

MANASQUAN SCHOOL DISTRICT BOARD OF EDUCATION
COMBINED COMMITTEE OF THE WHOLE MEETING &
REGULAR PUBLIC BOARD OF EDUCATION MEETING

Manasquan Borough
Manasquan High School Charles Raffetto Media Center
April 20, 2026
6:00 P.M.

AGENDA

1. Call to Order

2. 48- Hour Notice

Opening Statement: Pursuant to N.J.S.A. 10:4-10, notice of this meeting being held on Monday, April 20, 2026, has been provided by publication in the Asbury Park Press, the Coast Star and posted in the Borough Hall of Manasquan and in the schools within the time limits prescribed by law.

3. Pledge of Allegiance

4. Roll Call

Marion Ahern	William Dibble	Jaime Malone
Bruce Bolderman	Rebecca Herbert (Belmar)	Alexis Pollock
Eugene Cattani	Joseph Loffredo	Alfred Sorino
David D'Ambrosio (Brielle)	Jane Losinger (Avon)	

5. Mission Statement

Manasquan School District empowers all students by providing a safe, healthy, and inclusive environment where continual growth, perseverance, and rigorous academic standards are balanced with extensive extra-curricular opportunities and rich tradition through partnership with community.

6. Statement to the Public

Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then placed on the agenda at the next Combined Committee of the Whole and Regular Board meeting. The members of the Board work with the administration and the Superintendent of Schools to assure that they fully understand the matter. After discussion during the Committee of the Whole portion of the meeting, the matter is focused on during the Regular Public Board Meeting agenda and presented to the Board of Education for a vote.

7. Student Board Representative Report

8. Presentations

- **High School Students of the Month**
 - **Freshman** – Kaylin Paseler
 - **Sophomore** – Aubrey Stratton
 - **Junior** – Abigail Ziroli
 - **Senior** – Bridget McGarry

- **High School Teacher of the Month** – Heidi Hodnett

- **Elementary School Student of the Month** – Kirsten Femenella

- **Elementary School Teacher of the Month** – Thomas Russoniello

- **MHS Girls Bowling**
 - Shore Conference A-Central Division Champions

- **MHS Girls Basketball**
 - NJSIAA Group II State Champions
 - NJSIAA Central Jersey Group II Sectional Champions
 - Shore Conference A-North Division Public Champions

➤ **Five Minute Break**

9. Board Member Vacancy Interviews

10. Acceptance of Minutes

Recommend acceptance and approval of the minutes of the Combined Committee of the Whole and Regular Public Meeting and the Closed Executive Session of March 19, 2026. Executive Session Minutes will be withheld from disclosure until such time as the reasons for discussing and acting on a matter in closed executive session no longer exists.

11. Public Forum on Agenda Items

Time may be allocated for public comment at this meeting. Each speaker may be allotted a limited time when recognized by the presiding officer. In the event it appears the public comment portion of the meeting may exceed 45 minutes, the presiding officer may limit each statement made by a participant to 3-5 minutes duration. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not keeping with the conduct of a proper and efficient meeting. In order to ensure all members of the public who wish to participate are afforded a timely and orderly opportunity to do so, the Board may not answer questions posed by those making comments. The Board may address questions posed during this period once all members of the public wishing to speak have done so. The Board will not respond to questions from the public involving employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific or prospective or current employee. This public forum is limited to comment on items included in this agenda only.

12. Public Forum

13. **Discussion Items April 20, 2026** (*Denotes Action Item on This Agenda)

- **Education, Curriculum & Technology**
 - Curriculum Committee Report – Jaime Malone
- **Personnel– To be Discussed in Executive Session***
- **Policy***

Policies & Regulations for *Amendment* – First Reading

Bylaws

B 0142.01 – Nepotism (M)

B 0143 – Board Member Election and Appointment

Administration

P 1220 – Employment of Chief School Administrator (M)

Program

P 2530 – Resource Materials

P 2430 – Co-Curricular Activities

Community

P & R 9130 – Public Complaints

Policies & Regulations for *Adoption* – First Reading

Administration

P & R 1552 – Sexual Harassment – Staff (M)

Program

R 2530 – Resource Materials

P & R 2535 – Library Material (M)

Policies & Regulations for *Abolishment*

P 3362 – Sexual Harassment

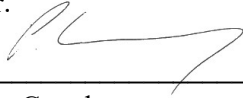
R 3362 – Sexual Harassment of Teaching Staff Members Complaint Procedure

P 4352 – Sexual Harassment

R 4352 – Sexual Harassment of Support Staff Members Complaint Procedure

- **Finance**
 - 2026-2027 Budget
 - Auditor RFP and Recommendation

Peter Crawley, the Business Administrator/Board Secretary for the Manasquan Public School District, certifies that no line item has been over expended in violation of N.J.A.C. 6A:23A-16.10 (c) 3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.



Peter Crawley
School Business Administrator/Board Secretary

14. Superintendent's Report & Information Items

- **Enrollment – Document A**
As of March 31, 2026
 - **Total Enrollment – 1,308**
 - **High School: 841**
 - **Elementary School: 467**

- **Attendance Comparison, Fire Drill Reports, Bus Evacuation Reports, Suspensions & Tardy Reports– Document B**
 - **High School/CLI:**
 - **March 9th – Fire Drill**
 - **March 17th – Shelter in Place Drill**

 - **Elementary School:**
 - **March 12th – Fire Drill**
 - **March 26th – Evacuation Drill**

- **HIB Monthly Report – Document C**
 - **High School: No Report for the Month**
 - **Elementary School: One Incident, One Not HIB**

- **2024-25 SY Official Release of School Self-Assessments for Determining Grades Under the Anti-Bullying Bill of Rights Act (*Report Pursuant to N.J.S.A. 18A:17-46.*)- Document C-2**

Recommend approval and acceptance of the Superintendent's Report.

MANASQUAN **General Items**

Professional Days

15. Recommend approval of the **attendance** of staff members at conferences/workshops, as per **Document 1**.

Student Action

Field Trips

16. Recommend approval of the field trips, as per **Document 2**.

Placement of Students on Home Instruction

17. Recommend that the following student(s) be placed on home instruction, as requested by Guidance or the Child Study Team and approved by the school physician:
#2175482858 Grade 7 April 5, 2026 – May 5, 2026 (Medical)

Placement of Students Out of District

18. **Recommend approval of the revised 2025-2026 External Placement list that reflects tuition costs and transportation costs. No Report for the Month**

Financials

19. **Recommend acceptance of the following Elementary School Central Funds Report for the month ending MARCH 31, 2026, as per Document 3.**

MANASQUAN/SENDING DISTRICTS

General Items

Secretary's Report/Financials

20. **Recommend acceptance of the following Financial Reports, High School Central Funds Report, Purchase Orders and Payment and Confirmation of Bills (Current Expense) and (Capital Expense).**

The Business Administrator/Board Secretary certifies that as of **MARCH 2026** no budgetary appropriations account has obligations and payments, which in total exceed the amount appropriated by the Board of Education of the Borough of Manasquan.

Be It Resolved: Pursuant to N.J.A.C. 6A:23A-16.10 (c)3 the Board of Education of the Borough of Manasquan accepts the Business Administrator/Board Secretary's certification as of **MARCH 2026** that no budgetary appropriations account has obligations and payments, which in total exceed the amount appropriated by the borough of Manasquan Board of Education.

Recommend acceptance of the Secretary's Financial & Investment Report and the Treasurer's Report, for the month ending MARCH 31, 2026, as per Document D. (The Treasurer of School Moneys Report for the month of **MARCH 2026** is on file in the Business Office and is in balance with the Secretary's Report).

Pursuant to N.J.A.C. 6A:23A-16.10(c)4, we the members of the Board of Education of the Borough of Manasquan, County of Monmouth, after having reviewed the Report of the Secretary and upon consultation with the appropriate officials, certify that as of **MARCH 31, 2026**, it is to the best of our knowledge that no major account fund has been expanded and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year, and that the Board of Education further approves the transfers made with line item accounts of the current expense portion of the **2025-2026 budget for MARCH** as recommended by the Superintendent of Schools, as per **Document D**.

Purchase Orders for the month of **MARCH 2026** be approved, as per **Document E**.

Recommend acceptance of the Cafeteria Reports, as per Document E.

(C) Be it Resolved: that the **Bills (Current Expense)** in the amount of **\$3,560,079.91** for the month of **APRIL, 2026** be approved. Record of checks (**#58903** through **#59103**), and distributions are on file in the Business Office.

Confirmation of **Bills (Current Expense)** for **MARCH, 2026** at **\$4,884,345.53** and checks (**#58747** through **#58902**).

21. **Recommend** acceptance of the following High School Central Funds Report for the month ending **MARCH 31, 2026**, as per **Document G**.
22. **Recommend** approval of the **amendment** of the following policies and regulations (first reading), as per **Document H**:
 B 0142.01 – Nepotism (M)
 B 0143 – Board Member Election and Appointment
 P 1220 – Employment of Chief School Administrator (M)
 P 2530 – Resource Materials
 P 2430 – Co-Curricular Activities
 P & R 9130 – Public Complaints
23. **Recommend** approval of the **adoption** of the following policies and regulations (first reading), as per **Document I**:
 P & R 1552 – Sexual Harassment – Staff (M)
 R 2530 – Resource Materials
 P & R 2535 – Library Material (M)
24. **Recommend** approval of nursing services from Care Options for Kids for the 2026-2027 school year for Student ID# 1667616081 in the estimated amount of \$70,000 as per **Document J**.
25. **Recommend** approval of the donation of a 1924 Manasquan High School diploma from Fred McGrath in an estimated value of \$500.00.
26. **Recommend** approval of the acceptance of the following parent paid tuition student at the yearly tuition rate established by the Board of Education for the 2026/2027 school year:
 Student ID# TBD (C.B.) – Grade 10
27. **Recommend** approval of the use of Deal Country Club as an off-site location for three golf matches during the Spring 2026 season.
28. **Recommend** approval of Addendum #2 for the 2026-2027 Food Service Management Company Services, provided by Culinary Classics, LLC. Culinary Classics, LLC, will collect a Flat Management Fee of \$21,000 annually and guarantee a return of \$7,000 annually. Addendum #2 does not reflect a fee increase from the Base Year Agreement.
29. **Recommend** approval of the following donations to the Manasquan Schools Development Fund as sponsors for the 2026 MSDF Golf Outing, into account 61-800-330-610-00-06-00-000.
- | | |
|-------------------------------|---------|
| Ortho NJ LLC | \$1,500 |
| Tokarski Millemann Architects | \$200 |
30. **Recommend** approval for Student #2626596304 to virtually attend Pamoja Online Courses (ManageBac+/by Faria Education Group) – May 2027:IB Y1 French ab initio SL from September 10, 2025 to May 29, 2026, at the rate of \$1,735.00, for the International Baccalaureate.
31. **Recommend** approval of Jump Perry & Company LLP, Public School Accountant, \$30,000 (2025-2026 audit), effective immediately through June 30, 2027.

Professional Days

32. **Recommend** approval of the **attendance** of staff members at conferences/workshops, as per **Document K**.

Student Action

Field Trips

33. **Recommend** approval of the field trips, as per **Document L**.

Placement of Students on Home Instruction

34. **Recommend** that the following student(s) be placed on home instruction, as requested by Guidance or the Child Study Team and approved by the school physician:

#3961694726	Grade 12	March 27, 2026 – April 27, 2026 (Medical)
#4124804659	Grade 10	March 28, 2026 – April 28, 2026 (Medical)
#9978676011	Grade 11	March 20, 2026 – April 20, 2026 (Medical)
#6620965865	Grade 10	April 2, 2026 – May 4, 2026 (Medical)
#2944567268	Grade 10	April 18, 2026 – May 18, 2026 (Medical)
#3522043588	Grade 9	April 14, 2026 – May 14, 2026 (Medical)
#8632284313	Grade 11	April 2, 2026 – May 2, 2026 (Medical)

35. **Old Business/New Business**

36. **Executive Session**

WHEREAS, the Sen. Byron M. Baer Open Public Meetings Act, *N.J.S.A. 10:4-6, et seq.*, (the “Act”) provides that the Manasquan Board of Education hold an “Executive Session” from which the public is excluded to discuss matters that are confidential or are one of the nine (9) subject matters listed in Section 12(b) of the Act; and

WHEREAS, it is recommended by the Superintendent that the Manasquan Board of Education go into Executive Session on this date in Manasquan, New Jersey, to discuss matters that are permissible for discussion in Executive Session; and

WHEREAS, the length of the Executive Session is estimated to be thirty (30) minutes after which the public meeting of the Board shall reconvene and proceed with business; and

WHEREAS, that the Board hereby declares that its discussion of the following subject(s) will be made public at a time when the public’s interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

NOW, THEREFORE BE IT RESOLVED by the Manasquan Board of Education that the Board shall go into Executive Session to discuss the following items:

- 1. Confidential Matters per Statute or Court Order (Student Matter, BOE Vacancy)
- 2. Impact Rights to Receive Federal Funds
- 3. Unwarranted Invasion of Individual Privacy
- 4. Collective Bargaining
- 5. Acquisition of Real Property or Investment of Fund
- 6. Public Safety Procedures
- 7. Litigation or Contract Matters or Att./Client
- 8. Personnel Matters (Hiring, Leave of Absence, Draft Rehire Lists)
- 9. Imposition of Penalties Upon an Individual

ITEMS DISCUSSED IN EXECUTIVE SESSION WILL RESULT IN BOARD ACTION WHEN THE BOARD RECONVENES TO PUBLIC SESSION.

37. Roll Call

**MANASQUAN
Personnel**

38. Nomination and appointment to Manasquan Board of Education Vacancy.

39. Recommend approval of the Elementary School personnel as per **Document 4**.

MANASQUAN/SENDING DISTRICTS

Personnel

40. Recommend approval of the High School personnel as per **Document M**.

41. Adjournment

Motion to Adjourn.