



## Vision

We strive to cultivate an educational foundation that empowers students to realize their full potential, thrive as productive global citizens, ignite positive change, and create a more just and equitable world.

# ADDENDUM NO. 1

DATE: April 13, 2026  
TO: All Offerors  
  
FROM: Lonita S. Broome, PhD  
Chief Financial Officer  
  
RE: ITB No. 26-004 - Interior Painting Services Addendum No. 1

A. The following questions were received for the referenced solicitation. City Schools of Decatur (CSD) responses listed above.

1. What is the square footage of the Performing Arts Center at Decatur High School?  
**Approximately 87,000 [sq.ft](#)**
2. Please confirm which schools are being painted. The document attached has 4 schools.
  1. Decatur High School
  2. Beacon Hill Middle School
  3. Fifth Avenue Upper Elementary
  4. Talley Street Upper Elementary
3. While working on this bid for City Schools of Decatur, I noted that some of the drawings included in the bid package, specifically the legend area, are not readable. Would you please send just the drawings for the schools to bid on, except the Decatur High School?  
**Yes, see Attachment A**
4. The scope does not include hard drywall ceilings. Are any ceiling soffits that are the same color as the walls included?  
**No ceiling soffits to be painted**
5. The scope of work in the bid mentions sanding and staining wood doors, but we were not to include those during the walk-through. Are all wooden doors included in the scope of work?  
**No wooden doors are to be painted; only the window trim on the wooden doors.**
6. Will you award the schools individually?  
**We will consider awarding schools individually.**
7. Do we have to bid on all four schools?  
**No**

**Dr. Carmen Sulton**  
Chair

**Hans Utz**  
Vice Chair

**Tracey Anderson**  
Board Member

**James Herndon**  
Board Member

**Lorraine Irier**  
Board Member

**Nia Batra**  
Student Representative

8. Can you share the timeline and dates by which the work can be completed?  
**Elementary schools and middle school are to be painted between 5/28/26 and 6/30/26. The high school completion date is 6/30/2027.**
9. Will extended hours and weekend work be allowed to complete this project?  
**Yes**
10. During the pre-bid walkthrough, a timeline was given of 5/28/2026 - 6/30/2026 for the elementary and middle schools and 6/30/2027 to finish the high school. Is this correct?  
**Yes**
11. Will advances be paid for materials?  
**No**
12. I see the manufacturer brand; however, will we be provided the color spec, or do you wish for us to get the closest match to the existing colors?  
**Closest match with Owner approval prior to application.**
13. If an area is given the ok to start, will it be completely vacant of students and activity, or will there be times when we work in close proximity? Is work on weekends allowed (Saturday/Sunday)? How early and how late can work start and end?  
**No students will be in the elementary and middle schools from 5/28/26 to 6/30/26. Weekend work is permitted. Work hours will be between 7 am and 7 pm.**
14. The RFP states that the contract is for a one-year term, with possible extension(s). Will work proceed daily, or will it be scheduled in fragments (the work areas)? How many days per week will be the average block of work?  
**See responses to questions 8, 9, 10, and 13.**
15. Is it more likely that the painters should be on standby, ready to schedule in the work whenever an area frees up?  
**This will only apply to the high school.**
16. Regarding the bonding requirements, is there a preferred or recommended bonding company that should be used?  
**No preferred bonding company is recommended.**

ATTACHMENT A

Floor Plans

**All other terms and conditions remain the same.**

JOB NORTH

plan

SCALE: NONE

1

A1

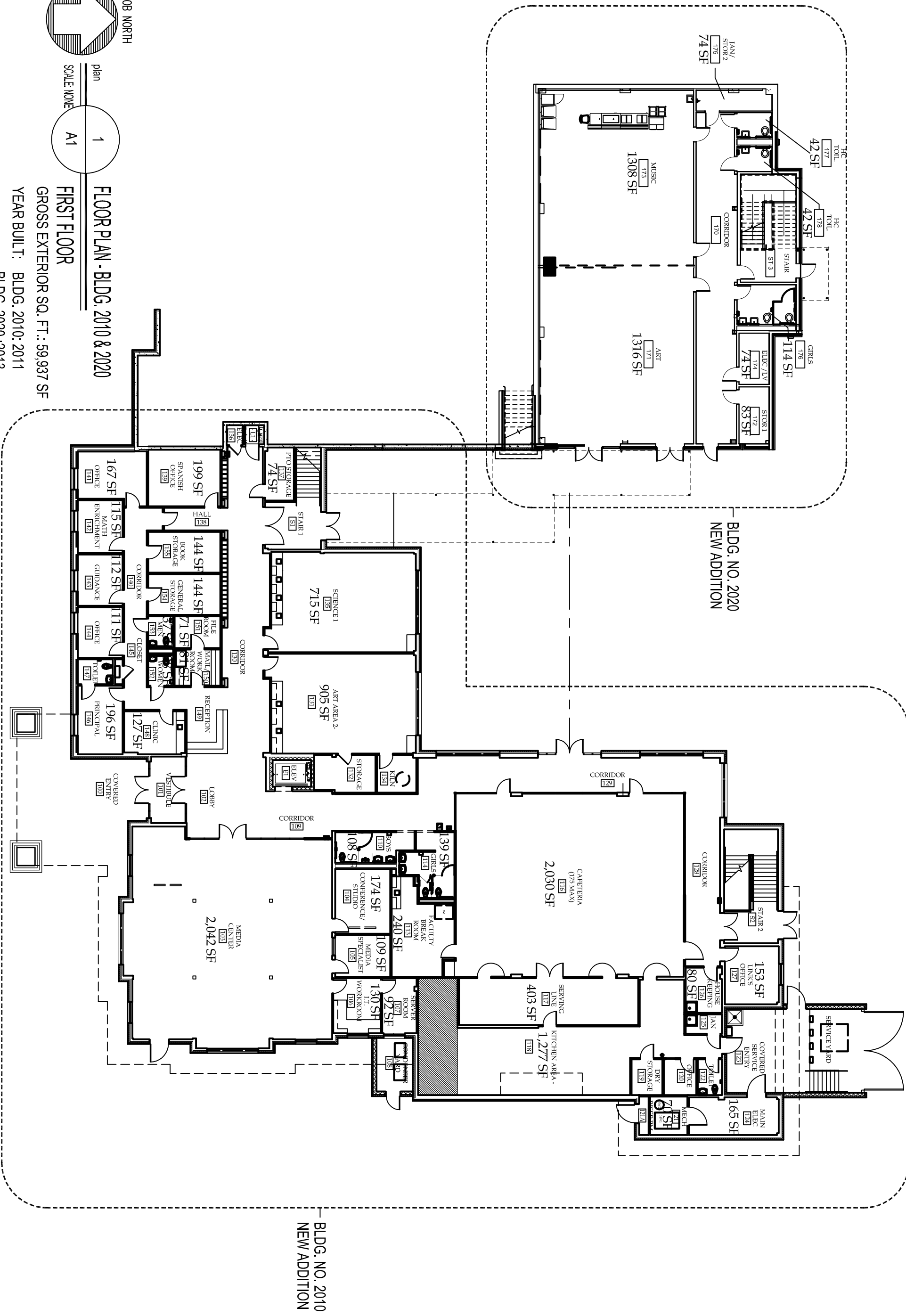
FLOOR PLAN - BLDG. 2010 & 2020

FIRST FLOOR

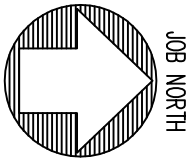
GROSS EXTERIOR SQ. FT.: 59,937 SF

YEAR BUILT: BLDG. 2010: 2011

BLDG. 2020 :2013







plan

SCALE: NONE

A3

FLOOR PLAN - BLDG. 2010 & 2020

THIRD FLOOR

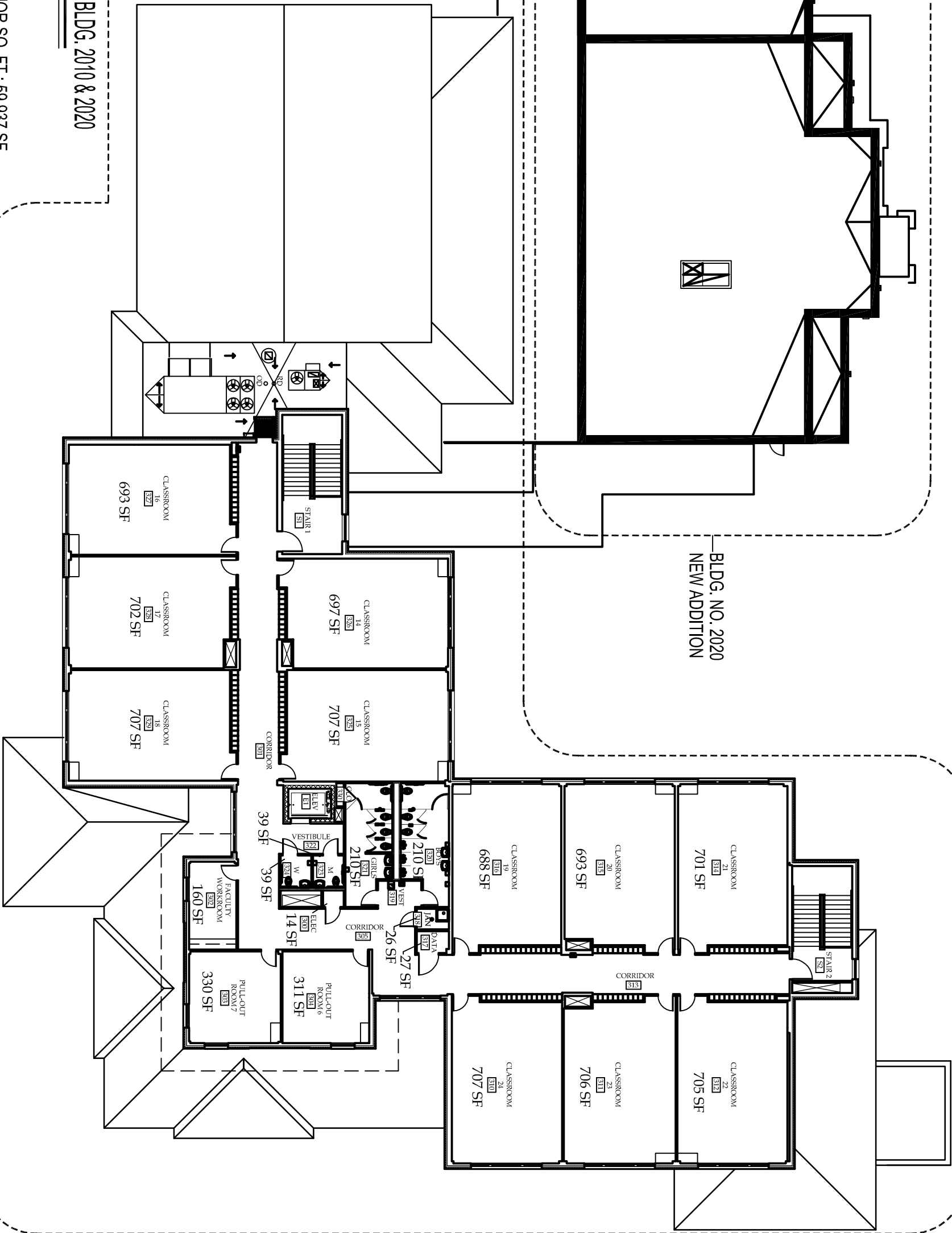
GROSS EXTERIOR SQ. FT.: 59,937 SF

YEAR BUILT: BLDG. 2010: 2011

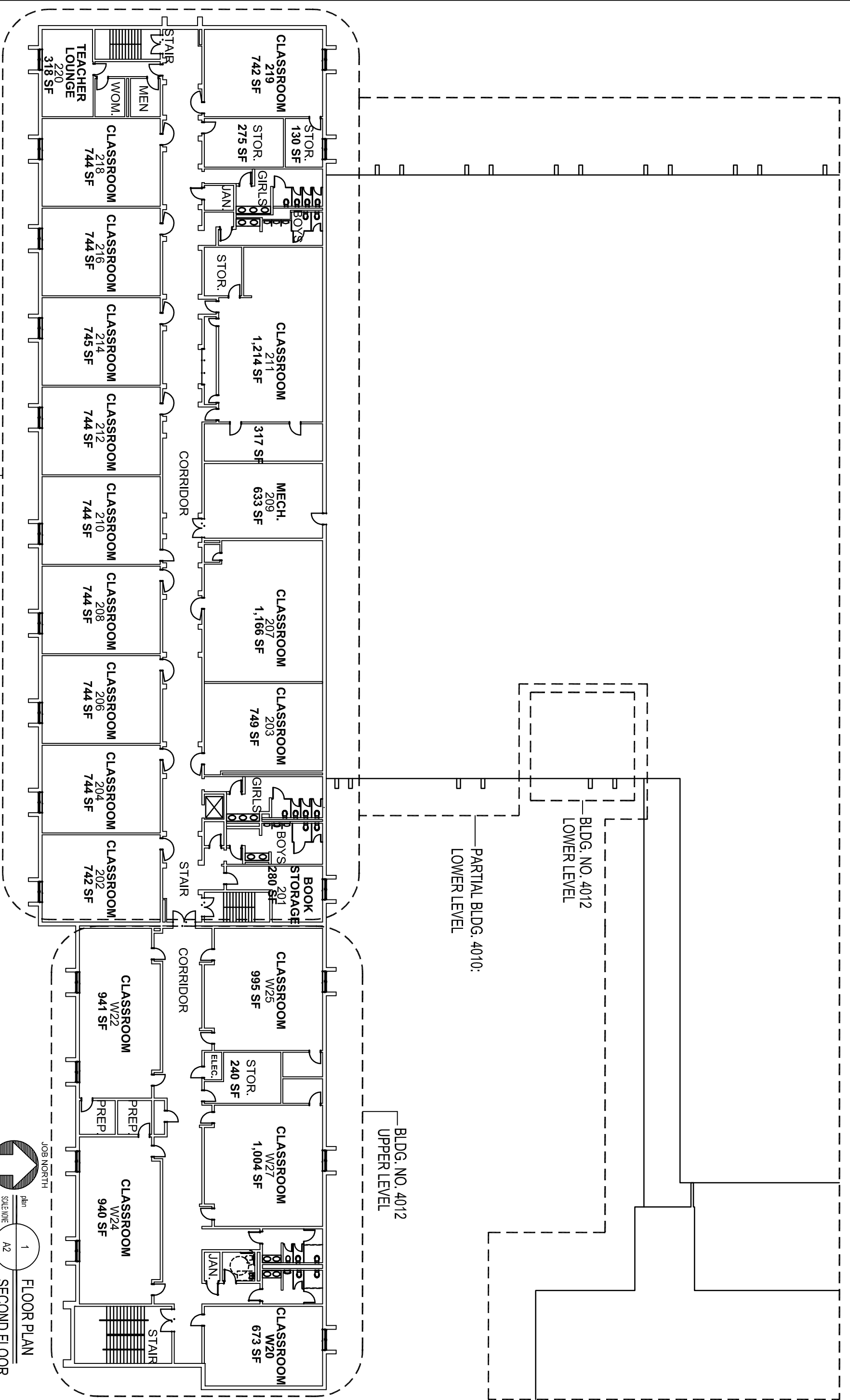
BLDG. 2020 :2013

BLDG. NO. 2010  
NEW ADDITION

BLDG. NO. 2020  
NEW ADDITION





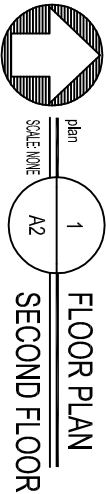


BLDG. NO. 4010  
UPPER LEVEL

BLDG. NO. 4012  
LOWER LEVEL

PARTIAL BLDG. 4010:  
LOWER LEVEL

BLDG. NO. 4012  
UPPER LEVEL



GROSS EXTERIOR SQ. FT. :

BLDG. 4010: 1ST & 2ND LVLS 72,141 SF

BLDG. 4012: 1ST & 2ND LVLS 18,341 SF

YEAR BUILT: BLDG. 4010: 1972

BLDG. 4012: 1988



PO BOX 1613  
Lithonia, Georgia 30058  
678-576-2979



## FACILITY INVENTORY FLOOR PLAN DRAWING for RENFROE MIDDLE SCHOOL

4220 W. COLLEGE AVENUE, DECATUR, GEORGIA 30030  
CITY SCHOOLS OF DECATUR  
DEKALB COUNTY

JOB NO. : 113010

DATE : AUG. 1, 2013

DRAWN BY : MAJ

SHEET NO.

A-2

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CLASSROOM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <p>CLASSROOMS K-3 SHALL BE 750 SF MINIMUM</p> <p>ART SHALL BE 1,000 SF</p> <p>MUSIC SHALL BE 1,000 SF</p>                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>CAFETERIA AND KITCHEN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <p><b><u>FOOD SERVICE FORMULA FOR CAFETERIA</u></b></p> <p>ELEMENTARY = FTE X 3,174</p> <p>ELEMENTARY = 750 X 3,174 = 2,381 SF REQUIRED</p> <p>CURRENT CAFETERIA = 3,160 SF PROVIDED</p> <p><b><u>KITCHEN AND SUPPORT AREAS FOR FOOD SERVICE</u></b></p> <p>FTE BETWEEN 526 - 788 = 2,000 SF REQUIRED</p> <p>KITCHEN = 1,417 SF</p> <p>FREEZER / COOLER = 550 SF</p> <p>DRY STORAGE = 345 SF</p> <p>DISH WASH = 269 SF</p> <p>OFFICE = 87 SF</p> <p>TOILET LOCKERS = 65 SF</p> <p>CANWASH = 14 SF</p> <p>TOTAL KITCHEN = 2,737 SF PROVIDED</p> |
| <b>MEDIA CENTER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <p>FTE BETWEEN 736-761 = 3,525 SF REQUIRED</p> <p>CURRENT MEDIA AND SUPPORT SPACES = 4,173 SF PROVIDED</p> <p>THIS SQUARE FOOTAGE INCLUDES WORK ROOM AND STORAGE SUPPORT SPACES.</p>                                                                                                                                                                                                                                                                                                                                                           |
| <b>GYM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <p>ELEMENTARY SCHOOL 5,000 - 8,000 SF</p> <p>GYM &amp; SUPPORT SPACES = 5,457 SF PROVIDED</p> <p>THIS SQUARE FOOTAGE INCLUDES OFFICE AND STORAGE</p>                                                                                                                                                                                                                                                                                                                                                                                           |

| FIRE-RESISTANCE TRACING REQUIREMENTS FOR BUILDING ELEMENTS (hours)                                           |                                                             | BCI 2019<br>TABLE 602        |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------|
|                                                                                                              |                                                             | TYPE II-B                    |
| STRUCTURAL FRAME                                                                                             | COLUMNS                                                     |                              |
|                                                                                                              | SUPPORTING MORE THAN FLOOR, COLUMNS OR OTHER BEARING WALLS  |                              |
|                                                                                                              | SUPPORTING A FLOOR ONLY                                     |                              |
|                                                                                                              | SUPPORTING A ROOF ONLY                                      | 0                            |
|                                                                                                              | BEARING CRISERS, TRUSSES AND ARCHES                         |                              |
|                                                                                                              | SUPPORTING MORE THAN FLOOR, COLUMNS OR OTHER BEARINGS WALLS |                              |
| BEARING WALLS                                                                                                | SUPPORTING A FLOOR ONLY                                     |                              |
|                                                                                                              | SUPPORTING A ROOF ONLY                                      | 0                            |
|                                                                                                              | EXTERIOR BEARING WALLS                                      |                              |
|                                                                                                              | SUPPORTING MORE THAN FLOOR, COLUMNS OR OTHER BEARING WALLS  |                              |
|                                                                                                              | SUPPORTING A FLOOR ONLY                                     | 0                            |
|                                                                                                              | SUPPORTING A ROOF ONLY                                      | 0                            |
| INTERIOR BEARING WALLS                                                                                       | SUPPORTING MORE THAN FLOOR, COLUMNS OR OTHER BEARING WALLS  |                              |
|                                                                                                              | SUPPORTING A FLOOR ONLY                                     | 0                            |
|                                                                                                              | SUPPORTING A ROOF ONLY                                      | 0                            |
|                                                                                                              | FLOOR CONSTRUCTION                                          | 0                            |
| ROOF CONSTRUCTION                                                                                            |                                                             | 0                            |
|                                                                                                              | INTERIOR NON BEARING WALLS                                  | 0                            |
| EXTERIOR BEARING WALLS                                                                                       |                                                             | TABLE<br>602<br>GROUP<br>A1E |
| FIRE-RESISTANCE RATING<br>REQUIREMENTS FOR EXTERIOR<br>WALLS BASED ON FIRE SEPARATION<br>DISTANCE (x = feet) | X < 5                                                       | 1                            |
|                                                                                                              | 5 ≤ X < 10                                                  | 1                            |
|                                                                                                              | 10 ≤ X < 30                                                 | 1                            |
|                                                                                                              | X ≥ 30                                                      | 0                            |

|                                                                                                                                                                                                            |          |                     |                    |               |          |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------|--------------------|---------------|----------|-------------|
| THE PROJECT CONSISTS OF TWO BUILDINGS SEPARATED BY A FIRE WALL. TOTAL NEW CONSTRUCTION AREA IS 83,162 SQUARE FEET.                                                                                         |          |                     |                    |               |          |             |
| BUILDING 1 IS A TYPE IIB EDUCATIONAL GROUP E OCCUPANCY BUILDING WITH INCIDENTAL BUSINESS AND STORAGE USES. BUILDING 2 IS A TYPE IIB ASSEMBLY OCCUPANCY BUILDING WITH INCIDENTAL BUSINESS AND STORAGE USES. |          |                     |                    |               |          |             |
| USE AND OCCUPANCY CLASSIFICATION                                                                                                                                                                           |          |                     |                    |               |          |             |
| NFPA 101 LIFE SAFETY CODE: 2013 EDITION: CHAPTER 14 NEW EDUCATIONAL OCCUPANCIES AND INTERNATIONAL BUILDING CODE, 2012 EDITION: SECTION 305 EDUCATIONAL GROUP E                                             |          |                     |                    |               |          |             |
| 2012 IBC SECTION 503 HEIGHT AND AREA                                                                                                                                                                       |          |                     |                    |               |          |             |
| BUILDING 1                                                                                                                                                                                                 |          | FULLY SPRINKLERED * |                    |               | AREA     | 64933       |
| GROUP                                                                                                                                                                                                      | TYPE IIB | ALLOWABLE           | WITH MODIFICATIONS | ACTUAL HEIGHT | FLOOR    | ACTUAL AREA |
|                                                                                                                                                                                                            | HEIGHT   | 55                  | 75                 | 50            | LEVEL 01 | 32960       |
|                                                                                                                                                                                                            |          |                     |                    |               | LEVEL 02 | 31973       |
|                                                                                                                                                                                                            |          |                     |                    |               |          | 0           |
| E                                                                                                                                                                                                          | STORIES  | 2                   | 3                  | 2             |          | 0           |
|                                                                                                                                                                                                            |          |                     |                    |               |          | 0           |
|                                                                                                                                                                                                            | AREA     | 14500               | 14300              |               |          | 0           |

| AREA                                                                                                                                                                           | PRIMARY               | SUPPLEMENT     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------|
| OCCUPANCY CLASSIFICATION                                                                                                                                                       | LSC                   | IBC            |
| BUILDING CONSTRUCTION TYPES INCLUDING ALLOWABLE HEIGHT, ALLOWABLE BUILDING AREA, AND THE REQUIREMENTS FOR SPRINKLER PROTECTION RELATED TO MINIMUM BUILDING CONSTRUCTION TYPES. | IBC                   | LSC            |
| MEANS OF EGRESS                                                                                                                                                                | LSC                   | NONE           |
| STANDPIPES                                                                                                                                                                     | IBC                   | IFC            |
| INTERIOR FINISH                                                                                                                                                                | LSC                   | NONE           |
| HVAC SYSTEMS                                                                                                                                                                   | IMC                   | NONE           |
| VERTICAL OPENINGS                                                                                                                                                              | LSC                   | NONE           |
| SPRINKLER SYSTEMS MINIMUM CONSTRUCTION STANDARD                                                                                                                                | LSC                   | NONE           |
| FIRE ALARM SYSTEMS                                                                                                                                                             | LSC                   | NONE           |
| SMOKE ALARMS AND SMOKE DETECTION SYSTEMS                                                                                                                                       | STATE STATUTE AND LSC | NONE           |
| PORTABLE FIRE EXTINGUISHERS                                                                                                                                                    | IFC                   | NONE           |
| COOKING EQUIPMENT                                                                                                                                                              | LSC AND NFPA 96       | NONE           |
| FUEL FRED APPLIANCES                                                                                                                                                           | IFC/EC                | NFPA 54        |
| LIQUID PETROLEUM GAS                                                                                                                                                           | NFPA 58               | NFPA 54 OR IFC |
| COMPRESSED NATURAL GAS                                                                                                                                                         | NFPA 52               | NONE           |

SOURCE:  
<http://www.fda.state.tx.us/development/constructioncodes/programsummaries/2018BCN2018.htm> 001.pdf

|          |                                          |            |                                               |
|----------|------------------------------------------|------------|-----------------------------------------------|
| OWNER:   | CITY SCHOOLS OF DECATUR                  | ARCHITECT: | PERKINS+WILL                                  |
| CONTACT: | NOEL MALOOF                              | CONTACT:   | JOHN POELKER                                  |
| PHONE:   | (404) 371-3601                           | PHONE:     | (404) 443-7450                                |
| ADDRESS: | 125 ELECTRIC AVENUE<br>DECATUR, GA 30030 | ADDRESS:   | 1315 PEACHTREE STREET NE<br>ATLANTA, GA 30309 |
| EMAIL:   | nmaloo@cdecatur.net                      | EMAIL:     | john.poelker@perkinswill.com                  |

| BUILDING   | FLOOR LEVEL | OCCUPANT LOAD | OCCUPANT TYPE | WATER CLOSET |          |          |          | LAVATORY |          |          |          |
|------------|-------------|---------------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|
|            |             |               |               | MEN          |          | WOMEN    |          | MEN      |          | WOMEN    |          |
|            |             |               |               | REQUIRED     | PROVIDED | REQUIRED | PROVIDED | REQUIRED | PROVIDED | REQUIRED | PROVIDED |
| BUILDING 1 | LEVEL 01    | 420           | E             | 8            | 14       | 10       | 15       | 6        | 8        | 6        | 8        |
|            | LEVEL 02    | 392           | E             | 9            | 13       | 11       | 14       | 6        | 7        | 6        | 8        |
| BUILDING 2 | LEVEL 01    | 1124          | A-2, A-3      | 8            | 8        | 11       | 11       | 6        | 6        | 6        | 6        |



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404.892.5823  
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**BREEDLOVE LAND PLANNING**

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**STRUCTURAL**

**UZUN & CASE**

1230 PEACHTREE ST NE  
ATLANTA, GA 30309

**MEP & FP**

**CONWAY & OWEN**

1455 BLUEGRASS LAKES PKWY  
ALPHARETTA, GA 30004

**FOODSERVICE**

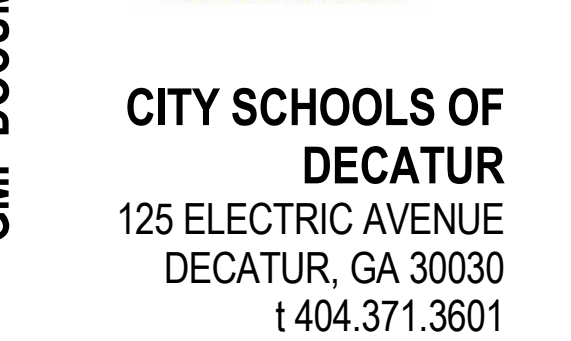
**BOELTER**

3445 BRECKENRIDGE BLVD  
DULUTH, GA 30096

DOE SYSTEM CODE: 773  
DOE SITE CODE: 1091.01  
DOE FACILITY CODE: 773-0506  
INSTRUCTIONAL UNITS: 42  
FTE: 750

## A circular professional seal for Barbara M. Brown, a Registered Architect in the State of Georgia. The outer ring contains the text "STATE OF GEORGIA" at the top and "REGISTERED ARCHITECT" at the bottom, separated by two stars. Inside the ring, the name "BARBARA BROWN" is written in a stylized font. A signature, which appears to be "Barbara M. Brown", is scrawled across the center of the seal. Below the name, it says "CERTIFICATE NO. 000894".

**TALLEY STREET  
ELEMENTARY SCHOOL**  
2617 TALLEY STREET  
DECATUR, GA 30030



**ISSUE CHART**

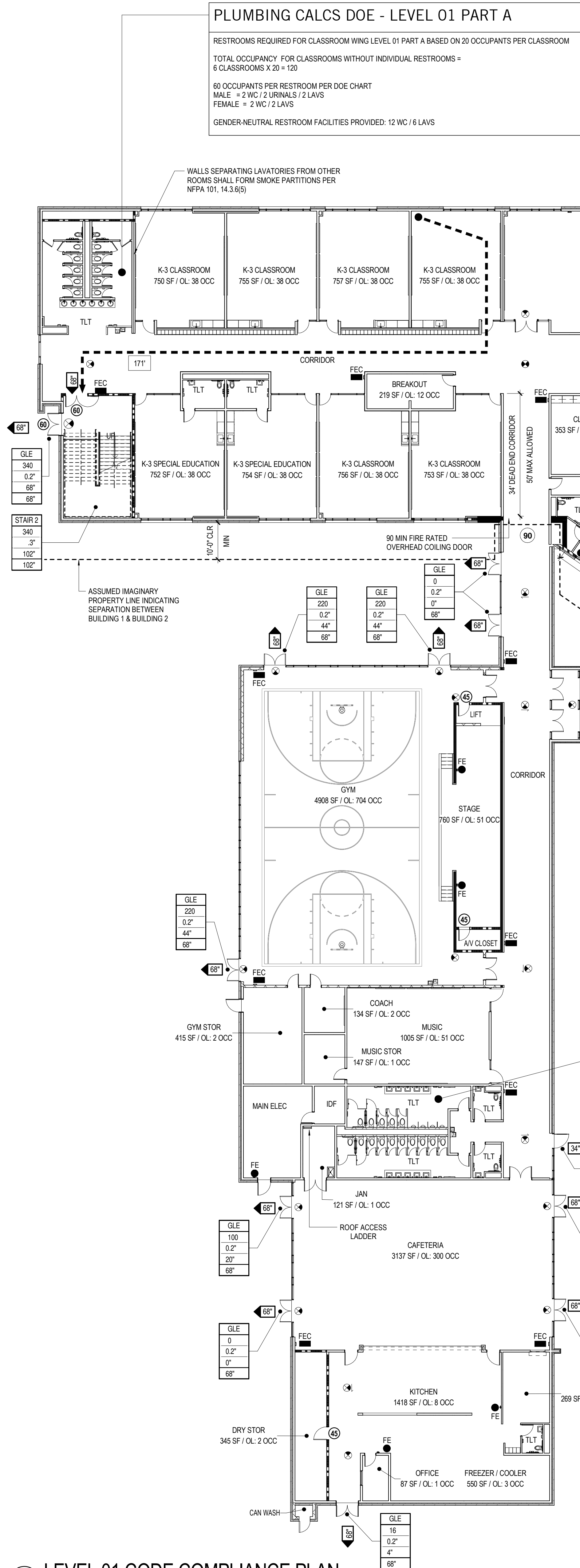
| MARK       | ISSUE      | DATE |
|------------|------------|------|
| Job Number | 801527.000 |      |
| Drawn      | TM         |      |
| Checked    | JJ         |      |
| Approved   | BC         |      |

**TITLE**

**SHEET NUMBER**

## G-010

4/2/2018 11:50:08 AM C:\temp\Decatur Elementary School\_ARCH\ambsident.rvt



2 LEVEL 01 CODE COMPLIANCE PLAN  
1/16" = 1'-0"

**FIRE SAFETY LEGEND**

**WALL KEY**

- 1 HOUR FIRE BARRIER
- 2 HOUR FIRE BARRIER
- 2 HOUR FIRE WALL

**DOOR KEY**

- 45 MIN FIRE RATED DOOR AND FRAME ASSEMBLY
- 60 MIN FIRE RATED DOOR AND FRAME ASSEMBLY
- 90 MIN FIRE RATED DOOR AND FRAME ASSEMBLY

**PLAN SYMBOLS**

- EXIT WIDTH / EXIT ACCESS WIDTH
- BRACKET MOUNTED FIRE EXTINGUISHER
- FIRE EXTINGUISHER CABINET
- EXIT LIGHT WITH ARROW DIR.
- GRADE LEVEL EXIT OR STAIR
- WIDTH PER OCCUPANT FACTOR
- REQUIRED WIDTH
- PROVIDED WIDTH
- ROOM NAME
- OCCUPANT LOAD
- ROOM AREA
- TRAVEL DISTANCE TO EXIT

**FIRE RESISTANCE RATING REQUIREMENTS**

- ALL STAIR ENCLOSURES, ELEVATOR ENCLOSURES, AND SHAFTS SHALL BE RATED ONE HOUR WHEN CONNECTING THREE OR FEWER STORIES BUT SHALL NOT BE RATED LESS THAN THE REQUIRED RATING OF THE FLOOR BEING PENETRATED.
- ALL CORRIDOR WALLS SHALL BE SMOKE PARTITIONS IN ACCORDANCE WITH NFPA 101 § 8.4 AND § 14.3.6(2).
- ALL FLOORS SEPARATING STORIES IN THE BUILDING SHALL BE CONSTRUCTED AS A SMOKE BARRIER IN ACCORDANCE WITH NFPA 101 § 8.5 PER NFPA 101 § 8.6 AND § 14.3.1.1

1 LEVEL 00 CODE COMPLIANCE PLAN  
1/16" = 1'-0"

PERKINS  
+ WILL

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Atlanta, GA 30309  
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404.892.5623  
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MEP & FP

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1455 BLUEGRASS LAKES PKWY  
ALPHARETTA, GA 30004

FOODSERVICE

BOELTER

3445 BRECKENRIDGE BLVD  
DULUTH, GA 30096

GA DEPT OF EDUCATION DATA

DOE SYSTEM CODE: 773  
DOE SITE CODE: 1691-01  
DOE FACILITY CODE: 773-0506  
INSTRUCTIONAL UNITS: 42  
FTE:750

REGISTRATION STAMP



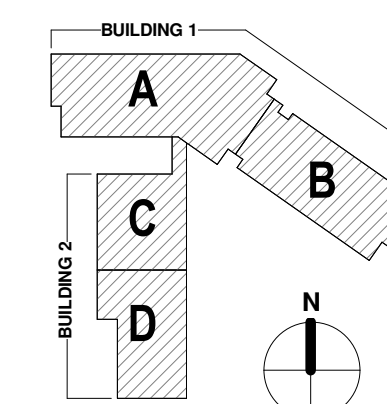
PROJECT

TALLEY STREET  
ELEMENTARY SCHOOL  
2617 TALLEY STREET  
DECATUR, GA 30030



CITY SCHOOLS OF  
DECATUR  
125 ELECTRIC AVENUE  
DECATUR, GA 30030  
t 404.371.3601

KEYPLAN



ISSUE CHART

| MARK       | ISSUE      | DATE |
|------------|------------|------|
| Job Number | 801527.000 |      |
| Drawn      | TM         |      |
| Checked    | JU         |      |
| Approved   | BC         |      |

TITLE

LEVEL 00 AND LEVEL  
01 CODE COMPLIANCE  
PLANS

SHEET NUMBER

G-011

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6/2/2018 4:46:32 PM C:\temp\Decatur Elementary School\_ARCH\Jungsohn\1.rvt

1 LEVEL 02 CODE COMPLIANCE PLAN  
1/16" = 1'-0"

PLUMBING CALCS DOE - LEVEL 02 PART A

RESTROOMS REQUIRED FOR CLASSROOM WING LEVEL 02 PART A BASED ON 20 OCCUPANTS PER CLASSROOM  
TOTAL OCCUPANCY FOR CLASSROOMS WITHOUT INDIVIDUAL RESTROOMS =  
10 CLASSROOMS X 20 = 200  
100 OCCUPANTS PER RESTROOM PER DOE CHART  
MALE = 3 WC / 3 URINALS / 2 LAVS  
FEMALE = 4 WC / 2 LAVS  
GENDER-NEUTRAL RESTROOM FACILITIES PROVIDED: 12 WC / 6 LAVS

WALLS SEPARATING LAVATORIES FROM OTHER  
ROOMS SHALL FORM SMOKE PARTITIONS PER  
NFPA 101, 14.3.6(5)

FIRE SAFETY LEGEND

WALL KEY

- 1 HOUR FIRE BARRIER  
2 HOUR FIRE BARRIER  
2 HOUR FIRE WALL

DOOR KEY

- 45 45 MIN FIRE RATED DOOR AND FRAME ASSEMBLY  
60 60 MIN FIRE RATED DOOR AND FRAME ASSEMBLY  
90 90 MIN FIRE RATED DOOR AND FRAME ASSEMBLY

PLAN SYMBOLS

- EXIT WIDTH / EXIT ACCESS WIDTH  
BRACKET MOUNTED FIRE EXTINGUISHER  
FIRE EXTINGUISHER CABINET  
EXIT LIGHT WITH ARROW DIR.

PLAN SYMBOLS

- COMMUNICATING SPACE  
CONNECTING TWO STORIES  
PER NFPA 101 § 8.6.6  
TRAVEL DISTANCE TO EXIT

FIRE RESISTANCE RATING REQUIREMENTS

- ALL STAIR ENCLOSURES, ELEVATOR ENCLOSURES, AND SHAFTS SHALL BE RATED ONE HOUR WHEN CONNECTING THREE OR FEWER STORIES BUT SHALL NOT BE RATED LESS THAN THE REQUIRED RATING OF THE FLOOR BEING PENETRATED.
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- ALL FLOORS SEPARATING STORIES IN THE BUILDING SHALL BE CONSTRUCTED AS A SMOKE BARRIER IN ACCORDANCE WITH NFPA 101 § 8.5 PER NFPA 101 § 8.6 AND § 14.3.1.1.

PLUMBING CALCS DOE - LEVEL 02 PART B

RESTROOMS REQUIRED FOR CLASSROOM WING LEVEL 02 PART B BASED ON 20 OCCUPANTS PER CLASSROOM  
TOTAL OCCUPANCY FOR CLASSROOMS WITHOUT INDIVIDUAL RESTROOMS =  
10 CLASSROOMS X 20 = 200  
100 OCCUPANTS PER RESTROOM PER DOE CHART  
MALE = 3 WC / 3 URINALS / 2 LAVS  
FEMALE = 4 WC / 2 LAVS  
GENDER-NEUTRAL RESTROOM FACILITIES PROVIDED: 12 WC / 6 LAVS

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3445 BRECKENRIDGE BLVD  
DULUTH, GA 30096

GA DEPT OF EDUCATION DATA

DOE SYSTEM CODE: 773  
DOE SITE CODE: 1091.01  
DOE FACILITY CODE: 773-6506  
INSTRUCTIONAL UNITS: 42  
FTE:750

REGISTRATION STAMP



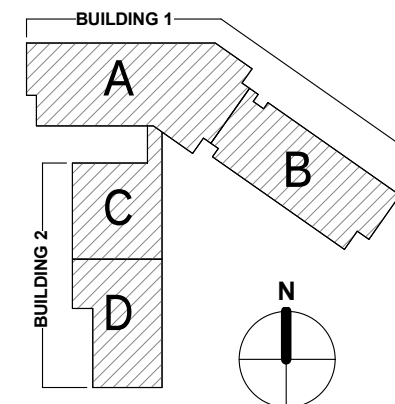
PROJECT

TALLEY STREET  
ELEMENTARY SCHOOL  
2617 TALLEY STREET  
DECATUR, GA 30030



CITY SCHOOLS OF  
DECATUR  
125 ELECTRIC AVENUE  
DECATUR, GA 30030  
t.404.371.3601

KEY PLAN



ISSUE CHART

|            |                              |          |
|------------|------------------------------|----------|
| 1          | ASH+001 / C.O.D. PLAN REVIEW | 06/06/18 |
| DATE       | DATE                         |          |
| Job Number | 801527.000                   |          |
| Drawn      | TM                           |          |
| Checked    | JJ                           |          |
| Approved   | BC                           |          |
|            | TITLE                        |          |

LEVEL 02 CODE  
COMPLIANCE PLAN

SHEET NUMBER

G-012

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