BOARD OF EDUCATION MEETING

AUDUBON HIGH SCHOOL LIBRARY MEDIA CENTER

WEDNESDAY, APRIL 15, 2026

6:30 P.M.

AGENDA

I. **Call to Order**: In accordance with the provisions of the New Jersey Open Public Meeting Act of 1975, the Audubon Board of Education transmitted notice of the meeting, scheduled at 6:30 pm in the Audubon Junior-Senior High School Media Center to the Retrospect newspaper and the Borough Clerk and by postings on the Audubon Public School District website and at the Main and the Pine Street entrances of the Junior-Senior High School.

II. **Roll Call**

SY 2024-2026

___ Alison Lipsky ___ Mark Gatti ___ Bill Wilson

SY 2025-2027

___ Danielle DiFrancesco ___ Allison Cox ___ Andrea Robinson

SY 2026-2028

___ Ammie Davis ___Stephen Wilson ___ Sara Kuhlen

SY 2026 Mt. Ephraim Representative

___ Michelle Cannaday

Student Representative to the Board

___ Helena Kuchmek

Apprentice Student Representative

___ Ryan Wynn

III. **Authorizing Executive Session**:

WHEREAS, while the Sen. Byron M. Baer Open Public Meetings Act (N.J.S.A. 10:4-12 et seq.) requires all meetings of the **Audubon Board of Education** to be held in public, N.J.S.A. 10:4-12(b) sets forth nine types of matters that may lawfully be discussed in Executive Session," i.e. without the public being permitted to attend; and

WHEREAS, the **Audubon Board of Education** has deemed it necessary to go into closed session to discuss certain matters that are exempted from the Public; and

WHEREAS, the nine exceptions to public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and next to each exception is a box within which the number of issues to be privately discussed that fall within that exception shall be written, and after each exception is a space where additional information that will disclose as much information about the decision as possible without undermining the purpose of the exception shall be written.

NOW, THEREFORE, BE IT RESOLVED that the **Audubon Board of Education** will go into closed session for the following reason(s) as outlined in N.J.S.A. 10:4-12(b):

___X___ Any matter which, by express provision of Federal Law, State Statute, or Rule of Court shall be rendered confidential or excluded from discussion in public;

_____ Any matter in which the release of information would impair a right to receive funds from the federal government;

___X___ Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly;

_____ Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body

_____ Any matter involving the purchase lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed;

_____ Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection;

___X___ Any investigations of violations or possible violations of the law;

_____ Any pending or anticipated litigation or negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer;

___X___ Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public; Specifically the evaluation of the Superintendent

_____ Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility;

WHEREAS, the length of the Executive Session is undetermined; however, the **Audubon Board of Education** will make every attempt to estimate the time of the session prior to convening the session after which the public meeting shall reconvene and the Audubon Board of Education will proceed with business.

NOW, THEREFORE, BE IT RESOLVED, that the **Audubon Board of Education** will go into Executive Session for only the above-stated reasons;

BE IT FURTHER RESOLVED that the **Audubon Board of Education** hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Audubon Board of Education attorney advises that the disclosure of the discussion will not detrimentally affect any right, interest, or duty of the school district or any other entity with respect to said discussion.

BE IT FURTHER RESOLVED that the **Board of Education**, for the aforementioned reasons, hereby declares that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the board secretary to take the appropriate action to effectuate the terms of this resolution.

1. Motion to move the Board of Education, by Resolution, to adjourn into Executive Session from which the general public will be excluded from discussing school matters. The results of this session will be made public immediately after or as soon thereafter as a decision is reached.

   Motion to Approve: _____ Second: _____

   Time: _____ Voice Count: _____

   Motion to reconvene the Board of Education, by Resolution.

   Motion to Approve: _____ Second: _____

   Time: _____ Voice Count: _____

IV. Call Meeting to Order

V. Flag Salute

VI. Student Representatives to the Board Report

Helena Kuchmek, 12th Grade
Ryan Wynn, 11th Grade

VII. Spotlight Program:

The Audubon Board of Education Spotlight Program recognizes the following Students of the Month for March 2026

Pre-Kindergarten **Henry Alvarez**	**Kindergarten** **Abel Foster**	**Grade One** **Liam Cunningham**
Grade Two **Lucas Dealmeida**	**Grade Three** **Michael Chappell**	**Grade Four** **Felicity Cohen-Thompson**
Grade Five **Adam Webb**	**Grade Six** **Brandon Pregartner**	**Grade Seven** **Mia Flannery**
Grade Eight **Casey Levin**	**Freshman Class** **Kylie Vorlander**	**Sophomore Class** **Bria Klinger**
Junior Class **Maeve Werkheiser**	**Senior Class** **Quinn Brasteter**	

The Audubon Board of Education Spotlight Program recognizes the following Teachers of the Month for March 2026

Pre-School / Haviland Avenue	**Mansion Avenue School**	**Audubon Jr./Sr. High School**
Christie Cochran	**Zach Bentley**	**Stacy Caltagirone**
Amy Conahan	**Tyler Baker**	**Kristie Salciunas**

VIII. Presentations:

AHS Special Education Update presented by Noelle Bisinger and Bridget Garrity-Bantle
Dreams Update presented by Daniel Howey

IX. Superintendent's & District Report(s):

X. Approval of Board Minutes:

1. Motion to approve the following minutes:

March 15, 2026 Executive Session
March 15, 2026 Public Session
March 25, 2026 Public Session

Motion to Approve: _____ Second: _____

Roll Call

___ Ammie Davis ___ Stephen Wilson ___ Sara Kuhlen ___ Michelle Cannaday

___ Alison Lipsky ___ Mark Gatti ___ Bill Wilson

___ Danielle DiFrancesco ___ Allison Cox ___ Andrea Robinson

XI. Participation: (Agenda Items Only)

The Board of Education recognizes the value of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest.

In order to permit the fair and orderly expression of such comment, the Board has set aside two portions of this Board meeting for public comment on any school or school district issue that a member of the public feels may be of interest to the residents of the school district.

For the first portion, public comments are invited on matters pertaining only to the agenda for tonight's meeting. For the second portion, public comments are invited on all matters pertaining to the school district.

Participants should announce their name, address, and any group they may represent, if applicable. The Board reserves the right to limit public discussion. Public discussion of a topic will be limited to fifteen (15) minutes, and individual speakers will be limited to three (3) minutes. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard. Reference bylaws #0167 of the Audubon Public Schools Board of Education Manual.

The Board uses the public comment period as an opportunity to listen to citizens. Not all issues brought to a Board meeting will be resolved at that particular meeting. Complaints stated or actions requested by the public may be taken under advisement by the Board for investigation, discussion, action, or disposition at a later date or time. The public comment sessions are an opportunity for citizens to share their opinions and remarks with the Board; it is not a question and answer session. The Board may or may not respond to public comments at the time they are made and is under no obligation to do so.

The Board does not endorse public comments nor will the Board be held liable for comments made by members of the public. Any individuals who may be the subject of public comments, including district employees, shall retain all rights against defamation and slander according to the laws of New Jersey.

All motions are voted on by all members unless otherwise marked with a +.

Board of Education Goals

Through oversight and advocacy in committee meetings, regular monthly meetings, and through a close review of Superintendent recommendations, the Board will

- continue to provide equitable access to a rigorous curriculum while focusing on improving student achievement and decreasing achievement gaps.

- work to maintain a cost-effective budget that provides for educational resources, supports a preventative maintenance program, and encourages & facilitates long-range facility improvements while remaining fiscally responsible.
- foster a safe and positive school climate and culture in order to positively impact student motivation, engagement, and achievement.
- conduct a monthly review of the Superintendent's goals.
- develop a Policy review Calendar.

XII. GOVERNANCE: Chairperson – Alison Lipsky; Committee Members – Danielle DiFranceso, Sara Kuhlen, Michelle Cannaday;and Alternate – Andrea Robinson

1. Motion to approve the second reading and adoption of the following policies and regulations as recommended by the full Governance Committee of the Board.

Policy	Title	New/Revised
1636.01	Notification of Promotion, New Job and Transfer	New
0164.6	Remote Public Board Meetings During a Declared Emergency (M)	Abolished
1648	Restart Recovery Plan (M)	Abolished
1648.02	Remote Learning Options for Families (M)	Abolished
1648.03	Restart Recovery Plan - Full Time Remote Instruction (M)	Abolished
1648.11	The Road Forward COVID-19 Health and Safety (M)	Abolished
1648.13	School Employee Vaccination Requirements (M)	Abolished
1649	Federal Families First Coronavirus (COVID-19) Response Act	Abolished
2415.01	Academic Standards, Academic Assessments, and Accountability (M)	Abolished
2415.03	Highly Qualified Teachers (M)	Abolished
2421	Career and Technical Education	Revised
2432	School Sponsored Publications	Abolished
3270	Professional Responsibilities	Revised
3431.1	Family Leave (M)	Abolished
3431.3	New Jersey's Family Leave Insurance Program	Abolished
3432	Sick Leave	Abolished
4431.1	Family Leave (M)	Abolished
4431.3	New Jersey's Family Leave Insurance Program	Abolished
4432	Sick Leave	Abolished
5114	Children Displaced by Domestic Violence	Abolished

5117	Interdistrict Public School Choice	Revised
5337	Service Animals	Revised
5460.02	Bridge Year Pilot Program	Abolished
5516	Use of Electronic Communication Devices	Revised
6311	Contracts for Good or Services Funded by Federal Grants	Revised
8540	School Nutrition Program (M)	Abolished
8550	Meal Charges/Outstanding Food Service Bill (M)	Abolished
8810	Religious Holidays	Abolished
9100	Public Relations	Abolished
Regulation	Title	New/Revised
2423	Bilingual Education	Revised
2432	School Sponsored Publications	Abolished
2520	Instructional Supplies	Revised
3270	Lesson Plans	Revised
3432	Sick Leave	Abolished
4432	Sick Leave	Abolished
5460.02	Bridge Year Pilot Program (M)	Abolished
5512	Harassment, Intimidation, or Bullying Investigation Procedure (M)	Abolished
5533	Student Smoking	Revised
7300.1	Disposition of Instructional Property	Abolished
7430	School Safety (M)	Abolished
7610	Vandalism	Revised
9320	Cooperation with Law Enforcement Agencies	Revised

Motion to Approve items 1 through 1: _____ Second: _____

Roll Call

___ Ammie Davis ___ Stephen Wilson ___ Sara Kuhlen ___ Michelle Cannaday

___ Alison Lipsky ___ Mark Gatti ___ Bill Wilson

___ Danielle DiFrancesco ___ Allison Cox ___ Andrea Robinson

XIII. <u>OPERATIONS</u>: Chairperson – Mark Gatti; Committee Members – Allison Cox, Alison Lipsky, Stephen Wilson; and Alternate – Ammie Davis

1. Board Secretary's Report in accordance with 18A: 17-36 and 18A: 17-9 for the month of February 2026. The Board Secretary certifies that no line item account has been over-expended in violation of N.J.A.C. 6A: 23A – 16.10 (c) 3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

   February Board Secretary's Report

2. Cash Reconciliation Report in accordance with 18A:17-36 and 18A:17-9 for the month of February 2026. The Cash Reconciliation Report and the Secretary's reports are in agreement for the month of February 2026.

   February Cash Reconciliation Report

3. Board Secretary in accordance with N.J.A.C. 6A:23A – 16.10 (c) 2 certifies that there are no changes in anticipated revenue amounts or revenue sources.

4. Board of Education Certification – pursuant to N.J.A.C. 6A:23A – 16.10 (c) 4 We certify that after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, to the best of our knowledge, no major accounts or fund has been over expended in violation of N.J.A.C. 6A:23A – 16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

5. Motion to approve line item transfers for the month of February 2026.

   February Transfers

6. Motion to acknowledge Safety Drills conducted in March in the High School:

   Audubon Jr./Sr. High School

   Mar 30, 2026 Hold
   Mar 31, 2026 Fire Drill

7. Motion to approve the bills payable list for March 2026 in the amount of $528,014.71 when certified.

   March Bill List

   Motion to Approve Item(s) 1 through 7: _____ Second: _____

   <u>Roll Call</u>

   ___ Ammie Davis ___ Stephen Wilson ___ Sara Kuhlen ___ Michelle Cannaday

   ___ Alison Lipsky ___ Mark Gatti ___ Bill Wilson

   ___ Danielle DiFrancesco ___ Allison Cox ___ Andrea Robinson

8. Motion to acknowledge Safety Drills conducted in March in the Elementary Schools:

   Audubon Park Preschool

   Mar 10, 2026 Fire Drill
   Mar 31, 2026 Hold

   Haviland Avenue School

   Mar 10, 2026 Fire Drill
   Mar 31, 2026 Secure

Mansion Avenue School

Mar 4, 2026 Hold
Mar 10, 2026 Fire Drill

9. Motion to approve the donation of $1,000.00 to Haviland Avenue School PTA from Mr. McNulty in memory of Miss Barb to be deposited into the HAS PTA School Activities Account.

Motion to Approve Item(s) 8 through 9: _____ Second: _____

Roll Call

___ Ammie Davis ___ Stephen Wilson ___ Sara Kuhlen ___ Michelle Cannaday

___ Alison Lipsky ___ Mark Gatti ___ Bill Wilson

___ Danielle DiFrancesco ___ Allison Cox ___ Andrea Robinson

XIV. EDUCATION: Chairperson – Andrea Robinson; Committee Members – Bill Wilson, Danielle DiFrancesco, Sara Kuhlen and Alternate – Michelle Cannaday

1. Motion to approve the issuance of written decisions affirming the Superintendent's determination regarding incident(s) reported at the March 18, 2026 meeting of the Board of Education.

School	Incident Report Number	School District Findings	Board Determination (Affirm/Reject/Modify)
AHS	303886	Non-HIB	
AHS	305051	Non-HIB	

2. Motion to approve the following facilities requests:

School	Location	Activity	Start/End Date(s)	Time(s)	Contact
AHS	Media Center	Believe 365	5/30/26, 7/8/26, 11/12/26	6:00 pm - 8:00 pm	Rodney Bennett
AHS	AHS Walking Track	Walk for Acceptance sponsored by Audubon Public School Special Education & SEPAC	6/7/26	10:00 am - 11:00 am	

3. **Approval of Attendance at Conferences and Workshops for the 2025-2026 School Year**

WHEREAS, certain **Audubon Public School District employees** have requested authorization to attend the conference(s)/Workshop(s) listed below, and

WHEREAS, the attendance of each employee at the specified conference/workshop is educationally necessary, fiscally prudent and 1) directly related to and within the scope of the employee's current responsibilities and the **District's Professional Learning Plan**, and 2) critical to the instructional needs of the District or furthers **RESOLVED**, that the **Audubon Board of Education** authorizes the attendance of the employees at the specified conferences/workshops listed below, and be it

FURTHER RESOLVED, that the **Board** hereby determines that the estimated expenses related to the authorized travel listed below are justified and

THEREFORE, authorizes payment of any registration fees and statutorily authorized travel expenditures to the designated employees, not to exceed District budgetary limitations and to be in

accordance with the provisions of *N.J.S.A. 18A:11-12*, the District's travel policy and procedures, State travel payment guidelines established by the Department of Treasury in NJ OMB circular letter 08-13-OMB, and the efficient operation of the District;

NOW, THEREFORE BE IT
with the guidelines established by the federal Office of Management and Budget:

Participant	Conference Title & Location	Date(s)	Cost
Liam Korbul	77th NATA Clinical Symposia & AT Expo Philadelphia, PA	6/29/26 - 7/2/26	$349.00 + Travel

4. Motion to approve the following field trip and curriculum trip requests for the 2025-2026 school year:

School	Destination of Trip / Staff in charge	Date	Time(s)	Chaperones & Students	Purpose of Trip	Trip/Bus Cost
AHS	Acme Audubon, NJ B Bantle / D Bantle	4/14/26	Depart: 8:30 am Return: 10:00 am	11 students, 4 chaperones	Walking CBI, follow shopping list, navigate a food store, check out at register	No Cost
AHS	Mt. Eph. Sr. Housing Mt. Ephraim, NJ R. Latini	4/15/26	Depart: 3:30 pm Return: 4:30 pm	10 students, 1 chaperone	Planting flowers at the Senior Center	No Cost
AHS	Haviland Ave School Audubon, NJ D. Bantle	4/21/26	Depart: TBD Return: TBD	6 students, 1 chaperone	Earth Day Event - WAVE Science class running activity for HAS	No Cost
AHS	Audubon Sr. Center Audubon, NJ R. Swinney	4/21/26	Depart: 1:00 pm Return: 1:30 pm	40 students, 1 chaperone	community outreach performance	No Cost
AHS	Mansion Ave School Audubon, NJ B. Bantle	4/24/26	Depart: 10:15 am Return: 11:15 am	8 students, 2 chaperones	Unified Champion lessons (5th Grade)	No Cost
AHS	FJ Ward Rec Center Audubon, NJ R. Latini	4/25/26	Depart: 10:00 am Return: 3:00 pm	10 students, 1 chaperone	Assist with Audubon Day	No Cost
AHS	Haddonfield HS Haddonfield, NJ B. Bantle/A. Wiltsey L Drinkhouse/D Bantle	4/29/26	Depart: 8:30 am Return: 10:45 am	40 students, 3 chaperones	Unified Champion Club - school activity at Haddonfield HS	$90.00 Paid for by WAVE account
AHS	Audubon Sr. Center Audubon, NJ R. Latini	4/30/26	Depart: 3:15 pm Return: 5:00 pm	10 students, 1 chaperone	Games/snacks with senior citizens	No Cost
AHS	Audubon Preschool Audubon, NJ R. Latini	5/8/26	Depart: 4:00 pm Return: 6:00 pm	10 students, 1 chaperone	Assist with Preschool Trike-a-thon	No Cost
AHS	Great Adventure Jackson, NJ T. Egner	5/28/26	Depart: 9:00 am Return: 2:30 pm	35 students, 2 chaperones	Enjoyable time for the dedicated members of NHS	$290.00 Paid for by students

5. Motion to approve an observation of Audubon's CBI and WAVE Program by four (4) representatives from West Deptford High School on Thursday, April 16, 2026, at 8:30 am.

Jason Morrell, Principal	Kim Seifring, Director of Special Ed
Rachel Ricci, LDTC	Carly Gundrum, School Psychologist

Motion to Approve Items 1 through 5: _____ Second: _____

Roll Call

___ Ammie Davis ___ Stephen Wilson ___ Sara Kuhlen ___ Michelle Cannaday

___ Alison Lipsky ___ Mark Gatti ___ Bill Wilson

___ Danielle DiFrancesco ___ Allison Cox ___ Andrea Robinson

6. +Motion to approve the following facilities requests:

School	Location	Activity	Start/End Date(s)	Time(s)	Contact
HAS	Media Center	PTA Book Fair	5/26/26 - 5/29/26	2:30 pm - 7:30 pm	Therese Zizak
HAS	Blacktop, Cafeteria, Bathrooms	Haviland PTA Blacktop Bash	6/5/26 Rain Date: 6/12/26	12:00 pm - 8:00 pm	Denise Squibb
HAS	Haviland Gym	Community Ed Yoga	6/15/26	6:30 pm - 8:00 pm	Janelle Mueller

7. +Motion to approve the following field trip and curriculum trip requests for the 2025-2026 school year:

School	**Destination of Trip / Staff in charge**	**Date**	**Time(s)**	**Chaperones & Students**	**Purpose of Trip**	**Trip/Bus Cost**
MAS	AHS/Challenge Grove Park Cherry Hill, NJ S. Keyes	4/16/26	Depart: 8:45 am Return: 2:30 pm	16 students, 3 chaperones	AHS/MAS Band Side by Side	$225.00 Paid for by BOE
MAS	Haviland Ave School Audubon, NJ E. McCurdy	4/21/26	Depart: 8:30 am Return: 1:30 pm	10 students, 1 chaperone	Garden Club	No Cost
HAS	Audubon Public Library Audubon, NJ N. Szymanski	5/11/26 Raindate : 5/12/26	Group 1: Depart: 9:00 am Return: 10:30 am Group 2: Depart:11:00 am Return: 12:30 pm	77 students, 12 chaperones	To learn about the public library and the programs offered there	No Cost

HAS	Philadelphia Zoo Philadelphia, PA B. Henderson	5/21/26	Depart: 8:30 am Return: 2:00 pm	77 students, 15 chaperones	To explore, discover, and learn about animals and animal habitats	$470.00 Paid for by students

8. +Motion to approve the following student(s) for a Clinical Practice experience, at the recommendation of the Superintendent of Schools.

Student	College / University	Grade / Subject	Dates	Cooperating Teacher(s)
Tyler Baker	Rowan College of South Jersey	Grades 4-6	Spring 2026 Dates TBD	Andrew Torney Bianca Saunders Eunice Englehart

Motion to Approve Items 6 through 8: _____ Second: _____

Roll Call

___ Ammie Davis ___ Stephen Wilson ___ Sara Kuhlen ___ Michelle Cannaday

___ Alison Lipsky ___ Mark Gatti ___ Bill Wilson

___ Danielle DiFrancesco ___ Allison Cox ___ Andrea Robinson

XV. **HUMAN RESOURCES: Chairperson – Stephen Wilson;** Committee Members – Allison Cox, Ammie Davis, Mark Gatti and Alternate - Bill Wilson

1. Motion to accept the letter of resignation, effective June 30, 2026, with the intent to retire, on July 1, 2026, from Lee DeLoach, from Audubon Jr./Sr. High School.

2. Motion to approve the following new district substitute teachers, secretaries, and custodians for the 2025-2026 school year, on an emergent basis, pending completion of all district and state requirements, at the recommendation of the Superintendent of Schools.

   Amanda Romero - Substitute Teacher

3. Motion to approve the following volunteer (unpaid) Spring coaching positions for the 2025-2026 school year, pending the completion of all Audubon Board of Education and New Jersey Department of Education requirements at the recommendation of the Superintendent of Schools.

Name	Sport/Activity
Pat Driscoll	Weight Room
Sam Santore	Weight Room

Motion to Approve Item(s) 1 through 3: _____ Second: _____

Roll Call

___ Ammie Davis ___ Stephen Wilson ___ Sara Kuhlen ___ Michelle Cannaday

___ Alison Lipsky ___ Mark Gatti ___ Bill Wilson

___ Danielle DiFrancesco ___ Allison Cox ___ Andrea Robinson

4. +Motion to accept the letter of resignation, effective June 30, 2026, from Zach Bentley, from Mansion Avenue School.

5. +Motion to accept the letter of resignation, effective June 30, 2026, from Sierra Keyes, from Mansion Avenue School.

6. +Motion to accept the letter of resignation, effective June 30, 2026, from Walter Westfield, from Mansion Avenue School.

7. +Motion to accept the letter of resignation, effective June 30, 2026, from Anna Annand-Henry, from Haviland Avenue School.

8. +Motion to accept the letter of resignation, effective April 24, 2026, from Marisol DiFrancesco, from Haviland Avenue School.

9. +Motion to approve the following voluntary transfer and position changes for the 2025-2026 school year.

Name	2025-2026 Original Position	2025-2026 New Position
Lori Cassidy	Special Education Aide APS	Special Education Aide - HAS (Effective 3/1/26)

10. +Motion to revise the approved the request from employee #1703 to take a Medical Leave of Absence, which does not qualify under FMLA, effective January 30, 2026 through May 1, 2026, at the recommendation of the Superintendent of Schools.

January 30, 2026 through May 1, 2026	LOA (13 weeks)
January 30, 2026 through March 9, 2026	Paid Leave (28 sick days)
March 10, 2026 through March 2, 2026	Paid Leave (3 personal days)
March 13, 2026 through May 1, 2026	Unpaid Leave

Motion to Approve Items 4 through 10: _____ Second: _____

Roll Call

___ Ammie Davis ___ Stephen Wilson ___ Sara Kuhlen ___ Michelle Cannaday

___ Alison Lipsky ___ Mark Gatti ___ Bill Wilson

___ Danielle DiFrancesco ___ Allison Cox ___ Andrea Robinson

XVI. REPORTS:

XVII. HIB District Report

March 2026	BULLYING INCIDENTS REPORT		
SCHOOL	**Confirmed HIB**	**Non-HIB**	**Total**
AHS	0	0	0
MAS	0	0	0
HAS	0	0	0
APPS	0	0	0

XVIII. Student Enrollment Report

Student Statistics April 1, 2026						
Date	**Audubon Preschool**	**Haviland Avenue**	**Mansion Avenue**	**Audubon Jr./Sr. HS**	**Out of District**	**Total**
4/1/2026	66	224	312	773	25	1,400
3/2/2026	66	226	312	771	25	1,400
4/1/2025	59	231	329	799	26	1,444

XIX. Special Program

Representatives:

A. **Camden County Educational Services Commission:** Stephen Wilson
alt: Allison Cox, Danielle DiFrancesco
B. **Camden County School Boards Association:** Andrea Robinson
alt: Mark Gatti, Alison Lipsky
C. **Audubon Education Foundation:** Sara Kuhlen
alt: Alipson Lipsky, Andrea Robinson
D. **Audubon Board of Education Community Outreach:** Danielle DiFrancesco
alt: Sara Kuhlen, Andrea Robinson, Stephen Wilson
E. **Audubon/Mt. Ephraim Ad-Hoc Committee:** Bill Wilson
members: Ammie Davis, Mark Gatti, Sara Kuhlen
F. **Board Member Orientation Committee:** Alison Lipsky
members: Allison Cox, Ammie Davis, Bill Wilson

XX. Board Member Comments

XXI. **Public Participation:** (Open Discussion)

The Board of Education recognizes the value of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest.

In order to permit the fair and orderly expression of such comment, the Board has set aside two portions of this Board meeting for public comment on any school or school district issue that a member of the public feels may be of interest to the residents of the school district.

For the first portion, public comments are invited on matters pertaining only to the agenda for tonight's meeting. For the second portion, public comments are invited on all matters pertaining to the school district.

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minutes, and individual speakers will be limited to three (3) minutes. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard. Reference bylaws #0167 of the Audubon Public Schools Board of Education Policy Manual.

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The Board does not endorse public comments nor will the Board be held liable for comments made by members of the public. Any individuals who may be the subject of public comments, including district employees, shall retain all rights against defamation and slander according to the laws of New Jersey.

XXII. Authorizing Executive Session

1. Motion to move the Board of Education, by Resolution, to adjourn into Executive Session from which the general public will be excluded from discussing school matters. The results of this session will be made public immediately after or as soon thereafter as a decision is reached.

   Motion to Approve: _____ Second: _____

   Time: _____ Voice Count: _____

2. Motion to reconvene the Board of Education, by Resolution.

   Motion to Approve: _____ Second: _____

   Time: _____ Voice Count: _____

XXIII. ADJOURNMENT

1. The next special meeting of the Board of Education will be the Public Hearing on the 26/27 Budget scheduled for Wednesday, April 29, 2026 at 7:00 pm in the Audubon Junior-Senior High School Media Center.

2. The next regular meeting of the Board of Education is scheduled for Wednesday, May 13, 2026 at 7:00 pm in the Audubon Junior-Senior High School Media Center.

3. Motion to adjourn meeting at approximately _____ pm.

   Motion to Approve: _____ Second: _____

   Roll Call

   ___ Ammie Davis ___ Stephen Wilson ___ Sara Kuhlen ___ Michelle Cannaday

   ___ Alison Lipsky ___ Mark Gatti ___ Bill Wilson

   ___ Danielle DiFrancesco ___ Allison Cox ___ Andrea Robinson

The Audubon Board of Education reserves the right to add and/or delete motions or make changes to motions in this agenda up to the time of the meeting and during the actual meeting.