

Marshfield R-1 School District

Regular Meeting Agenda - Reorganization Open Session II

April 16, 2026

High School Library - Following Open Session I

- I. Reorganization of New Board
 - A. [Oath of Office](#): Board Members Beginning New Term in Office
 - B. Nominations, Election of Board President
 - C. Nominations, Election of Board Vice-President
- II. Open Session Call to Order - Roll Call of Members
- III. Pledge of Allegiance
- IV. District Purpose Statement
- V. Approval of Agenda (ACTION)
- VI. Board Spotlight - [Student-Centered Coaching Cycles](#) - Dr. Brittany Flowers
- VII. Public Comments Addressing Agenda
- VIII. Executive Leadership Reports
 - A. [Superintendent](#)
 - B. [Assistant Superintendent - Academics](#)
 - C. [Assistant Superintendent - Operations](#)
- IX. Informational Items/Reports
 - A. [Treasurer's Report/Financial Report](#)
 - B. [School News](#)
 - C. [Enrollment](#)
 - D. Other Reports:
 - 1. [Parent Volunteer Hours Report](#)
 - 2. [Leadership PD Participation Reports](#)
 - 3. [2025-26 Winter Activities Report](#)
 - E. [OPAA!](#)
- X. Consent Agenda (ACTION)
 - A. Approval and Acceptance of Information Items/Reports
 - B. Approval of Accounts Payable, [March 24, 2026 - April 16, 2026](#)
 - C. Approval of Minutes:
 - 1. 03/23/2026 - [Open Session](#) and [Closed Session](#)
 - 2. 04/06/2026 - [Special Closed Session](#)
 - D. [Approval Surplus Property](#)
- XI. Unfinished Business
 - A. Budget Update
- XII. New Business
 - A. [ST/LT Disability Agreement](#) (ACTION)
 - B. Approve Fuel Bids (ACTION)
 - C. Approve [District Career Ladder Plan](#) (ACTION)
 - D. Appoint [Board Secretary/Treasurer](#) (ACTION)
 - E. Approve [Chromebook Lease 26-27](#) (ACTION)
- XIII. Board Announcements:
 - A. Upcoming Meetings
 - 1. May 21, 2026 - Regular Meeting; High School Library, 6:45 p.m.
 - 2. June 25, 2026 - Regular Meeting; High School Library, 6:45 p.m.
- XIV. Closed Session, if necessary - Closed Session will be held in accordance with Section 610.021 RSMo (**#1 Legal, #3 Personnel, and #6 Student Issues**) with a closed record and a closed vote.
- XV. Adjourn