



**Ontario-Montclair School District Special Education Local Plan Area
(OMSD SELPA)
Program Committee for Special Education**

Agenda
March 12, 2026
9:00 AM

**Briggs Education Center (Conference Rooms B1 & B2)
950 West D Street, Ontario, CA 91762**

Public Comment Instructions: The Program Committee welcomes comments and/or questions from visitors. Should you wish to address the Program Committee, you may voluntarily complete a yellow speaker information form located at the welcome table or obtain from the Executive Assistant. The form should be submitted to the Executive Assistant **before** the Presentations on the Agenda.

- I. Call to Order**
- II. Roll Call**
- III. Welcome and Introductions**
- IV. Adoption of the Agenda**
Moved _____ Seconded _____
Vote by Committee: Ayes: _____ Noes: _____ Abstain: _____
- V. General Public Comments** – Comments from the Floor on non-agenda items
- VI. Adoption of the Minutes from April 10, 2025**
Moved _____ Seconded _____
Vote by Committee: Ayes: _____ Noes: _____ Abstain: _____
- VII. Upcoming events**
 - a. Parent Workshop: Navigating IEP Placements – March 12, 5pm – 6pm (Briggs B1 & B2)
 - b. Family Field Day – March 14, 9am-11am (Chaffey High School)
 - c. Cross Country Event - March 27, 10am – 12pm (Briggs)
 - d. STEAM Symposium – April 11, 8am – 10am (Wiltsey Middle School)
- VIII. New Business: None**
- IX. Discussion Item:**
 - a. Review Proposed Annual Service Plan
- X. Announcements**
 - a. NA
- XI. Adjournment**
Moved _____ Seconded _____
Vote by Committee: Ayes: _____ Noes: _____ Abstain: _____

Individuals requiring special accommodations or modifications, including, but not limited to, any disabilities, including an American Sign Language interpreter, auxiliary aids and services, accessible seating, or documentation in accessible formats, should contact the SELPA Office, at (909) 418-6508, the Assistant Superintendent of OMSD SELPA, or designee, as soon as possible, and if at all possible, **at least two days before** the meeting date.