

SOUTHERN FULTON SCHOOL DISTRICT

3072 Great Cove Road, Suite 100
Warfordsburg, PA 17267

April 21, 2026,

7:00 p.m.

Board Meeting Agenda

- I. Call to Order Roll Call
 - A. Roll Call
 - B. Invocation and Pledge
- II. Recognition of Guests
 - A. Does anyone wish to address the board?
- V. Roll Call Voting
 - A. It is recommended that approval be granted that as the president of the board conducts this meeting, it is not necessary to announce each roll call vote. If, however, a director or directors, wish to comment or have his/her comment or vote specifically recorded, the director(s) shall have the opportunity to so state. The chair of the meeting, the president of the board, should announce before each roll call vote, that if he hears no objections from any member of the board present, the vote will be considered a unanimous roll call vote and so recorded.
- VI. Approval of Minutes
 - A. Approval of the minutes from the March 17, 2026, Board Meeting. ([See Information Item #1](#))
- VII. Finance
 - A. Treasurer's Report
 - 1. March Payment of Bills ([See Information Item #2](#))
 - 2. March Investment Report ([See Information Item #3](#))
 - 3. March Expense Summary ([See Information Item #4](#))
 - 4. March Revenue Summary ([See Information Item #5](#))
- VIII. New Business
 - A. Personnel
 - 1. Resignation
 - a. Recommend approval to accept with regret for Brian Rouzer to resign as full-time custodian effective June 30, 2026. ([See Information Item #6](#))
 - b. Recommend approval to accept with regret the resignation of Stacy Smith as varsity assistant volleyball coach, effective immediately. ([See Information Item #7](#))

- c. Recommend approval to accept with regret the resignation of Natasha McFadden as a full-time paraprofessional effective April 21, 2026. ([See Information Item #8](#))
- 2. Retirement
 - a. Recommend approval to accept with regret the letter of intent to retire from Wendy Ritz as school counselor at the end of the 2026 school year. ([See Information Item #9](#))
- 3. Hire
 - a. Recommend approval to hire Jamie Bivens as athletic director, effective July 1, 2026. ([See Information Item #10](#))
 - b. Recommend approval for an additional compensation of \$1.50 per hour for Heather Powell, in accordance with the provisions of the collective bargaining agreement, for assuming the additional duties of registering new students into the district's database and withdrawing students from the district's database effective May 1, 2026.
 - c. Recommend approval to hire Banner Mann as an unpaid volunteer assistant junior high & varsity baseball coach for the 2025-2026 school year.
 - d. Recommend approval to hire James Bard as an unpaid volunteer assistant track & field coach for the 2025-2026 school year.
 - e. Recommend approval to hire Jacob Silver as an unpaid volunteer assistant track & field coach for the 2025-2026 school year.
 - f. Recommend approval to hire Carson Elbin as a substitute teacher for the 2025-2026 school year, pending completion of all paperwork. ([See Information Item #11](#))
 - g. Recommend approval to hire Natasha McFadden as a substitute teacher for the 2025-2026 school year. ([See Information Item #12](#))
 - h. Recommend approval to hire Leslie Horton as a homebound instructor for an elementary student as needed for the remainder of the 2025-2026 school year. ([See Information Item #13](#))
- 4. Practicum Student
 - a. Recommend approval of Anita Park as a practicum student for Special Education Supervisory under the supervision of Laurel Keegan from approximately May 13, 2026, to July 28, 2026.
- 5. Advertisement
 - a. Recommend approval to advertise for a full-time custodian for the 2026-2027 school year.
 - b. Recommend approval to advertise for a varsity assistant volleyball coach for the 2026-2027 school year.
- 6. Job Description
 - a. Recommend approval of the Certified School Nurse job description. ([See Information Item #14](#))

B. Students

1. Field Trip
 - a. Recommend approval for life skills support to go on a tour at Hirem G. Andrews on May 19, 2026.
 - b. Recommend approval for the Class of 2026 to go to Seven Ten Bowling on May 26, 2026, for a senior trip. This will be paid for by the class fund.
2. Fundraiser
 - a. Recommend retroactive approval for the track & field team to sell Joe Corbi's from March 30, 2026, to April 15, 2026, to raise funds for general supplies, a new tent, and a fully automatic timing system.
 - b. Recommend retroactive approval for the track & field team to sell raffle tickets for a wooden American flag to raise funds for general supplies, a new tent, and a fully automatic timing system.

C. Policy

1. Recommend approval of the second reading of the following policies: (See Information Item #15)
 - a. [Policy 140, Programs, Charter Schools](#)
 - b. [Policy 221, Pupils, Dress and Grooming](#)
 - c. [Policy 236.1, Pupils, Threat Assessment](#)
 - d. [Policy 325, Administrative Employees, Dress and Grooming](#)
 - e. [Policy 425, Professional Employees, Dress and Grooming](#)
 - f. [Policy 432, Professional Employees, Working Periods](#)
 - g. [Policy 525, Support Employees, Dress and Grooming](#)
 - h. [Policy 532, Support Employees, Working Periods](#)
 - i. [Policy 619, Finances, District Audit](#)
 - j. [Policy 810, Operations, Transportation](#)

D. Building Usage

1. Recommend approval for special education to use the Elementary library, MDS room, music room, and sensory room on July 7, 8, 9, 14, 15, 16, 21, 22, 23, 28, 29, & 30, 2026, from 8:00 a.m. to 3:00 p.m. for Extended School Year.
2. Recommend approval for STEAM to use the high school lobby, auditorium, gym, cafeteria, ag shop, hallways, and outdoor parking from May 1, 2026, at 2:50 p.m. to Sunday, May 3, 2026, at 4:00 p.m. for the SF Annual STEAM Festival.
3. Recommend approval for the Tuscarora Intermediate Unit 11 to use the Elementary library on June 4, 2026, from 8:00 a.m. to 2:00 p.m. for Safety Care Training.
4. Recommend approval for Sandy Crouse to use the high school library on June 1, 8, & 16, 2026, and July 1, 6, & 7, 2026, from 7:00 a.m. to 5:00 p.m. for CPR and First Aid training.
5. Recommend approval for the Class of 2026 to use the high school auditorium on June 1, 2026, from 6:00 p.m. to 7:00 p.m. for Baccalaureate.

6. Recommend approval for the Class of 2026 to use the high school parking lot on April 30, 2026, from 6:00 a.m. to 7:45 a.m. for the senior sunrise and breakfast.
7. Recommend approval for Kaylee Oakman to use the high school gymnasium on August 3, 2026, through August 6, 2026, from 3:00 p.m. to 7:30 p.m. for summer volleyball camp and on Wednesdays from 3:00 p.m. to 5:00 p.m. for volleyball recreation.

E. Contracts / Proposals (Must be voted on separately). – 5 votes

1. Partial Hospitalization Program Memorandum of Understanding
 - a. Recommend approval of the Memorandum of Understanding between Tuscarora Intermediate Unit 11 Partial Hospitalization Program and the Southern Fulton School District for the 2026-2027 school year. ([See Information Item #16](#))
2. Parent Agreement
 - a. Recommend approval of the agreement with parents of student #261727 and the District, and to authorize the Board President to sign any necessary paperwork to effectuate same.
3. Achieving True Self Linkage Agreement
 - a. Recommend approval of the linkage agreement between Achieving True Self and Southern Fulton School District. ([See Information Item #17](#))
4. Flexible Instructional Days Application
 - a. Recommend approval of the Flexible Instructional Days Application for school years 2026 through 2029. ([See Information Item #18](#))

X. Adjournment