

Springfield Local Schools Board of Education Regular Meeting

Springfield Local Schools Board of Education
Springfield Administration Building & Preschool Center
Tuesday, March 17, 2026
6:00pm

Present: Kelly Warner, Board Member; Chad Lance, Board Member; Cynthia Frola, Board Member; Dave Hofer, Board Member; Parker Mason, Board Member; Shelley Monachino, Superintendent; Christopher Adams, Treasurer; Mary Meadows, Director of Curriculum; Christina Ziga-Budd, Director of Student Services; Dustin Boswell, Business Manager

CALL TO ORDER

Minutes:
6:00 pm

ROLL CALL

Voter	Yes	No	Abstained
Kelly Warner, Board Member	X		
Chad Lance, Board Member	X		
Cynthia Frola, Board Member	X		
Dave Hofer, Board Member	X		
Parker Mason, Board Member	X		

PLEDGE OF ALLEGIANCE

SPRINGFIELD HS & JH STUDENTS OF THE MONTH RECOGNITION

- Junior High Student -- Xavier Tepus
- High School Student -- Annahly Vang

PORTAGE LAKES CAREER CENTER SPRINGFIELD STUDENT OF THE MONTH

- Marissa Butler -- Sports Medicine

SCHROP INTERMEDIATE STUDENTS OF THE MONTH

- Rylie Johnson
- Samuel Oehler

SPRING HILL ELEMENTARY STUDENTS OF THE MONTH

- Willow Keller
- Korbin Campbell

STUDENT ATHLETE RECOGNITIONS

- Varsity Cheer - MAC Champs - 4 x State Qualifier
- Omar Leon - Wrestling - 4 x MAC Champ - State Qualifier
- Leannah Swiger - Wrestling - 2 x State Qualifier
- Jr. High Cheer - MAC Cheer Comp Champions
- John Arango-Rivera - Jr. High Wrestling - MAC Champ
- Jayden Boston - Jr. High Wrestling - MAC Champ

SYF PRESENTATION OF FINAL SCOREBOARD PAYMENT

26-037 APPROVAL OF MINUTES

It is recommended that the Board approve the minutes of the regular meeting of February 17, 2026. (**Exhibit 1**)

Motioned: Parker Mason **Seconded:** Dave Hofer

Voter	Yes	No	Abstained
Kelly Warner, Board Member	X		
Chad Lance, Board Member	X		
Cynthia Frola, Board Member	X		
Dave Hofer, Board Member	X		
Parker Mason, Board Member	X		

26-038 EXECUTIVE SESSION

It is recommended that the Board go into executive session at this time to review negotiations with public employees.

Minutes:

6:39 p.m.

Motioned: Parker Mason **Seconded:** Chad Lance

Voter	Yes	No	Abstained
Kelly Warner, Board Member	X		
Chad Lance, Board Member	X		
Cynthia Frola, Board Member	X		
Dave Hofer, Board Member	X		
Parker Mason, Board Member	X		

26-039 ADJOURN EXECUTIVE SESSION

It is recommended that executive session be adjourned at this time.

Minutes:

8:39 p.m.

Motioned: Parker Mason **Seconded:** Dave Hofer

Voter	Yes	No	Abstained
Kelly Warner, Board Member	X		
Chad Lance, Board Member	X		
Cynthia Frola, Board Member	X		
Dave Hofer, Board Member	X		
Parker Mason, Board Member	X		

26-040 PAYMENT OF BILLS (Monthly)

It is recommended that the Board approve payment of bills for the month of February pending audit. (**Exhibit 2**)

Motioned: Parker Mason **Seconded:** Dave Hofer

Voter	Yes	No	Abstained
Kelly Warner, Board Member	X		
Chad Lance, Board Member	X		
Cynthia Frola, Board Member	X		
Dave Hofer, Board Member	X		
Parker Mason, Board Member	X		

26-041 ACCEPTANCE OF FINANCIAL REPORTS

It is recommended that the Board accept the financial reports from the Treasurer for February 2026. (**Exhibit 3, 4, & 5**)

Motioned: Parker Mason **Seconded:** Dave Hofer

Voter	Yes	No	Abstained
Kelly Warner, Board Member	X		
Chad Lance, Board Member	X		
Cynthia Frola, Board Member	X		
Dave Hofer, Board Member	X		
Parker Mason, Board Member	X		

26-042 PERSONNEL

It is recommended that the Board accept/approve the following personnel items.

Resignation

Accept the resignation of certified staff member Sophie Budd effective the end of work day on May 29, 2026.

Unpaid Leave of Absence

Approve unpaid leaves of absence for the following classified employees:

- Tara Pritchard -- February 27, 2026 through end of 2025-26 school year
- Brandi Carper -- March 13, 2026 through end of 2025-26 school year

Employment

Reassign classified employee Julia Keller as a 7 hour teaching assistant at Schrop Intermediate per the negotiated agreement pending proper licensure.

Employment

Employ the following as teaching assistants per the negotiated agreement pending proper licensure and pre-employment screenings:

- Hailey Chandler -- 4 hour teaching assistant at Spring Hill Elementary effective March 30, 2026
- Marijana Veselinovic -- 6.75 hour teaching assistant at Spring Hill Elementary effective March 4, 2026

Employment

Employ the following as classified substitutes per the negotiated agreement pending proper licensure and pre-employment screenings effective first day assigned:

- Crystal Simmons
- Brittany Trotter

Motioned: Chad Lance **Seconded:** Parker Mason

Voter	Yes	No	Abstained
Kelly Warner, Board Member	X		
Chad Lance, Board Member	X		
Cynthia Frola, Board Member	X		
Dave Hofer, Board Member	X		
Parker Mason, Board Member	X		

26-043 SERVICE AGREEMENT -- LLA THERAPY

It is recommended that the Board approve a service agreement with LLA Therapy to provide Extended School Year services for summer 2026. (**Exhibit 6**)

Motioned: Parker Mason **Seconded:** Kelly Warner

Voter	Yes	No	Abstained
Kelly Warner, Board Member	X		
Chad Lance, Board Member	X		
Cynthia Frola, Board Member	X		
Dave Hofer, Board Member	X		
Parker Mason, Board Member	X		

26-044 DATA ACCESS AGREEMENT

It is recommended that the Board approve a data access agreement with Summit Education Initiative. (**Exhibit 7**)

Motioned: Dave Hofer **Seconded:** Parker Mason

Voter	Yes	No	Abstained
Kelly Warner, Board Member	X		
Chad Lance, Board Member	X		
Cynthia Frola, Board Member	X		
Dave Hofer, Board Member	X		
Parker Mason, Board Member	X		

26-045 RESOLUTION REGARDING ADMINISTRATION OF GRADE 3 OHIO STATE TESTS VIA PAPER FORMS

It is recommended that the Board approve for the 2026-27 school year, that the District shall administer the Grade 3 Ohio State Tests in English Language Arts and Mathematics using paper-and-pencil test forms. (**Exhibit 8**)

Motioned: Chad Lance **Seconded:** Dave Hofer

Voter	Yes	No	Abstained
Kelly Warner, Board Member	X		
Chad Lance, Board Member	X		
Cynthia Frola, Board Member	X		
Dave Hofer, Board Member	X		
Parker Mason, Board Member	X		

26-046 OHIO SCHOOLS COUNCIL ELECTRICITY PURCHASE PROGRAM

It is recommended that the Board approve participation in the Ohio Schools Council Electricity Purchase Program agreement. **(Exhibit 9)**

Motioned: Dave Hofer **Seconded:** Parker Mason

Voter	Yes	No	Abstained
Kelly Warner, Board Member	X		
Chad Lance, Board Member	X		
Cynthia Frola, Board Member	X		
Dave Hofer, Board Member	X		
Parker Mason, Board Member	X		

26-047 EASEMENT AGREEMENT -- COUNTY OF SUMMIT

It is recommended that the Board approve an easement agreement with the County of Summit to use a 20 foot wide easement area located at 2660 Kenny Ray Jr. Memorial Parkway for the installation and maintenance of fiber optic cable and conduits, electric service lines, and pull boxes. **(Exhibit 10 & 10a)**

Motioned: Dave Hofer **Seconded:** Kelly Warner

Voter	Yes	No	Abstained
Kelly Warner, Board Member	X		
Chad Lance, Board Member	X		
Cynthia Frola, Board Member	X		
Dave Hofer, Board Member	X		
Parker Mason, Board Member	X		

26-048 RESOLUTION AUTHORIZING THE FILING OF AN ORIGINAL COMPLAINT AGAINST THE VALUATION OF REAL PROPERTY

It is recommended that the Board approve a resolution authorizing the filing of an original complaint against the valuation of real property. (**Exhibit 11**)

Motioned: Chad Lance **Seconded:** Parker Mason

Voter	Yes	No	Abstained
Kelly Warner, Board Member	X		
Chad Lance, Board Member	X		
Cynthia Frola, Board Member	X		
Dave Hofer, Board Member	X		
Parker Mason, Board Member	X		

26-049 RESOLUTION ACCEPTING THE AMOUNTS AND RATES

It is recommended that the Board approve a resolution accepting the amounts and rates as determined by the budget commission and authorizing the necessary tax levies and certifying them to the county fiscal officer. (**Exhibit 12**)

Motioned: Dave Hofer **Seconded:** Parker Mason

Voter	Yes	No	Abstained
Kelly Warner, Board Member	X		
Chad Lance, Board Member	X		
Cynthia Frola, Board Member	X		
Dave Hofer, Board Member	X		
Parker Mason, Board Member	X		

26-050 SERVICE AGREEMENT -- SANTMYER ENERGY, INC.

It is recommended that the Board approve a service agreement with Santmyer Energy, Inc. as the District's fuel and equipment provider. (**Exhibit 13**)

Motioned: Dave Hofer **Seconded:** Chad Lance

Voter	Yes	No	Abstained
Kelly Warner, Board Member	X		
Chad Lance, Board Member	X		
Cynthia Frola, Board Member	X		
Dave Hofer, Board Member	X		
Parker Mason, Board Member	X		

26-051 EASEMENT AGREEMENT -- VILLAGE OF LAKEMORE

It is recommended that the Board approve an easement agreement with the Village of Lakemore to relocate and re-align a failing sewer line located at the Springfield Bus Garage along Kenny Ray Jr. Memorial Parkway. **(Exhibit 14 & 14a)**

Motioned: Dave Hofer **Seconded:** Parker Mason

Voter	Yes	No	Abstained
Kelly Warner, Board Member	X		
Chad Lance, Board Member	X		
Cynthia Frola, Board Member	X		
Dave Hofer, Board Member	X		
Parker Mason, Board Member	X		

26-052 ETLA MEMBERSHIP SERVICE AGREEMENT

It is recommended that the Board approve an EdTech Leaders Alliance (ETLA) District Membership Service Agreement which will allow the District to gain access to pre-negotiated Data Privacy Agreements with vendors to comply with SB29. **(Exhibit 15)**

Motioned: Dave Hofer **Seconded:** Kelly Warner

Voter	Yes	No	Abstained
Kelly Warner, Board Member	X		
Chad Lance, Board Member	X		
Cynthia Frola, Board Member	X		
Dave Hofer, Board Member	X		
Parker Mason, Board Member	X		

ITEMS WORTHY OF YOUR NOTE

- March 23 -- Spring Vacation Begins
- March 30 -- Classes Resume
- April 3 -- Good Friday -- No School
- April 21 -- Next Regular Board of Education Meeting 6 p.m. Springfield Administration & Preschool Center
- April 24 -- Conference Comp Day -- No School

26-053 ADJOURNMENT

It is recommended that the meeting be adjourned at this time.

Minutes:

9:00 p.m.

Motioned: Chad Lance **Seconded:** Kelly Warner

Voter	Yes	No	Abstained
Kelly Warner, Board Member	X		
Chad Lance, Board Member	X		
Cynthia Frola, Board Member	X		
Dave Hofer, Board Member	X		
Parker Mason, Board Member	X		

Certified that the above minutes is a true record of the proceedings of the Regular Meeting held March 17, 2026.

President

Treasurer