NORTHERN LEHIGH SCHOOL DISTRICT
FINANCE COMMITTEE MEETING
Tuesday, April 7, 2026
Immediately Following Buildings and Grounds Committee Meeting
Northern Lehigh District Office
Board Room

Committee Members						Remaining Meeting Dates
X	Donna Kulp - Chairperson	X	Dr. Matthew Link		Gene Marks	May 4, 2026
	Natalie Snyder - Co-Chairperson	X	Dr. Lori Bali	X	Sherri Molitoris	June 1, 2026
X	Tim Weaber	X	Todd Breiner	X	Scott Pyne	August 3, 2023
X	Gary Fedorcha	X	Michelle Dotta		MaryAnn Rush Wallace	September 8, 2026-Tuesday
X	Joyce Thompson	X	Nicole Del Gotto	X	James Schnyderite	October 5, 2026
X	Mathias Green, Jr.	X	Nichole Fink	X	Dr. Tania Stoker	November 2, 2026
X	Gale Husack	X	Eric Hill	X	Daniel Williams	
X	Crystal Bilby		Nicholas Krajcic			
X	Angela Williams	X	Christopher Mann			

Also in attendance: Steve Haas

- Cafeteria Update:

1. Meal Program Applications
    a. Summer feeding program application open now through June 15th
        i. We will be providing meals for the ESY students over the 3 weeks of summer this year
        ii. Application will be completed by the end of this week
    b. CEP application opens April 1st through June 30th

i. Re-access our ISP to see if it has improved from our base year calculations. (ISP 2025- 50.18%, ISP 2026- 44.70%, a 5.48% decrease in ISP in 2 years)

1. 2025- 50.18 x 1.6 factor = 80% reimbursed at free rate, 20% reimbursed at paid rate

2. 2026- 44.70 x 1.6 factor= 72% reimbursed at free rate, 28% reimbursed at paid rate

3. Reduction in 8% of reimbursement at the free rate per meal

ii. If ISP better will reapply for CEP to restart our 4 year cycle. If not, then will continue same cycle or still can reapply and restart 4 year cycle if decrease in ISP is not significant (will provide more detailed calculations at next committee meeting in May to make deciding factor)

iii. SY 2026-2027 will be year 3 out of 4 in the cycle if we continue in current cycle and decide not to renew.

c. Either way Breakfast and Lunch will be FREE for upcoming school year under CEP (either year 3 of current cycle, or year 1 if restart 4-year cycle)

2. Beginning of Year packets- working on them now through May (includes letter to families notifying that our school district is CEP providing universal free breakfast and lunch, Food Service Policies/Procedures, School Café App information, and Resources on how to apply for government assistance programs (ex: SNAP, WIC, etc) if they believe they qualify.

3. Meal Participation:

a. Looking for ways to boost our meal participation at the High School specifically

b. Starting this morning (4/7)- Offering the same breakfast as normal in the cafeteria but also offering grab and go bagged breakfasts in main lobby off of mobile cart for convenience option.

c. Discussion occurred with Dr. Bali prior to spring break regarding consideration of adding additional 3 minutes of time in the morning to allow for students to come down to receive breakfast

4. Giant Company- Round up at the Register:

a. Check presentation to occur on Tuesday, April 14th at 10 am at District Office

b. Amount earned unknown, but funds will be utilized to continue to support the backpack buddies program- currently distributing 96 bags per week district wide

5. Menu Boards- Putting a hold on these until July 1st due to unanticipated maintenance costs– will order and have maintenance install over the summer.

6. LENORCO BID- bread, dairy, and ice cream – currently collecting usage reports from vendors and consolidating numbers as a group and will be releasing BID to public end of April

- 2026-2027 Budget