



NORTH MIDDLESEX REGIONAL SCHOOL DISTRICT SCHOOL COMMITTEE
Ashby – Pepperell – Townsend, Massachusetts

NMRSD SCHOOL COMMITTEE

Date of Meeting: **April 14, 2026**

Time of Meeting: **6:00 p.m.**

Day of the Week: **Tuesday**

Location: **Virtual via Zoom**

<https://zoom.us/j/93644125004?pwd=uSKaOx2DN5Op2W6g0WVQJIEAbcfzKZ.1>

🔑 **Passcode: 132756**

Join via audio:

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Webinar ID: 936 4412 5004 🔑 **Passcode: 132756**

The School Committee reserves the right to implement additional remote participation procedures and notify the public of these procedures as soon as possible.

AGENDA

- The Chairperson hereby informs the Committee and audience members of the recording of this meeting.
- Roll Call
- *The next scheduled meeting of the North Middlesex Regional School Committee will be held on Tuesday, May 12, 2026.

6:00	CALL TO ORDER <ul style="list-style-type: none"> ▪ Roll Call 	
6:00-6:05	CONSENT AGENDA – VOTES MAY BE TAKEN Approval of Minutes <ul style="list-style-type: none"> ▪ March 10, 2026 Accounts Payable Warrants <ul style="list-style-type: none"> ▪ 26 0312 \$295,233.10 ▪ 26 0319 \$743,509.36 	ACTION

OUR MISSION: At NM, we are committed to creating a diverse learning environment where students are provided a meaningful education through academic, social, and emotional learning experiences. Together with parents, caregivers, and the community, students are encouraged to ignite and embrace their individual potential to find success within NM and beyond.

	<ul style="list-style-type: none"> ▪ 26 0326 \$255,826.43 ▪ 26 0402 \$57,473.85 ▪ 26 0409 \$671,481.21 ▪ 26 0416 \$291,515.51* <p>Payroll Warrants:</p> <ul style="list-style-type: none"> ▪ March 12, 2026 ▪ March 26, 2026 ▪ April 9, 2026 <p>Donations:</p> <ul style="list-style-type: none"> ▪ \$5,000 from the New England Patriots Charitable Foundation Inc to fund NMRHS’s first year of Girls’ Flag Football. ▪ Four galvanized raised beds totaling \$346.67 from Karl Edmands for NMRHS Garden Club. ▪ Banner and seeds totaling \$560.72 from Karl Edmands for NMRHS Garden Club. ▪ \$500 from Aurora Lodge of Masons to help fund SECC Kingergarten’s field trip to Worcester Ecotarium. ▪ \$4,500 from Rollstone Bank for Joe Ruth Memorial Scholarship Games Baseball Fundraiser <p>➤ <i>Suggested motion: Move the School Committee vote to approve the consent agenda as presented.</i></p>	
6:05-6:15	<p>PUBLIC COMMUNICATIONS*</p> <ul style="list-style-type: none"> ▪ Public comment is welcome and encouraged. Those wishing to participate may register by clicking HERE or visiting our website. Registration is encouraged by 4:00 p.m. on Tuesday, April 14, 2026. <p>If you prefer to submit a written statement, please email Robin Eibye at info@nmrsd.org, and your statement will be read aloud during the public comment portion of the meeting.</p> <ul style="list-style-type: none"> ▪ For additional details, please refer to Policy BEDH: Public Participation at School Committee Meetings. 	
6:15-6:25	<p>REPORTS/INFORMATION ITEMS – VOTES MAY BE TAKEN</p> <ol style="list-style-type: none"> 1. Chairperson’s Report – L. Martin 2. Superintendent’s Report – B. Morgan 3. Assistant Superintendent’s Report – G. Burboa-Reese 	UPDATE
6:25-8:00	<p>NEW BUSINESS/GENERAL DISCUSSION – VOTES MAY BE TAKEN</p> <ol style="list-style-type: none"> 1. *Tuesday, May 12, 2026, SC Meeting Date Change to Monday, May 4, 2026, at NMS 2. FY2025 Audit Review – N. Haines & K. Cormier <ul style="list-style-type: none"> ▪ CBIZ to present FY25 Audit Review 3. Food Service Vendor Selection – N. Haines & K. Cormier <ul style="list-style-type: none"> ➤ <i>Move the School Committee, pursuant to G.L. c. 30B, § 12(b), authorize the procurement officer to award a Food Service Management Contract for a term not to exceed 5 years, including renewal, extension, or options.</i> ➤ <i>Move that the School Committee designate the Superintendent to negotiate and execute a contract for food service management pursuant to an award by the Chief Procurement Officer.</i> 4. FY27 Athletic and Extra Curricular Fees – B. Morgan & R. DeMar 	ACTION

5. Student Services Program Update – E. Upton & S. Cole
 6. SEPAC Report – R. Bohm
 7. School Choice – B. Morgan
- The superintendent recommends that in accordance with state law requiring all schools to be open for school choice, the North Middlesex Regional School District accepts choice students for the 2026 - 2027 academic year in the following school/grade levels where space is available. The administration will be cautious not to accept a number of choice students that would adversely affect District finances:

Squannacook Early Elementary School		Spaulding Memorial School		Varnum Brook Elementary School	
K	___ slots	Gr. 2	___ slots	K	___ slots
Gr. 1	___ slots	Gr. 3	___ slots	Gr. 1	___ slots
		Gr. 4	___ slots	Gr. 2	___ slots
				Gr. 3	___ slots
				Gr. 4	___ slots
Hawthorne Brook Middle School		Nissitissit Middle School		North Middlesex Regional HS	
Gr. 5	___ slots	Gr. 5	___ slots	Gr. 9	___ slots
Gr. 6	___ slots	Gr. 6	___ slots	Gr. 10	___ slots
Gr. 7	___ slots	Gr. 7	___ slots	Gr. 11	___ slots
Gr. 8	___ slots	Gr. 8	___ slots	Gr. 12	___ slots

- *Suggested motion: Move the district accepts choice students for the 2026-2027 academic year in the following school/grade levels: _____*
8. One8 PLTW Massachusetts Grant – G. Burboa-Reese
 - *Suggested motion: Move the School Committee vote to accept the One8 PLTW Massachusetts grant in the amount of \$3,500*
 9. One8 Investigating History Magnify (grades 3-4) Grant
 - *Suggested motion: Move the School Committee vote to accept the One8 Investigating History Magnify (grades 3-4) Grant in the amounts of \$13,500 for SMS, and \$10,000 for VBES.*

8:00-8:10 **OLD BUSINESS – VOTES MAY BE TAKEN** **ACTION**

1. Van Pool Transportation Contract Extension – E. Upton
 - *Suggested motion: Move the School Committee vote to approve the Van Pool Contract Extension as presented.*

8:10-9:00 **SUBCOMMITTEE REPORTS – VOTES MAY BE TAKEN** **ACTION**

1. Finance – K. Craven
 - FY26 Budget
 - Budget Transfer
 - *Suggested motion: Move to approve the FY26-1 Transfer as follows:*
REDUCING the Appropriation categories Budget:
Instructional Support: \$177,373
 - ADDING to the Appropriation Category:*
Operations, Maintenance Technology: \$140,392
Debt Services: \$36,981
 - FY27 Budget
 - Assessment Reduction
 - DIB Fiscal Reserves Policy
2. Policy – R. Rusch
 1. Policy JL Student Welfare
 2. Policy JLC Student Health Services and Requirements
 3. Policy ECA Buildings and Grounds Security
 4. Policy ECAB Access to Buildings and Grounds (New from MASC)

	<ul style="list-style-type: none"> 5. Policy BAA Evaluation of SC Operational Procedures <ul style="list-style-type: none"> ➤ <i>Suggested motion: Move that the School Committee vote to approve policy _____ as presented for a first reading.</i> 3. FCB Retirement of Facilities 4. BEDH Public Participation at School Committee Meetings 5. BDE Subcommittees of the School Committee <ul style="list-style-type: none"> ➤ <i>Suggested motion: Move that the School Committee vote to approve policy _____ for adoption.</i> 3. Legislative Advocacy – Q. Francois <ul style="list-style-type: none"> 1. Day on the Hill Update – M. LaBossiere 4. SC Operations <ul style="list-style-type: none"> 1. None 5. Community Outreach & Town Liaisons <ul style="list-style-type: none"> o Ashby – C. Lima o Pepperell – L. Martin o Townsend – Q. Francois/R. Rusch 	
9:00	OTHER BUSINESS NOT REASONABLY ANTICIPATED WITHIN 48 HOURS OF MEETING	ACTION
9:00	INFORMATIONAL DOCUMENTATION 1. Enrollment and Hold-Harmless and District Funding – B. Morgan	
9:00	OPEN SESSION – VOTES MAY BE TAKEN	ACTION
	<ul style="list-style-type: none"> ➤ <i>Motion and vote to meet in executive session pursuant to M.G.L. Chapter 30A, sec. 21(a) for the following purpose:</i> <ul style="list-style-type: none"> ▪ <i>Purpose (7): To comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements.</i> <ul style="list-style-type: none"> o <i>Approval of Executive Session Minutes dated: January 29, 2026.</i> ▪ <i>Purpose (3): to discuss strategy with respect to and in preparation for collective bargaining with the North Middlesex Regional School District Teachers’ Association because an open discussion may have a detrimental effect on the bargaining position of the Committee.</i> <p>The Committee will not reconvene in an open session.</p>	
9:00	EXECUTIVE SESSION – VOTES MAY BE TAKEN <ul style="list-style-type: none"> ➤ <i>Meeting in executive session pursuant to M.G.L. Chapter 30A, sec. 21(a) for the following purpose:</i> <ul style="list-style-type: none"> ▪ <i>Purpose (7): To comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements.</i> <ul style="list-style-type: none"> o <i>Approval of Executive Session Minutes dated: January 29, 2026.</i> ▪ <i>Purpose (3): to discuss strategy with respect to and in preparation for collective bargaining with the North Middlesex Regional School District Teachers’ Association because an open discussion may have a detrimental effect on the bargaining position of the Committee.</i> <p>The Committee will not reconvene in an open session.</p> <p>Roll Call: Each member participating remotely must state for the record they are present and that no other person is present or able to hear the discussion at the remote location.</p>	

9:30	ADJOURNMENT	ACTION
	NOTE: The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be discussed to the extent permitted by law.	

In accordance with the **Americans with Disabilities Act (ADA)**, please contact Dr. Burboa-Reese at 978-597-8713 ext. 1300 or email info@nmrsd.org if you require accommodations to participate in this meeting. We are committed to ensuring accessibility for all members of our community.

*Updated Agenda Posted: April 14, 2026 @ 12:45 p.m.
Updated Agenda Posted: April 13, 2026 @ 1:30 p.m.
Agenda Posted: April 8, 2026 @ 5:30 p.m.