

**Kathy L.  
Batterman**

10135 W. Quail Avenue  
Las Vegas, Nevada 89148  
(702) 799-1920 Fax: 799-1912



**Elementary  
School**

**Christopher Sparrow, Principal  
Kara Huffey, Assistant Principal**

### **Agenda**

Kathy L. Batterman Elementary School  
School Organization Team Meeting

Wednesday, **April 22, 2026 @ 3:30pm** in the Batterman Library

#### **Batterman ES School Organization Team Members**

**Aja Hyden:** (Parent Member) **SOT VICE CHAIR**  
**Bethany Duggan:** (Parent Member)  
**Kara Wintermute:** (Parent Member) **CHAIR**  
**Steven Qualls:** (Parent Member) **MINUTES DESIGNEE**  
**Eliana Pacheco:** (Support Staff Member)  
**Kristine Recto:** (Licensed Staff Member)  
**Amy Urrea:** (Licensed Staff Member)  
**Christopher Sparrow:** (Principal Member) **PRINCIPAL**

This meeting agenda is posted publicly on the school website at <https://battermanes.org/>

The School Organization Team may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during an agenda item may call the front office at 702-799-1920 or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order agenda items are taken and in which speakers have signed up. Speakers wishing to speak about an agenda item must do so after SOT item deliberation and before SOT item Vote. A person wishing to speak during an agenda item will be allowed two (2) minutes for each agenda item to address the School Organizational Team. A person speaking on an agenda item may not yield their time to another speaker. A total amount of time a single person may speak on multiple agenda items is ten (10) minutes. Speakers on agenda items may submit additional comments in writing. It is asked that agenda item speakers be respectful to each other, team members and school district staff. Agenda item speakers that are disruptive will be asked to leave the meeting.

Speakers wishing to speak during the public comment period for this meeting may call the front office at 702-799-1920 or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. A person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing. It is asked that speakers be respectful to each other, team members and school district staff. Speakers that are disruptive will be asked to leave the meeting.

**1.0 Roll Call** (*Wintermute CHAIR*)

**2.0 Old Items**

**2.1 Approve Minutes** (*Wintermute CHAIR*)

**3.0 New Items**

**3.1 No New Items**

**4.0 General Discussion** (*Wintermute CHAIR*)

**5.0 Information** (*Wintermute CHAIR*)

**5.1 Next SOT Meeting:** (*Wintermute CHAIR*) May 6 or 13

**6.0 Public Comment Period** (*Wintermute CHAIR*)

**7.0 Adjournment** (*Wintermute CHAIR*)



**SOT Meeting Norms**  
**2025-2026**

Kathy L. Batterman Elementary School

**1. Day/Time**

- a. Meeting will be held the second Wednesday of every Month school is in session  
(unless business demands otherwise)**
- b. Meetings will start at 3:30pm**
- c. Meetings will end by 4:30pm**

**2. Attendance**

- a. Be punctual and prepared**

**3. Participation/Listening**

- a. Support each other by actively listening and staying engaged**
- b. Bring positive attitudes and be ready to share**

**4. Addressing Disagreements**

- a. Be respectful and honor each other's time and turn**
- b. Feel free to ask respectful questions**

**5. Consensus**

- a. By Consent**

**6. Expectations**

- a. Provide assistance and advice to the principal regarding:
  - i. Development of the Batterman ES plan of operation**
  - ii. Development of the Batterman ES budget**
  - iii. The ongoing Batterman ES plan of operation and the implementation of the Batterman ES budget****