



AGENDA

Empowering Learners Today To Be Leaders



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- I. Call to Order**
- II. Roll Call of Board Members**
- III. Welcome**
- IV. Adopt Agenda**
- V. Minutes from Previous Meeting**
- VI. Unfinished Business**
- VII. March 2026 Financial Reports/Reconciled Bank Statements**
- VIII. New Business**
 - i. Non-Athletic Supplement
 - ii. Personnel
- IX. Announcements**
- X. Executive Session**
- XI. New Business II**
- XII. Adjournment**