218-894-5400 - isd2170.org - 905 4th Street NE, Staples, MN 56479

RESPECT - INTEGRITY - RELATIONSHIPS

PRIDE - COMMUNICATION - EXCELLENCE

# SCHOOL BOARD MEETING AGENDA

Meeting #16 - Monday, April 20, 2026 @ 6:00pm - District Office

1. **Call to Order (_____pm)**
   - **a.** Roll call, determination of quorum and pledge of allegiance
   - **b.** Adopt the agenda
     **Motion** by _____, second by _____, to approve the addition of items 5 d. xiii., 5 d. xiv. and 5 d. xv. **MC MF**
     **Motion** by _____, second by _____, to adopt the agenda. **MC MF**

2. **Recognize the public**

3. **School/Community Forum** *(Groups or individuals must contact the Board Chair or Superintendent by noon on the Friday prior to the board meeting)*

4. **Canvass Election Results of April 14, 2026 Special Election**
   - **a.** Present Clerk's Certificate of Abstract and Return of Votes Cast.
   - **b.** Approve the Resolution Canvassing Returns of votes of the School District Special Election. *(Roll Call Vote)*
     **Motion** by _____, second by _____, to approve the Resolution Canvassing Returns of votes of the School District Special Election. **MC MF**

5. **Consent Agenda**
   - **a.** Approve minutes from the March 23, 2026 Board Meeting
   - **b.** Approve the fundraiser requests from Student Council
   - **c.** Accept the resignations of:
     i. Kari Sarych, Dean of Students
     ii. James Jackson, Head Wrestling Coach
     iii. Bobbyjo Johnson, MS/HS Special Education Teacher
   - **d.** Approve the hire of:
     i. Kari Sarych, MS/HS Special Education Teacher 26/27 School year
     ii. Tina Mitts, HS FACS Teacher (1.0 FTE) 26/27 School Year
     iii. Caroline Gadacz, HS Math Teacher 26/27 School year
     iv. Angela Jares, MS Special Ed Teacher 26/27 School year
     v. Bren Salo, HS PE/DAPE Teacher 26/27 School year
     vi. Bobbyjo Johnson, American Indian Liaison Effective August 1, 2026
     vii. Melissa Wright, ECSE Teacher (1.0 FTE) 26/27 School year
     viii. Jeff Sterriker, CTE Industrial Tech Teacher, 26/27 School year
     ix. Holton Truax, Elementary PE Teacher, 26/27 School year
     x. Trisha Brown, Assistant Softball Coach
     xi. Jocelyn Anderson, MS/HS Special Education Teacher 26/27 School year
     xii. Kim Prestridge, Elementary Behavior Interventionist 26/27 School year
     xiii. Kris Mumm, .5 FTE CTE Machine Trades Teacher 26/27 School year
     xiv. Bobbyjo Johnson, American Indian Liaison Effective April 21, 2026 - June 30, 2026
     xv. Jill Kneisl, Head Gardener - May 24, 2026 - Sept. 7, 2026
   - **e.** Approve the 26-27 Agreement with ASPI Solutions Inc., DBA Bound

**f.** Approve the 26-27 School Nutrition Programs joint agreement renewal with Freshwater Education District Staples ALC
**g.** Approve the 26-27 agreement with Kelly Education
**h.** Approve the 26-27 agreement with Northern Pines Mental Health Center, Inc.
**Motion** by _____, second by _____, to approve the consent agenda. **MC MF**

**6. Donations and In-Kind Contributions**

**a.** Approve the Resolution to accept Grants and Donations in the amount of $4,120 and In-kind donations in the amount of $400.
**Motion** by _____, second by _____, to approve the Resolution to accept Grants and Donations in the amount of $4,120 and In-kind donations in the amount of $400. **MC MF**

**7. Finance Items**

**a.** Financial Report by Business Manager Hill
**b.** Approve the March disbursements

| | | |
|---|---|---|
| General Fund | $ | 935,576.88 |
| Food Service | $ | 125,677.21 |
| Community Service | $ | 19,317.21 |
| Construction Fund | $ | 0.00 |
| Debt Service | $ | 0.00 |
| Fund 21 Student Activities | $ | 9,462.61 |
| Fund 45 | $ | 0.00 |

**Motion** by _____, second by _____, to approve the March disbursements. **MC MF**

**c.** Approve the March receipts

| | | |
|---|---|---|
| General Fund | $ | 1,472,271.17 |
| Food Service | $ | 85,371.07 |
| Community Service | $ | 56,581.40 |
| Construction Fund | $ | 0.00 |
| Debt Service | $ | 0.00 |
| Fund 21 Student Activities | $ | 5,632.65 |
| Fund 45 | $ | 0.00 |

**Motion** by _____, second by _____, to approve the March receipts. **MC MF**

**8. Cabinet Presentation -** Elementary School Principal Koenigs

**9. Personnel**

**a.** Accept the retirement of Jim Rollins, Transportation effective at the end of the 25/26 school year.
**Motion** by _____, second by _____, to accept the retirement of Jim Rollins, Transportation effective the end of the 25/26 school year. **MC MF**
*Thank you Jim for your forty plus years of service to the Staples-Motley School District*.
**b.** Accept the retirement of Jennifer Sapp, Elementary Teacher effective at the end of the 25/26 school year.
**Motion** by _____, second by _____, to accept the retirement of Jennifer Sapp, Elementary Teacher effective the end of the 25/26 school year. **MC MF**
*Thank you Jennifer for your eight years of service to the Staples-Motley School District*.

**10. Other**

a. Approve the revision to the 2026-2027 School Calendar with recommendation from SMEA and administration. *(update to spring break timeframe*)
**Motion** by _____, second by _____, to approve the revision to the 2026-2027 School Calendar with recommendation from SMEA and administration. **MC MF**

11. **Reports**
    - **a.** School Board:
        - i. Freshwater
        - ii. Sourcewell - 2/17/2026 Minutes
    - **b.** Elementary Principal
    - **c.** Middle/High School Principal
    - **d.** Activities/Community Ed Director
    - **e.** SMEA
    - **f.** Superintendent
    - **g.** Other

12. **Adjournment** (_____pm)

**Motion** by _____, second by _____, to adjourn the meeting. **MC MF**

**Upcoming Meetings & Events:**

May 4, 2026 - School Board Meeting/Work Session; District Office @ 6pm
May 18, 2026 - School Board Meeting; District Office @ 6pm
May 22, 2026 - Class of 2026 Graduation/Last day of school
June 1, 2026 - School Board Meeting/Work Session; District Office @ 6pm
June 22, 2026 - School Board Meeting; District Office @ 6pm