

JASPER-TROUPSBURG HIGH SCHOOL
HOME OF THE WILDCATS



BIWEEKLY NEWSLETTER

APRIL 17, 2026



April 21-22: ELA State Testing (Grades 3-8)

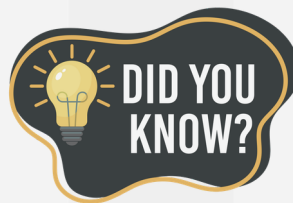
April 22: Board of Education Meeting

April 23: Spring Concert

April 29: Drama Club Family Night

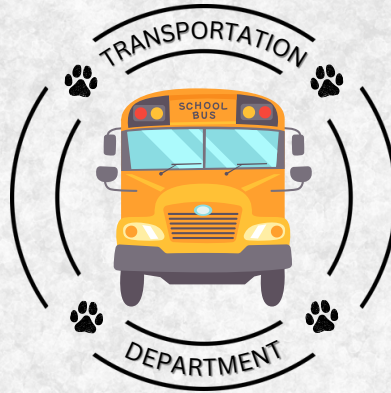
April 30: Drama Club Production

April 30: End of 30 Week Marking Period



Frederick Walrath (1871-1921) was born in Jasper, NY, and became a noted Arts and Crafts potter and educator. A student of Charles Binns at Alfred University, he worked with Grueby Faience Company and Newcomb Pottery, earning a bronze medal at the 1904 World's Fair. Known for matte glazes and stylized floral designs, his ceramics are still held in museum collections today.





The bus transfer that occurs in the Jasper High School Parking Lot is not an approved pick up or drop off location. Parents and Guardians **may not** pick up or drop off students from the Jasper location.

Thank you for your keeping safety our top priority.

from the
**HEALTH
OFFICE**



Reminder - Parents and guardians should call or email the school nurse, Mrs. Barb Leach, at bleach@jtcsd.org when their child is absent.

Attendance Matters!

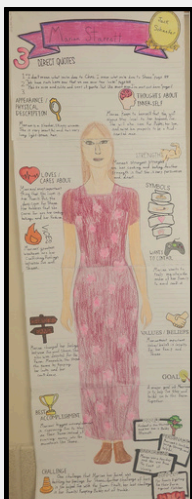
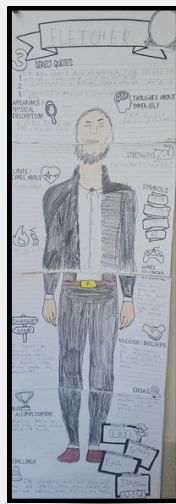
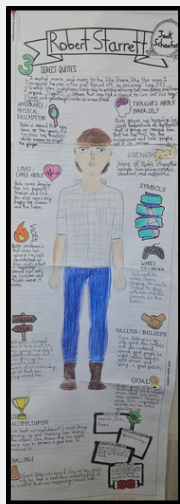
Missing a day of school here and there may not seem like much, but absences add up

When a student misses	When a student misses
2 days a month	4 days a month
They miss 20 DAYS a year (10% of the school year)	They miss 40 DAYS a year (20% of the school year)
They miss 30 HOURS of math instruction	They miss 60 HOURS of math instruction
They miss 60 HOURS of reading and writing instruction	They miss 120 HOURS of reading and writing instruction
They will miss over 1 YEAR of school by graduation.	They will miss over 2 YEARS of school by graduation.

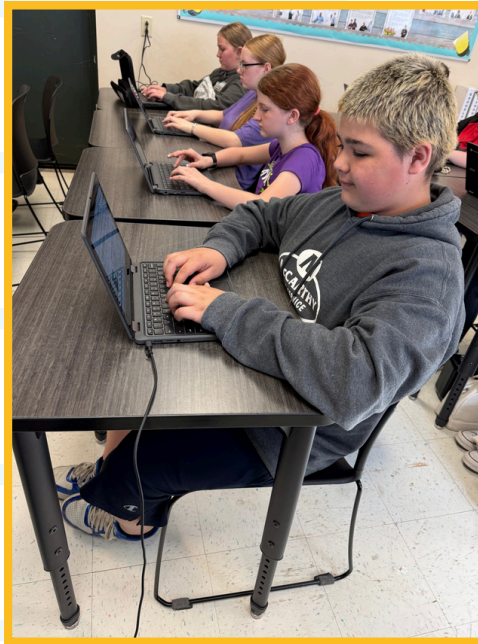
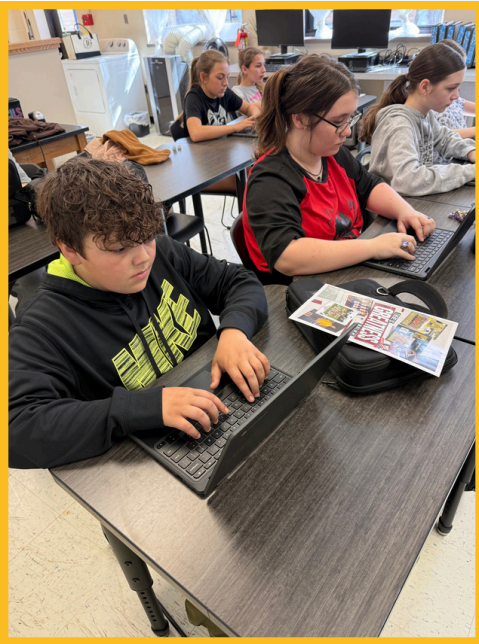
INSIDE THE CLASSROOMS

Sophomores Collaborate on Shane Character Posters

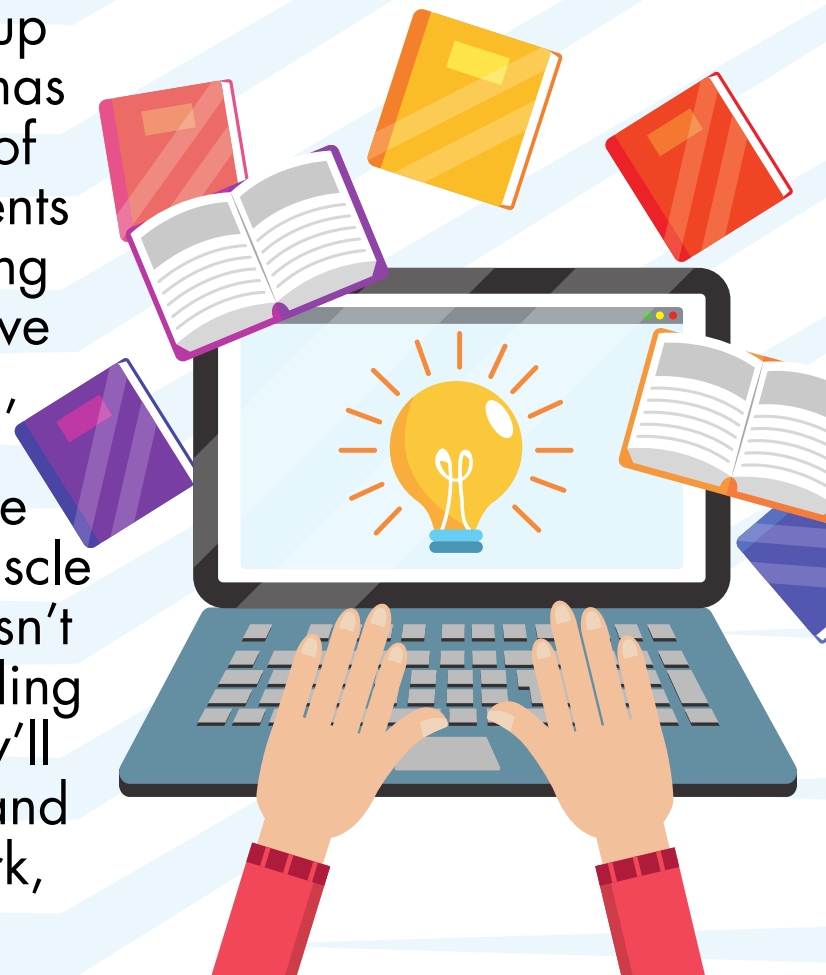
The students drew a character from the novel *Shane* and then worked in pairs to complete three activities: a poster showing the complexities of their character, a writing demonstrating how their character helps develop a theme from the novel, and a form giving a job application, an obituary, or a police report for a character. This project enabled the students to work together while giving them a chance to use both analytical and creative skills.



Business Spotlight: Mastering the Keys



Mrs. Aldrich's 7th-grade business students are officially leveling up their tech skills! The classroom has been buzzing with the sound of rapid rhythmic tapping as students dive into their latest keyboarding unit. Using Typesy, an interactive and adaptive typing program, students are working hard to increase their words-per-minute (WPM) while perfecting their muscle memory and posture. This unit isn't just about speed; it's about building the foundational efficiency they'll need for high school, college, and beyond. Keep up the great work, 7th grade!





Growing the Future: Spring in the Ag Program



Spring is here, and our Agricultural Education students have been hard at work preparing for a successful growing season. Through hands-on, collaborative experiences, students across multiple classes are laying the groundwork for a productive and exciting spring.

Many of our Ag classes have played an essential role in preparing and starting seeds for the season ahead. Thanks to a generous grant, we were able to create a grow room within the shop to give our seedlings the best possible start. This controlled environment allows us to monitor temperature, humidity, and light exposure, providing optimal growing conditions while giving students valuable experience with modern agricultural technology.

Students in **Comprehensive Ag**, **Environmental Science**, and **7th and 8th Grade Ag** learned how to create the perfect seed-starting soil and explored why selecting the appropriate growing medium is essential for healthy plant development. Once their soil mixes were prepared, students planted a variety of vegetables and discovered the importance of choosing the correct container size—such as 72-cell, 50-cell, and 32-cell trays—to support strong root systems and maximize growth.

We were also able to experiment with vegetables that many students have never grown before, *thanks to a generous donation from Johnny's Selected Seeds*. These new additions include kale, chives, radishes, spinach, and leaf lettuce, providing students with exciting opportunities to expand their knowledge and skills.


Beyond preparing students for careers in agriculture and horticulture, this experience highlights the value of learning to grow your own food. Understanding where food comes from and how to produce it is a life skill that benefits everyone—promoting sustainability, self-sufficiency, and healthier lifestyles, regardless of future career paths.


Next up, students will begin starting our annual flowers. As the weather improves, we will install the plastic on our greenhouse and begin building spaces to transplant our vegetables. We are incredibly excited about the continued growth of our Agricultural Education program and look forward to utilizing our grow room and greenhouse to educate and inspire the next generation for years to come.



Wildcat of the Month

WILDCAT OF THE MONTH
MARCH 2026



JESSALYN CARL
7TH & 8TH GRADE 

"Jessalyn is always willing to help out her classmates when they are having trouble understanding a concept. She is a model student when it comes to participating in class and making sure all of her work is to the best of her ability."


WILDCAT OF THE MONTH
MARCH 2026




ALICE GEROW
11TH & 12TH GRADE 

"Alice is a leader in her classes. She is always respectful, kind, and helpful and goes above and beyond to make everyone feels included."

WILDCAT OF THE MONTH
MARCH 2026



AMBER STEPHENS
9TH & 10TH GRADE 

"Amber is always willing to help out when someone needs help. She always has a positive attitude and always has a smile on her face. She strives to do her best in all her classes, and always has her homework done on time."

Wildcat of the Month

POSITIVE ROLE MODEL, MAINTAINS GOOD GRADES/GRADES SHOW IMPROVEMENT, RESPECTFUL, RESPONSIBLE

- W** WELL-MANNERED; WILLINGNESS TO LEARN/BE A ROLE MODEL
- I** INVESTED IN LEARNING; IMPROVEMENT IN GRADES/BEHAVIOR; IMPACTFUL ON CLASS; INSPIRATION TO OTHERS
- L** LEADERSHIP BY EXAMPLE; LEVEL-HEADED
- D** DEPENDABLE; DEDICATED TO GOOD WORK ETHIC; DEMONSTRATES GOOD CHARACTER QUALITIES; DETERMINED
- C** COOPERATES WELL WITH TEACHERS, STAFF, AND FELLOW STUDENTS; CAN-DO ATTITUDE IN CLASSROOM
- A** ACTIVE IN SCHOOL: CLASSROOM AND EXTRACURRICULARS (SPORTS/CLUBS); ACCOMPLISHES ASSIGNMENTS/TASKS ON TIME
- T** TRUSTWORTHY; TEAM LEADER; TRUE TEAM PLAYER (IN AND OUT OF SCHOOL); THOUGHTFUL TO OTHERS



WILDWOOD GST BOCES

Congratulations!

NATIONAL TECHNICAL
HONOR SOCIETY

AT WILDWOOD



HOYT CLINTON



HARRIS DRAKE



KEIRA MARSH



ABIGAIL ONYAN



DAISY WELCH



Congratulations to our National Technical Honor Society inductees!

Hoyt Clinton, Harris Drake, Keira Marsh, Daisy Welch were inducted for New Visions Health, and *Abigail Onyan* for Automotive Technology.

ACADEMIC ALL-STARS



While they didn't take the grand championship -
Jasper-Troupsburg is still your ***small school
division champions for 2026!***

Great job to the Academic All Stars!!



As we approach the end of the school year, please see the list of important upcoming dates for the Class of 2026 below. If any changes occur, we will be sure to notify you.

May 2: Junior / Senior Prom

May 22: Senior Sunset

May 27: Senior Walk & Pen Pal Meeting

June 5: Yearbook Ceremony & Fun Day Trip (TBD)

June 14: Baccalaureate (place TBD)

June 16: Last Day of School

June 26: Graduation



MUSIC
DEPARTMENT



Spring
CONCERT

 APRIL 23RD, 2026

 6:30 PM

 GREENWOOD AUDITORIUM

JR. HIGH BAND ~ SR. HIGH BAND ~ CHORUS ~ JAZZ BAND

Wildcat Nation



Exciting Addition: New Scoreboard at the Softball Field

We're excited to announce that a new scoreboard has officially been installed at the softball field!

This upgrade is already enhancing the game-day experience by providing clear, real-time updates and adding to the energy and excitement of each matchup. It's a great improvement for players, coaches, and fans, and reflects our ongoing commitment to supporting and elevating our athletic facilities.

Be sure to check it out at the next home game!



STAFF SPOTLIGHT

Your hard work, care, and commitment make a difference in every classroom, every day.

As paraprofessionals, you provide essential support that helps students learn, grow, and succeed. Your patience, dedication, and kindness do not go unnoticed.

We appreciate you!

MRS. V. ANTHONY MRS. T. BREWER MS. M. BULLOCK MRS. J. SCHENCK MRS. A. HAMMOND

MRS. A. MILLS  MRS. A. ZVER

Thank you
TO OUR
PARAPROFESSIONALS

— ♥ —

YOU TURN CHALLENGES INTO OPPORTUNITIES
FOR OUR STUDENTS EVERY DAY.

Wildcat Nation

MRS. S. FLINT MS. J. SMITH

MRS. T. DENNIS MRS. H. ZVER MS. C. SMITH MRS. B. HAWKINS

Jasper-Troupsburg Drama
Club Presents

FRACTURED FAIRYTALES

Join us for an evening of
laughter and magic on
Thursday April 30 at 6pm
in the Elementary School
auditorium.



JASPER-TROUPSBURG PROM

A NIGHT AT GATSBY'S



7:00 PM - 10:00 PM SATURDAY, MAY 2ND
2026

LOCATION:
BARN AT HILLS SPRINGS FARM
535 COUNTY ROUTE 85
ADDISON, NY 14801

\$20 PER TICKET

PAPERWORK FOR OUT OF DISTRICT GUESTS MUST BE TURNED INTO MRS. DAVIS BY APRIL 29TH

Prom Tickets Now Available

Get your prom tickets today! Don't miss out on an unforgettable night.

Bringing a guest from another district? Be sure to have all required paperwork completed and submitted to Mrs. Davis by April 29th.

Planned by:

CLASS OF
2027

2025-26 Yearbook UPDATES



2025-2026 J-T YEARBOOK PURCHASE YOUR COPY TODAY!

Yearbooks are still available to pre-purchase at a cost of \$45.00 plus sales tax.

Reserve your copy today to guarantee a yearbook at the end of the school year, as only a limited number of books will be printed. Only 60 copies remaining at this time.

Options to Pre-Order:

- Order online @ www.jostensyearbooks.com
- Scan the QR Code



Send in your payment (be sure to include the 8% sales tax) along with the order form to: YEARBOOK ADVISOR. All checks payable to: JT YEARBOOK.

Thank you for your continued support!

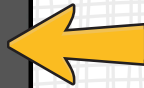
J-T Yearbook Staff

**ONLY
40
COPIES
REMAINING**

COMPLETE THE NYS DIGITAL RESOURCE SURVEY.



Parents, your input ensures every student has access to essential digital tools. Please take a moment to complete this important State requirement.



Please scan the QR code or type the link below!

<https://forms.gle/bsQBgPp1XP5FKh7a7>

www.jtcsd.org

Wildcat
Pride 

APRIL IS NATIONAL
AUTISM
AWARENESS MONTH



April 2026



JASPER-TROUPSBURG MIDDLE & HIGH SCHOOL

CELEBRATE THE EARTH - MAKE EVERY DAY EARTH DAY!

Monday	Tuesday	Wednesday	Thursday	Friday	
<p>Make Online Payments at PayFort.net/</p>	<p>JOIN US FOR NY MENU DAY! See menu for details</p>	<p>1 Baked Mozzarella Sticks w/Pasta & Sauce Buffalo Ranch Wrap Green Beans</p>	<p>2 Pizza Dunkers w/Marinara Sauce Buffalo Ranch Wrap Steamed Broccoli Fresh Pepper Strips</p>	<p>3 NO SCHOOL</p>	
<p>6 </p>	<p>7 </p>	<p>SPRING BREAK!! APRIL 3rd-10th</p>			<p>10 </p>
<p>13 Homestyle Chicken Bowl w/Bread Buffalo Ranch Wrap Sliced Carrots</p>	<p>14 Meat Tacos w/Rice Chicken BLT Salad w/Bread Choice Golden Sweet Corn Baked Beans</p>	<p>15 Cheese Ravioli & Sauce w/Bread Chicken BLT Salad w/Bread Choice Green Beans</p>	<p>16 Toasted Cheese Sandwich Buffalo Ranch Melt Chicken BLT Salad w/Bread Choice Hot Tomato Soup Steamed Broccoli Fresh Cucumber Slices!</p>	<p>17 Crispy Chicken Tender Sub Crispy Fish Filet Sandwich Chicken BLT Salad w/Bread Choice Fresh Baby Carrots</p>	
<p>20 French Toast Sticks & Sausage Buffalo Ranch Wrap Sliced Carrots</p>	<p>21 Chicken Quesadilla w/Rice Buffalo Ranch Wrap Golden Sweet Corn Baked Beans</p>	<p>22 NY MENU DAY! Hamburger & NY Hot Dog Bar Choose a Hamburger or Hot Dog & Pick Your Own Toppings! Baked NY Onion Rings Homemade NY Cherry Crisp NY Juice! Chilled NY Milk</p>	<p>23 Sesame Chicken w/Rice Buffalo Ranch Wrap Steamed Broccoli Fresh Pepper Strips</p>	<p>24 Pizza Dunkers w/Marinara Sauce Crispy Fish Filet Sandwich Buffalo Ranch Wrap Sliced Carrots</p>	
<p>27 Chicken & Waffles Chicken BLT Salad w/Bread Choice Sliced Carrots</p>	<p>28 Meat or Bean Nacho Grande w/Rice Chicken BLT Salad w/Bread Choice Golden Sweet Corn Baked Beans</p>	<p>29 Homemade NY Macaroni & Cheese w/Bread Buffalo Wing Macaroni & Cheese w/Bread Chicken BLT Salad w/Bread Choice Green Beans</p>	<p>30 Italian Meatball Sub Chicken BLT Salad w/Bread Choice Steamed Broccoli NY Seasoned Roasted Potatoes Fresh Cucumber Slices!</p>		

DAILY ENTREES

- PBJ Sandwich
- Chef Salad w/Bread Choice
- NY Yogurt & Fruit Parfait w/Bread Choice
- Assorted Wraps & Sandwiches
- Assorted Pizza
- Mon/Wed: Baked Crispy Chicken Sandwich
- Thurs: Cheeseburger on a Roll

DAILY SIDES

- Tossed Salad
- Fresh Vegetables
- Assorted Fruit
- M/W/F: 100% Fruit Juice
- Chilled NY Milk

PRICING

- Breakfast & Lunch: \$0.00
- Milk/Ala Carte Sides: \$0.75
- Snacks: \$0.75-\$1.50
- NOTE: Every student receives 1 bfast & 1 lunch at no charge per school day. Each bfast & Lunch must be a COMPLETE REIMBURSABLE MEAL, or student will be charged ala for each item on their tray.

BREAKFAST MENU

- Monday: Stuffed Bagel Bites
- Tuesday: Breakfast on a Stick
- Wednesday: Breakfast Pizza
- Thursday: Mini Pancakes
- Friday: Breakfast on a Stick
- Daily Items: BFast Sandwich, Bagel, Cereal, Muffin Tops, Graham Crackers, BFast Bars, Smoothie, Asst. Fruit, 100% Fruit Juice & Chilled NY Milk

Contact the Food Service Office at (607) 792-3675 or go to the School District Website Food Service Page & click on the Contact Us button to fill in and submit your info. If you have a food allergy or intolerance, please notify us.

This institution is an equal opportunity employer & provider.

This menu is subject to change with out advance notice.

Our District and BiWeekly Newsletters are available on the website at www.jtcsd.org.

[CLICK HERE](#)

High School: (607) 792-3690

Transportation: (607) 792-3372

Follow us on Facebook: Jasper-Troupsburg Central School District
School Website: www.jtcsd.org

