contract
   i. Two Year (FY27-28) Administrative Contract for 2026-2027
      1. Stephanie Tack, Director of Special Services, Step 1

c. Approve supplemental employment for 2025-2026

**The Board has offered the following positions to those employees of the district who have a license and no such employee qualified for these positions accepted them. Further, these positions were advertised as available to any individual with a license who is qualified to fill them and is not employed by the Board.**

   i. Justin Cassley, 8th Grade Baseball, Step 1
   ii. Lyle Campbell, 7th Grade Baseball, Step 0
   iii. Julia Eastman, Reserve Softball Coach, Step 0
   iv. Hank Elder, 8th Grade Softball, Step 1
   v. Cory Hogle, Varsity Baseball Assistant Coach, Step 1
   vi. Krista Morgan, Varsity Softball Assistant, Step 0

d. Approve Classified Contracts for 2025-2026
   i. Frances Daniels, Bus Driver, Step 2

e. Approve Classified Substitute Contracts for 2025-2026
   i. Loretta McQuirt, Custodian, effective 2/23/2026
   ii. Bristol Sisler, Custodian
   iii. Jessica Williams, Custodian, effective 3/1/2026

f. Approve Volunteers for 2025-2026
   i. Classroom **(Attachment 6, pg.)**
   ii. Athletic
      1. Bryan Barker - High School Baseball
      2. Seth Charlton - Middle School Baseball
      3. Ricky Foster - Middle School Baseball
      4. Robert Hoover - Middle School Softball
      5. Brandon Kern - High School Baseball
      6. Peyton Madison - High School Baseball

| Motion | | Saum | | Second | | Sharp | | | |
|---|---|---|---|---|---|---|---|---|---|
| Y | *Buckley* | Y | *Herron* | Y | *Saum* | Y | *Sharp* | Y | *Young* |

6. **New Business**

a. Approve the Amanda-Clearcreek Class of 2026 List of Graduates **(Attachment 7, pgs.)** **044.26**

| Motion | | Buckley | | Second | | Sharp | | | |
|---|---|---|---|---|---|---|---|---|---|
| Y | *Buckley* | Y | *Herron* | Y | *Saum* | Y | *Sharp* | Y | *Young* |

b. Approve FFA trip to Washington D.C. Leadership Conference, June 23-27, 2026 **045.26**

| Motion | | Saum | | Second | | Buckley | | | |
|---|---|---|---|---|---|---|---|---|---|
| Y | *Buckley* | Y | *Herron* | Y | *Saum* | Y | *Sharp* | Y | *Young* |

c. Approve MOU with Columbus State Community College for College Credit Plus Courses for FY27 **(Attachment 8, pgs.)** **046.26**

| Motion | | Sharp | | Second | | Saum | | | |
|---|---|---|---|---|---|---|---|---|---|
| Y | *Buckley* | Y | *Herron* | Y | *Saum* | Y | *Sharp* | Y | *Young* |

d. Approve Master Service Agreement with META for FY27 **(Attachment 9, pgs.)** **047.26**

| Motion | | Buckley | | Second | | Herron | | | |
|---|---|---|---|---|---|---|---|---|---|
| Y | *Buckley* | Y | *Herron* | Y | *Saum* | Y | *Sharp* | Y | *Young* |

e. Approve staff leave without pay **048.26**

i. Jamie Kiser - 2/6/2026 and 2/12/2026, 2 days

ii. Susan Morrison - 2/5/2026, ½ day

iii. Liana Palmer - 1/28/2026 (½ day), 1/29, 1/30 and 2/23/2026, 3 days

iv. Lakyn Roach - 2/3/2026 (3hours), 2/12/2026 (3 hours), 2/20/2026 (3 hours)

| Motion | | Herron | | Second | | Buckley | | | |
|---|---|---|---|---|---|---|---|---|---|
| Y | *Buckley* | Y | *Herron* | Y | *Saum* | Y | *Sharp* | Y | *Young* |

7. **Board Discussion**

a. Policy Updates - First Read **(Attachment 10, pgs.)**

i. EFD - Misbranded Foods and Cultivated-Protein Food Products

ii. EHA - District Records Commission, Records Retention and Disposal

iii. IGBB - Programs for Students Who Are Gifted

8. **Motion for Adjournment** Time Adjourned ___8:22pm_____

| Motion | | Buckley | | Second | | Saum | | | |
|---|---|---|---|---|---|---|---|---|---|
| Y | *Buckley* | Y | *Herron* | Y | *Saum* | Y | *Sharp* | Y | *Young* |

Susan Young

**Susan Young, President**

Lana Fairchild

**Lana Fairchild, Treasurer**