



**FENNVILLE PUBLIC SCHOOLS  
BOARD OF EDUCATION  
REGULAR MEETING  
APRIL 20, 2026  
BOARD ROOM – 7:00 P.M.  
AGENDA**

This meeting of the Board of Education, in public, is for conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated within the agenda.

**A. MEETING OPENING**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**

Mr. Manuel Sanchez  
Mrs. Juliet Michele  
Mr. Paul Hapke  
Mr. Jayson Hicks

Mr. Ross Thiele  
Mrs. Angie Pena-Smith  
Mrs. Natalie Bosby

- 4. Additions to the Agenda?**

**B. PUBLIC PARTICIPATION\***

Audience members may address the Board regarding agenda items or other items related to Board business. Please begin by stating your name for the record. Address the Board President with your comments. Comments are limited to 3 minutes per speaker. (Board Policy #2504)

**C. CONSENT AGENDA**

1. Approval of Agenda
2. Minutes for March 16, 2026, Regular Meeting
3. Treasurer's Report for March 2026
4. Summary of Bills for March 2026
5. Approval of resignation of Beth Ayotte, Elementary Principal, effective June 30, 2026
6. Acceptance of retirement of Krista Raffenaud, Title I Teacher/Reading Interventionist, effective June 30, 2026
7. Approval of an overnight trip for the MS & HS Robotics Aerial Drone Team to compete in the 2026 Central Aerial Drone Championship at Kettering University on May 14 – 15, 2026

**D. STUDENT OF THE MONTH PRESENTATION (Sept – June)**

- Fennville Elementary School – Holden Hughes by Mrs. Ayotte
- Fennville Middle School – Kevin Roa Lazaro by Mr. Grob
- Fennville High School – Ulysses Estrada by Mr. Frens

**E. PRESENTATIONS AND COMMITTEE REPORTS**

1. Superintendent Report – Mr. Lombard

## **F. NEW BUSINESS**

### **Informational/Discussion/Presentation Items**

#### **ACTION ITEMS:**

1. **APPROVAL OF SUMMER SCHOOL INSTRUCTIONAL WAGES (F-1)**

*RECOMMENDED MOTION:* That the Board of Education approve the proposal wages for instructional staff for the 2026 Summer Program.

## **G. PUBLIC PARTICIPATION\***

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## **H. MEETING CLOSING**

1. Comments from the Board Table
2. Adjournment

**NOTE: THE NEXT REGULAR BOARD MEETING WILL BE HELD ON MONDAY, MAY 18, 2026, AT 7:00 P.M.**

\*Participants must be recognized by the presiding officer and will be requested to preface their comments by announcing their name, address, and/or group affiliation, if and when appropriate. Each statement made by a participant shall be limited to three (3) minutes duration. Participants shall direct all comments to the Board and not to staff or other participants. All statements shall be directed to the presiding officer; no person may address or question Board members individually. Upon request to the Superintendent, the District shall make reasonable accommodation for a person with disabilities to be able to participate in this meeting.