

# AGENDA

## PATERSON PUBLIC SCHOOL DISTRICT WORKSHOP MEETING OF THE BOARD OF EDUCATION

**April 1, 2026**  
**90 Delaware Avenue**

**6:00 p.m. (Workshop Meeting)**  
**First Floor**

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**Mission Statement:** To nurture the holistic development of every student, equipping them with critical skills for future success and engaged citizenship.

**Vision Statement:** To create a vibrant, inclusive school community where empowered students have diverse opportunities to learn, grow, and thrive.

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- I. OPEN PUBLIC MEETINGS ACT
- II. ROLL CALL
- III. SALUTE TO THE FLAG
- IV. PRESENTATIONS AND COMMUNICATIONS
  - A. 2026 Passaic County Unsung Hero Resolution
- V. REPORT OF THE SUPERINTENDENT
- VI. REPORT OF THE PRESIDENT
- VII. PUBLIC COMMENTS  
(Three minutes per person)
- VIII. RESOLUTIONS FOR A VOTE AT THE WORKSHOP MEETING
  1. Approve payment of bills and claims dated through April 1, 2026, beginning with check number 252902 and ending with check number 252923 along with direct deposit numbers beginning with 2783 and ending with 2807 in the amount of \$10,027,180.06, and wires in the amount of \$15,417,902.40, for a total of \$25,445,082.46. **APPROVED**
  2. Approve the personnel recommendations of the Superintendent of Schools for adoption at the April 1, 2026, board meeting. **APPROVED**
  3. Approve attendance for thirteen (13) board and staff members to attend conferences/workshops, in the amount of \$8,902.90. **APPROVED**
  4. Approve the settlement agreement in a special education matter pending before the New Jersey Office of Administrative Law, captioned OAL Docket No. EDS-21228-25, Agency Ref. No. 2026-40146. **APPROVED**
  5. Approve Phase 3 of the Paterson Public School District's school reorganization that includes school reconfigurations, student reassignments, program discontinuations, and facility repurposing. **APPROVED**
  6. Approve amended Hinchliffe Stadium usage to utilize the remaining 60 days of the 2025-2026 school year and adopt the 180-day Hinchliffe Stadium usage schedule for the 2026-2027 school year. **APPROVED**

IX. GENERAL BUSINESS (PRESENTATION OF RESOLUTIONS FOR THE REGULAR MEETING)

A. Items Requiring a Vote

1. Resolutions (1-46)

- Instruction and Program (1-16)
- Operations (17-22)
- Fiscal Management (23-35)
- Personnel (36-41)
- Governance (42)
- Additional (43-46)

2. Committee Report

- Facilities
- Family & Community Engagement
- Policy
- Technology

X. OTHER BUSINESS

A. Motion to enter into Executive Session to discuss issues that warrant confidentiality, as consistent with NJSA 10:4-12 for matters of Attorney/Client Privilege, Contracts, Legal, Litigation, Negotiations, Personnel and Student Matters. The minutes will be made available to the public upon request, when the confidentiality of the subject is no longer warranted.

B. Reconvene

XI. ADJOURNMENT