

**Records of Proceedings
Minutes of the Manchester
Regular Board of Education Meeting
February 18, 2025**

The regular meeting of the Manchester Local Schools was called to order at by Mr. Rector at 5:30 pm at the Manchester Middle School.

Roll call was taken:

Jason Jividen
Cindy McDonald
Steve Rector
Rick Sponseller
Joe Hercules

Power of the Pen presentation was given by Manchester Middle School students and their advisors Mrs. Lindeman and Mrs. Mihajlovic.

1. Motion by McDonald, seconded by Jividen, to approve the minutes of the regular January 14, 2025, the January 24, 2025 special meeting, the February 3, 2025 special meeting, the financial statements, bank reconciliations and the bills paid the month of January 2025, including vouchers 113135 through 113235.

Roll call: Mr. Jividen, aye; Mrs. McDonald, aye;
 Mr. Rector; aye; Mr. Sponseller, aye;
 Mr. Hercules, aye.

Motion carried 5 – 0

2025-025

Reports were given by the following committees:

Safety – Mrs. McDonald
Legislative – Mr. Jividen
Athletics – Mr. Sponseller
Construction/Building – Mr. Hercules

2. Motion by Jividen, seconded by Hercules, that upon the recommendation of the Treasurer to approve the resolution accepting the amounts and rates as determined by the Budget Commission and authorizing the necessary tax levies and certifying them to the County Auditor. (Special Report #1)

Roll call: Mr. Jividen, aye; Mrs. McDonald, aye;
 Mr. Rector; aye; Mr. Sponseller, aye;
 Mr. Hercules, aye.

Motion carried 5 – 0

2025-026

3. Motion by Rector, seconded by Hercules, that upon the recommendation of the Superintendent to approve the annual membership into the Ohio High School Athletic Association for Manchester High School Manchester Middle School for the 2025-2026 school year. (Special Report #2)

Roll call: Mr. Jividen, aye; Mrs. McDonald, aye;
Mr. Rector; aye; Mr. Sponseller, aye;
Mr. Hercules, aye.

Motion carried 5 – 0

2025-027

4. Motion by Jividen, seconded by McDonald, to approve the following contracts:
 - a. Memorandum of Understanding for College Credit Plus with Stark State College for 2025-2026. (Special Report #3)
 - b. Memorandum of Understanding for College Credit Plus with The University of Akron for 2025-2026 (Special Report #4)
 - c. Memorandum, of Understanding for College Credit Plus with Kent State University for 2025-2026. (Special Report #5)

Roll call: Mr. Jividen, aye; Mrs. McDonald, aye;
Mr. Rector; aye; Mr. Sponseller, aye;
Mr. Hercules, aye.

Motion carried 5 – 0

2025-028

5. Motion by Sponseller, seconded by McDonald, that upon the recommendation of the Superintendent to approve the revision of the location for the Girls' Softball trip that will now be in Gatlinburg, Tennessee.

Roll call: Mr. Jividen, aye; Mrs. McDonald, aye;
Mr. Rector; aye; Mr. Sponseller, aye;
Mr. Hercules, aye.

Motion carried 5 – 0

2025-029

6. Discussion was held to table the vote for the Manchester High School Band 2026 Florida Trip during the scheduled Spring Break trip. Mr. Oliver stated he was waiting on one more price. He stated the plan was to march at Universal Studios because the rules are better at Universal compared to Disney World. He has already applied to march and should hear back within the next couple of weeks from Universal. Hercules stated he is supportive of the trip; he just wants it to be set up correctly with security and the educational side of the trip. Mrs. McDonald asked if there have been fundraisers. Mr. Oliver stated there have been several. Mr. Oliver state that Gerber's estimated cost for the trip is around \$1,533, including security on the hotel floor where the students will be sleeping. Mr. Oliver asked for a second quote from another travel company last week.

7. Motion by Rector, seconded by McDonald, that upon the recommendation of the Superintendent to approve the overnight camping trip to Camp Y-Noah for the 6th grade. (Special Report #7)

Roll call: Mr. Jividen, aye; Mrs. McDonald, aye;
Mr. Rector; aye; Mr. Sponseller, aye;
Mr. Hercules, aye.

Motion carried 5 – 0

2025-030

8. Motion by Sponseller, seconded by Jividen, that upon the recommendation of the Superintendent to approve the Administrative Appointment of Derrick Mauger as the High School Principal effective the 2025-2026 school year.

Roll call: Mr. Jividen, aye; Mrs. McDonald, aye;
Mr. Rector; aye; Mr. Sponseller, aye;
Mr. Hercules, aye.

Motion carried 5 – 0

2025-031

9. Motion by McDonald, seconded by Hercules, that upon the recommendation of the Superintendent to approve the following Classified Appointments:

- | | |
|-------------------|---------------|
| a. James Grimsley | Sub Custodian |
| b. Dawn Cherok | Sub Custodian |

Roll call: Mr. Jividen, aye; Mrs. McDonald, aye;
Mr. Rector; aye; Mr. Sponseller, aye;
Mr. Hercules, aye.

Motion carried 5 – 0

2025-032

10. Motion by Jividen, seconded by Sponseller, that upon the recommendation of the Superintendent to approve the following Supplemental Appointments:

- | | |
|---------------------|----------------------------------|
| a. Dan Borkowski | JV Softball Coach |
| b. Ashley Burris | JV Boys' Tennis Coach |
| c. Richard Burris | Boys' Tennis Coach |
| d. Ashley Fraley | MS Track Coach Volunteer |
| e. Bruce Hodgkinson | Softball Coach Volunteer |
| f. Molly Janssen | HS Assistant Track Coach |
| g. Carl Konen | Softball Coach Volunteer |
| h. Cody Krager | JV Baseball Coach |
| i. Mike Krager | JV Baseball Head Coach Volunteer |
| j. Ben Sigler | Varsity Baseball Assistant Coach |
| k. Ed Speedy | Varsity Baseball Coach Volunteer |

Roll call: Mr. Jividen, aye; Mrs. McDonald, aye;
Mr. Rector; aye; Mr. Sponseller, aye;
Mr. Hercules, aye.

Motion carried 5 – 0

2025-033

11. Motion by Rector, seconded by Hercules, that upon the recommendation of the Superintendent to approve the donation from Bob Canter to MHS Boys' Basketball Fundraiser Account in the amount of \$200.

Roll call: Mr. Jividen, aye; Mrs. McDonald, aye;
Mr. Rector; aye; Mr. Sponseller, aye;
Mr. Hercules, aye.

Motion carried 5 – 0

2025-034

12. Motion by Hercules, seconded by Rector, that upon the recommendation of the Superintendent to approve the following policies:

- a. Policy 0100 Definitions
- b. Policy 0142.1 Oath
- c. Policy 0151 Organizational Meeting
- d. Policy 0152 Officers
- e. Policy 0163 Presiding Officer
- f. Policy 0164 Notice of Meetings
- g. Policy 0165 Board Meetings (New)
- h. Policy 0165.2 Special Meetings (Rescind)
- i. Policy 0166 Agendas (New)
- j. Policy 0167.2 Executive Session (Renumbered)
- k. Policy 0173 Board Officers (Rescind)
- l. Policy 4121 Criminal History Record Check
- m. Policy 5136 Personal Communication Devices
- n. Policy 5136.01 Electronic Equipment
- o. Policy 5200 Attendance
- p. Policy 5500 Student Conduct
- q. Policy 5780 Student/Parent Rights
- r. Policy 6320 Purchasing and Bidding
- s. Policy 6460 Vendor Relations
- t. Policy 7530.02 Staff Use of Personal Communication Devices
- u. Policy 7540.03 Student Technology Acceptable Use and Safety
- v. Policy 7540.04 Staff Technology Acceptable Use and Safety
- w. Policy 8310 Public Records

Roll call: Mr. Jividen, aye; Mrs. McDonald, aye;
Mr. Rector; aye; Mr. Sponseller, aye;
Mr. Hercules, aye.

Motion carried 5 – 0

2025-035

Principals Report was given by Mr. Miller.

PLCC report was given by Mr. Hercules.

Mr. Rector announced the next regular meeting will be March 18th at 6:30 pm.

13. Motion by Hercules, seconded by McDonald to adjourn.

Roll call: Mr. Jividen, aye; Mrs. McDonald, aye;
 Mr. Rector; aye; Mr. Sponseller, aye;
 Mr. Hercules, aye.

Motion carried 5 – 0

2025-036

Steve Rector, Board President

Jennifer Rucker, Treasurer