

Board Agenda

Bowling Green City Board of Education

Tuesday, April 21, 2026

Open Forum 5:45 p.m.
 Meeting Place: Lobby – Performing Arts Center 6:00 p.m.
 Executive Session: (if needed) End of Meeting

The Bowling Green City Schools Board of Education is responsible for setting policy to govern effectively the district and ensure students are receiving excellence in education. It is also responsible for the hiring of faculty and staff and overseeing the financial health of the district. The Board provides vision, structure, accountability, and makes decisions in the best interests of students. It also works with the Superintendent to develop short and long-term goals to position the district as one of the best in the State of Ohio. Finally, the Board advocates for strong partnerships with the community, university, and families with the goal of preparing students to live successfully in a diverse and global society.

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda item. [In accordance with Board Policy 0165.1- Regular Meetings]

- I. Roll Call.
- II. Pledge of Allegiance.
- III. Introduction of guests and visitors.
- IV. Opportunity for public to address the Board. *
- V. Opportunity for the Board to present additional items.
- VI. Board President Report
- VII. Superintendent Report
- VIII. Approval of the minutes of the regular meeting of March 24, 2026.

Exhibit 1

It was moved by:	seconded by:	
Discussion		
Treasurer's roll call:	Aye:	Nay:
Mr. Norm Geer	_____	_____
Mrs. Tracy Hovest	_____	_____
Mr. Ryan Myers	_____	_____
Mrs. Peggy Thompson	_____	_____
Dr. Ardy Gonyer	_____	_____

- IX. Treasurer's Report
 - 1. Financial Report – March 2026

It was moved by:	seconded by:	
Discussion		
Treasurer's roll call:	Aye:	Nay:
Mr. Norm Geer	_____	_____
Mrs. Tracy Hovest	_____	_____
Mr. Ryan Myers	_____	_____
Mrs. Peggy Thompson	_____	_____
Dr. Ardy Gonyer	_____	_____

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- c. St. Louis
 - 1) Heather Finley – Title 1 Reading / Remedial Tutor
 - 2) Dianna Kolbe – LPN
 - 3) Cindy Fuller – ASP Clerk
- d. Bowling Green Christian Academy
 - 1) Michelle Davis – Remedial Tutor
 - 2) Sheri deNijs – Remedial Tutor

It was moved by:	seconded by:	
Discussion		
Treasurer’s roll call:	Aye:	Nay:
Mr. Norm Geer	_____	_____
Mrs. Tracy Hovest	_____	_____
Mr. Ryan Myers	_____	_____
Mrs. Peggy Thompson	_____	_____
Dr. Ardy Gonyer	_____	_____

XI. Operations

A. The Superintendent requests:

1. Public Notice – Advertisement

The Bowling Green City School District is in the process of developing the 2026-2027 Title I, Title II-A Improving Teacher Quality, IDEA-B, and Title IV-A Student Support and Academic Enrichment applications. Questions and suggestions concerning these applications should be directed to Mrs. Rachel Newell, Executive Director of Teaching & Learning and Mrs. Alexandra Willibey, Executive Director of Pupil Services, 137 Clough Street, Bowling Green, Ohio 43402. A response hearing regarding the above submitted questions and suggestions and a brief presentation will be held at 5:30 p.m. on Tuesday, May 19, 2026, preceding the regular Board of Education.

2. Acceptance on the following gifts/donations:

Toiletries, food & school supplies valued at \$300.00	Bobcat Basics	First Christian Church
Shoes & boots valued at \$85.00	Bobcat Basics	Jan Knape
2 \$15 Movie theme baskets/total value \$30.00	After Prom	Glass City Federal Credit Union
Testing kits & snacks valued at \$150.00	Kenwood Elementary GR 3-5	First United Methodist
Snacks valued at \$150.00	Kenwood Elementary	First United Methodist
Hygiene kits valued at \$250.00	Kenwood Elementary 4 th grade	First United Methodist
\$ 500.00 High School After Prom		BAZ Group Inc.
\$ 300.00 High School After Prom		Newlove Realty, Inc.
\$ 100.00 (2) High School After Prom		Glass City Federal Credit Union; Brian & Penny O’Connell
\$ 50.00 (4) High School After Prom		BG Pedal; BioFit Engineered Products; Roger & Sara Stalets;
		Pavel Anzenbacher & Karolina Jursikova (The Anzenbacher family)
\$ 200.00 High School After Prom		Ohioans Home Health & Hospice
\$ 250.00 High School After Prom		Stephen & Terri Bateson
\$ 50.00 (2) International DECA Competition		Daniel & Susan Koch; Autoville
\$ 100.00 (4) International DECA Competition		Barry & Susan Dibiasio; Coyote Beads / Gayle L. Walterbach;
		B Family Sushi & Asian Cuisine LLC; Craftco, Inc. / Ben’s
\$ 200.00 International DECA Competition		Wood Insurance Agency, Inc.
\$ 250.00 International DECA Competition		Jeffrey & Michele Merrill
\$ 500.00 HS Science student scholarships		Anonymous
\$ 100.00 Panksepp, Quinn, Sanders, Wolfe Memorial		Kathy & Dave Findley
\$ 200.00 Panksepp, Quinn, Sanders, Wolfe Memorial		Dr. Heather Huntington-Houser
\$ 1,000.00 Peggy L Schmeltz Scholarship		Dennis & Janet Bower
\$ 500.00 Musical		Nathan M Downey DDS MS Inc / Downey Orthodontics
\$ 5,865.00 TOTAL		

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3. Approval of the following agreements:
 - a. Letter of agreement between the Children’s Resource Center (CRC) and the Bowling Green City Schools for the 2025-2026 school year, for CRC to provide limited transportation to an identified Bowling Green Middle School student who attends the PATHE Program housed at the Children’s Resource Center, effective March 23, 2026. *Exhibit 3*
 - b. Service Agreement for one special needs student between Bowling Green School District and Bittersweet Inc. effective extended school year June 15, 2026 through August 14, 2026 and next school year, August 24, 2026 through May 28, 2027. *Exhibit 4*
 - c. Approval of a Service Agreement with A&G Education Services, LLC. (Leap Program) for Day Treatment- Purchase Service agreement for the 2026-2027 school year. *Exhibit 5*
4. Review and accept the Bowling Green City Schools Student Wellness & Success Plan for FY 26. *Exhibit 6*
5. Approval of a one-year lease addendum to the contract agreement between Mobile Modular Management Corporation and Bowling Green City Schools for 2 modular classroom buildings; for \$1,199.00 each per month (\$28,776.00 total for the year) effective July 1, 2026 through June 30, 2027. *Exhibit 7*
6. Approval of a Request for Student Trips:
 - a. Approval of a student trip request for BGHS & BGMS students to travel to Iceland on June 4 to June 16, 2028.
Advisor: Elizabeth McIntosh
Costs will be paid by the student; liability insurance & transportation via EF Educational Tours.

It was moved by:	seconded by:	
Discussion		
Treasurer’s roll call:	Aye:	Nay:
Mr. Norm Geer	_____	_____
Mrs. Tracy Hovest	_____	_____
Mr. Ryan Myers	_____	_____
Mrs. Peggy Thompson	_____	_____
Dr. Ardy Gonyer	_____	_____

XII. Executive Session

- Approve an executive session in order to consider one or more of the following matters:
1. The appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual, unless the public employee, official, licensee or regulated individual requests a public hearing.
 2. The purchase of property for public purposes, or for the sale of property at competitive bidding, if premature disclosure or information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the general public interest.
 3. Conference with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.
 4. Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.
 5. Matters required to be kept confidential by federal law or regulations, or state statutes.
 6. Details relative to the security arrangements and emergency response protocols for a public body or a public office, if disclosure of the matters discussed could reasonably be expected to jeopardize the security of the public body or public office.

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1. Enter Time:

It was moved by:	seconded by:	
Discussion		
Treasurer's roll call:	Aye:	Nay:
Mr. Norm Geer	_____	_____
Mrs. Tracy Hovest	_____	_____
Mr. Ryan Myers	_____	_____
Mrs. Peggy Thompson	_____	_____
Dr. Ardy Gonyer	_____	_____

2. Exit Time:

XIII. Adjournment

It was moved by:	seconded by:	
Discussion		
Treasurer's roll call:	Aye:	Nay:
Mr. Norm Geer	_____	_____
Mrs. Tracy Hovest	_____	_____
Mr. Ryan Myers	_____	_____
Mrs. Peggy Thompson	_____	_____
Dr. Ardy Gonyer	_____	_____

*Policy 0169.1- Meetings: Each person addressing the Board will give his/her name, address & applicable group affiliation. If several people wish to speak, each person will be allotted three minutes until the total time of thirty (30) minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedures of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote by the majority of the Board.