



# ALLEN PARK PUBLIC SCHOOLS

Riley Education Center  
9601 Vine Avenue • Allen Park, MI 48101

## ALLEN PARK BOARD OF EDUCATION • REGULAR MEETING

April 20, 2026 – 7:00 p.m.

<https://www.youtube.com/c/AllenParkPublicSchools/videos>

### AGENDA

1.	Call Meeting to Order & Welcome – 7:00 p.m. at Riley Education Center in the Gym/Cafeteria, 9601 Vine. Instructions for Public Comments
2.	Pledge of Allegiance
3.	Roll Call
4.	Additions or Deletions to the Agenda
5.	Approval of Consent Agenda Items: <ul style="list-style-type: none"> <li>• April 20th agenda</li> <li>• March 9th work session and regular minutes</li> <li>• March 18<sup>th</sup> special meeting minutes</li> <li>• Check registers: 3/6/2026=\$10,721.15; 3/9/2026=\$1,620,784.55; 3/18/2026=\$12,111.98; 3/19/2026=\$9549.01 3/24/2026=\$785,437.20; 4/9/2026=\$2,113,472.39; 4/16/2026=\$1,823.92; 4/17/2026=\$32.19</li> <li>• Approval of wire transfers through March 31, 2026 \$2,361,414.33</li> </ul>
6.	President’s Communications – Barton Malow Monthly Update
7.	Reading of Communications
8.	Citizens’ Comments: Pertaining to agenda items. Please limit your comments to 3 minutes
9.	“In the Spotlight” – Student Representatives <ul style="list-style-type: none"> <li>• Allen Park High School – Kaden Hamel</li> <li>• Allen Park Middle School – Brayden Warren</li> </ul>
10.	Special Presentations: <ul style="list-style-type: none"> <li>• APHS Varsity Competitive Cheer Team - 3-peat State Champs</li> <li>• APHS Sports Update – Mr. Victor</li> <li>• S.T.A.R. Club (Students and Teachers Against Racism)</li> </ul>
11.	Personnel: Employments/Services: <ul style="list-style-type: none"> <li>• Kendra Farnham – Lunch Paraprofessional/Bennie – Effective 4/8/2026</li> <li>• Reina Garza – Volunteer Track &amp; Field Coach/APHS – Effective 3/24/2026</li> <li>• Edward Hall – Custodian/APMS – Effective 3/25/2026</li> <li>• Crystal Herring – Bus Driver/Maintenance &amp; Transportation – Effective 4/13/2026</li> <li>• Paul Larsen – Volunteer 7<sup>th</sup> Grade Asst. Softball Coach/APMS – Effective 4/13/2026</li> <li>• Robert Marten – Athletic Coordinator/APHS – Effective 4/17/2026</li> <li>• Deserae Norris – Food Service Worker/APHS – Effective 4/20/2026</li> <li>• Tiffanie Wolan – Volunteer Softball Coach/APMS – Effective 3/13/2026</li> </ul> Resignations: <ul style="list-style-type: none"> <li>• Brandon Dylenski – Wrestling Coach/APMS – Effective 3/11/2026</li> <li>• Marco Marchionada – Boys Varsity Soccer Head Coach/APHS – Effective 4/10/2026</li> <li>• Jeff Rubley – 7<sup>th</sup> &amp; 8<sup>th</sup> Grade Girls Basketball Coach/APMS – Effective 3/27/2026</li> </ul>

12.	<p>Action Items</p> <ol style="list-style-type: none"> <li>1. 2026-2027 District Calendar</li> <li>2. Career-Technical Education Cooperative Agreement with Taylor School District</li> <li>3. APHS Cedar Point Field Trip</li> <li>4. First Reading of Neola Policy Update 40-2 <ul style="list-style-type: none"> <li>○ Bylaw 0100 – Definitions (Revised)</li> <li>○ Policy 1410 – Staff Ethics (New)</li> <li>○ Policy 2370.01 – Online/Blended Learning Program (Revised)</li> <li>○ Policy 2417 – Comprehensive School Health Education (Revised)</li> <li>○ Policy 2418 – Sex Education (Revised)</li> <li>○ Policy 3120.09 - Volunteers (Renumbered/Rescind)</li> <li>○ Policy 4120.09 – Volunteers (Renumbered/Rescind)</li> <li>○ Policy 4210 – Staff Ethics (New)</li> <li>○ Policy 5136 – Wireless Communications Devices (WCDs) – (Replacement)</li> <li>○ Policy 5336 – Diabetes (New)</li> <li>○ Policy 6320 – Purchasing (Revised)</li> <li>○ Policy 6325 – Procurement -Federal Grants/Funds (Revised)</li> <li>○ Policy 8120.09 – Volunteers (Renumbered/Revised for Policies 3120.09/4120.09)</li> <li>○ Policy 8402 – Emergency Operations Plan (Revised)</li> <li>○ Policy 8655 – Specialized Transportation for Students with IEP's (New)</li> </ul> </li> </ol>
13.	Citizens' Comments: Please limit your comments to 3 minutes for non-agenda items
14.	Superintendent's Report
15.	<p>Reports of Officers</p> <ul style="list-style-type: none"> <li>• Recap of National Convention</li> </ul>
16.	Adjournment