

1	A	B	C	D	E	F	G	H	I	J
2	ILLINOIS STATE BOARD OF EDUCATION									
3	School Business Services									
4	217-785-8779									
5										
6	ANNUAL STATEMENT OF AFFAIRS									
7	FISCAL YEAR ENDING									
8	June 30, <u>2025</u>									
9										
10	SCHOOL DISTRICT/JOINT AGREEMENT NAME: <u>Williamson Cty Spec Ed Dist</u>							DISTRICT TYPE		
11	RCDT NUMBER: <u>21-100-8010-60</u>							Elementary <input type="checkbox"/>		
12	ADDRESS: <u>411 S Court St. Marion, IL 62959</u>							High School <input type="checkbox"/>		
13	COUNTY: <u>Williamson</u>							Unit <input type="checkbox"/>		
14	NAME OF NEWSPAPER WHERE PUBLISHED: <u>Marion Star</u>							Joint Agreement <input checked="" type="checkbox"/>		
15										
16	ASSURANCE									
17	The Annual Statement of Affairs has been posted on the district's website and published in accordance with Section 10-17 of the School Code no later than December 1. (Put "X" in blue box if yes.)								Yes <input checked="" type="checkbox"/>	
18										
19										
20										
21	SIZE OF DISTRICT IN SQUARE MILES		432							
22	NUMBER OF ATTENDANCE CENTERS		21							
23										
24	NUMBER OF CERTIFICATED EMPLOYEES									
25	FULL-TIME		172							
26	PART-TIME		0							
27	NUMBER OF NON-CERTIFICATED EMPLOYEES									
28	FULL-TIME		200							
29	PART-TIME		0							
30										
31										
32										
33										
34										
35										
36										
37										
38	The ASA must be posted on the school district's website and published in a newspaper of general circulation no later than December 1, 2025. Refer to Section 10-17 and Section 10-20.44 of the School Code.									
39										
40										
41										
42										
43										
44	<u>Annual Statement of Affairs Instructions</u>									
45										
46										

TAX RATE BY FUND (IN %)	
EDUCATIONAL	0.000000
OPERATIONS & MAINTENANCE	0.000000
BOND & INTEREST	0.000000
TRANSPORTATION	0.000000
MUNICIPAL RETIREMENT	0.000000
SOCIAL SECURITY	0.000000
WORKING CASH	0.000000
FIRE PREVENTION & SAFETY	0.000000
TORT IMMUNITY	0.000000
CAPITAL PROJECTS	0.000000
SPECIAL EDUCATION	0.000000
LEASING	0.000000
OTHER	0.000000
OTHER	0.000000


<i>Data previously included in the Annual Statement of Affairs can be found at:</i>	
Payments to certified personnel	Posted on district website per 105 ILCS 5/10-20.47
Student Counts	Included in district's report card Illinois Report Card
Financial Data	Included in district's Annual Financial Report posted on ISBE's Cerberus Server How to access Cerberus Server

	A	B	C	D	E	F
3						
4		Salary Range: Less Than \$39,999	Salary Range: \$40,000 - \$54,999	Salary Range: \$55,000 - \$74,999	Salary Range: \$75,000 and Over	
5		Abell, Barbara A	Berry, Julie A	Harriss, Sarah B	Bullar, Rachel N	
6		Adams, Heather D	Brayfield, Amber K	Moss, Jenny L	Ellis, Clara N	
7		Akers, Amber D	Cully, Sonja L		Malanowski, Jennifer L	
8		Alexander, Kirsten K	Davis, Angela Jo			
9		Alexander, Rachel	Galloway, Rebecca J			
10		Allen, Cynthia K.	McCombs, Teresa G			
11		Ames, Marna E	Pankey, Robyn S			
12		Anderson, Kelsey L	Restoff, Samantha K			
13		Atlee, Nicholas J				
14		Austin, Christine E				
15		Baker, Vanessa S				
16		Baltzell, Lisa Renee				
17		Banks, Jada D				
18		Banks, Rita Hastie				
19		Barber, Michaela M				
20		Basolo, Faith M				
21		Bates, Maggie L				
22		Bayer, Kristen R				
23		Bell, Lori A				
24		Benton, Stormy J				
25		Bieber, Kourtney A				
26		Blevins, Natalie R				
27		Blevins, Rachel R				
28		Bleyer, Jennifer L				
29		Bloodworth, Stephanie J				
30		Boan, Jessica L				
31		Boomer, Kyra A				
32		Brito, Amabel A				
33		Brown, Jennifer L				
34		Brown, Mackenzie C				
35		Bunting, Jamie A				
36		Cain, Melissa O				
37		Cantrell, Barbara				
38		Cardwell, Shawna D				
39		Castillo, Eduardo M				
40		Cato, Joyce				
41		Chismar, Vickie L				
42		Clark, Ashley N				
43		Cockburn, Tally L				

	A	B	C	D	E	F	G
44		ILLINOIS SCHOOL FOR THE DEAF	\$13,943.94				
45		IMRF Accel Payment	\$9,532.76				
46		JOHNSTON CITY COMMUNITY	\$170,222.00				
47		KATHRYN EVANS	\$3,605.07				
48		KEMPER CPA GROUP LLP	\$24,585.00				
49		KERI JUAREZ	\$24,100.00				
50		KHjorth Mobility LLC	\$21,595.55				
51		LIGHTSPEED TECHNOLOGIES	\$7,199.00				
52		LORI MCCALL	\$5,800.00				
53		Ltd, Miller, Tracy, Braun, Funk & Miller	\$12,582.39				
54		MCGRAW HILL EDUCATION	\$28,181.14				
55		MELINDA MCGILL	\$3,539.69				
56		NCS PEARSON	\$8,993.00				
57		NEWS 2 YOU, INC	\$6,039.92				
58		NORTHBRIDGE PROFESSIONAL TECHNOLOGIES	\$4,125.00				
59		Oppenheimer Funds	\$9,015.07				
60		PITNEY BOWES	\$3,725.48				
61		PREMIUM SERVICES DEPT/TSA	\$18,300.00				
62		Pyramid Model Consortium	\$3,707.00				
63		REPUBLIC SERVICES #732	\$4,944.65				
64		SERVPRO	\$37,936.47				
65		Shawnee Administrative Services	\$9,269.12				
66		SIHWIT	\$916,745.07				
67		STAR Autism Support	\$9,075.00				
68		State Disbursement Unit	\$25,362.98				
69		Summit Environmental Service Inc	\$3,340.00				
70		Supply Solutions	\$3,636.90				
71		TEACHERS RETIREMENT SYS 9	\$1,251,485.00				
72		Teaching Strategies LLC	\$12,201.00				
73		The Print Shop	\$3,400.00				
74		THIS FUND	\$219,948.29				
75		TRS .58% CONTRIBUTION	\$81,193.50				
76		TRS VOYA	\$20,333.75				
77		VAUGHN`S ROOFING INC	\$15,442.00				
78		VESTIS	\$5,490.78				
79		WMSON CTY ED ASSOCIATION	\$180,141.13				
80		WORKERS` COMP TRUST	\$12,925.00				
81		WPS	\$2,865.17				

	A	B	C	D	E	F	G				
1	PAYMENTS TO PERSON, FIRM, OR CORPORATION OF \$1,000 TO \$2,500 EXCLUDING WAGES AND SALARIES										
2	<i>This listing must include expenditures from any revolving fund maintained by the school district.</i>										
3											
4	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;">Person, Firm, or Corporation</th> <th style="width: 30%;">Aggregate Amount</th> </tr> </thead> </table>		Person, Firm, or Corporation	Aggregate Amount	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;">Person, Firm, or Corporation</th> <th style="width: 30%;">Aggregate Amount</th> </tr> </thead> </table>					Person, Firm, or Corporation	Aggregate Amount
Person, Firm, or Corporation	Aggregate Amount										
Person, Firm, or Corporation	Aggregate Amount										
5	AMBER THOMPSON										
6	ANDREA JACKSON										
7	ASHLEY MARSHALL										
8	ASHLEY WHITTINGTON										
9	AXA-EQUITABLE										
10	BELCHER, JOHN										
11	BENEFIT ADMIN SYSTEMS LLC										
12	BLAKE MAURER										
13	BRAYFIELD, AMBER										
14	CITY OF MARION WATER DEPT										
15	CODY ROGERS										
16	CPI										
17	D&C HEATING & COOLING										
18	EGYPTIAN EXTERMINATING										
19	Ethos Evacuation Strategies										
20	Everyday Speech LLC										
21	FAITH BASOLO										
22	Felty, Jenny										
23	FJSPED #801										
24	HAILEY TAYLOR										
25	HANNAH ANDERSON										
26	Hodge's Landscaping &										
27	HORACE MANN										
28	IASA										
29	JESSICA HENDERSON										
30	JESSICA HOLLAND										
31	JODI WARNER										
32	JULIE BERRY										
33	KASEY RABEN										
34	KATHY D. KEEL										
35	KAYLA BOWER										
36	KELLER, KELLY										
37	Learn21										
38	MACY LISSIMORE										
39	MALLORY MARTIN										
40	MHS										
41	PAR										
42	Prusaczyk, Angel										
43	RACHEL BULLAR										
44	RIAN GREER										
45	SARAH HOWARD										
46	SARAH OATES										
47	SCHOLASTIC INC										

	A	B	C	D	E	F	G
48		Stacey Tucci-Foundations for Literacy	\$1,400.00				
49		SWINFORD PUBLICATIONS	\$1,242.50				
50		TIFFANI WILLIAMS	\$1,000.00				
51		Tobii Dynavox	\$1,791.00				
52		VIRGINIA HORN	\$1,000.00				
53		WABASH & OHIO VALLEY	\$2,000.00				
54		WCSFES	\$1,029.00				
55		WILLIAM V. MACGILL & CO.	\$1,105.43				

	A	B	C	D
1	REPORT ON CONTRACTS EXCEEDING \$25,000 AWARDED DURING FY2025			
3				
4	In conformity with sub-section (c) of Section 10-20.44 of the School Code [105 ILCS 5/10-20.44], the following information is required to be submitted in conjunction with publication of the Annual Statement of Affairs [105 ILCS 5/10-17].			
5				
6	INSTRUCTIONS: Double click attached document "Contracts Exceeding \$25,000 Guidance" (pdf) below for additional guidance and definitions.			
	 Contract Guidance			
7				
8	The schedule below (Items 1-4) must be completed for contracts exceeding \$25,000.			
9	<i>If school district/joint agreement does not have any contracts exceeding \$25,000, please add zeros (0) to cells "D24"- "D29".</i>			
10				
11	ITEM 1. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract and that were awarded during FY2025			
12	and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2025 ; (2) collective			
13	bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees.			
14				
15	ITEM 2. – Aggregate the value of consideration of all contracts included in Item 1 and record the dollar amount below in the space provided.			
16				
17	ITEM 3. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract that were awarded during FY2025			
18	to minority, female, disabled or local contractors and record the number below in the space provided. Do not include: (1) multi-year			
19	contracts awarded prior to FY2025 ; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts			
20	with individual district employees.			
21				
22	ITEM 4. – Aggregate the value of consideration of all contracts included in item 3 and record the dollar amount below in the space provided.			
23				
24	1. Total number of all contracts awarded by the school district:			2
25	2. Total value of all contracts awarded:			\$333,476.00
26	3. Total number of contracts awarded to minority owned businesses, female owned businesses, businesses owned by persons with disabilities, and locally owned businesses:			
27	*If there are no contracts of this nature, please enter "0" in box to the right.			0
28	4. Total value of contracts awarded to minority owned businesses, female owned businesses, businesses owned by person with disabilities, and locally owned businesses:			
29	*If there are no contracts of this nature, please enter "0" in box to the right.			\$0.00