

JAMESTOWN SCHOOL BOARD

Regular Meeting: [AGENDA](#)

Board Members will Tour the Culinary Arts Classrooms at the Arts Center at 5 pm. April 20, 2026, 5:30 pm at the Arts Center, 115 2nd ST SW Jamestown.

- I. Call to Order and Recognition of Audience
 - A. Pledge of Allegiance
 - B. [Conflict of Interest](#)
 - 1. Previously Declared Conflicts
 - C. [School Board Norms](#)
 - D. [Public Communication](#)

- II. [Consent Agenda \(Action\)](#)
 - A. [Reading and Approval of Minutes of April 7, 2026 Regular Board Meeting](#)
 - B. [Reading and Approval of Minutes of March 9, 2026 Health Insurance Committee Meeting](#)
 - C. [Reading of Minutes of March 31, 2026 Administrators Negotiations](#)
 - D. [Reading and Approval of Minutes of April 15, 2026 Finance Committee Meeting.](#)
 - E. Payment of Bills ([Paid](#), [Unpaid](#))
 - F. [Pledged Securities](#)
 - G. Review of Open Enrollments
 - 1. [Montpelier](#)
 - H. Administrative Memo
 - I. Other
 - 1. [Approval of Foreign Exchange Student \(Request #1\)](#)
 - 2. [Approval of Foreign Exchange Student \(Request # 2\)](#)

- III. Regular Meeting
 - A. Recognition
 - 1. [North Dakota All-State Team](#)
 - B. Correspondence
 - C. Reports
 - 1. Student Council Report
 - 2. Arts Center Report (Ms. Schmitz)
 - 3. Finance Committee Report (Mr. Tweten)
 - D. Board Education and Strategic Plan Progress Monitoring (**Action**)
 - 1. [Dashboard](#)
 - 2. Goal 3.2 Improving the Digital Learning Environment (Adam Gehlhar)
 - E. [Superintendent's Report](#) (Dr. Lech)
 - F. Old Business
 - G. New Business
 - 1. Activities
 - 2. Building and Grounds
 - 3. Curriculum, Assessment and Instruction

4. Finance
 - a) [Approval of Artist in Residence Program Agreement](#) **(Action)**
 - b) [General Fund Balance](#) **(Information)**
 - c) [Monthly Financial Reports](#) **(Information)**
5. Operations
 - a) [Refer Consideration of Community Eligibility Provision to the Finance Committee](#) **(Information)**
 - b) [Approval of 2026/2027 School Year Calendar Revision](#) **(Action)**
6. Personnel
 - a) [Ratification of Administration Master Agreement for the 2026/2027 School Year](#) **(Action)**
 - b) Approval of Resignation at the Conclusion of the 2025-2026 School Year **(Action)**
 - (1) [Molly Fritz](#)
 - (2) [Kathy Burkle](#)
7. Policy and Procedures:
 - a) Approval of Policies **(Action)**
 - (1) [Second Reading of ACCA-BR](#) (Criteria for Granting Parent Offender Privileges to Enter School Property)
 - (2) [Amended HCAG-AR](#) (Jamestown Public School District Cardholder Manual)
8. Tuition
 - a) Approval of Tuition Agreements Schools for the 2026-2027 School Year **(Action)**
 - (1) [Jamestown](#)
 - (2) [Barnes County North](#)
 - (3) [Montpelier](#)
9. Other

IV. Items for Future Agenda

V. Meetings to be Scheduled

- A. Teacher Negotiations Meeting on Tuesday, April 28, 2026 at 5:30 pm in the Thompson Community Room in the Middle School
- B. School Board Meeting on Monday, May 4, 2026 at 5:30 pm in the Thompson Community Room in the Middle School
- C. Health Insurance Committee Meeting on Monday, May 11, 2026 at 3:45 pm in the District Office Conference Room
- D. Transition House Graduation on Thursday, May 14, 2026 at 11:00 am in the Thompson Community Room at the Middle School

- E. School Board Meeting on Monday, May 18 ,2026 at 5:30 pm in the Thompson Community Room in the Middle School
 - F. JPS Graduation on Sunday, May 24, 2026 at 2:30 pm at the Civic Center
 - G. GED Graduation on Wednesday, June 17, 2026 at JV Career and Technology Center at 6 pm.
- VI. [Possible Executive Session to Discuss Negotiations Strategies](#)
- VII. [Monthly Superintendent Evaluation \(Section 1: Goal and Vision Setting and Section 4: Curriculum and Student Support Services\)](#)
- VIII. Adjournment