

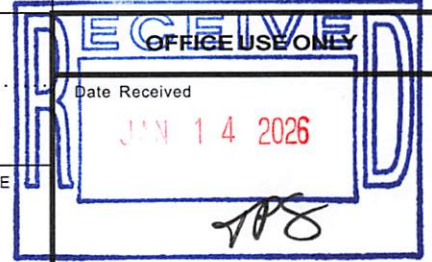
# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.

1 Filer ID (Ethics Commission Filers)

2 Total pages filed:

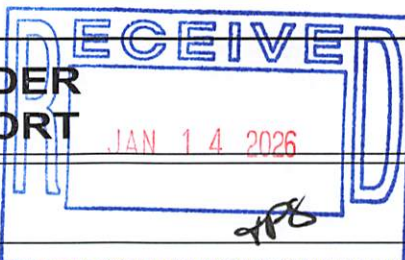


|                                            |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                  |                             |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 3 CANDIDATE / OFFICEHOLDER NAME            | MS / MRS / MR                                                                                                                                                                                                                                                                                                                                                                           | FIRST                                                                                                                                                                            | MI                          |
|                                            | Mrs                                                                                                                                                                                                                                                                                                                                                                                     | Yolanda                                                                                                                                                                          |                             |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | NICKNAME                                                                                                                                                                                                                                                                                                                                                                                | LAST                                                                                                                                                                             | SUFFIX                      |
|                                            |                                                                                                                                                                                                                                                                                                                                                                                         | Avery                                                                                                                                                                            |                             |
| 5 CANDIDATE / OFFICEHOLDER PHONE           | AREA CODE                                                                                                                                                                                                                                                                                                                                                                               | PHONE NUMBER                                                                                                                                                                     | EXTENSION                   |
|                                            | (409 )                                                                                                                                                                                                                                                                                                                                                                                  | 893-3989                                                                                                                                                                         |                             |
| 6 CAMPAIGN TREASURER NAME                  | MS / MRS / MR                                                                                                                                                                                                                                                                                                                                                                           | FIRST                                                                                                                                                                            | MI                          |
|                                            | Mrs                                                                                                                                                                                                                                                                                                                                                                                     | Rhonda                                                                                                                                                                           |                             |
| 7 CAMPAIGN TREASURER ADDRESS               | NICKNAME                                                                                                                                                                                                                                                                                                                                                                                | LAST                                                                                                                                                                             | SUFFIX                      |
|                                            |                                                                                                                                                                                                                                                                                                                                                                                         | Flanagan                                                                                                                                                                         |                             |
| 8 CAMPAIGN TREASURER PHONE                 | AREA CODE                                                                                                                                                                                                                                                                                                                                                                               | PHONE NUMBER                                                                                                                                                                     | EXTENSION                   |
|                                            | (409 )                                                                                                                                                                                                                                                                                                                                                                                  | 351-6937                                                                                                                                                                         |                             |
| 9 REPORT TYPE                              | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)                                                                                                                                                             |                                                                                                                                                                                  |                             |
|                                            | <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR)                                                                                                                                                                                   |                                                                                                                                                                                  |                             |
| 10 PERIOD COVERED                          | Month Day Year<br>07 / 01 / 25 THROUGH 01 / 14 / 26                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                  |                             |
| 11 ELECTION                                | ELECTION DATE                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                  | ELECTION TYPE               |
|                                            | Month Day Year<br>/ /                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special |                             |
| 12 OFFICE                                  | OFFICE HELD (if any)                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                  | 13 OFFICE SOUGHT (if known) |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)      | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                                                                                                                                                                                  |                             |
|                                            | COMMITTEE TYPE                                                                                                                                                                                                                                                                                                                                                                          | COMMITTEE NAME                                                                                                                                                                   |                             |
|                                            | <input type="checkbox"/> GENERAL                                                                                                                                                                                                                                                                                                                                                        | COMMITTEE ADDRESS                                                                                                                                                                |                             |
|                                            | <input type="checkbox"/> SPECIFIC                                                                                                                                                                                                                                                                                                                                                       | COMMITTEE CAMPAIGN TREASURER NAME                                                                                                                                                |                             |
|                                            |                                                                                                                                                                                                                                                                                                                                                                                         | COMMITTEE CAMPAIGN TREASURER ADDRESS                                                                                                                                             |                             |

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# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2



15 C/OH NAME

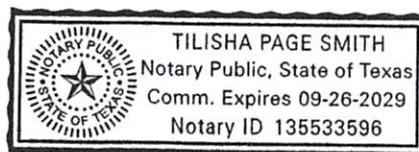
16 Filer ID (Ethics Commission Filers)

|                         |                                                                                                                                       |            |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------|
| 17 CONTRIBUTION TOTALS  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 1669.75 |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ 0       |
| EXPENDITURE TOTALS      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                            | \$ 200.00  |
|                         | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ 0       |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ 1469.75 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$         |

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Yolanda Avery*  
Signature of Candidate or Officeholder

Please complete either option below:



(1) Affidavit

NOTARY STAMP / SEAL

Sworn to and subscribed before me by Yolanda Avery this the 14<sup>th</sup> day of January,

20 26, to certify which, witness my hand and seal of office.

*Tilisha Page Smith*  
Signature of officer administering oath

TILISHA PAGE SMITH  
Printed name of officer administering oath

Commissioner For Board  
Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.  
(month) (year)

Signature of Candidate/Officeholder (Declarant)