

CULBERTSON SCHOOL DISTRICT #17 J/R/C
RICHLAND/ROOSEVELT COUNTIES
CULBERTSON, MONTANA

NOTICE OF REGULAR SCHOOL BOARD MEETING

Monday—April 20, 2026, 6:30 PM

PREVIEW BILLS.....6:20 PM

CALL TO ORDER.....6:30 PM

ROLL CALL

- 01. Action, establish quorum

RECOGNITION OF VISITORS

- 02.

APPROVE AGENDA

- 03. Action, approve agenda

PUBLIC COMMENT FOR AGENDA ITEMS

- 04.

MINUTES OF PREVIOUS MEETINGS

- 05. Action, approve minutes from the following meeting(s)
 - a. March 17, 2026 (Regular Board Meeting)

FINANCE REPORT

- 06. Action, pay bills, approve investments, and note cash & extra-curricular balances

REPORTS

- 07. Information, Student Representative Report—None
- 08. Information, Teacher Report
- 09. Information, Activities Director Report
- 10. Information, Technology Systems Administrator Report
- 11. Information, JH/HS Principal Report
- 12. Information, Elementary Principal Report
- 13. Information, District Clerk Report
- 14. Information, Superintendent Report

* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.

UNFINISHED BUSINESS

15. Action, Approve 2024 Audit

NEW BUSINESS

16. Action, 2026-2027 Classified Contracts
17. Action, 2026-2027 Coaching Recommendations
18. Action, 2025-2026 Calendar Adjustment– Use of Flex Day #2
19. Action, 2026-2027 Certified Contract
20. Action, Indemnity Bonds
21. Action, 2026-2027 Professional Development Plan
22. Action, Summer Crew

PUBLIC COMMENT FOR NON-AGENDA ITEMS

- 23.

REPORTS (Continued)

24. Information, Trustees Reports/Requests

DATE/TIME FOR NEXT MEETING

25. Date: Tuesday, June 16, 2026
Time: 6:20 Preview Bills, 6:30 mtg.
Potential Conflicts:
Suggested Changes:

ADJOURNMENT

26. Time of adjournment: _____

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SCHOOL BOARD MINUTES
REGULAR MEETING
March 17, 2026
Tuesday – 6:30 p.m.

The Board met in regular session on Tuesday, March 17, 2026, at 6:30 p.m. Trustees present were: Chair Chris Petersen, Wendy Becker, Amber Fox, Lisa Steppler, Verlin Steppler (via phone). Representatives were Nicole Simonsen, Mike Olson, Janessa Parenteau, Dave Solem, and Lora Finnicum. Visitors were recognized.

Wendy Becker made motion to approve the agenda as amended. Lisa Steppler seconded motion. Motion carried unanimously. Notice for public comment was given.

Wendy Becker made motion to approve the minutes of February 17th (regular board) and March 5, 2026 (special board) meeting(s). Lisa Steppler seconded motion. Motion carried unanimously.

Wendy Becker made motion to pay the March bills, approve investments, note cash and extra-curricular balances. Lisa Steppler seconded motion. Motion carried unanimously. Payroll warrants #4083 to #4112 and claims warrants #14223 to #14273 were written.

Reports were presented. JH Music Festival scheduled for Bainville with 82 participants. All 12 BPA members attended the state conference with several students placing in the Top 10. 2024 Audit tabled.

Wendy Becker made motion to approve advertising for K-12 Art Teacher position. Amber Fox seconded motion. Motion carried unanimously.

Wendy Becker made motion to hire Lynnette Nickelson as Guest Teacher, pending background check. Lisa Steppler seconded motion. Motion carried unanimously.

Wendy Becker made motion to approve calendar change of declaring flex day on Thursday, April 2nd and 2 p.m. dismissal on April 1st. Lisa Steppler seconded motion. Motion carried unanimously.

Amber Fox made motion to open Route #3 for bids. Lisa Steppler seconded motion. Contract should coincide with the end of the other route driver's contracts. Motion carried unanimously.

Wendy Becker made motion to approve summer course for Driver's Education with Dave Solem. Amber Fox seconded motion. Motion carried unanimously.

Wendy Becker made motion to approve the Resolution of Intent to Impost an Increase in Levies of \$33,493 for the 2026-2027 Elementary Transportation Budget and \$13,885 for the 2026-2027 High School Transportation Budget. Lisa Steppler seconded motion. Motion carried unanimously.

Wendy Becker made motion to approve a Multi-District Agreement between the Elementary and High School Districts for Fiscal Years 2026-2029. Amber Fox seconded motion. Motion carried unanimously.

SCHOOL BOARD MINUTES
REGULAR MEETING
March 17, 2026
Tuesday – 6:30 p.m.

Notice for public comment for non-agenda items was given. Next meeting scheduled for Tuesday, April 21, 2026 at 6:30 p.m. Amber Fox made motion to adjourn. Lisa Stepler seconded motion. Motion carried unanimously. Meeting adjourned at 6:46 p.m.

Board Chair

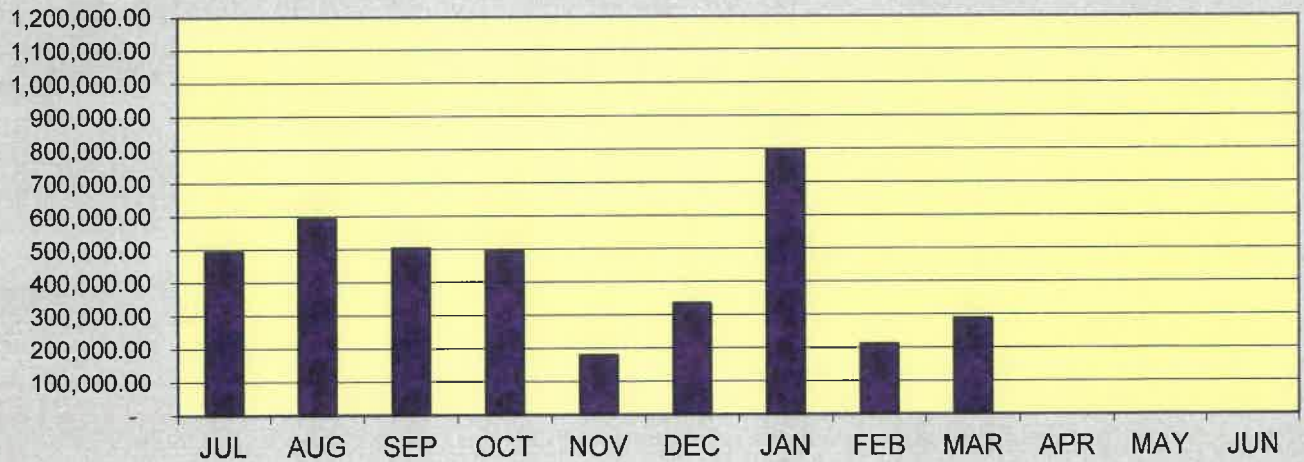

Clerk

CULBERTSON SCHOOL DISTRICT CASH FLOW REPORT
for the month of MARCH 31, 2026

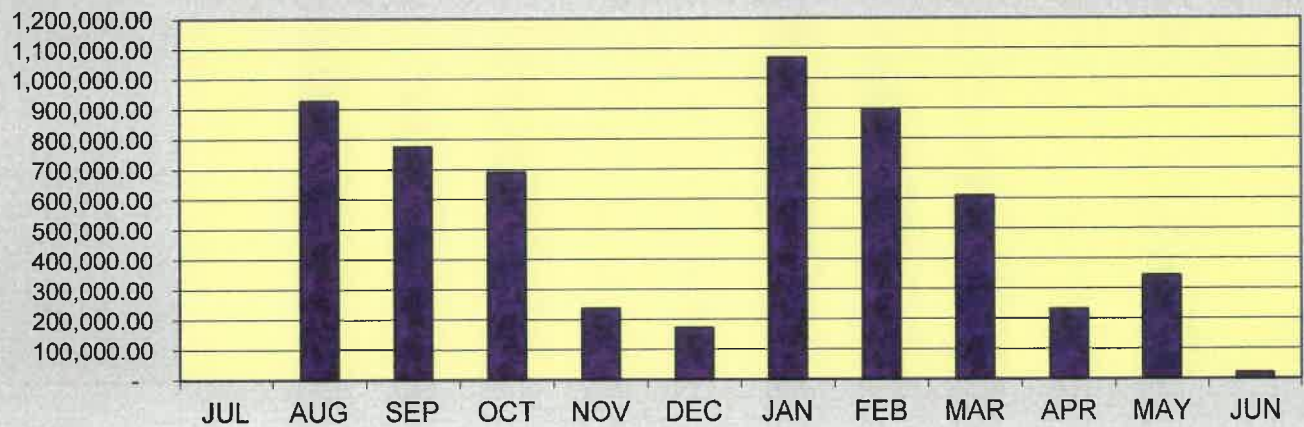
A	B	C	D	E	F	G	H	I
FUND	BEGINNING BALANCE	RECEIPTS	INVESTMENTS IN	INVESTMENTS OUT	DISBURSEMENTS	ENDING BALANCE	TREASURER BALANCE	VARIANCE
GENERAL	(140,329.37)	96,387.26	-		172,478.11	(216,420.22)	(216,420.22)	-
TRANSF	10,189.54	26,458.32	43,489.00	43,489.00	27,751.86	8,896.00	8,896.00	0.00
TUITION	(69.65)	5.41	-			(64.24)	(64.24)	(0.00)
RETIRED	155,148.90	347.35	-		23,671.68	131,824.57	131,824.57	-
MISC	20,870.50	-	-	-	18,354.52	2,515.98	2,515.98	0.00
Misc	4,341.98				1,600.00	2,741.98		
Title	(11,574.77)				11,936.18	(23,510.95)		
Mental H	9,565.29					9,565.29		
Lease	982.76					982.76		
Ind Ed	(3,178.36)				3,178.66	(6,357.02)		
Tchr Res	9,980.99				1,639.68	8,341.31		
SRS	-					-		
JOM	10,752.61					10,752.61		
AD ED	24.93	85.76	3,349.00	3,349.00	712.37	(601.68)	(601.68)	-
COMPA	0.02		-			0.02	0.02	-
IMPACT	(208.36)	49,439.80	33,100.00	33,100.00	3,691.87	45,539.57	45,539.57	-
TECH	20.12	0.05	-			20.17	20.17	0.00
FLEX	(131,492.58)	82,871.38	-			(48,621.20)	(48,621.20)	-
PR	71,438.42	338,583.87	-		366,066.28	43,956.01	43,956.01	0.00
CL	19,356.03	115,633.81	-		124,476.38	10,513.46	10,513.46	0.00
ELEM	4,948.50	709,813.01	79,938.00	79,938.00	737,203.07	(22,441.56)	(22,441.56)	0.00
GENERAL	(80,600.48)	60,590.59	-		115,254.59	(135,264.48)	(135,264.48)	-
TRANSF	6,881.65	17,815.22	17,966.00	17,966.00	17,735.87	6,961.00	6,961.00	-
LUNCH	2,581.30	14,482.04	-		8,567.63	8,495.71	8,495.71	-
TUITION	246.06	9.58	-			255.64	255.64	-
RETIRED	136,383.04	488.55	-		15,609.16	121,262.43	121,262.43	-
MISC	43,421.73	2,000.00	-	-	-	45,421.73	45,421.73	-
Misc	42,463.05					42,463.05		
AG	1,866.16	2,000.00				3,866.16		
BUS	1,467.00					1,467.00		
FCS	866.00					866.00		
Perkins	(3,240.48)					(3,240.48)		
AD ED	24.15	85.25	3,555.00	3,555.00	712.36	(602.96)	(602.96)	-
DR ED	6.71	7.08	2,270.00	2,270.00	77.72	(63.93)	(63.93)	-
COMPA	0.01		-			0.01	0.01	-
IMPAC	(28,843.99)	9,217.00	-		4,593.36	(24,220.35)	(24,220.35)	-
TECH	9.50	0.02	-			9.52	9.52	(0.00)
FLEX	9,001.39	37.69	-		2,595.36	6,443.72	6,443.72	-
ENDOW	155,499.78	804.73	107,121.00	107,121.00		156,304.51	156,304.51	-
HS	244,610.85	105,537.75	130,912.00	130,912.00	165,146.05	185,002.55	185,002.55	(0.00)
TOTAL	249,559.35	815,350.76	210,850.00	210,850.00	902,349.12	162,560.99	162,560.99	0.00

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
101 General	4,080.00	47,448.00	-	-	-	-	-	-	-			
110 Transport	70,379.00	70,379.00	92,157.00	81,358.00	21,242.00	4,901.00	96,186.00	43,489.00	-			
113 Tuition	-	-	-	-	-	-	-	-	-			
114 Retirement	101,666.00	101,666.00	64,490.00	12,116.00	-	-	93,230.00	-	-			
117 Adult Ed	1,679.00	1,679.00	1,020.00	259.00	-	3,904.00	5,020.00	3,349.00	2,774.00			
121 Comp Abs	-	-	-	-	-	-	-	-	-			
126 Impact Aid	-	1,076.00	1,076.00	-	-	40,429.00	40,128.00	33,100.00	18,017.00			
128 Technology	10.00	10.00	1,094.00	869.00	537.00	17.00	20.00	-	20.00			
129 Flex	-	-	149.00	-	-	-	3,696.00	-	-			
201 General	-	33,937.00	26,873.00	-	-	-	22,185.00	-	-			
210 Transport	27,030.00	569.00	10,022.00	30,958.00	-	51,077.00	53,171.00	17,966.00	8,417.00			
212 Hot Lunch	9,933.00	1.00	-	-	-	-	-	-	8,495.00			
213 Tuition	-	-	-	-	-	-	226.00	-	-			
214 Retirement	81,346.00	80,346.00	75,147.00	95,073.00	78,413.00	-	159,850.00	-	-			
217 Adult Ed	2,012.00	1,680.00	888.00	464.00	-	5,262.00	5,359.00	3,555.00	2,979.00			
218 Drivers Ed	-	-		3,419.00	3,419.00	2,693.00	2,659.00	2,270.00	2,198.00			
221 Comp Abs	-	-		-	-	-	-	-	-			
226 Impact Aid	-	-		-	-	-	-	-	-			
228 Technology	4.00	-		666.00	666.00	6.00	9.00	-	9.00			
229 Flex	3.00	-		-	-	-	14,159.00	-	6,406.00			
281 Endow	194,143.00	253,498.00	229,805.00	268,354.00	75,000.00	227,027.00	302,353.00	107,121.00	238,682.00			
TOTAL	492,285.00	592,289.00	502,721.00	493,536.00	179,277.00	335,316.00	798,251.00	210,850.00	287,997.00	-	-	-
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
101 General		199,165.00	211,434.00	229,898.00			144,732.00	104,828.00	46,125.00	-	-	
110 Transport		85,714.00	102,969.00	75,842.00	40,326.00	13,227.00	149,850.00	134,304.00	108,016.00	16,174.00	56,425.00	6,637.00
114 Retirement		123,934.00	111,475.00	86,292.00	60,820.00	50,709.00	178,132.00	172,017.00	147,940.00	-	99,886.00	2,298.00
117 Adult Ed		5,453.00	3,932.00	2,653.00	996.00	349.00	6,422.00	5,968.00	5,476.00	-	4,781.00	
121 Comp Abs		3,897.00	3,897.00	3,897.00	3,897.00	3,897.00	3,961.00	3,977.00	3,988.00	-	2,156.00	
126 Impact Aid							4,573.00	-	-	-	8,223.00	
128 Technology		11.00	1,253.00	1,253.00			10.00	10.00	10.00	-	10.00	
129 Flex							-	-	-	-	-	
201 General		128,569.00	125,075.00	60,931.00			99,554.00	100,530.00	35,774.00	-	-	
210 Transport		38,079.00	47,257.00	29,950.00	9,617.00		85,300.00	75,429.00	58,957.00	41,933.00	25,357.00	5,044.00
212 Hot Lunch		2,602.00					9,152.00	11,204.00	16,351.00	20,129.00	27,744.00	
214 Retirement		95,888.00	90,900.00	77,260.00	70,017.00	54,318.00	131,782.00	127,981.00	105,836.00	90,063.00	78,053.00	1,756.00
217 Adult Ed		5,509.00	13,801.00	12,518.00	1,034.00	378.00	3,589.00	6,297.00	5,796.00	6,282.00	5,093.00	
218 Drivers Ed		1,475.00	1,475.00	5,300.00	5,300.00	5,300.00	4,719.00	4,060.00	2,953.00	2,623.00	2,528.00	
221 Comp Abs		3,785.00	3,782.00	3,782.00	3,793.00	3,793.00	3,572.00	3,572.00	3,582.00	3,582.00	3,609.00	
226 Impact Aid							-		-	-	-	
228 Technology		12.00	886.00				4.00	4.00	4.00	4.00	4.00	
229 Flex		3.00	3.00	3.00	3.00	3.00	41,990.00	31,814.00	6,213.00	4,150.00	-	
281 Endow		232,905.00	56,528.00	100,304.00	40,358.00	35,358.00	201,839.00	114,425.00	62,526.00	45,957.00	29,354.00	3,571.00
TOTAL	-	927,001.00	774,667.00	689,883.00	236,161.00	171,355.00	1,069,181.00	896,420.00	609,547.00	230,897.00	343,223.00	19,306.00
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
101 General	116,622.00	147,007.00	119,072.00	-	-	10,456.00	18,027.00	-	-	-	4,800.00	122,944.00
110 Transport	52,089.00	90,486.00	119,075.00	117,350.00	90,669.00	133,725.00	153,959.00	129,045.00	105,732.00	91,862.00	67,297.00	43,497.00
114 Retirement	-	54,866.00	54,694.00	77,558.00	71,693.00	91,624.00	104,884.00	138,827.00	117,850.00	105,841.00	82,332.00	7,332.00
117 Adult Ed	13,194.00	11,439.00	11,734.00	10,655.00	10,160.00	10,177.00	10,565.00	9,099.00	9,111.00	8,800.00	8,618.00	7,618.00
121 Comp Abs	-	4,285.00	4,451.00	4,474.00	4,474.00	4,489.00	4,165.00	4,162.00	4,181.00	4,198.00	4,216.00	156.00
126 Impact Aid	86,264.00	-	15,062.00	11,541.00	65,317.00	64,207.00	61,028.00	57,731.00	12,580.00	9,300.00	75,324.00	3,324.00
128 Technology	11.00	9.00	807.00	301.00	301.00	304.00	306.00	179.00	12.00	11.00	11.00	11.00
129 Flex	-	-		-	-	19,016.00	19,016.00	19,097.00	183.00	106,898.00	106,898.00	-
201 General	71,010.00	16,912.00	11,762.00	-	-	45,125.00	94,628.00	86,144.00	31,484.00	-	10,680.00	-
210 Transport	18,916.00	22,414.00	41,014.00	39,077.00	19,550.00	74,797.00	67,261.00	65,865.00	48,543.00	38,414.00	20,278.00	17,978.00
212 Hot Lunch	3,083.00	4,299.00	5,207.00	-	-	180.00	1,538.00	23,536.00	16,871.00	17,233.00	18,264.00	-
214 Retirement	39,445.00	84,647.00	84,815.00	115,152.00	-	100,765.00	104,239.00	119,355.00	102,731.00	106,489.00	93,710.00	44,710.00
217 Adult Ed	13,500.00	11,425.00	11,750.00	10,672.00	9,476.00	10,077.00	9,909.00	8,478.00	7,783.00	7,471.00	7,281.00	7,656.00
218 Drivers Ed	4,569.00	4,044.00	7,229.00	7,251.00	7,251.00	7,275.00	6,425.00	4,438.00	4,370.00	4,297.00	4,246.00	6,946.00
221 Comp Abs	153.00	2,537.00	2,586.00	2,600.00	2,600.00	2,609.00	2,268.00	2,256.00	1,565.00	1,574.00	1,571.00	71.00
226 Impact Aid	107,848.00	-	16,895.00	13,511.00	32,727.00	46,995.00	24,605.00	40,591.00	44,940.00	41,361.00	91,332.00	21,332.00
228 Technology	12.00	10.00	925.00	602.00	510.00	321.00	418.00	179.00	11.00	12.00	12.00	12.00
229 Flex	2.00	2.00	2.00	2.00	2.00	2.00	2.00	3.00	3.00	3.00	3.00	3.00
281 Endow	142,211.00	-	249,360.00	209,517.00	182,289.00	292,067.00	94,123.00	185,716.00	134,842.00	6,302.00	102,121.00	97,121.00
TOTAL	668,929.00	454,382.00	756,440.00	620,263.00	497,019.00	914,211.00	777,366.00	894,701.00	642,792.00	550,066.00	698,994.00	380,711.00

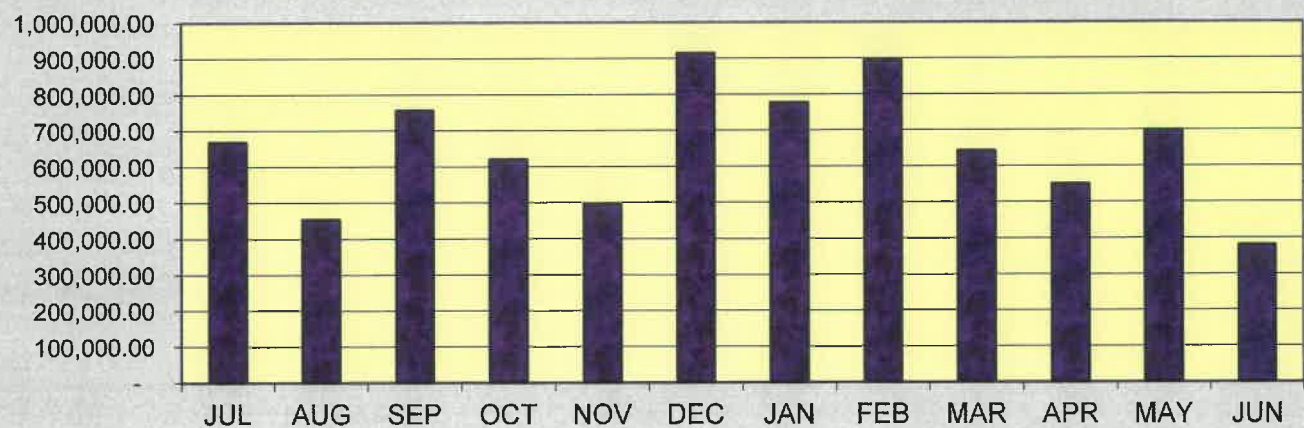
2025-26 INVESTMENTS



2024-25 INVESTMENTS



2023-24 INVESTMENTS



Culbertson Public School

Totals Report for March 2026
2025-2026

04/08/2026
9:50:29 AM

Checking
Savings
Investments

Account	Beginning +	Receipts -	Expenditures +	Transfers =	Ending
1 - ANNUAL	3,841.53	400.00	0.00	0.00	4,241.53
2 - ATHLETICS	1,984.11	2,251.34	220.00	0.00	4,015.45
3 - FRESHMAN CLASS 2029	7,206.61	0.00	162.35	0.00	7,044.26
4 - 6TH GRADE CLASS 2032	1,770.25	0.00	0.00	0.00	1,770.25
5 - GRADUATED SENIOR CLASS 2025	0.00	0.00	0.00	0.00	0.00
6 - SENIOR CLASS 2026	4,639.23	0.00	0.00	0.00	4,639.23
7 - SOPHOMORE CLASS 2028	3,913.47	1.00	0.00	0.00	3,914.47
8 - CHEERLEADER	1,247.51	50.00	74.75	0.00	1,222.76
9 - FFA	18,904.59	2,460.40	6,061.60	0.00	15,303.39
10 - BAND/CHOIR	5,465.52	160.00	290.38	0.00	5,335.14
11 - STUDENT COUNCIL	5,416.32	0.00	0.00	0.00	5,416.32
12 - SPEECH AND DRAMA	1,313.14	0.00	0.00	0.00	1,313.14
13 - VO-AG REVOLVING	1,895.49	0.00	0.00	0.00	1,895.49
14 - JUNIOR CLASS 2027	12,107.79	1,351.00	3,661.77	0.00	9,797.02
15 - PLAY	3,766.76	925.00	2,041.20	0.00	2,650.56
16 - Golf	2,100.00	444.00	1,777.39	0.00	766.61
17 - BPA	2,445.33	8,568.94	0.00	0.00	11,014.27
18 - EXPLORE AMERICA	31,439.61	5,040.80	6,368.12	0.00	30,112.29
19 - MUSIC PARENTS	2,680.02	0.00	0.00	0.00	2,680.02
20 - ART	2,933.68	0.00	0.00	0.00	2,933.68
21 - LIBRARY	1,353.36	0.00	0.00	0.00	1,353.36
22 - 7TH GRADE CLASS 2031	875.83	0.00	0.00	0.00	875.83
23 - 8TH GRADE CLASS 2030	2,605.75	0.00	0.00	0.00	2,605.75
24 - SCIENCE OLYMPIAD	5,487.56	0.00	0.00	0.00	5,487.56
	125,393.46 +	21,652.48 -	20,657.56 +	0.00 =	126,388.38



April 2026

Culbertson Board of Trustees,

Fall and winter 2026-2027 schedules are completed and attached. High School track has 35 participants, golf 12. Elementary and Junior High track has 45 participants.

Sincerely,

David Solem



2027 Elementary Basketball

January 9, 2027

Host

Scobey	Savage, Brockton
Mondak	Fairview, Culbertson
Bainville	Circle, Sidney
Richey/Lambert	Plentywood, Froid/Lake

January 16, 2027

Host

Culbertson	Savage, Bainville
Plentywood	Scobey, Fairview
Froid/Lake	Circle, Brockton
Sidney	Richey/Lambert, Mondak,

January 23, 2027

Host

Fairview	Froid/Lake, Savage
Culbertson	Richey/Lambert
Brockton	Sidney
Circle	Scobey
Bainville	Plentywood, Mondak

January 30, 2027

Host

Plentywood	Brockton, Culbertson
Scobey	Mondak, Richey/Lambert
Froid/Lake	Bainville, Savage
Sidney	Circle, Fairview

February 6, 2027

Host

Mondak	Froid/Lake, Scobey
Richey/Lambert	Circle
Fairview	Brockton, Bainville
Savage	Plentywood
Culbertson	Sidney

Culbertson School Sports Schedules

HS Basketball 2026-2027

<u>Date</u>	<u>Opponent</u>	<u>Location</u>	<u>Time</u>	<u>Teams</u>
Fri. Dec 4		Miles City	G	V only
			B	V only
Sat. Dec 5		Miles City	G	V only
			B	V only
Fri. Dec 11		Sidney	B	V only
			G	V only
Sat. Dec 12		Sidney	B	V only
			G	V only
Fri. Dec 18	Savage	Culbertson	3:00 pm	V only
Sat. Dec 19	Richey/Lambert	Richey	1:00 pm	JV-V
Tues. Dec 22	Froid/Lake	MedLake	4:30 pm	JV-V No GJV
Fri. Jan 8	Mondak	Grenora	3:00 pm	JV-V
Sat. Jan 9	Brockton	Culbertson	1:00 pm	JV-V
Tues. Jan 12	Fairview	Fairview	1:00 pm	JV-V
Fri. Jan 15	Bainville	Culbertson	3:00 pm	JV-V
Fri. Jan 22	Savage	Savage	3:00 pm	JV-V
Sat. Jan 23	Richey/Lambert	Culbertson	1:00 pm	JV-V
Fri. Jan 29	Froid/Lake	Culbertson	2:30 pm	JV-V No Girls JV
Sat. Jan 30	Fairview	Culbertson	1:00 pm	JV-V
Sat. Feb 6	Brockton	Brockton	1:00 pm	JV-V
Fri. Feb 5	Mondak	Culbertson	3:00 pm	JV-V
Fri. Feb 12	Bainville	Bainville	3:00 pm	JV-V
Feb 17-20	District 2-C Tourney	Sidney		
Feb 24-27	Eastern Divisional	Glasgow		
March 10--13	Boys and Girls C State	Billings		

Updated March 31, 2026

Culbertson School

2026-2027

Cross Country

<u>Date</u>	<u>Meet</u>	<u>Location</u>	<u>Who</u>	<u>Start Time</u>
Aug 28 (Fri)	Wolf Point	Golf Course	Ele/JH/HS	10:00 am
Sept 5 (Sat)	Poplar	Tribal Building	Ele/JH/HS	10:00 am
Sept 10 (Thurs)	Scobey	Pioneer Town	ELE/JH/HS	9:30 am
Sept 19 (Sat)	Brockton		ELE/JH/HS	10:00 am
Sept 24 (Thurs)	Frazer	South of Frazer	EIE/JH/HS	4:30 pm
Sept 26 (Sat)	Plentywood	Golf Course	Ele/JH/HS	10:00 am
Oct 3 (Sat)	Glasgow	Fort Peck: Kiwannas Camp Ground	ELE//JH/HS	10:00 am
Oct 10 (Sat)	Sidney	Fairgrounds	ELE/JH/HS	10:00 am
Oct 17 (Sat)	Culbertson	Fairgrounds	ELE/JH/HS	10:00am

October 25 All Class State XC Billings

Updated Feb 9, 2026

Culbertson School

2026-2027

Football

<u>Date</u>	<u>Opponent</u>	<u>Location</u>	<u>Time</u>	
Fri. Sept 4	Fairview	Culbertson	7:00 pm	Varsity
			4:30 pm	JH
Fri. Sept 11	Forsyth	Forsyth	7:00 pm	Varsity
			4:30 pm	JH
Fri. Sept 18	Poplar	Poplar	7:00 pm	Varsity
			4:30 pm	JH
*Fri. Sept 25	Circle	Culbertson	7:00 pm	Varsity
			4:30 pm	JH
Fri. Oct 2	Plentywood	Culbertson	7:00 pm	Varsity
			4:30 pm	JH
Mon. Oct 5	Plentywood	Plentywood	4:30 pm	JV
Fri. Oct 9	Ekalaka	Ekalaka	7:00 pm	Varsity
Fri. Oct 16	Scobey	Scobey	7:00 pm	Varsity
Sat. Oct 24	Mondak	Culbertson	7:00 pm	Varsity
Sat. Oct 31	Playoffs First Round		1:00 pm	Varsity
Sat. Nov 7	Playoffs Second Round		1:00 pm	Varsity
Sat. Nov 14	Playoffs Semi-Finals		1:00 pm	Varsity
Sat. Nov 21	State Championship		1:00 pm	Varsity

*Homecoming

Updated April 7, 2026

Culbertson School Fall Sports Schedules

2026-2027

Volleyball

<u>Date</u>	<u>Opponent</u>	<u>Location</u>	<u>Time</u>	<u>Teams</u>
Sat. Aug 29	Culbertson Invite	Culbertson	8:00 am	Varsity
Tues. Sept 1	Brockton	Culbertson	4:00 pm	JH, JV, V
Thurs. Sept 3	Mondak	Grenora	4:00 pm	JH, JV, V
Tues. Sept 8	Fairview	Fairview	4:00 pm	JH, no JV, V
Fri. Sept 11	Froid/Lake	Med Lake	4:30 pm	JH, JV, V
Sat. Sept 12	Scobey Invite	Scobey	TBA	Varsity
Tues. Sept 15	Lustre	Lustre	4:30 pm	JH, V
Fri. Sept 18	Savage	Culbertson	4:00 pm	JH, JV, V
Sat. Sept 19	Richey/Lambert	Richey	2:00 pm	JH, JV, V
*Thurs. Sept 24	Bainville	Culbertson	4:00 pm	JH, JV, V
Tues. Sept 29	Lustre	Culbertson	4:00 pm	JH, JV, V
Thurs. Oct 1	Savage	Savage	4:00 pm	JH, JV, V
Sat. Oct 3	Ekalaka Invite	Ekalaka		Varsity
Sat. Oct 3	JH Districts		8:00 am	JH only
Tues. Oct 6	Bainville	Bainville	5:30 pm	JV, V
Tues. Oct 13	Froid/Lake	Culbertson	5:30 pm	JV, V
Thurs. Oct 15	Richey/Lambert	Culbertson	5:30 pm	JV, V
Thurs. Oct 22	Brockton	Brockton	4:00 pm	JV, V
Fri. Oct 23	Mondak	Culbertson	5:30 pm	JV, V

Oct. 29-30	District 1C Tournament	Culbertson
Nov. 5-7	Eastern C Div. Tournament	Sidney
Nov. 12-14	State C Tournament	Bozeman

*Homecoming +Pink Night and Senior Recognition

Updated April 9, 2026

Mr. Olson
Technology Report
School Board Meeting
April 20, 2026

The school will be moving to a Google SSO and away from our current domain-based logins. This will continue throughout the year.

Schoolhouse IT will be here April 28 They will assist me with Google SSO, Win 11, and helping with updating computers

Technology requests have been received. I will have tech budget ready to present at May meeting. We will have to have a tech committee meeting prior to the main meeting.

ATS came onsite and helped Andy with issues we have been having with heating cooling systems.

Mr. Olson
6-12 Principal Report
School Board Meeting
April 20, 2026

The Pre-ACT was held on April 15 for Sophomores. Mrs. Forbregd proctored the test.

The ACT will be held on April 22-23 for Juniors.

I attended the MASSP meeting in Wolf Point on April 8th. Main point of discussion was accreditation and teacher recruitment.

Our JH students will compete at the Academic Olympics on April 15 in Glasgow

Jr./Sr. Banquet will be held on April 27.

As of April 16, 2026

[illegible]

Enrolled	5	5	0	3	2	1	1	0	1	2	1	1	1	23
Transferred	0	0	1	1	1	0	4	4	1	3	6	1	2	24
Total In/Out	5	5	1	4	3	1	5	4	2	5	7	2	3	47

Ended the 2024-2025 year with 271

134	Elem
64	JH
76	HS

April Elementary Principal Report 2026

- Spring field trips being planned for elementary grades
- Elementary field day will be held May 18, 2026 for grades K-4
- Kindergarten graduation will be held May 22, 2026 at 2:00 PM
- Kindergarten Round-Up will be held May 26-28 with groups in the morning and the afternoon
- Four teachers (Theresa McDonald, April Wills, Tiffany Nielson, Heather Harrison) attended the annual Indian Education for All Conference in Helena the end of March. They brought back new lessons and have worked on collaboration projects across grade levels.
- I attended the Spring Special Education Directors Meeting in Helena March 23-24. Sessions I attended include OPI Updates, Board Relations, Special Education Legal Review, and the MCASE Business Meeting

Culbertson School Board Meeting

Superintendent's Report

April 20, 2026

Staff shoutouts this month go to the following:

***Mrs. Forbregd**—Shout out to Mrs. Forbregd for her wizard skills in putting all the moving parts together for an all-encompassing K-12 schedule! One small move in a K-12 schedule can cause many ripple effects that will not work, but Mrs. Forbregd has the eye to detect all of these details. Grateful for you Mrs. Forbregd!

A. Events that I plan to attend for April & May:

April 17-18	HS District Music Festival @ Poplar
April 20	Bridged Health Insurance Meeting via zoom 8:30-9:30am
April 20	April Board Meeting of the Culbertson School Trustees 6:30pm
April 21	HS Spring Music Concert @ 7pm
April 24	Infinite Campus Meeting via zoom 10:00-11:30am
April 29	1PM out for PIR with Kee Dunning
May 1-2	HS State Music Festival @ Billings Skyview
May 6	NEMASS meeting @ Glasgow 10am
May 8	Infinite Campus Meeting via zoom 10:00-11:30am
May 12	5-12 District Track @ Lambert
May 14	Culbertson FFA Banquet
May 15	Infinite Campus Meeting via zoom 10:00-11:30am
May 16	Culbertson School Graduation! 2pm
May 19	May Board Meeting of the Culbertson School Trustees 6:30pm
May 26	CHS Athletic & Academic Banquet
May 29	Last day of school!

B. Other updates and items for your review:

1. Kee Concepts—The month of April has been Kee Concept #6: Back out of power struggles. Kee and Stacy will be in person on our last PIR day of this year April 29th. We are excited they will be spending a full day in our school with students from 8am-1pm and then staff from 1-4pm. Our focus will be on how we continue the Kee Concepts next year, diving deeper with students and looping in parents.
2. Education Apprenticeship—The Montana Department of Labor is about to launch an education apprenticeship program. The Department of Labor has \$4 million for this apprenticeship program to help with the teacher shortage. There are no new updates from WGU about enrolling or the Department of Labor on the expensive mentor that is required.
3. Professional Development Committee Meeting—The professional development committee met on March 30th. The proposed plan for professional development in the 2026-2027 school year is presented later in the board meeting agenda for your approval.

4. FFA State Degrees!—Huge congratulations to our 6 seniors that received their FFA State Degrees earlier this month: Kaden Featherston, Logan Berwick, Ian Snyder, Ivy Colvin, Ayden Ator, Catherine Donaldson.
5. Academic All-Stars!—Congratulations to Tyler Schmidt, Cal Stepler, Ivy Colvin, Ayden Ator, and Felixe Becker for an outstanding performance at HS Academic Olympics in Glasgow at the end of March! Also, way to go all 18 students that represented us very well at the MCTM Math Meet held in Sidney on March 10th. Finally, to our 5 JH students that represented our school at the JH Academic Olympics in Glasgow on April 15th: Brailey Bigler, Dakota Bigler, CeJaye Flinn, and Noah Martin. More details about the results from these competitions can be found on our school Facebook page.
6. Birch Bus Route—A call for bids continues to be advertised for the Birch Bus Route. There have not been any bids submitted at this time. In May, I will request that the board appoints a transportation committee to begin to look at all 6 existing routes and how we might absorb the Birch route if we are not able to find a contractor to pick that route up.
7. Open Positions—Currently we are still on the hunt for 2 certified elementary teachers for next school year. Our applicants from Minot State have officially ghosted us, but we will continue to press on!
8. REAP or SRSA Grant—The Small Rural Schools Achievement Grant, also referred to as REAP money, has been submitted for the 2026FY. We are expected to receive \$8,914 for the HS district and \$16,720 for the elementary district. We utilize this money for technology and software.
9. Fingerprint Course—I have officially made it onto the wait list for the fingerprint course that would allow me to press prints at our school rather than having to route people to Sidney to get a set of fingerprints. The did not give me an estimate on wait time, but being on their list is progress!
10. Adult Education—Angi has extended her quilting class for adult education for April 28th and May 5th.
11. Graduation Diplomas—We need to choose a board member to present diplomas at high school graduation. The board chairman has handed out diplomas the past 2 years, but it can be any trustee if needed.
12. Evaluation Tool—The administration team has been working to review a formal and informal evaluation tool that we can build, use, and store internally rather than paying for this service. We are currently reviewing formal evaluation tools from Terry Schools and Bainville Schools—both are based on the Danielson model just like the current tool we use. If the administration team feels that one or both of these tools fit our needs, then it will be presented to CEA for approval before coming for board approval. We hope to get CEA approval before summer, if possible, then board approval could follow in June.
13. Job Descriptions for Extra-Curricular Contracts—I have been holding off on the job descriptions for extra-curricular positions such as class advisors, FFA advisor, BPA advisor, yearbook advisor etc. because you cannot put those in place when we are currently

mid-stream on extra-curricular contracts for this year. I believe the best place for these would be policy along with classified job descriptions, but they could also be placed in the activities handbook. Policy will require 2 readings and activities handbook would require board approval once. If we approve these contracts in May, we typically don't issue them until the beginning of the school year which would allow the job descriptions to be attached. Please let me know if you have further questions about this plan and process.

14. Here are a few items that will be part of the next regular Board meeting agenda:

- 2026-2027 Winter Coaching Contracts
- Extra-curricular Contracts for Advisors
- Summer Work Crew
- Summer Computer Cleaning Crew
- Tech Budget for 2026-2027
- Appointment of Transportation Committee
- Appointment of Board Committees

If you have any questions, comments, or concerns about any item in this report or on the agenda, please feel free to contact me at any time. I can be reached at 787-6246 (school), 787-5211 (home), 404-774-4088 (cell), or by email at simonsenna@culbertson.k12.mt.us at any time. I believe in an open door, so please feel free to drop in my office anytime to visit.

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 4-20-2026

AGENDA ITEM #: 15

AGENDA TITLE: 2024 Audit Review/Approval

SUMMARY: We need formal board action to approve the 2024 audit if it is available.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Petersen					
Becker					
L. Steppler					
Fox					
V. Steppler					

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 4-20-2026

AGENDA ITEM #: 16

AGENDA TITLE: 2026-2027 Classified Contracts

SUMMARY: I recommend the following classified contracts for the 2026-2027 school year. Nepotism was properly posted for the required 14 days for Emily Gabriel's position—Amber must abstain from the vote on Emily and the vote must be unanimous for the remaining board members.:

Secretary: Emily Gabriel

Head Maintenance: Andy Ellerkamp

Paraprofessionals: Chelsi Flinn (1/2 time), Stefanie Newbill, Bri Evenson, Teri Sansaver, Jenna Bowker

JOM/Home to School Coordinator/Title 1: Alicia Wilbanks

Custodial: Jennifer Struna, Lynda Cosmano

Kitchen: Kenneth Harrison (head cook), Kenzie Harrison

Office Aide: Talesha DePriest,

Assistant Clerk / Activities Secretary / Custodial Supervisor:
Kaylynn Raam

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Petersen					
Becker					
L. Steppler					
Fox					
V. Steppler					

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**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 4-20-2026

AGENDA ITEM #: 17

AGENDA TITLE: 2026-2027 Coaching Recommendations

SUMMARY: Mr. Solem and I recommend the following coaches for the 2026-2027 school year for the JH FB staff:

Head JH FB: Cassidy Obergfell

Assistant JH FB: Kevin Becker

Assistant JH FB: Hugh Donaldson

Nepotism has been properly posted for the required 14 days for Kevin Becker. Wendy must abstain in the vote on Kevin and the other trustees must unanimously approve.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Petersen					
Becker					
L. Steppler					
Fox					
V. Steppler					

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**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 4-20-2026

AGENDA ITEM #: 18

AGENDA TITLE: 2025-2026 Calendar Adjustment– Use of Flex Day #2

SUMMARY: We have 1 remaining unused flex day in our 2025-2026 calendar. Our past practice has been to assign the second unused flex day to District Track. We place it on district track due to the magnitude of staff and students the 5-12 District Track meet takes out of our building. All calendar changes require mutual agreement from CEA and the Board of Trustees.

CEA approves place flex day #2 on Tuesday, May 12th.

We need formal approval from the board if you agree with placing the flex day on Tuesday, May 12th. If the district track meet gets moved, this day would move with the track meet, which CEA also approved.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Petersen					
Becker					
L. Steppler					
Fox					
V. Steppler					

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Flex Day #2?

messages

Nicole Simonsen <simonsenn@culbertson.k12.mt.us>
o: Theresa McDonald <mcdonaldt@culbertson.k12.mt.us>

Mon, Apr 13, 2026 at 2:01 PM

Hi Theresa,

Sorry to bug you on your trip, just wanted to check in on the CEA vote for flex day #2. Are we good for the day of grades 5-12 district track--Tuesday, May 12th? If the district track meet moves, the flex day will move with it.

--
Nicole Simonsen
Culbertson Public School Superintendent
406-787-6241

Theresa McDonald <mcdonaldt@culbertson.k12.mt.us>
o: Nicole Simonsen <simonsenn@culbertson.k12.mt.us>

Mon, Apr 13, 2026 at 8:50 PM

Nicole,

A majority of the CEA approved using flex day #2 on May 12 for district track, with the date moving if district track gets moved.

[Quoted text hidden]

[Quoted text hidden]

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Theresa McDonald
3rd Grade Teacher
Culbertson Schools
406-787-6241

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**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 4-20-2026

AGENDA ITEM #: 19

AGENDA TITLE: 2026-2027 Certified Contract

SUMMARY: The administration team is recommending Annie Waldow for the 2026-2027 school year for K-12 art. We need formal board approval to offer this contract.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Petersen					
Becker					
L. Steppler					
Fox					
V. Steppler					

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**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 4-20-2026

AGENDA ITEM #: 20

AGENDA TITLE: Indemnity Bonds

SUMMARY: We need board approval to re-issue these lost checks:

Check #14274 issued on April 1, 2026, for the amount of \$750.00
Check #14179 issued on February 5, 2026 for the amount of \$96.00
Payroll #3533 issued on October 23, 2025 for the amount of \$23.09

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Petersen					
Becker					
L. Steppler					
Fox					
V. Steppler					

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**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 4-20-2026

AGENDA ITEM #: 21

AGENDA TITLE: 2026-2027 Professional Development Plan

SUMMARY: Per policy 5121, the board must review and approve the professional development plan for the next school year. Attached is the recommended professional development plan for the 2026-2027 school year recommended by the committee: Theresa McDonald, Tiffany Nielsen, Wendy Nickoloff, Lee Vandall, Amy Berwick, and Nicole Simonsen.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Petersen					
Becker					
L. Steppler					
Fox					
V. Steppler					

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2026-2027 Professional Development Plan

Committee Members: Tiffany Nielsen, Wendy Nickoloff, Theresa McDonald, Lee Vandall, Amy Berwick

Administrator: Nicole Simonsen

On Monday, March 30, 2026 the committee members met with Nicole in Mrs. McDonald's classroom at 3:35. We discussed the 2026-2027 school year PIR time.

Our first 2 days together in August will include the following: Kee Dunning with more on the Kee Concepts with a focus on more student involvement and inclusion of parents on the Kee Concepts. We will schedule 1 hour to specifically review safety protocols and procedures: meeting spots if we are forced to evacuate, the re-unification process with parents at the evacuation spot, search mode vs. lockdown mode, procedure if threat is in building, Q&A with administration, talking through different scenarios, escalating kids.

Our next PIR time together as a staff will be a full day on January 4, 2027. This 6 hours will be broken up as follows: 9am-11am curriculum work in the classrooms, 11am-12pm working lunch in teams, 12pm-1pm data driven instruction, 1pm-2pm Kee Concepts, and 2pm-3pm curriculum work in classrooms.

The 2026-2027 school year only has 1 day with 1pm out for PIR work from 1pm-4pm. This day will be spent on state standards and standards based learning.

I will offer 2 optional book studies next year in the fall, both books by Ron Clark: "Essential 55" and "Move Your Bus".

Other options discussed for PD time included Buffalo Unity Project, Billings IEFA coordinator for Native Games, Cross-curricular learning/projects, and anything mental health related from Tim Tharp.

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 4-20-2026

AGENDA ITEM #: 22

AGENDA TITLE: Summer Crew

SUMMARY: Kaylynn and I recommend Chris Chilson for the summer 2026 work crew. He intends to start after graduation in mid-May.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Petersen					
Becker					
L. Steppler					
Fox					
V. Steppler					

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