

**Lansingburgh Central School District
Regular Meeting of the Board of Education
TUESDAY, April 21, 2026 at 6:00 p.m.
Turnpike Elementary School – Knights Corner**

AGENDA

- I. PLEDGE OF ALLEGIANCE

- II. MISSION: *Our mission at the Lansingburgh Central School District is to create for all students a productive, challenging and safe educational environment. Our students will acquire civic values and learning skills and strategies through a dynamic partnership between the schools and community. These experiences will inspire a lifetime of learning and self-sufficiency.*

- III. ROLL CALL

- IV. INVITATION FOR VISITORS TO ADDRESS THE BOARD

- V. APPROVE MEETING AGENDA

- VI. COMMITTEE REPORTS
 - A. Audit Committee
 - B. Troy Planning Board

- VII. FINANCIAL REPORTS
 - A. Treasurer’s Report
 - B. Budget Transfers
 - C. Monthly Report

- VIII. MINUTES OF PREVIOUS MEETING
 - A motion is needed to approve the minutes of the regular meeting held on March 23, 2026.

- IX. APPROVE CONSENT AGENDA (all items in blue ink)
 - A. PERSONNEL – INSTRUCTIONAL
 - 1. Resignations
 - a. Be it resolved, upon the recommendation of the Superintendent, the Board hereby accepts the following resignations:

| Name | Position | Building | Action | Effective Date |
|-------------------|--------------------|----------|-------------|----------------|
| Darcy Munhall | Teaching Assistant | KMS | Resignation | 03/24/26 |
| Alexis Fredericks | Teaching Assistant | TES | Resignation | 04/03/26 |

| | | | | |
|---------------------|--------------------|-----|-------------|----------|
| Miranda Wilson | Teaching Assistant | TES | Resignation | 04/10/26 |
| Christopher Forette | Teaching Assistant | LHS | Resignation | 04/14/26 |
| Kevin Saunders | Teaching Assistant | LHS | Resignation | 04/29/26 |

2. Appointments

- a. Be it resolved, upon the recommendation of the Superintendent, the Board hereby appoints the following instructional staff:

| Name | Position | Building | Tenure Area | Appointment Type | Term | Salary Step |
|------------------|----------------------------|----------|--------------------|------------------|---------------------|----------------------------|
| Colleen Keller | Teaching Assistant | TES | Teaching Assistant | Probationary | 03/30/26 - 03/29/30 | Step 10 - \$26.55 |
| Matthew Myhre | Teaching Assistant | TES | Teaching Assistant | Probationary | 04/13/26 - 04/12/30 | Step 6 - \$22.69 |
| Laura Mason | Substitute (Instructional) | District | N/A | Annual | 04/27/26 - 06/30/26 | \$125 - Teaching Assistant |
| Elizabeth Holden | Long-Term Substitute | KMS | N/A | Temporary | 04/20/26 - 06/30/26 | \$258.42/day |

3. Other

- a. Be it resolved, upon the recommendation of the Superintendent, the Board of Education hereby approves an Agreement with Employee #1966, effective March 25, 2026.
- b. Be it resolved, upon the recommendation of the Superintendent, the Board hereby approves the following leaves of absence:

| Name | Position | Building | Term | Note |
|---------------|----------|----------|---------------------|------------|
| Jenna Sherman | LPN | RPES | 03/31/26 - 08/01/26 | Unpaid LOA |
| Kellsey Duffy | Teacher | TES | 04/20/26 - 06/30/26 | Unpaid LOA |

- c. Be it resolved, upon the recommendation of the Superintendent, the Board hereby approves the following additional assignments:

| Name | Position / Purpose | Building | Appointment Type | Term | Compensation |
|-------------------|--------------------|----------|------------------|-------------------------|--|
| Katherine Rice | Tutor | LHS | Temporary | 03/23/2026 - 04/02/2026 | \$30 per hour / up to 4 hours per week |
| Schlane Borthwick | Tutor | LHS | Temporary | 03/23/2026 - 04/02/2026 | \$30 per hour / up to 4 hours per week |
| | | | | | |

| | | | | | |
|-------------------|--|----------|-----------|---------------------|-------------------------|
| Brad Hupfl | Elementary Summer School Principal | TES/RPES | Temporary | Summer 2026 | \$8,568 (split stipend) |
| Kelly DeLeon | | | | | |
| Michael Robbins | Secondary Summer School Principal | KMS/LHS | Temporary | Summer 2026 | \$8,568 (split stipend) |
| Erica McGowan | | | | | |
| | | | | | |
| Kelly Juliano | Teacher - 21st Century Program | District | Annual | 2025-26 School Year | \$30.00/hr. |
| Silva Marquez | Teaching Assistant - 21st Century Program | District | Annual | 2025-26 School Year | Hourly rate |
| | | | | | |
| Marydalia Coriano | Teaching Assistant- Translation Services Stipend | RPES | Annual | 2025-26 School Year | \$2,500 Stipend |

B. PERSONNEL – NON-INSTRUCTIONAL

1. Resignations

- a. Be it resolved, upon the recommendation of the Superintendent, the Board hereby accepts the following resignations:

| Name | Position | Building | Action | Effective Date |
|--------------------|----------------------------|----------|-------------|----------------|
| Priscilla Mercado | Teacher Aide | LHS | Resignation | 04/10/26 |
| Dana Thornton | Secretary 1 | DO | Resignation | 05/02/26 |
| Julissa Carrington | Transportation Coordinator | DO | Resignation | 06/30/26 |

2. Other

- a. Be it resolved, upon the recommendation of the Superintendent, the Board of Education hereby approves an Agreement with Employee #2143, effective March 26, 2026.
- b. Be it resolved, upon the recommendation of the Superintendent, the Board of Education hereby approves an Agreement with employee #2155 effective April 1, 2026.
- c. Be it resolved, upon the recommendation of the Superintendent, the Board of Education hereby approves an Agreement with employee #1872 effective April 6, 2026.

X. ACTION ITEMS

A. Donations

1. Accept Donations

Recommendation:

Be it resolved, upon the recommendation of the Superintendent, the Board hereby accepts the following donations:

| <u>From</u> | <u>Amount</u> | <u>Purpose</u> |
|---------------------------------|---------------|----------------------|
| Stewart's Holiday Match Program | \$ 350.00 | TES Backpack Program |
| Stewart's Holiday Match Program | \$1,500.00 | TES Dress a Knight |

B. Contracts

1. Approve Addendum to Contract

Recommendation:

Be it resolved that the Board of Education hereby approves an Addendum to the Contract of the Superintendent of Schools, Dr. Antonio Abitabile, dated April 21, 2026; and authorizes and directs the Board President to execute the Addendum for the period of July 1, 2023 through June 30, 2029.

C. Other

1. Adopt Policy

Recommendation:

Be it resolved, upon the recommendation of the Superintendent, the Board accepts the second reading and hereby adopts the following policies:

- 5405 - Student Wellness
- 8121.2 – Automated External Defibrillators
- 8130 – School Safety Plans and Teams
- 8505 – Charging School Meals and Prohibiting Against Shaming
- 8520 – Free and Reduced-Price Food Services

2. Adopt 2025-2026 Revised School Calendar

Recommendation:

Be it resolved, upon the recommendation of the Superintendent, the Board hereby adopts the revised 2025-2026 school calendar declaring the district closed on May 8, 22 & 26, and June 5, 2026 due to unused emergency closure days.

3. Approve Tuition Rates

Recommendation:

Be it resolved that the Board of Education approves the non-resident tuition rates, in compliance with LCSD Policy #5152 – Admission of Non-Resident Students, as follows:

| <u>Special Education Grade Level</u> | <u>2025-2026 Tuition Rate</u> |
|--------------------------------------|-------------------------------|
| Full Day K-6 | \$33,697 |
| Full Day 7-12 | \$33,697 |

| <u>General Education Grade Level</u> | <u>2025-2026 Tuition Rate</u> |
|--------------------------------------|-------------------------------|
| Full Day K-6 | \$0 |
| Full Day 7-12 | \$0 |

4. Adopt 2026-2027 Proposed School Budget

Recommendation:

Be it resolved, upon the recommendation of the Superintendent, that the Board of Education hereby adopts the 2026-2027 Proposed School Budget in the amount of \$70,514,545 partially funded by appropriations from Debt Service that will be presented to the voters at a Public Hearing scheduled for Monday, May 11, 2026 at 6:00 p.m. in the Turnpike Elementary School cafeteria; and voted upon by the qualified voters on Tuesday, May 19, 2026 between the hours of 11:00 a.m. and 8:00 p.m. at the designated polling locations at Turnpike Elementary School and Lansingburgh High School.

5. Approve Property Tax Report Card

Recommendation:

Be it resolved, upon the recommendation of the Superintendent, that the Board approves the 2026-2027 Property Tax Report Card submitted by Linda Klime, Business Administrator.

6. Cast Vote for BOCES Board Member

Recommendation:

Be it resolved that the Board of Education casts its vote for the election of Ms. Mary Daly, Columbia County, NY (District of Residence: Hudson City School District), as a member of the Board of Cooperative Educational Services, Rensselaer-Columbia-Greene Counties.

7. Cast Vote for BOCES Board Member

Recommendation:

Be it resolved that the Board of Education casts its vote for the election of Mr. Joseph Garland, Greene County, NY (District of Residence: Coxsackie-Athens Central School District), as a member of the Board of Cooperative Educational Services, Rensselaer-Columbia-Greene Counties.

8. Cast Vote for BOCES Board Member

Recommendation:

Be it resolved that the Board of Education casts its vote for the election of Mr. John C. Hill, Rensselaer County (District of Residence: Hoosic Valley Central School District), as a member of the Board of Cooperative Educational Services, Rensselaer-Columbia-Greene Counties.

9. Cast Vote for BOCES Board Member

Recommendation:

Be it resolved that the Board of Education casts its vote for the election of Ms. Mary Yurista, Rensselaer County, NY (District of Residence: Schodack Central School District), as a member of the Board of Cooperative Educational Services, Rensselaer-Columbia-Greene Counties.

10. Cast Vote for Questar III Administrative Budget for 2026-2027 Fiscal Year

Recommendation:

Be it resolved that the Board of Cooperative Educational Services of Rensselaer, Columbia and Greene Counties is authorized to expend the sum set forth in the 2026-2027 Tentative Administrative Budget document in the amount of \$7,687,882.

- XI. STUDENT BOARD MEMBER REPORT
- XII. ASSISTANT SUPERINTENDENT REPORT
- XIII. SUPERINTENDENT REPORT
- XIV. EXECUTIVE SESSION (If necessary.) ____:____
- XV. ADJOURN ____:____