

Board of Education

RESCHEDULED REGULAR MEETING

Tuesday, April 14, 2026 – 5:30 p.m.

Waterbury Arts Magnet School, 16 South Elm Street, Waterbury, CT

This meeting will be broadcasted live on the City of Waterbury's Government Access Channel (Comcast 96, Frontier 6096) and streamed live on YouTube at <https://youtu.be/xkrufV7x9IY>.

A G E N D A

1. *Silent Prayer*

2. *Pledge of Allegiance to the Flag*

3. *Roll Call*

4. *Communications*

- a) Copy of communication from Civil Service dated March 12, 2026 certifying Dominic Balboni for the position of Motor Equipment Operator I.
- b) Copy of communication from Civil Service dated March 13, 2026 certifying Jarielitza Bermudez for the position of Paraprofessional II.
- c) Copy of communications from Civil Service dated March 16, 2026 certifying Lanita Lathan-Eady and Dilenia Rosado Sanchez for the position of Paraprofessional II.
- d) Copy of communication from Civil Service dated March 18, 2026 certifying Mary Samaha for the position of Paraprofessional II.
- e) Email communication dated March 25, 2026 from CABE regarding Policy Highlights.
- f) Copy of communications from Civil Service dated March 24, 2026 certifying Ashyra Montanez and Toni Lopez for the position of Paraprofessional
- g) Copy of communication from Civil Service dated March 25, 2026 certifying Kevaun McKinnon for the position of Paraprofessional II.
- h) Copy of communications from Civil Service dated March 26, 2026 certifying Tyneki Toney and Alexis Dudley for the position of Paraprofessional II.
- i) Copy of communication from Civil Service dated March 31, 2026 certifying Jalissa Williams for the position of Administrative Associate I.

5. *Public Addresses the Board* - All speakers are encouraged to submit prepared written statements to the Commissioners. Comments shall be limited to a maximum of five minutes. There will be no responses this evening to any questions or concerns raised; they will be referred to the Administration for review and response.

6. *Superintendent's Announcements*

7. *President's Comments*

8. *Student Representative Comments*

9. *Consent Calendar*

9.1 *Committee of the Whole:* Request approval to file a grant application for the proposed Waterbury Preschool Center Project.

9.2 *Committee of the Whole:* Request approval of the preparation of schematic drawings and outline specifications for the proposed Waterbury Preschool Center Project.

- 9.3 *Committee of the Whole:* Request approval of the establishment of a Building Committee for the proposed Waterbury Preschool Center Project.
- 9.4 *Committee of the Whole:* Request approval of a Memorandum of Agreement with William Julius Wilson Institute Harlem Children's Zone for the Promise Pathways Program.
- 9.5 *Committee of the Whole:* Request approval of Amendment One (1) to the no-cost Education Affiliation Agreement with KRE-BSL Husky East Farms Operations, LLC (Benchmark Senior Living, LLC) to provide Certified Nurse Assistant clinical hours to students.
- 9.6 *Committee on Finance:* Request approval to apply for the CSDE Carl D. Perkins Secondary Supplemental Enhancement Grant 2026.
- 9.7 *Committee on Finance:* Request approval of Amendment One (1) to the Agreement with Wheeler Clinic, Inc. for educational services in accordance with students' IEPs.
- 9.8 *Committee on Finance:* Request approval of a Professional Services Agreement (RFP #8699) with All-Electric Construction & Communications LLC for operations and maintenance services for city-owned solar photovoltaic systems.
- 9.9 *Committee on Finance:* Request approval of a Services Agreement with Clearwater Industries Inc. (RFP #8592) for chemical water treatment at various schools.
- 9.10 *Committee on Finance:* Request approval of a Construction Contract with Infrastructure Repair Service, LLC for pool slab repairs at Kennedy High School.
- 9.11 *Committee on Building & School Facilities:* Use of school facilities by school organizations and/or City departments.

10. *Items Removed from Consent*

11. *Committee on Building & School Facilities* – Vice President LaToya Ireland

- 11.1 Use of school facilities by outside organizations.
- 11.2 Use of school facilities waiver requests.

12. *Committee on Finance* – Commissioner Orso

- 12.1 Request approval of an Agreement with The Waterbury Young Men's Christian Association for Truancy Prevention Services.

13. ***Superintendent's Notification to the Board***

13.1 Athletic appointments:

<u>Name</u>	<u>Assignment</u>	<u>Effective</u>
Dickey, Ryan	Softball Coach/NEMS	03/26/26
Els, Courtney	Associate Unified Sport Coach/WSMS	03/06/26
Neal, Gregory	JV Softball Coach/CHS	03/17/26
Rodriguez, Jonathan	Freshman Baseball Coach/KHS	03/25/26
Sarlo, Dante	Assistant Baseball Coach/KHS	04/01/26

13.2 Unified Sports appointments:

<u>Name</u>		<u>Assignment</u>
<u>COORDINATORS</u>		
Crane	Stephanie	Chase Elementary School/Split
Bramble	Nicole	Chase Elementary School/Split
Murph	Tyrone	Gilmartin Elementary School
Larkin	Brian	Kingsbury Elementary School
Coombs	Erin	Reed Elementary School
Danziger	Byron	Walsh Elementary School
Royka	Samantha	Washington Elementary School
<u>TEACHERS</u>		
Jando	Christina	Chase Elementary School
Terenzi	Timothy	Gilmartin Elementary School
Fazzino	Francisca	Kingsbury Elementary School
Chouinard	Alyssah	Reed Elementary School
Katrenya	Wesley	Walsh Elementary School Selected
Brown	Timothy	Washington Elementary School

13.3 Grant funded appointments:

<u>Name</u>	<u>Position</u>	<u>FT/PT</u>	<u>Rate</u>	<u>Union</u>	<u>Funding</u>	<u>Eff.</u>
Labbe, Melissa	Attendance-Truancy Coordinator -WAMS	FT	\$18.22/hr	UPSEU 69	ID Magnet WAMS 2	03/26/26
Palmer, Yencere	Hall Monitor WHS	PT	\$16.94/hr	NON BOE	SIG 9 WHS 25-26	03/26/26
White, Andrea	Behavior Counselor WHS	FT	\$24.00/hr	UPSEU 69	Title I DW 25-27	03/12/26

13.4 Miscellaneous appointments:

<u>Name</u>	<u>School/position</u>	<u>Program</u>
Crane, Stephanie	Chase/Administrator	21 st Century After School Program
Guerrera, Sara	Wilson/Teacher	21st Century After School Program
Kupec, Meghan	Kingsbury/Teacher	21st Century After School Program
Mendello, Joseph	WAMS/Administrator	21st Century After School Program
Valentin, Crystal	Wilson/Teacher	21st Century After School Program

Andrzejewski, Elizabeth	CHS/Teacher-Facilitator	After School Program
Donohue, Kelly	CHS/Teacher-Facilitator	After School Program
Krawiec, Evan	CHS/Teacher-Facilitator	After School Program
McDonnell, Cassi	CHS/Teacher-Facilitator	After School Program
Munoz, Angela	CHS/Teacher-Facilitator	After School Program
Purnawasi, Muniram	CHS/Teacher-Facilitator	After School Program
Velez, Crystal	CHS/Teacher-Facilitator	After School Program
Williams, Patricia	CHS/Teacher-Facilitator	After School Program

13.5 Miscellaneous summer school appointments:

<u>Name</u>	<u>School/position</u>	<u>Program</u>
Gomez, Bridgette	Coordinator	EAS-Elementary
O'Brien, Kendra	Coordinator	EAS-Middle School
Ortiz, Janet	School Secretary	EAS-Middle School
Bleau, Lisa	WHS/Administrator	Extended School Year (ESY)
Casceillo, Jennifer	Coordinator	Extended School Year (ESY)
Murphy, Amy	Bucks Hill PreK/Admin.	Extended School Year (ESY)
Donohue, Kelly	Coordinator	High School Summer School
Dombrowski, Jason	MMS/Administrator Sub	Maloney Summer School
Gittings, Stacey	MMS/Administrator	Maloney Summer School

13.6 Teacher new hires:

<u>Name</u>		<u>School</u>	<u>Position</u>	
Bailargeon	Jennifer	CHS	ESL	9-12
Belade	Casey	WAMS	PE/Health	6-12
Bisaillon	Patrick	Enlightenment	ELA	6-8
Bulvanoski	Jodi	WMS	FCS - Culinary	6-8
Cardozo	Jackson	CHS	PE/Health	9-12
Chicano-Massaró	Christina	Kingsbury	Library/Media	K-5
Dail	Chantell	CHS	Special Ed	9-12
Dennis	Nadia	Washington	Special Ed - Co-taught	Pre-K
D'Eredita	Joshua	NEMS	Special Ed - BDLC	6-8
Francillette	Nichelle	WMS	Science	8
Hagley	Katlyn	WHS	Special Ed HS-Work to Transition Academy at NVCC	9-12
Herb	Austin	KHS	Math	9-12
Huyghue	Luz	WHS	Special Ed	9-12
Krafick	Kimberly	Bucks Hill	Special Ed - CBL	K-5
Latreille	Lexy	CHS	ELA	9-12
Lopez	Alondra	International	Pre-K Reg. Ed	Pre-K
McCord	Nicholas	CHS	Library/Media	9-12
McClean	Athena	WHS	Special Ed	9-12
McNerney	Tiffany	Reed	Literacy Facilitator	K-8
Quintana	Carolyn	NEMS	Special Ed - BDLC	6-8
Silvestri	Susy	Bucks Hill	Bilingual	5
Skowronski	Taylor	DW	SLP	PK-12

13.7 Teacher transfers effective as listed:

<i>Immediate Involuntary transfers 2025-2026 school year</i>				
LAST	FIRST	FROM: Previous School Location	TO: New School Location	EFFECTIVE
Baez	Clarissa	Bucks Hill Gr 1	Bucks Hill Gr 4	12/08/25
Cheverez	Maribel	Bucks Hill Gr 4	Gilmartin Gr 3	12/08/25
Conchado	Ryan	Carrington Spec. Ed.	Reed Spec. Ed. Gr K-3	10/27/25
Fengler	Kelly	Wilson Gr 2	WMS ESL Gr 6-8	11/13/25
Johnson	Janee	Sprague Gr 3	Tinker Gr 3	12/08/25
Kloc	Madison	Generali Gr 4	Generali Gr 2	12/08/25
Robinson-Lawrence	McKenzie	Sprague Gr 5	Sprague Gr 3	12/08/25
Ruel	Cynthia	Washington Spec. Ed. Pre-K Co-Taught	Sprague Spec. Ed. Pre-K	01/20/26
Tragni	Peter	NEMS SEL Counselor Gr 6-8	WSMS School Guidance Counselor Gr 6-8	09/29/25
Vasquez	Valerie	Walsh Bilingual Gr 1	Walsh Bilingual Resource Gr K-2	10/20/25

<i>Immediate voluntary transfers 2025-2026 SY school year</i>				
LAST	FIRST	FROM: Previous School Location	TO: New School Location	EFFECTIVE
Lopez	Briana	Gilmartin Gr 3	DW Elem. STEM Coach	12/8/25
Kenney	Cristina	WMS Guidance Counselor	CHS Guidance Counselor	02/05/26
Hasemann	Erich	WMS SEL Counselor	WMS Guidance Counselor	02/05/26
Phillips	Janet	Maloney Elementary Vice Principal	Wilson Elementary Vice Principal	04/02/26

<i>Clean Opening transfers October 2025 Posting</i>				
LAST	FIRST	FROM: Previous School Location	TO: New School Location	EFFECTIVE
Abbass	Hava-Gay	DW School Psychologist	DW School Psychologist	2026-27 SY
Akter	Afroja	Walsh Gr 5	Walsh Gr 5	2026-27 SY
Alickolli	Trevi	Chase Gr 4	Chase Gr 4	2026-27 SY
August	Michael	CHS Soc. Studies Gr 9-12	CHS Soc. Studies Gr 9-12	2026-27 SY
Baillargeon	Jennifer	CHS ESL Gr 9-12	CHS ESL Gr 9-12	2026-27 SY
Barrios	Laura	CHS World Language-Spanish Gr 9-12	CHS World Language-Spanish Gr 9-12	2026-27 SY
Belade	Casey	WAMS PE/Health 6-12	WAMS PE/Health 6-12	2026-27 SY
Berisha	Donika	Enlightenment Science Gr 6-8	Enlightenment Science Gr 6-8	2026-27 SY
Bonadonna	Kristina	KHS ELA Gr 9-12	KHS ELA Gr 9-12	2026-27 SY
Callahan	Tanner	Wilson Gr 5	Wilson Gr 5	2026-27 SY
Camacho	Abraham	Hopeville Bilingual Gr 4	Hopeville Bilingual Gr 4	2026-27 SY
Charbonneau	Sophie	Reed Gr 1	Reed Gr 1	2026-27 SY

Chouinard	Alyssah	Reed PE/Health Gr K-8	Reed PE/Health Gr K-8	2026-27 SY
Cipriano	Sarah	Tinker Gr 4	Tinker Gr 4	2026-27 SY
Clavijo-Parrado	Luz	WHS World Language-Spanish Gr 9-12	WHS World Language-Spanish Gr 9-12	2026-27 SY
Coleman	Treasure	Wilson Special Ed - BDLC Gr K-5	Wilson Special Ed - BDLC Gr K-5	2026-27 SY
Culver	Adam	WHS Math Gr 9-12	WHS Math Gr 9-12	2026-27 SY
Da Cruz	Alice	DW School Social Worker	DW School Social Worker	2026-27 SY
Demers	Denise	Regan Gr 5	Regan Gr 5	2026-27 SY
Demirs	Jessica	Carrington Science 7-8	Carrington Science 7-8	2026-27 SY
D'Eredita	Joshua	CHS Spec. Ed-BDLC 9-12	CHS Spec. Ed-BDLC 9-12	2026-27 SY
Dessalines	Michael	Bunker Hill Gr 4	Bunker Hill Gr 4	2026-27 SY
Deutsch	Rachel	DW SLP	DW SLP	2026-27 SY
Durant	Logan	CHS Soc. Studies Gr 9-12	CHS Soc. Studies Gr 9-12	2026-27 SY
Fodulli	Sidorela	WHS Soc. Studies 9-12	WHS Soc. Studies 9-12	2026-27 SY
Henderson	Angus	Wendell Art Gr PreK-8	Wendell Art Gr PreK-8	2026-27 SY
Hendler	Lucas	WHS Art-Visual Gr 9-12	WHS Art-Visual Gr 9-12	2026-27 SY
Herb	Austin	KHS Math Gr 9-12	KHS Math Gr 9-12	2026-27 SY
Hinds	Coleen	Reed Special Ed Gr 3-5	Reed Special Ed Gr 3-5	2026-27 SY
Holt	Maureen	Wilson Pre-K Regular Ed Co-Taught	Wilson Pre-K Regular Ed Co-Taught	2026-27 SY
Keeley	Erin	Sprague Gr 3	Sprague Gr 3	2026-27 SY
Kelly	Katelyn	Reed Special Ed-Essential Skills Gr K-3	Reed Special Ed-Essential Skills Gr K-3	2026-27 SY
Kubisek	Kathryn	International Gr 2 (Spanish)	International Gr 2 (Spanish)	2026-27 SY
Landry	Hannah	NEMS ELA Gr 8	NEMS ELA Gr 8	2026-27 SY
Lewis	Nicole	CHS Special Ed Gr 9-12	CHS Special Ed Gr 9-12	2026-27 SY
Lisko	Glenda	WHS World Language Spanish Gr 9-12	WHS World Language Spanish Gr 9-12	2026-27 SY
Maia	Kelvin	DW School Psychologist	DW School Psychologist	2026-27 SY
Malin	Caroline	Walsh Gr 5	Walsh Gr 5	2026-27 SY
Marszalek-Baldyga	Julia	Wendell Library Media Gr PreK-8	Wendell Library Media Gr PreK-8	2026-27 SY
McAleavey	Angela	CHS PE/Health Gr 9-12	CHS PE/Health Gr 9-12	2026-27 SY
McCasland	Kate	DW Elem. Literacy Facilitator Gr K-5	DW Elem. Literacy Facilitator Gr K-5	2026-27 SY
McKenzie	Makeda	WSMS ELA Gr 7	WSMS ELA Gr 7	2026-27 SY
Meier	Michael	International PE/Health Gr PreK-5	International PE/Health Gr PreK-5	2026-27 SY
Mohamed	Abeer	DW Psychologist	DW Psychologist	2026-27 SY
Moriarty	Jason	Carrington Gr 5	Carrington Gr 5	2026-27 SY
Nason	Nicole	DW School Social Worker	DW School Social Worker	2026-27 SY

Nelson	Kristen	Carrington Special Ed Gr K-5	Carrington Special Ed Gr K-5	2026-27 SY
Olivieri	Sylvia	Bucks Hill Special Ed-CBL Gr K-5	Bucks Hill Special Ed-CBL Gr K-5	2026-27 SY
Ortiz	Marissa	Chase Bilingual Gr 2	Chase Bilingual Gr 2	2026-27 SY
Perrotti	Lauren	Wilson Gr 5	Wilson Gr 5	2026-27 SY
Pierce	Kristine	WHS Math Gr 9-12	WHS Math Gr 9-12	2026-27 SY
Ramos Garcia	Wilder	NEMS Bil. Math Gr 6-8	NEMS Bil. Math Gr 6-8	2026-27 SY
Reiner	Aaron	Kingsbury Special Ed Gr K-5	Kingsbury Special Ed Gr K-5	2026-27 SY
Ruel	Natalie	Enlightenment Special Ed Gr 9-12	Enlightenment Special Ed Gr 9-12	2026-27 SY
Sala	Melanie	NEMS Math Gr 8	NEMS Math Gr 8	2026-27 SY
Shine	Christine	Generali Spec. Ed Gr K-5	Generali Spec. Ed Gr K-5	2026-27 SY
Silver	Sarah	Wendell Special Ed-Essential Skills Gr PK-8	Wendell Special Ed-Essential Skills Gr PK-8	2026-27 SY
Silverio	Arvelys	International Gr 5 (Spanish)	International Gr 5 (Spanish)	2026-27 SY
Teal	Amanda	Reed Special Ed-Essential Skills Gr 3-5	Reed Special Ed-Essential Skills Gr 3-5	2026-27 SY
Torres	Andrea	WMS Social Studies Gr 8	WMS Social Studies Gr 8	2026-27 SY
Torres	Jose	State Street Tech Ed-Info Tech/Construction Gr 6-12	State Street Tech Ed-Info Tech/Construction Gr 6-12	2026-27 SY
Turrell	Thomas	Reed PE/Health Gr K-8	Reed PE/Health Gr K-8	2026-27 SY
Van Dyke	Ryan	Enlightenment PE/Health Gr 6-12	Enlightenment PE/Health Gr 6-12	2026-27 SY
Velez	Kaitlyn	Chase Special Ed K-5	Chase Special Ed K-5	2026-27 SY
Washington	LaQuelle	Wilson Gr 3	Wilson Gr 3	2026-27 SY
Weisman	Ainsley	WAMS Science Gr 7	WAMS Science Gr 7	2026-27 SY

<i>Clean Opening voluntary transfers October 2025 Posting</i>				
LAST	FIRST	FROM: Previous School Location	TO: New School Location	EFFECTIVE
DiPietro	Michelle	WSMS Special Ed - Co-Taught Gr 6-8	WSMS Special Ed - SCOPE Gr 6-8	2026-27 SY
Fusco	Sara	Maloney Gr K	Maloney Gr 5	2026-27 SY
Greaney	Vanessa	Rotella Gr 1	Rotella Gr 3	2026-27 SY
Hart	Richard	Duggan Social Studies Gr 6-8	Duggan Computer Education K-8	2026-27 SY
Mannikko	Forest	WHS ELA Gr 9-12	WMS Theater Gr 6-8	2026-27 SY
Simpson	Michael	WMS Special Ed Gr 6-8	CHS Tech Ed - Automotive Gr 9-12	2026-27 SY

<i>Clean Opening transfers March 2026 Posting & Appointed</i>				
LAST	FIRST	FROM: Previous School Location	TO: New School Location	EFFECTIVE
Bisaillon	Patrick	Enlightenment ELA Gr 6-8	Enlightenment ELA Gr 6-8	2026-27 SY
Cacho-Zuniga	Lurbin	Carrington Special Ed - Essential Skills Gr 3-5	Carrington Special Ed - Essential Skills Gr 3-5	2026-27 SY
Cardozo	Jackson	CHS PE/Health Gr 9-12	CHS PE/Health Gr 9-12	2026-27 SY
Cotton	Eric	WHS Special Ed - Resource Gr 9-12	WHS Special Ed - Resource Gr 9-12	2026-27 SY
Dail	Chantell	CHS Special Ed Gr 9-12	CHS Special Ed Gr 9-12	2026-27 SY
Ferreira	Theresa	WHS Special Ed - Work to Transition Academy	WHS Special Ed - Work to Transition Academy	2026-27 SY
Francillette	Nichelle	WMS Science Gr 8	WMS Science Gr 8	2026-27 SY
Glen	Angelica	Generali Special Ed - ABA Gr 1-2	Generali Special Ed - ABA Gr 1-2	2026-27 SY
Hagley	Katlyn	WHS Special Ed - Work to Transition NVCC	WHS Special Ed - Work to Transition NVCC	2026-27 SY
Harris	LaTonia	CHS Special Ed Gr 9-12	CHS Special Ed Gr 9-12	2026-27 SY
Huyghue	Luz	WHS Special Ed Gr 9-12	WHS Special Ed Gr 9-12	2026-27 SY
Krafick	Kimberly	Bucks Hill Special Ed CBL Gr K-5	Bucks Hill Special Ed CBL Gr K-5	2026-27 SY
Krzykowski	Deanna	WMS Special Ed - Resource Gr 6-8	WMS Special Ed - Resource Gr 6-8	2026-27 SY
Latreille	Lexy	CHS ELA Gr 9-12	CHS ELA Gr 9-12	2026-27 SY
Lopez	Alondra	International Pre-K (English/Spanish)	International Pre-K (English/Spanish)	2026-27 SY
Mccord	Nicholas	CHS Library Media 9-12	CHS Library Media 9-12	2026-27 SY
Mclean	Althena	WHS Special Ed Gr 9-12	WHS Special Ed Gr 9-12	2026-27 SY
Silvestri	Susy	Bucks Hill Bilingual Gr 5	Bucks Hill Bilingual Gr 5	2026-27 SY
Skowronski	Taylor	DW SLP	DW SLP	2026-27 SY
Sturdivant	Jason	WCA Special Ed Gr 9-12	WCA Special Ed Gr 9-12	2026-27 SY

<i>Clean Opening Voluntary transfer March 2026 Posting</i>				
LAST	FIRST	FROM: Previous School Location	TO: New School Location	EFFECTIVE
Best	Macie	Wilson Gr K	Wilson Gr 2	2026-27 SY
Booker-Youngs	Imani	Kingsbury Special Ed Pre-K	WMS Special Ed - Resource Gr 6-8	2026-27 SY
Bozzuto-Rinaldi	Elisa	Carrington Social Studies Gr 7-8	Duggan Social Studies Gr 6-8	2026-27 SY
Ciminera	Kimberly	Wendell Math Gr 6-7	Wendell Gr 3	2026-27 SY
DeSena	Deanna	Bunker Hill Gr K	Bunker Hill Gr 2	2026-27 SY
Desiderio	Morgan	Washington Art Gr K-5	WCA Art Gr 9-12	2026-27 SY
Geci	Rayae	Wilson Special Ed Gr K-2	WMS Special Ed - Resource Gr 6-8	2026-27 SY

Ghiglia	Nicholas	NEMS ELA Gr 6	NEMS Literacy-Unified Arts Gr 6-8	2026-27 SY
Hassan	Deanna	KHS Special Ed Gr 9-12	State Street Special Ed Gr 9-12	2026-27 SY
Johnson	Janee	Tinker Gr 3	Sprague Gr 2	2026-27 SY
Kitney	Dawn	WSMS Special Ed Gr 6	WSMS Special Ed - Co-Taught Gr 6-8	2026-27 SY
Marcano	Daniel	WMS World Language-Spanish Gr 6-8	International Gr 6 (Spanish)	2026-27 SY
Muniz	Stacey	CHS Allied Health Gr 9-12	WCA Allied Health Gr 9-12	2026-27 SY
Perrucci	Daria	Maloney Gr 3	Maloney Gr K	2026-27 SY
Santana	Yaritza	Maloney Special Ed Pre-K	Washington Special Ed Co-Taught Pre-K	2026-27 SY
Theriault	Isabella	Rotella Gr 3	Rotella Gr 1	2026-27 SY
Vasquez	Valerie	Walsh Bilingual Resource Gr K-2	Rotella Gr K	2026-27 SY

13.8 Resignations/terminations:

<u>Name</u>	<u>Assignment</u>	<u>Effective</u>
Haas, Taylor	Sprague/Grade 4	06/30/26
Hughes, Philip	Tech Ed/KHS	03/19/26 (terminated)
Mustafaraj, Magi	Wilson/Grade 2	03/19/26
Sullivan, Michael	CHS/Social Studies	04/17/26

13.9 Retirements:

<u>Name</u>	<u>Assignment</u>	<u>Effective</u>
Antonios, Gina	W. Cross/PreK	06/30/26
Lafayette, Donald	KHS/Chemistry	06/30/26

14. Committee Chair Reports

15. Adjournment

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE OF THE WHOLE

Item #9.1

April 14, 2026

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

I move that the Waterbury Board of Education approve to file a grant application for the proposed *Waterbury Preschool Center Project*.

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE OF THE WHOLE

Item #9.2

April 14, 2026

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

I move that the Waterbury Board of Education approve the preparation of schematic drawings and outline specifications for the proposed *Waterbury Preschool Center Project*.

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE OF THE WHOLE

Item #9.3

April 14, 2026

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

I move that the Waterbury Board of Education approve of the establishment of a Building Committee for the proposed Waterbury Preschool Center Project. Such Committee shall consist of Commissioners LaToya Ireland, Margret Heyward Bowen, Anthony Ireland, Terence Lott, and Rocco Orso.

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE OF THE WHOLE

Item #9.4

April 14, 2026

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

I move that the Waterbury Board of Education approve a Memorandum of Agreement with William Julius Wilson Institute Harlem Children's Zone, at no cost, for the Promise Pathways Program.

**MEMORANDUM OF AGREEMENT
BETWEEN
THE CITY OF WATERBURY, WATERBURY SCHOOL DISTRICT
AND
WILLIAM JULIUS WILSON INSTITUTE HARLEM CHILDREN’S ZONE
FOR THE PROMISE PATHWAYS PROGRAM**

This Memorandum of Agreement (“**MOA**”) sets forth the responsibilities and expectations of the Waterbury School District, located in Waterbury, CT (the “District”) and the William Julius Wilson Institute (“WJWI”) at the (“Organization” or “HCZ”) in support of developing, codifying, and launching a school district-led place-based strategy to establish Promise Pathways for the Waterbury School District (the “**Program**”). Promise Pathways is a place-based school improvement strategy WJWI utilizes to support high-poverty neighborhoods via improved and increased coordination and resources at the school and local education agency (LEA) level. District and Organization are individually referred to herein as a “**Party**” and collectively as the “**Parties**.”

RECITALS

WHEREAS, the HCZ is a nonprofit whose mission is to break the cycle of intergenerational poverty with on-the-ground, all-around programming that builds up opportunities for children, families, and communities to thrive in school, work and life; and

WHEREAS, the William Julius Wilson Institute at HCZ is a national resource for place-based, people-focused solutions that open pathways to social and economic mobility and works with on-the-ground collaborators and national partners to deliver comprehensive strategies, support services, and tools that systematically root out poverty and close opportunity gaps in neighborhoods across America; and

WHEREAS, HCZ, through its William Julius Wilson Institute, will provide remote and in-person consultation and technical assistance services to District and

WHEREAS, this MOA is intended to codify the terms of the relationship between the Parties in support of the Program, and in order to ensure the continued development of this high-quality educational program for District students.

NOW, THEREFORE, in consideration of the mutual promises and covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

I. TERM

This MOA shall be effective as of the last date of signing by the signatories (the “**Effective Date**”) and, unless terminated in writing by either Party prior to its expiration, terminate one year after the effective date.

II. RESPONSIBILITIES

Pursuant to the Scope of Work outlined in Attachment A, the Parties agree to their responsibilities as follows:

A. The District agrees to assume the following duties and responsibilities in support of the Program:

1. The District & Program Leadership: District will identify a Program Team who will be the contact to lead this effort and to help coordinate collaboration. The team will:
 - a. Attend regular strategic planning and implementation meetings with WJWI as necessary to execute the objectives of the Program.
 - b. Attend annual convenings and conferences to share lessons learned with peer place-based leaders.
 - c. Participate in coaching to build capacity to support the initiative sustainability.
2. The Design and Engagement: District will engage with WJWI throughout the design of the place-based strategy. District will:
 - a. Provide regular and timely updates on decision points to inform collaboration.
 - b. Include WJWI, as appropriate, in school and community engagement sessions.
 - c. Actively participate in recommended activities and next steps to develop the place-based strategy.
3. Codification and Sustainability: District will:
 - a. Support the codification of resources and tools throughout the development of the place-based strategy.
 - b. Engage in discussions surrounding sustainability with funders and advocates for place-based work.
4. The District agrees to grant WJWI reasonable access to internal documents, not otherwise prohibited by law, including but not limited to business plans and operating models; respond to requests promptly; participate in evaluation methods; communicate challenges in accordance with WJWI’s protocols. Internal documents which WJWI

will receive are considered proprietary information and shall be kept confidential by WJWI in alignment with Section XV.

5. WJWI will not provide direct services to students or schools.

B. WJWI agrees to assume the following duties and responsibilities in support of the Program:

1. WJWI will engage District in a mixed methods process to assess appropriate areas for technical assistance. These areas include but are not limited to Strategy, Operations, Talent, Governance, Partnerships, and cradle-to-career pipeline, including Early Childhood, Elementary School, Middle School, High School, and College & Career programming. This process may also include community organizations working with District.
2. WJWI agrees to conduct a specified technical assistance process with engagement covering the areas mentioned above for capacity building. Technical Assistance may include live (in-person or virtual) training sessions, collaborative planning sessions, and proprietary deliverables. Based on the assessment process, WJWI may also recommend third-party technical assistance providers for District to consider.

III.INDEPENDENT CONTRACTORS

- A. Nothing in this MOA shall be deemed to constitute a partnership or joint venture between the Parties or constitute any Party to be the agent of the other Party for any purpose. No Party shall have any authority to act for or bind the other Party in any way, or to represent that it has such authority.
- B. Organization employees, contractors, agents, and volunteers providing services under this MOA shall henceforth be referred to as "Organization Personnel." Organization Personnel are and shall remain employees, contractors, and volunteers of Organization for all purposes and shall not be considered employees or agents of District.
- C. District employees, contractors, and volunteers participating in the Program are and shall remain employees, contractors, or volunteers of District for all purposes and shall not be deemed or considered employees or agents of Organization.

IV.BACKGROUND CHECKS

All Organization Staff who are permitted access to school grounds when students are present, who have direct contact with students, or who have access to or control of school

funds must meet screening requirements as set forth in Connecticut General Statutes. The cost of the required screenings shall be at Organization's expense. Organization does not anticipate providing direct services to or coming into unsupervised contact with District students during the Term of this MOA. However, should this change, Organization shall ensure all its Organization Personnel providing services under this MOA submit to all clearance checks required by the district clearance process are familiar with and abide by the appropriate District sexual harassment policies.

V. TRAVEL REIMBURSEMENTS AND STIPENDS

Certain District staff participating in this project ("District Staff") may, from time to time, need to incur out-of-pocket travel expenses to attend site visits and/or convenings related to the project. Should funds be available, WJWI may elect to donate the costs of documented travel expenses to the Strategy Office in accordance with Section XII of this Agreement and the WJWI travel policies and/or procedures, which WJWI shall communicate to District Staff prior to each required travel event. In addition, HCZ may, from time to time, provide a donation, per Section XII, to participating schools and District program teams whose staff participated in non-school hour events (e.g., a summer institute).

VI. E-VERIFY.

By entering into this Agreement, Organization is obligated to comply with the provisions of Section 448.095, Fla. Stat., "Employment Eligibility." Further, by execution of this Agreement, Organization affirms and represents that it is registered with, and uses the E-Verify system, and will continue to use the E-Verify system. Compliance with [state] Statutes Section 448.095 includes, but is not limited to, utilization of the E-Verify System to verify the work authorization status of all newly hired employees, and requiring all subcontractors to provide an affidavit attesting that the subcontractor does not employ, contract with, or subcontract with, an unauthorized alien.

VII.COMPLIANCE WITH APPLICABLE LAW

The Organization agrees to comply with all applicable federal, state, and local laws, regulations, codes, ordinances, and permitting requirements, as well as all applicable City and District policies, regulations, rules, and guidelines in connection with its performance under this Agreement, including without limitation any policy regarding Policy Lobbying and Ethics. Pursuant to Connecticut law, the Organization further agrees to comply with the provisions of the Connecticut General Statutes concerning ethics in public contracting, including, but not limited to, the Connecticut Code of Ethics for Public Officials and State Contractors, codified at Conn. Gen. Stat. §§ 1-79 through 1-90b. The Organization certifies that it complies with all applicable state and federal laws prohibiting human trafficking and forced labor, including, but not limited to, the Trafficking Victims Protection Act (22 U.S.C. § 7101 et seq.) and Conn. Gen. Stat. § 53a-192a et seq., and that it does not engage in, support, or benefit from any form of forced labor or human trafficking.

If required by the District, the Organization shall execute any affidavits or certifications necessary to demonstrate compliance with the foregoing provisions, which shall be incorporated into this Agreement as attachments.

VIII. LIABILITY

Organization shall be solely liable for all property damage and bodily injury claims arising from or related to the services provided by Organization and Organization Personnel pursuant to this MOA, with the exception of any such claims arising from the gross negligence or willful misconduct of District employees, officers, agents, and volunteers acting on behalf of District ("District Personnel"). District shall not be liable, whether by way of contribution or otherwise, for any damages incurred by Organization or Organization Personnel, or arising from any acts or omissions of Organization or Organization Personnel, in connection with the provision of services under this MOA or the Program.

Nothing contained herein shall be construed or interpreted as (1) denying to any party any remedy or defense available to such party under the laws of the State of Connecticut; (2) the consent of any party or their officers, employees, servants, agents and agencies to be sued; and (3) a waiver of sovereign immunity by District

IX. ASSUMPTION OF RISK, INDEMNIFICATION AND WAIVER

Organization hereby agrees that all of its property and activities of any kind or nature whatsoever in, upon, or about the designated space it utilizes on District property at any time during the Term or any renewal or extension hereof, shall be at the sole risk and hazard of Organization, with the exception of claims for damages or injury suffered by Organization or Organization Personnel while on District property pursuant to this MOA caused by the gross negligence or willful misconduct of District Personnel. Moreover, Organization hereby agrees to defend, indemnify, and save harmless District, elected/appointed officials, employees, agents, and volunteers, against and from all penalties, claims, actions, damages, injuries, losses, and costs (including reasonable attorney's fees) of every nature (collectively, "Claims") resulting from, or in connection with, Organization and Organization Personnel's use and occupancy of District property under this MOA, and in conducting activities under this MOA. It is expressly understood that District elected/appointed officials, employees, agents, and volunteers shall not be liable to Organization for any accident, injury, loss, or damage suffered by Organization while Organization is on, upon, or about, or entering or leaving District property at any time during the term of this MOA or any renewal or extension hereof, resulting from any cause whatsoever, with the exception of any such accident, injury, loss, or damage suffered by Organization as a result of the gross negligence or willful misconduct of District Personnel, and all non-excepted claims are hereby released to District / appointed officials, employees, agents, and volunteers, who may plead this release in bar thereof, in any and every suit, demand and claim for same. Organization's covenants, obligations, and liabilities under this section shall survive the expiration or earlier termination of this MOA.

X. INSURANCE

At its sole expense, Organization shall maintain the following insurance during the term of this Agreement and such insurance will apply to Organization Staff, regardless of their status as employees, agents or subcontractors:

1. Workers' Compensation insurance in statutory amounts;
2. Employers' Liability insurance in an amount not less than One Million Dollars (\$1,000,000) each accident/disease. This insurance shall apply to all Organization Staff, who will be engaged in the performance of services consistent with this Agreement;
3. Commercial General Liability insurance, including products and completed operations and contractual liability, arising from any and all claims for property damage and bodily injury, including death, in an amount not less than One Million Dollars (\$1,000,000) each occurrence and Two Million Dollars (\$2,000,000) aggregate. This policy must include [district name], [state], its board members, employees, and representatives as an additional insured.
4. Automobile Liability insurance, including all owned, non-owned, and hired vehicles used in conjunction with performance of services outlined in this Agreement, for property damage and bodily injury, including death, in an amount not less than One Million Dollars (\$1,000,000) each accident. This policy must include [district name], [state], its board members, employees, and representatives as an additional insured.
5. Professional Liability insurance for any and all claims as a result of an action, lack of action, error or omission by Organization staff, including subcontractors, in an amount not less than One Million Dollars (\$1,000,000) each claim. If such policy is written on a "claims-made" basis, coverage shall remain in effect for three (3) years after the expiration or termination of this Agreement and any of its extensions.
6. Organization agrees to the following as it relates to all above required insurance.
 - 6.1. All insurance shall be written with an insurance company licensed to issue insurance in the State of Connecticut and shall maintain an A.M. Best financial strength rating of A (VI).
 - 6.2. All insurance shall be primary and not contributory to any other insurance carried by the City of Waterbury. This shall also apply to any self-insurance maintained by the City of Waterbury.
 - 6.3. Organization shall notify District's Risk Management Department within thirty (30) days of any material changes or notice of cancellation from its insurer on above required insurance.
 - 6.4. Organization shall provide evidence of all insurance in the form of a Certificate of Insurance (Acord) and specify any deductible or retention applicable to above required insurance.
 - 6.5. Organization agrees that proof of insurance shall be provided prior to execution of this Agreement and that performance under the Agreement shall not begin until proof of insurance is received by District. Receipt of proof of insurance shall not be construed as an approval of Organization's insurance or a release or waiver of Organization's obligation to provide insurance required in this Agreement.

6.6. To the extent permitted by law, Organization's insurance shall contain a waiver of rights to recover from District or its insurance.

6.7. Organization acknowledges and accepts that District is self-insured for any claims covered by commercial general liability insurance consistent with statutory limits set by the State of [state].

6.8. Prior to the execution of this Agreement, and upon request, each party shall provide to the other party its proof of insurance, or self-insurance, for evidencing the lines of coverages listed above. Such proof of insurance shall be evidenced on Acord form, unless otherwise agreed upon by its risk management department. Each party agrees to notify the other party of any changes in its insurance coverages.

XI.FUNDING

No specific funding commitment on behalf of District shall be associated with the formation of or any of the obligations under this MOA. All funding necessary to carry out the Program shall be furnished by Organization or its sponsors. District shall be under no obligation to provide funding or payment to Organization.

XII. DONATION PROCESS

District considers the services provided by Organization under this MOA valuable to its authorized duties and responsibilities.

XIII.NON-DISCRIMINATION

Organization shall not discriminate against anyone participating in the Program either directly or indirectly on the basis of gender, race, color, disability, religion, sexual orientation, nationality, age, marital status or any other designation set forth in any applicable law, including, but not limited to Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, and Section 504 of the Rehabilitation Act of 1973.

XIV.CONFIDENTIALITY, AND ACCESS TO EDUCATION RECORDS

A. District will provide only aggregate, publicly available data to the Organization.

XV.PUBLICITY

Organization shall not use the logo of District in any way including, but not limited to, in any statement, promotional materials (including on Organization's website) or other published materials without the prior written consent of District. In addition, Organization shall not use the name of District in any statement, promotional materials (including on Organization's website) or in any published materials in a manner which states or implies support for or an endorsement of Organization by District. Further, Organization shall at

all times obtain prior written approval from the District contact referenced in Section XVIII of this MOA before it makes any public statement, disseminates any promotional materials or issues any published materials bearing on the services it provides under this MOA. For purposes of clarification, Organization may issue materials or statements simply referencing the existence of the Program without prior District approval, provided that such materials or statements comply with the above restrictions on logo and name usage.

XVI.TERMINATION

Either party may immediately terminate this MOA in whole or in part at any time by providing notice thirty (30) calendar days advance written notice to the other Party.

XVII.NOTICES AND CONTACT PERSONS

Any inquiries under this MOA shall be directed to the parties listed below. Any notices required under this MOA shall be in writing, sent by a recognized form of communication and by any recognized delivery method agreed to by the Parties.

TO District:

District: Superintendent of Schools
Waterbury Public Schools
236 Grand St., 2nd Floor
Waterbury, CT 06702

District: City of Waterbury
Office of the Corporation Counsel
235 Grant Street, 3rd Floor
Waterbury, CT 06702

TO Organization:

William Julius Wilson Institute
at the Harlem Children's Zone
26 E 125th St,
New York, NY 10035
(216) 633-7434
bmcdaniel@hcz.org

XVIII.MISCELLANEOUS

- A. Modifications. This MOA may only be amended or modified by a written instrument signed by both Parties. Notwithstanding the previous sentence, the Parties shall mutually agree via email whether any Schools are to be added or removed from Appendix A prior to the beginning of each school year during which this MOA is in effect. The email evidencing final agreement on the matter shall be

considered the updated Appendix A and incorporated into this MOA, and shall not require authorized Party signature.

- B. Severability. If any provision of this MOA is determined to be invalid or unenforceable, the remaining provisions shall remain in force and unaffected to the fullest extent permitted by law and regulation.
- C. Entire Agreement. This MOA, including any applicable exhibits, contains the entire understanding of the Parties with respect to matters contained herein, and supersedes any and all other agreements between the Parties relating to the matters contained herein. No oral or written statements not specifically incorporated or referenced herein shall be of any force or effect.
- D. Survival. The obligations of the Parties under Sections II, IX – XI, XVI – XVIII, and XXIII, as well as all other sections that are commonly understood to survive the expiration or earlier termination of an agreement, shall survive the expiration or earlier termination of this MOA.
- E. Non-Exclusive Agreement. This MOA shall not affect any pre-existing or independent relationships or obligations between the Parties.
- F. Non-Assignable Agreement. This MOA cannot be assigned by Organization.
- G. Headings; Counterparts. The headings in this MOA are for purposes of reference only and shall not limit or define the meaning of any provision hereof. This MOA may be executed in any number of counterparts, each of which shall be deemed to be an original, but all of which together shall constitute one and the same document.
- H. Applicable Law. All questions concerning the validity, operation, interpretation, construction and enforcement of any terms, covenants or conditions of the Agreement shall in all respects be governed by and determined in accordance with the laws of the State of Connecticut without giving effect to the choice of law principles thereof unless otherwise preempted by federal law. All legal proceedings brought in connection with the Agreement shall only be brought in a state or federal court located in the State of Connecticut. Venue in state court shall be in Waterbury, Connecticut. Venue in federal court shall be in the United States District Court for the District of Connecticut. Each party hereby agrees to submit to the personal jurisdiction of these courts for any lawsuits filed there against such party arising under or in connection with the Agreement. Construction of Agreement. Each party has participated in negotiating and drafting this Agreement, so if an ambiguity or a question of intent or interpretation arises, this Agreement is to be construed as if the parties had drafted it jointly, as opposed to being construed against a party because it was responsible for drafting one or more provisions of this Agreement.

- I. Non-Waiver. The failure of either party to exercise or delay in exercising any right, power, or privilege provided for hereunder shall not be deemed a waiver thereof; nor shall any single or partial exercise of any such right, power, or privilege preclude any other or further exercise thereof, or the exercise of any other right, power, or privilege under this Agreement. No party shall be deemed to have waived a right, power, or privilege provided for herein, unless such waiver is in writing and signed by the waiving Party.
- J. Force Majeure. Except as otherwise provided herein, none of the parties shall be obligated to perform, and no party shall be deemed to be in default of its performance, if prevented by: (a) epidemic, pandemic, fire, earthquake, hurricane, wind, flood, act of God, riot, or civil commotion; (b) any law, ordinance, rule, regulation, or order of any public or military authority stemming from the existence of economic or energy controls, hostilities, war, or governmental law and regulation; or (c) labor dispute that results in a strike or work stoppage affecting the performance of this Agreement.
- K. Public Records.
 - 1. This Agreement is subject to and governed by the laws of the State of Connecticut , including without limitation all CGS which generally makes public all records or other writings made by or received by the parties. Organization acknowledges its legal obligation to comply with said CGS Organization shall keep and maintain public records, as that phrase is defined in the Connecticut Public Records Act, which would be required to be kept and maintained by District in order to perform the scope of services. Organization shall comply with all requirements for retaining public records and shall transfer, at no cost to District, all public records in Organization's possession upon a request for such public records.
 - 3. A request to inspect or copy public records relating to this Agreement must be made directly to District's Custodian of Public Records. If District does not possess the requested records, District's Custodian of Public Records shall immediately notify Organization of the request. Organization must provide a copy of the records to District or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in the CGS
 - 4. Should Organization fail to provide the requested public records to District within a reasonable time, Organization understands and acknowledges that it may be subject to penalties as set forth in the CGS
 - 5. Neither Organization nor District shall disclose public records that are exempt, or confidential and exempt, from public records disclosure unless specifically authorized by law for the duration of this Agreement, and following the completion, expiration, or termination of same, if Organization does not transfer the records to District. Upon completion, expiration, or termination of this Agreement, Organization shall transfer, at no cost to District, all public records in its possession or keep and maintain public records required by District. If Organization transfers all public records to District, Organization shall destroy any duplicate public records

that are exempt, or confidential and exempt, from public records disclosure requirements. If Organization keeps and maintains public records upon completion, expiration, or termination of this Agreement, then Organization shall meet all applicable requirements for retaining public records and provide requested records to District pursuant to the requirements of this section. All public records stored electronically must be provided to District in a format that is compatible with the information technology systems of District.

10. Non-Exclusive Agreement. The parties understand and agree this Agreement is a non-exclusive agreement. The parties hereto may participate in other comparable services to and from any other person or entity.

L. Authority of the Parties. By executing this MOA, each Party represents to the other that it is authorized to enter into this MOA and that the person executing this MOA on its behalf is duly authorized to do so.

IN WITNESS WHEREOF, the Parties have caused this MOA to be executed by their duly authorized signatories below.

CHRISTIAN RHODES, CHIEF NATIONAL IMPACT OFFICER DATE
HARLEM CHILDREN'S ZONE

DR. DARREN SCHWARTZ, SUPERINTENDENT OF SCHOOLS DATE
WATERBURY SCHOOL DISTRICT

PAUL K. PERNERESKI, JR., MAYOR DATE
CITY OF WATERBURY

**Attachment A:
District and Harlem Children's Zone MOA
Scope of Work**

This agreed upon workplan will be expected to end July 1, 2027. WJWI will collaborate with District to stand up a Promise Pathways within District using the following four phases:

Phase 1 – District Alignment & Pathway Identification

- Conduct districtwide C2C asset mapping to identify existing programs, gaps, and duplication
- Align with superintendent, cabinet, and key partners on vision, feeder-pattern focus, and priority populations
- Facilitate cross-sector alignment sessions (schools, municipal agencies, nonprofits, colleges)
- Map baseline academic, attendance, and social-emotional data to determine priority needs
- Identify signature pathway areas (e.g., early learning, middle-grades continuity, postsecondary readiness)
- Establish governance structure and core working groups

Phase 2 – C2C Strategic Plan & Public Commitment

- Co-develop a districtwide Promise Pathways plan with goals, metrics, and multi-year milestones
- Build cost model + identify required staffing, partnership infrastructure, and resource reallocation
- Develop partner-coordination protocols, data-sharing agreements, and feeder-pattern implementation structure
- Produce public-facing narrative and identity for the pathway (brand, story, commitments)
- Secure leadership approval, community endorsement, and philanthropic/government investment
- Finalize 18–36-month roadmap for implementation

Phase 3 – Program Implementation

- Launch governance routines: cabinet working sessions, feeder-pattern implementation teams, partner huddles
- Implement coordinated academic, attendance, and wraparound strategies in the targeted feeder pattern
- Deploy new roles (e.g., pathway coordinators, community school leads, case managers)
- Strengthen partner-school alignment: joint data reviews, referral systems, program placement
- Execute community engagement strategy (events, family communication, neighborhood school branding)

- Monitor progress through short-cycle data reviews and implementation dashboards
-

Phase 4 – Impact Evaluation

- Measure student outcomes across the C2C continuum (early learning, attendance, ELA/math, on-track, graduation, postsecondary)
- Evaluate partner effectiveness and alignment to district needs
- Assess implementation fidelity and pathway coherence across schools and partners
- Conduct stakeholder feedback loops (students, families, teachers, partners)
- Produce annual impact reports and refine strategies based on findings
- Determine sustainability plan and readiness for expansion to additional feeder patterns

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE OF THE WHOLE

Item #9.5

April 14, 2026

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

I move that the Waterbury Board of Education approve Amendment One (1) to the no-cost Education Affiliation Agreement with KRE-BSL Husky East Farms Operations, LLC (Benchmark Senior Living, LLC) to provide Certified Nurse Assistant clinical hours to students.

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE ON FINANCE

Item #9.6

April 14, 2026

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

I move that the Waterbury Board of Education approve to apply for the CSDE Carl D. Perkins Secondary Supplemental Enhancement Grant 2026.

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE ON FINANCE

Item #9.7

April 14, 2026

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

I move that the Waterbury Board of Education approve Amendment One (1) to the Agreement with Wheeler Clinic, Inc. for educational services in accordance with students' IEPs.

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE ON FINANCE

Item #9.8

April 14, 2026

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

I move that the Waterbury Board of Education approve a Professional Services Agreement (RFP #8699) with All-Electric Construction & Communications LLC for operations and maintenance services for city-owned solar photovoltaic systems.

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE ON FINANCE

Item #9.9

April 14, 2026

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

I move that the Waterbury Board of Education approve of a Services Agreement with Clearwater Industries Inc. (RFP #8592) for chemical water treatment at various schools.

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE ON FINANCE

Item #9.10

April 14, 2026

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

I move that the Waterbury Board of Education approve a Construction Contract with Infrastructure Repair Service, LLC for pool slab repairs at Kennedy High School.

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE ON BUILDING & SCHOOL FACILITIES

Item #9.11

April 14, 2026

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

I move that the Waterbury Board of Education approve the use of school facilities, at no charge, by the following school organizations and/or City departments:

GROUP	FACILITIES AND DATES/TIMES
E. Devin	North End café/media ctr.: Wednesday, May 20, 5:00pm – 7:30pm (incoming 6 th grade open house)
L. Latreille	Crosby aud.: March 24 & April 14, 2:00pm – 4:00pm and March 16 & 17, 12:00pm – 8:00pm, (Drama Club Spring Show)
L. Hayes	Crosby aud.: Tuesday, May 26, 2:00pm – 8:00pm, (Senior Awards night)
E. Devin	North End media center: 12:00pm – 5:00pm, Wednesday, April 15 (CPR class for students) North End café: Tuesday, April 14, 5:00pm – 7:30 pm, (STEM Night) North End café: Wednesday, June 3, 4:00 – 8:00pm, (rain date: June 11) (Ram Fam Jam event at front of building)
C. Valentin	Wilson gym: Monday, April 13, 3:00 – 5:00pm, Ice Cream truck Wilson gym: Tuesday, April 21, 3:00 – 7:00pm, Flanders Nature Center Wilson gym: Wed., May 6, 5:00pm – 7:00pm, Pizza & Hands on Drumming Co.
K. Yamashita-Iverson	Maloney gym: Friday, June 5, 5:00pm – 8:00pm, (PTO sponsored dance students) Maloney gym, café rooms 5:00pm – 8:00pm (Multicultural celebration for students)
J. Newman	Driggs gym & café: Friday, May 1, 5:00pm – 6:00 pm (Spring Fling Dance for Driggs students)
N. Albini	West Side media ctr.: Monday, April 13, 3:00pm – 5:00pm (Wtby. Health & Wellness Advisory Council)
A. Terenzi	North End café: Tuesday, April 14, 5:00pm – 7:00pm, (SDE Family STEM Night)
J. Schumacher	WAMS recital hall: Thursday, June 11, 5:00pm – 8:00pm (Music honor society induction ceremony)
J. McColl PAL	Wilby aud.: Thursday, June 2, 8:00am – 1:00pm, Summer Camp staff orientation Crosby aud., gym, pool, café, rooms: June 29 – August 7, 7:30am – 4:00pm Kennedy aud., gym, pool, café, rooms: June 29 – August 7, 7:30am – 4:00pm Wilby aud., gym, pool, café, rooms: June 29 – August 7, 7:30am – 4:00pm Wilby pool: August 29 – August 7, 2:00pm – 8:00pm, (swimming lessons Monday – Friday) West Side portable classrooms: Monday thru Friday, 9:00am – 3:00pm (summer camps – Monday thru Friday)
M. Rocco	W. Cross café: Thursdays, April 23 – May 28, 4:30pm – 7:00pm (6-week series on children's literacy)

M. Zaldivar-Barahona	Kennedy aud.& café: Thursday, May 28, 4:30pm – 7:00pm, (Biliteracy Awards Ceremony)
V. Balsamo	Wallace café, restrooms, parking lot: Saturday, May 16, 7:00am – 5:00pm (Wallace PTO car show) (Rain Date: Sunday, May 17)
*V. Balsamo	Crosby aud. & Wallace café: Wednesday, May 20, 5:00-6:30 pm (Wallace new student night)
*E. Lanza	Gilmartin gym & café: Saturday, May 16, 8:00am-2:00pm (Unified Sports) Gilmartin school grounds (field): Wed., May 6, 3:00-7:00pm (multicultural family event)
*N. French-Graham	International Sch. gym: Sat. April 25, 10am-2pm (pop-up Food pantry) International Sch. gym: Thurs., April 30, 4:30-8:30pm (Zumba night for students/families)
*A. Simms	Reed gym & café: Wed., April 29, 5:30 – 7:00 pm (workshop/special education PTO)
*K. Yamashita-Iverson	Maloney café: Wednesday, May 13, 6-7pm (Maloney PTO meeting)
*M. Merati	Career Academy café & rooms: Thursday, Aug. 20, 8am-3pm (CTE Prof. Dev. Day)
*John McColl	Kennedy pool: April 16, 18, 19, 25, 26. 30, May 2, 3, 9 (Certification & recertification lifeguard classes)

Book

SCHOOL PERSONNEL USE ONLY

DATE: 3/26/26

TO: SCHOOL BUSINESS OFFICE

FROM: North End

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: North End

☐ Auditorium

☐ Gymnasium

☐ Swimming Pool

☒ Café/Rooms

DATES REQUESTED: May 20th, 2026

FROM: 5:00 am/pm TO: 7:30 am/pm

FOR THE FOLLOWING PURPOSES:

Incoming 6th grade open house. Need
Cafe, media center, 1st floor main building

Evelynn Devin
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Look

SCHOOL PERSONNEL USE ONLY

DATE: 3/13/2026

TO: SCHOOL BUSINESS OFFICE

FROM: Drama Club

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Crosby Auditorium

☒ Auditorium

☐ Gymnasium

☐ Swimming Pool

☐ Café/Rooms

DATES REQUESTED: 3/24/26 and 4/14/26

FROM: 2:00 pm

TO: 4:00 pm

FOR THE FOLLOWING PURPOSES:

Drama club practice for spring show.

Lexy Latreille
APPLICANT

.....

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Book

SCHOOL PERSONNEL USE ONLY

DATE: 3/13/2026

TO: SCHOOL BUSINESS OFFICE

FROM: Drama Club

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Crosby Auditorium

☒ Auditorium ☐ Gymnasium ☐ Swimming Pool ☐ Café/Rooms

DATES REQUESTED: 5/16/26 and 5/17/25

FROM: 12:00 pm TO: 8:00 pm

FOR THE FOLLOWING PURPOSES:

Drama club spring show.

Lexy Latreille
APPLICANT

.....

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

✓ Book

SCHOOL PERSONNEL USE ONLY

DATE: 3/23/20

TO: SCHOOL BUSINESS OFFICE

FROM: CMSby High School / Lisa Hayes

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Crosby High School

☒ Auditorium

☐ Gymnasium

☐ Swimming Pool

☐ Café/Rooms

DATE REQUESTED: May 26th

FROM: 2:00 am/pm TO: 8:00 am/pm

FOR THE FOLLOWING PURPOSES:

Senior Awards Night


APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

SCHOOL PERSONNEL USE ONLY

DATE: 3/20/26

TO: SCHOOL BUSINESS OFFICE
FROM: North End

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: North End

☐ Auditorium

☐ Gymnasium

☐ Swimming Pool

☒ Media Center
~~Cafe/Rooms~~

DATES REQUESTED: April 15th, 2026

FROM: 12 am/pm TO: 5 am/pm

FOR THE FOLLOWING PURPOSES:

CDR Class for Students w/
Get Certified Initiative

Evelynn Devin
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Book

SCHOOL PERSONNEL USE ONLY

DATE: 3/20/26

TO: SCHOOL BUSINESS OFFICE

FROM: North End

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: North End

☐ Auditorium

☐ Gymnasium

☐ Swimming Pool

☒ Café/Rooms

DATES REQUESTED: Tuesday, April 14, 2026

FROM: 5 am/pm TO: 7:30 am/pm

FOR THE FOLLOWING PURPOSES:

STEM Night

Evelynn Devin
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Back

SCHOOL PERSONNEL USE ONLY

DATE: 3/20/26

TO: SCHOOL BUSINESS OFFICE

FROM: North End

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: North End

☐ Auditorium

☐ Gymnasium

☐ Swimming Pool

☒ Café/Rooms

DATES REQUESTED: Wed. 6/3/26 rain date: Thurs. 6/11/26

FROM: 4 am/pm TO: 8 am/pm

FOR THE FOLLOWING PURPOSES:

Rain Jam Jam - large event outside
@ front of building also utilizing commons
building.

Evelynn Devin
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

upack

SCHOOL PERSONNEL USE ONLY

DATE: 3/24/2024

TO: SCHOOL BUSINESS OFFICE

FROM: Crystal Valentin / Woodrow Wilson

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: WOODROW WILSON ELEMENTARY

☐ Auditorium ☒ Gymnasium ☐ Swimming Pool ☐ Café/Rooms

and parking lot/playscape

DATES REQUESTED: April 13th, 2024 Monday

FROM: ~~5PM~~ 3pm am/pm TO: ~~7PM~~ 5pm am/pm

FOR THE FOLLOWING PURPOSES:

I'd like to use the gym for a family engagement night from 3-5 PM on April 13th

Vendor: "Ice-cream
Emergency truck"

Crystal Valentin
Crystal Valentin
APPLICANT

.....
Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

hook

SCHOOL PERSONNEL USE ONLY

DATE: 3/24/2024

TO: SCHOOL BUSINESS OFFICE

FROM:

Crystal Valentin / Woodrow Wilson

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: WOODROW WILSON ELEMENTARY

☐ Auditorium

☒ Gymnasium

☐ Swimming Pool

☐ Café/Rooms

DATES REQUESTED: April 21st / Tuesday

FROM: 5PM am/pm TO: 7PM am/pm
3pm - 7pm

FOR THE FOLLOWING PURPOSES:

I'd like to use the gym for a family engagement night from 5PM to 7
Pm on Tuesday / April 21st

Vendor: Flanders Nature Center

Crystal Valentin

Crystal Valentin
APPLICANT

.....
Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

glsok

SCHOOL PERSONNEL USE ONLY

DATE: 3/24/2026

TO: SCHOOL BUSINESS OFFICE

FROM: Crystal Valentin / Woodrow Wilson.

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: WOODROW WILSON ELEMENTARY

☐ Auditorium

☒ Gymnasium

☐ Swimming Pool

☐ Café/Rooms

DATES REQUESTED: May 6th / Wednesday.

FROM: 5PM am/pm TO: 7PM am/pm

FOR THE FOLLOWING PURPOSES:

I'd like to use the gym for a family engagement night from 5PM to 7
Pm on Wednesday, May 6th. 2026

vendors: "Hands on Drumming Co."
and
Vincenzo's Pizzeria

Crystal Valentin

APPLICANT

.....
Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

PA+ 8032
Book

SCHOOL PERSONNEL USE ONLY

DATE: 3/24/26

TO: SCHOOL BUSINESS OFFICE

FROM: Kazumi Yamashita - Iverson

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Maloney

☐ Auditorium

☒ Gymnasium

☐ Swimming Pool

☐ Café/Rooms

DATES REQUESTED: Friday, 6/5/26

FROM: 5:00 am/pm TO: 8:00 am/pm

FOR THE FOLLOWING PURPOSES:

Maloney PTO will host a School Dance
events for Maloney students.

Kazumi Yamashita - Iverson
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

Canceled BRASS CITY

Fax 8032

Book

SCHOOL PERSONNEL USE ONLY

DATE: 3/24/26

TO: SCHOOL BUSINESS OFFICE

FROM: Kazumi Yamashita-Iverson

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Maloney

☐ Auditorium

☒ Gymnasium

☐ Swimming Pool

☒ Cafe/Rooms

DATES REQUESTED: Friday, 5/15/26

FROM: 5:00 am/pm

TO: 8:00 am/pm

FOR THE FOLLOWING PURPOSES:

To hold the Annual Multicultural Celebration
for Maloney students and families.

Kazumi Yamashita-Iverson
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Cancel Brass City

greek

SCHOOL PERSONNEL USE ONLY

DATE: 3/24/2026

TO: SCHOOL BUSINESS OFFICE

FROM: Driggs Elementary PTO

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Driggs Elementary

☐ Auditorium

☒ Gymnasium

☐ Swimming Pool

☒ Café/Rooms

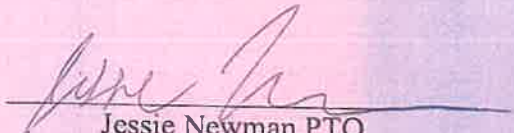
DATES REQUESTED: May 1st, 2026

FROM: 5:00 am/pm

TO: 6:30 am/pm

FOR THE FOLLOWING PURPOSES:

Spring Fling Dances for students from Driggs Elementary for all grades Pre-K to 5th grades.


Jessie Newman PTO
Co- President

.....
Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Book

SCHOOL PERSONNEL USE ONLY

DATE: 3/19/26

TO: SCHOOL BUSINESS OFFICE

FROM: Adriana Terenzi - NEMS

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: North End Middle School

☐ Auditorium

☐ Gymnasium

☐ Swimming Pool

☒ Café/Rooms

DATES REQUESTED: April 14th, 2026

FROM: 5:00 am/pm TO: 7:00 am/pm

FOR THE FOLLOWING PURPOSES:

21st Century/SDE Family STEM night

Adriana Terenzi
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

SCHOOL PERSONNEL USE ONLY

DATE:

3/18/28

TO: SCHOOL BUSINESS OFFICE

FROM:

Jason Schumacher

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED:

WAMS

☐

Auditorium

☐

Gymnasium

☐

Swimming Pool

☐

Café/Rooms

Recital
Hall

DATES REQUESTED:

Thursday, June 11th, 2026

FROM:

5

am/pm

TO:

8

am/pm

FOR THE FOLLOWING PURPOSES:

For Tri M Music Honor Society
induction ceremony.

J. Z. Adh
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Hook

SCHOOL PERSONNEL USE ONLY

DATE: 3/17/2026

TO: SCHOOL BUSINESS OFFICE

FROM: Recreation - John McCall

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Wilby

☒ Auditorium

☐ Gymnasium

☐ Swimming Pool

☐ Café/Rooms

DATES REQUESTED: 6/25/2026

FROM: 8:00 am/pm TO: 1:00 am/pm

FOR THE FOLLOWING PURPOSES:

Summer Camp staff orientation -
It needed for setup.

John McCall
APPLICANT

.....
Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

hook

SCHOOL PERSONNEL USE ONLY

DATE: 3/17/2026

TO: SCHOOL BUSINESS OFFICE

FROM: Recreation - Tom McLaughlin

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Recreation - Crosby

☒ Auditorium

☒ Gymnasium

☒ Swimming Pool

☐ Café/Rooms

DATES REQUESTED: 6/29/2026 - 8/17/2026

FROM: 7:30 am TO: 4:00 pm

FOR THE FOLLOWING PURPOSES:

Summer Camp - Monday - Friday - 9:00-3:00

Crosby room Numbers - E229, E228, E226,

E227, E224, E225, E205, E206, E203, E204

E202, E201, Welcome desk, front desk

[Signature]
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

✓ 1/30/06

✓

SCHOOL PERSONNEL USE ONLY

DATE: 3/17/2026

TO: SCHOOL BUSINESS OFFICE

FROM: Recreation - John McCall

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Kennedy High School

☒ Auditorium ☒ Gymnasium ☒ Swimming Pool ☒ Café/Rooms

DATES REQUESTED: 6/29/2026 - 8/17/2026

FROM: 7:30 am/pm TO: 4:00 am/pm

FOR THE FOLLOWING PURPOSES:

Summer Camp - Monday - Friday - 9:00 - 3:00
Kennedy New Wing - Room 330, 332, 334, 336, 338
344, 340, 342, 352, 346, 350, 348, Faculty room

[Signature]
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Book

SCHOOL PERSONNEL USE ONLY

DATE: 3/17/2026

TO: SCHOOL BUSINESS OFFICE

FROM: Recreation - John McCall

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Wilby

☒ Auditorium ☒ Gymnasium ☒ Swimming Pool ☒ Café/Rooms

DATES REQUESTED: 6/29/2026 - 8-7-2026

FROM: 7:30 am/pm TO: 4:00 am/pm

FOR THE FOLLOWING PURPOSES:

Summer Camp - Monday - Friday 9:00 - 3:00
New wing - 259, 258, 257, 256, 255, 264,
office, 222, 221, 224, 225, 226, 227, 228,
229, LCC media

[Signature]
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Book

SCHOOL PERSONNEL USE ONLY

DATE: 3/17/2026

TO: SCHOOL BUSINESS OFFICE

FROM: Recreation / Pal - John McGill

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Willby

☐ Auditorium

☐ Gymnasium

☒ Swimming Pool

☐ Café/Rooms

DATES REQUESTED: 6/29/2026 - 8/17/2026

FROM: 2:00pm am/pm TO: 8:00 am/pm

FOR THE FOLLOWING PURPOSES:

Real swimming lessons ran by bureau
of recreation - Monday - Friday

John McGill
APPLICANT

.....
Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Book



SCHOOL PERSONNEL USE ONLY

DATE: 3/17/2026

TO: SCHOOL BUSINESS OFFICE
FROM: Recreation - John McCall

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Westside

☒ Auditorium ☒ Gymnasium ☒ Swimming Pool ☒ Café/Rooms

DATES REQUESTED: 6/29/2026 - 8-7-2026
FROM: 7:30 am/pm TO: 4:00 am/pm

FOR THE FOLLOWING PURPOSES:

Summer Camp - Monday - Friday 9:00-3:00
portable class rooms

[Signature]
APPLICANT

.....
Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

SCHOOL PERSONNEL USE ONLY

DATE: 3/30/26

TO: SCHOOL BUSINESS OFFICE

FROM: Margaret Rocco

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Wendell Cross School

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool

☒ Café/Rooms/Library ☐ Outside Parking areas

DATES REQUESTED: April 23 & 30, 2026/ May 7, 14, 21 & 28, 2026
4:30 - 7:00 PM (this includes set up and break down)

FOR THE FOLLOWING PURPOSES:

Growing Together with Books - 6 week series on
enhancing children's early literacy.

Margaret Rocco

APPLICANT

.....
Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

Book

SCHOOL PERSONNEL USE ONLY

DATE: 3/26/26

TO: SCHOOL BUSINESS OFFICE

FROM: Mr. Manuel Zaldivar – Barahona

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: John F. Kennedy High School

☒ Auditorium ☐ Gymnasium ☐ Library ☒ Café

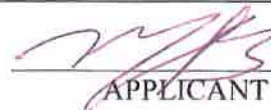
DATES REQUESTED: May 28, 2026

FROM: 4:30 am/PM TO: 7:00 am/PM

FOR THE FOLLOWING PURPOSES:

Seal of Biliteracy Awards Ceremony Celebration

Require Both Auditorium and Cafeteria


APPLICANT

.....
Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

MOOK

SCHOOL PERSONNEL USE ONLY

DATE: 3/30/26

TO: SCHOOL BUSINESS OFFICE

FROM: Vincent Balsamo

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Wallace Middle School

☐

Auditorium

☐

Gymnasium

☐

Swimming Pool

☒

Café/Rooms

Parking Lot & Restrooms

DATES REQUESTED: May 16, 2026 (Rain Date: May 17, 2026)

FROM: 7:00

am/pm

TO: 5:00

am/pm

FOR THE FOLLOWING PURPOSES:

Wallace PTO Car Show

Vincent Balsamo

APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Book

SCHOOL PERSONNEL USE ONLY

DATE: 4/1/26

TO: SCHOOL BUSINESS OFFICE

FROM: Wallace MS

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Crosby High School / Wallace Middle School

☒ Crosby
Auditorium

☐ Gymnasium

☐ Swimming Pool

☒ Wallace
Café/Rooms

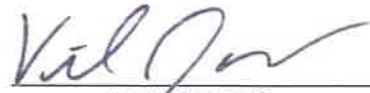
DATES REQUESTED: Wednesday, May 20

FROM: 5:00 am ☐ pm

TO: 6:30 am ☐ pm

FOR THE FOLLOWING PURPOSES:

Wallace New Student Night


APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Book

SCHOOL PERSONNEL USE ONLY

DATE: 4/6/26

TO: SCHOOL BUSINESS OFFICE

FROM: Erika Lanza

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Gilmartin

☐ Auditorium

☒ Gymnasium

☐ Swimming Pool

☒ Café/Rooms

DATES REQUESTED: May 16th

FROM: 8:00 am/pm

TO: 2:00 am/pm

FOR THE FOLLOWING PURPOSES:

unified sports

Erika Lanza
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Hook

SCHOOL PERSONNEL USE ONLY

DATE: 4/6/26

TO: SCHOOL BUSINESS OFFICE

FROM: Gilmartin School - Erika Lanza

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Gilmartin

outside-school grounds

(Field)

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☐ Café/Rooms

DATES REQUESTED: Wednesday May 6th

FROM: 3:00 am/pm TO: 7:00 am/pm

FOR THE FOLLOWING PURPOSES:

multicultural family event (rescheduled-
previous date Tuesday May 5th)

Erika Lanza
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Hook

SCHOOL PERSONNEL USE ONLY

DATE: 4/2/26

TO: SCHOOL BUSINESS OFFICE

FROM: Nadia French-Graham
Co-lead Community School Coordinator

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Roberto Clemente International
Dual Language School

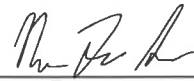
☐ Auditorium ☒ Gymnasium ☐ Swimming Pool ☐ Café/Rooms

DATES REQUESTED: April 25th

FROM: 10AM am/pm TO: 2PM am/pm

FOR THE FOLLOWING PURPOSES:

This Pop Up Food pantry is meant to provide food for those in need around the community. We
have partnered with a church that will be dropping off the food and helping to distribute to the
families at Roberto Clemente. This will be our 3rd Pop Up at RCIDLS.



APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

Hook

SCHOOL PERSONNEL USE ONLY

DATE: 4/2/26

TO: SCHOOL BUSINESS OFFICE

FROM: Nadia French-Graham
~~Co-lead Community School Coordinator~~

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Roberto Clemente International
Dual Language School

☐ Auditorium ☒ Gymnasium ☐ Swimming Pool ☐ Café/Rooms

DATES REQUESTED: April 30th

FROM: 4:30 PM am/pm TO: 6:30PM am/pm

FOR THE FOLLOWING PURPOSES:

Our next Clemente Connects event will be a fun and energetic Zumba Night from 5:00–6:00 PM. This event is designed to bring students, families, and staff together through movement, music, and community engagement.

~~Additional time has been built in before and after the event to allow for setup and breakdown, ensuring a~~
smooth and organized experience for all participants. This includes preparing the space, sound system, and materials ahead of time, as well as cleaning up and resetting the area afterward.


APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

hook

SCHOOL PERSONNEL USE ONLY

DATE: April 1, 2026

TO: SCHOOL BUSINESS OFFICE

FROM: Amy Simms, BH Preschool on behalf of SEPTO

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Jonathan Reed

☐

Auditorium

☒

Gymnasium

☐

Swimming Pool

☒

Café/Rooms

DATES REQUESTED: Wednesday, April 29th

FROM: 5:30 am/pm TO: 7:00 am/pm

FOR THE FOLLOWING PURPOSES:

April Workshop event for the WPS Special Education Parent Teacher Organization, for all families with students with 504 plans and special education.

Amy Simms

APPLICANT

.....

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

FAX
8032
4/2/2026

SCHOOL PERSONNEL USE ONLY

DATE: 4/2/2026

TO: SCHOOL BUSINESS OFFICE
FROM: Kazumi Yamashita-Iverson

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Maloney

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☒ Café/Rooms

DATES REQUESTED: 5/13/2026

FROM: 6 am/pm TO: 7 am/pm

FOR THE FOLLOWING PURPOSES:

To hold a Maloney PTO Meeting.

Kazumi Yamashita-Iverson
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

SCHOOL PERSONNEL USE ONLY

DATE: 4/2/26

TO: SCHOOL BUSINESS OFFICE

FROM: CTE Department – Michael Merati

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: _WCA

☐

Auditorium

☐

Gymnasium

☐

Swimming Pool

☒

Café/Rooms

*Café &
Rms. on each floor*

DATES REQUESTED: _8/20/26

FROM: 8am

TO: 3pm

FOR THE FOLLOWING PURPOSES:

CTE PD Day

Michael Merati – CTE Supervisor
APPLICANT

.....
Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

Isack

SCHOOL PERSONNEL USE ONLY

DATE: 4-9-26

TO: SCHOOL BUSINESS OFFICE

FROM: John McColl

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Kennedy

☐ Auditorium

☐ Gymnasium

☒ Swimming Pool

☐ Café/Rooms

DATES REQUESTED: Please See Attached

FROM: _____ am/pm

TO: _____ am/pm

FOR THE FOLLOWING PURPOSES:

Life guard Training

APPLICANT

SM

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Initial Certification Class #1:

April 16th 6-8 PM

April 18th and 19th - 9 to 7 PM

Recertification classes:

April 25th 9 to 7 PM

April 26th 9 to 7 PM

May 9th 9 to 7 PM

Certification Class #2:

April 30th 6-8 PM

May 2nd and 3rd - 9 to 7 PM

John McColl

Supervisor of Recreation

Bureau of Recreation

City of Waterbury

150 Sunnyside Avenue

Waterbury, CT 06708

jmccoll@waterburycct.org

T: 203.574.8292 x7589

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE ON BUILDING & SCHOOL FACILITIES

Item #11.1
April 14, 2026

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

I move that the Waterbury Board of Education approve the use of school facilities by the following groups / organizations subject to fees and insurance as required:

GROUP	FACILITIES AND DATES/TIMES
P. Maiorano III	Rotella aud.: Saturday, May 9, 5:00pm – 10:00pm (Tribute Artist Show)
Life as You Know It Jade Johnson	Wilby aud.: Saturday, June 20, 4:00pm – 8:00pm (Dance Recital)

GROUPS NOT SUBJECT TO FEES OR WAIVER DUE TO TIME OF USE OR PREVIOUS WAIVE

Wtby. Ballers P. Lott	Career gym: April 13 – June 30, 5:30pm – 8:30pm (basketball practice)
Brass City Athletics N. Andrzejewski	Driggs gym: March 16 – August 1, Tuesday & Thursday, 6:00pm – 8:30pm W. Cross gym: April 20 – August 1, Tues & Thursday, 6:00pm – 8:30pm Kennedy Aux gym: March 17 – June 11, Tuesday & Thursday, 6:00pm – 8:00pm Gilmartin gym: April 7 – August 1, Tues., Wed. & Thur., 6:00pm – 8:30pm Tinker gym: April 7 – August 1, Tuesday & Thursday, 6:00pm – 8:30pm Sprague gym: March 24 – August 1, Tuesday & Thursday, 6:00pm – 8:30pm Maloney gym: March 16 – August 1, Tuesday & Thursday, 6:00pm – 8:30pm (basketball)
Wtby. Special Olympics J. Stack	Wilby pool: April 7 – June 2, Tuesday, 5:00pm – 8:00pm Crosby track: April 8 – June 4, Wednesday, 5:30pm – 8:00pm (swim and track practice)
*Bridge To Success: C. Harris	Career Academy café, media center, foyer, 6 classrooms Saturday, May 2, 8:00am – 5:00pm (Parent Power summit)
*Patriots Cheerleaders M. Ricci	Hopeville gym: April 1 – June 12, 5:30pm – 8:30pm Monday – Friday (cheerleading practice)
* Bridge To Success T. Fullmore	Duggan café: Thursdays, April 23, & May 14, 4:30pm – 6:00pm (Family Engagement meeting)
*Wtby. Ballers T. Lott	Walsh gym: April 13 – July 31, Monday – Friday, 5:45pm – 8:15pm Bucks Hill gym: April 13 – July 31, Tuesday & Thursday, 5:45pm – 8:15pm Driggs gym: April 13, – July 31, Monday, Wednesday, Friday, 5:45pm – 8:15pm Rotella gym: April 13 – July 31, Tuesday & Thursday, 5:45pm – 8:15pm Generali gym: April 13 – July 31, Monday – Friday, 5:45pm – 8:15pm
*Wtby. Knights Cheer S. Clements	Kingsbury gym: Wednesday & Thursday, April 15 – May 11, 5:34pm – 8:00pm (cheerleading practice)

(all building usage fees for the above are automatically waived due to 501(c)3 status)

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

Book

APPLICANT Philip Maiorano III NAME OF ORGANIZATION _____

ADDRESS 95 Willow St., Waterbury, CT 06710 TELEPHONE # 203-525-8345
(street) (city) (state) (zip code)

SCHOOL REQUESTED Rotella DATES May 9, 2026 ROOM(S) Auditorium

OPENING TIME 5:00pm CLOSING TIME 10:00pm PURPOSE Tribute Artist Show

ADMISSION (if any) Varies by Seat CHARGE TO BE DEVOTED TO Production Costs / Artist Fees

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 200+ CHILDREN _____

SIGNATURE OF APPLICANT Philip Maiorano III DATE 03/07/2026

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Same as applicant

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. PM (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR plus 1 HR. SERVICE PER CUST.

RENTAL FEES: \$1,000/4 HRS & \$200 EACH ADD. HR.

MISCELLANEOUS FEES: Tech, \$55/HR.

SECURITY DEPOSIT \$ 500.00 INSURANCE COVERAGE ☒ YES ☐ NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____ SCHOOL BUSINESS OFFICE _____

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

1700K

APPLICANT Jade Johnson NAME OF ORGANIZATION Life AS you know It Dance LLC
ADDRESS 279 Oakville Ave, Apt A33, Waterbury, CT 06708 TELEPHONE # (203) 519-1621
(street) (city) (state) (zip code)
SCHOOL REQUESTED Wilby High DATES June 20, 2026 ROOM(S) Auditorium
OPENING TIME 4pm CLOSING TIME 8pm PURPOSE Dance recital
ADMISSION (if any) Yes CHARGE TO BE DEVOTED TO Dance company
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 90 CHILDREN 20
SIGNATURE OF APPLICANT Jade Johnson DATE March 20, 2026
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Jade Johnson 279 Oakville Ave, Waterbury, CT 06708 (203) 519-1621
In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. JJ (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR. plus 1 hr service per cust.
RENTAL FEES: \$1,000/4 HRS + \$200 EACH ADD. HR
MISCELLANEOUS FEES: \$55/HR Tech.
SECURITY DEPOSIT \$ 500.00 INSURANCE COVERAGE ☒ YES ☐ NO

PLEASE READ THE FOLLOWING CAREFULLY

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A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

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THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

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APPROVAL DATE _____ SCHOOL BUSINESS OFFICE

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DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

1900k
APPLICANT Shelby Davis NAME OF ORGANIZATION City Youth Theatre
ADDRESS 42 Mountain Lane Dr CT 06704 TELEPHONE # 203 437 0325
(street) (city) (state) (zip code)

SCHOOL REQUESTED Crosby DATES attached ROOM(S) theater
OPENING TIME 5p CLOSING TIME 945p PURPOSE theater program
ADMISSION (if any) 10.00 CHARGE TO BE DEVOTED TO Fundraising
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 10 CHILDREN 20
SIGNATURE OF APPLICANT [Signature] DATE 1/5/26

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Shelby Davis 42 mtn lane dr. 203 437 0325
In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. SO (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR plus 1 HR service (\$7476.)

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE _____ YES _____ NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

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CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PLUMBING, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

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APPROVAL DATE _____ SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

Book

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

APPLICANT Kelonda Mauil NAME OF ORGANIZATION Waterbury Promise
ADDRESS 236 Grand St. Waterbury CT 06702 TELEPHONE # 203-574-6601
(street) (city) (state) (zip code)
SCHOOL REQUESTED Crosby DATES 5.27.26 ROOM(S) Classrooms, Cafe, lobby, auditorium
OPENING TIME 5:30 CLOSING TIME 7 PM PURPOSE WPS Top 100 Student Recognition
ADMISSION (if any) N/A CHARGE TO BE DEVOTED TO N/A
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT ADULTS 100 CHILDREN 100
SIGNATURE OF APPLICANT Kelonda Mauil DATE 3.19.26

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Kelonda Mauil - 236 Grand St, 120 Waterbury CT - 203-574-6601

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. KM (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES:

\$42/HR plus 1 HR service per cust. ^{3 (\$126)}

RENTAL FEES:

MISCELLANEOUS FEES:

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE ☒ YES ☐ NO

PLEASE READ THE FOLLOWING CAREFULLY

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CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

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APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

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White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

1200H
APPLICANT Evelyn Devin NAME OF ORGANIZATION Budget to Success (TCT)
ADDRESS 83 Prospect St. Waterbury, CT 06702 TELEPHONE #
(street) (city) (state) (zip code)

SCHOOL REQUESTED Reed DATES 4/28/26 ROOM(S) Cafeteria
OPENING TIME: 5:00 pm CLOSING TIME 8:00 pm PURPOSE BTS/TCT Transportation Forum
ADMISSION (if any) N/A CHARGE TO BE DEVOTED TO

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 100 CHILDREN 50
SIGNATURE OF APPLICANT [Signature] DATE 3/25/26

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Evelyn Devin 406 Anna Ave. Waterbury, CT 06708
In the event that the Board of Education should need to resort to legal proceedings to collect
any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's
fees and court costs associated with said proceedings. ED (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR plus 1 HR service (\$168.-)

RENTAL FEES:

MISCELLANEOUS FEES:

SECURITY DEPOSIT \$ INSURANCE COVERAGE ☒ YES ☐ NO

PLEASE READ THE FOLLOWING CAREFULLY

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POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH
DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

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PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

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WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____ SCHOOL BUSINESS OFFICE _____

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SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

APPLICANT Meagan Ricci NAME OF ORGANIZATION Waterbury "Patriots" Youth Football & Cheer

ADDRESS 29 Arch Street Waterbury CT 06710 TELEPHONE # 203-802-8612 (cell)
(street) (city) (state) (zip code)

SCHOOL REQUESTED Hopeville School DATES 5.1.2026 to 6.12.2026 ROOM(S) Gymnasium and bathrooms

OPENING TIME see CLOSING TIME — PURPOSE Waterbury Patriots
ATTACHED

ADMISSION (if any) N/A CHARGE TO BE DEVOTED TO Practice Purposes only (Select Saturdays)

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 10-15 CHILDREN 20-50 Athletes

SIGNATURE OF APPLICANT Meagan Ricci DATE 3.15.2026

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Meagan 203.802.8612/ Charmayne 475. 361.6163

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. M.R. (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR plus 1 HR SERVICE (\$1,008)

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE YES _____ NO _____

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POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

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APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

APPLICANT Phil Lott NAME OF ORGANIZATION Waterbury Ballers
ADDRESS 54 Joseph st Wtby CT 06705 TELEPHONE # 203 510 4239
(street) (city) (state) (zip code)
SCHOOL REQUESTED WCA DATES 4/13/20 - 4/30/20 ROOM(S) Gymnasium
OPENING TIME 5:30 CLOSING TIME 8:30 PURPOSE Practice / Basketball
ADMISSION (if any) none CHARGE TO BE DEVOTED TO _____
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 4 CHILDREN 24
SIGNATURE OF APPLICANT PL DATE 3/18/20

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Phil Lott 54 Joseph st Wtby CT 06705 203 510 4239
In the event that the Board of Education should need to resort to legal proceedings to collect
any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's
fees and court costs associated with said proceedings. P.L. (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____
RENTAL FEES: _____
MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE YES _____ NO _____

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DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

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White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

*Mon-Fri
when
Available*
*Gym NOT
Available
4/14, 4/16, 4/30*

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

1303
APPLICANT Nicholas Andrzejewski NAME OF ORGANIZATION Brass City Athletics
ADDRESS 292 Maybrook Rd Wbury CT 06708 TELEPHONE # 203-819-9077
(street) (city) (state) (zip code)

SCHOOL REQUESTED Driggs DATES 3/16/26 - 8/1/26 ROOM(S) Gym

OPENING TIME 6pm CLOSING TIME 830pm PURPOSE Basketball

ADMISSION (if any) _____ CHARGE TO BE DEVOTED TO _____

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 2 CHILDREN 12

SIGNATURE OF APPLICANT [Signature] DATE 3/13/26

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Same

Tues / Thursday

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. NA (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE _____ YES + NO

PLEASE READ THE FOLLOWING CAREFULLY

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CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

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APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

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DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

APPLICANT Nicholas Andrzejewski NAME OF ORGANIZATION Brass City Athletics
ADDRESS 292 Naybrook Rd Wthry CT 06708 TELEPHONE # 203-819-9077
(street) (city) (state) (zip code)
SCHOOL REQUESTED Wadellcross DATES 4/20/26 - 8/1/26 ROOM(S) Gym
OPENING TIME 6pm CLOSING TIME 830pm PURPOSE Basketball
ADMISSION (if any) _____ CHARGE TO BE DEVOTED TO _____
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 2 CHILDREN 12
SIGNATURE OF APPLICANT [Signature] DATE 3/13/26
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION: *

Same

Tues / Thursday

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. NA (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE YES _____ NO _____

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CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

4/23 NO GYM

White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

APPLICANT Nicholas Andrzejewski NAME OF ORGANIZATION Brass City Athletics
ADDRESS 292 Maybrook Rd Waterbury CT 06708 TELEPHONE # 203 819-9077
(street) (city) (state) (zip code)
SCHOOL REQUESTED Kennedy DATES 3/16/26 - 8/1/26 ROOM(S) Auxiliary Gym
OPENING TIME 6pm CLOSING TIME 8:00pm PURPOSE Basketball
ADMISSION (if any) _____ CHARGE TO BE DEVOTED TO _____

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 2 CHILDREN 12
SIGNATURE OF APPLICANT [Signature] DATE 3/13/26

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

T. Toupense 255 E. Main St 860-209-0895 Tues/Thursday

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. NA (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE ☒ YES ☐ NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

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APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

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White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

Book
APPLICANT Nicholas Andrzejewski NAME OF ORGANIZATION Brass City Athletics
ADDRESS 292 Maybrook Rd Wthby CT 06708 TELEPHONE # 203-819-9077
(street) (city) (state) (zip code)

SCHOOL REQUESTED Gilman DATES 4/6-8/1/26 ROOM(S) Gym

OPENING TIME 6pm CLOSING TIME 830pm PURPOSE Basketball

ADMISSION (if any) CHARGE TO BE DEVOTED TO

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 2 CHILDREN 12

SIGNATURE OF APPLICANT [Signature] DATE 3/13/26

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Tony Andrzejewski 88 Eastridge Dr 203-241-1538 Tues/Wed/Thursday

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. NA (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES:

RENTAL FEES:

MISCELLANEOUS FEES:

SECURITY DEPOSIT \$ INSURANCE COVERAGE YES NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

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APPROVAL DATE SCHOOL BUSINESS OFFICE

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White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

4/8 - NO gym
5/20 " "

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

Book

APPLICANT Nicholas Andrzejewski NAME OF ORGANIZATION Bass City Athletics
ADDRESS 292 Maybrook Rd Waterbury CT TELEPHONE # 203 819-9077
(street) (city) (state) (zip code)

SCHOOL REQUESTED Tinker DATES 4/6/26 - 8/1/26 ROOM(S) Gym

OPENING TIME 6pm CLOSING TIME 8:30pm PURPOSE Basketball

ADMISSION (if any) _____ CHARGE TO BE DEVOTED TO _____

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 2 CHILDREN 12

SIGNATURE OF APPLICANT [Signature] DATE 3/13/26

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
Tony Andrzejewski 88 Eastridge Dr 203-241-1538 Tues/Thursday

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. NA (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE ☒ YES ☐ NO

PLEASE READ THE FOLLOWING CAREFULLY

4/7

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APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

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DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT

SCHOOL BUSINESS OFFICE

236 GRAND ST., WATERBURY, CT 06702

CONTRACT#

USE OF BUILDING PERMIT

TYPE OR USE PEN AND PRESS FIRMLY

190012
 APPLICANT Nicholas Andzejewski NAME OF ORGANIZATION Bess City Athletics
 ADDRESS 292 Maybrook Rd Wtly CT 06708 TELEPHONE # 203-819-9077
 (street) (city) (state) (zip code)

SCHOOL REQUESTED Sprague DATES 3/24-8/1/26 ROOM(S) Gym

OPENING TIME 6pm CLOSING TIME 830pm PURPOSE Basketball

ADMISSION (if any) _____ CHARGE TO BE DEVOTED TO _____

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 2 CHILDREN 12

SIGNATURE OF APPLICANT [Signature] DATE 3/13/26

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Tiff Kinton 43 Birchwood St 203-565 6676 Tues/Thursday

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. NA (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE YES NO

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DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT

SCHOOL BUSINESS OFFICE

236 GRAND ST., WATERBURY, CT 06702

CONTRACT#

USE OF BUILDING PERMIT

TYPE OR USE PEN AND PRESS FIRMLY

APPLICANT Nicholas Andrzejewski NAME OF ORGANIZATION Brass City Athletics
 ADDRESS 292 Maybrook Rd Wethers CT 06708 TELEPHONE # 203-819-9077
 (street) (city) (state) (zip code)

SCHOOL REQUESTED Malone DATES 3-16-26 8-1-26 ROOM(S) Gym

OPENING TIME 6pm CLOSING TIME 830pm PURPOSE Basketball

ADMISSION (if any) _____ CHARGE TO BE DEVOTED TO _____

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 2 CHILDREN 12

SIGNATURE OF APPLICANT Nicholas DATE 3/13/26

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

T. Torgensen 255 E. Main St 860-209-0895 Mon/Wed/Fri

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. NA (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE ☒ YES ☐ NO

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APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

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DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

APPLICANT Jean Stack NAME OF ORGANIZATION Waterbury Special Olympics
ADDRESS 107 Hempel Dr Wolcott CT 06716 TELEPHONE # 203-565-1916
(street) (city) (state) (zip code)
SCHOOL REQUESTED Willby/Northend DATES 4/17/26-6/2/26 ROOM(S) Pool + Locker Rooms
OPENING TIME 5p CLOSING TIME 8p PURPOSE Willby Special Olympics swim practice
ADMISSION (if any) N/A CHARGE TO BE DEVOTED TO _____
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 30 CHILDREN 15
SIGNATURE OF APPLICANT Jean Stack DATE 2/27/26
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
Heather Minervini 86 Potuccos Ring Rd Wolcott CT 06716 203-565-8433
In the event that the Board of Education should need to resort to legal proceedings to collect
any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's
fees and court costs associated with said proceedings. JMS (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____
RENTAL FEES: _____
MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE ☒ YES ☐ NO

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DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

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APPROVAL DATE _____ SCHOOL BUSINESS OFFICE

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SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

* April 7th
will use
10/15 Pool

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

APPLICANT Jean Stack NAME OF ORGANIZATION Waterbury Special Olympics
ADDRESS 107 Hempel Dr Wolcott CT 06716 TELEPHONE # 203-565-1916
(street) (city) (state) (zip code)
SCHOOL REQUESTED Crosby DATES 4/8/26-6/3/26 ROOM(S) Crosby Track
OPENING TIME 530p CLOSING TIME 8pm PURPOSE Waterbury Special Olympics Track Practice
ADMISSION (if any) N/A CHARGE TO BE DEVOTED TO _____
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 25 CHILDREN 5
SIGNATURE OF APPLICANT Jean Stack DATE 2/27/26
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
Cara Manforte 14 Idlewood Rd Wolcott CT 06716 203-509-4871
In the event that the Board of Education should need to resort to legal proceedings to collect
any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's
fees and court costs associated with said proceedings. JMS (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____
RENTAL FEES: _____
MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE ☒ YES ☐ NO

PLEASE READ THE FOLLOWING CAREFULLY

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DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

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APPROVAL DATE _____ SCHOOL BUSINESS OFFICE

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SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT

SCHOOL BUSINESS OFFICE

236 GRAND ST., WATERBURY, CT 06702

CONTRACT#

USE OF BUILDING PERMIT

TYPE OR USE PEN AND PRESS FIRMLY

APPLICANT Chelsey Harris NAME OF ORGANIZATION Waterbury Bridge to

ADDRESS 83 Prospect Street Waterbury CT 06704 TELEPHONE # Success 203-228-8774

SCHOOL REQUESTED Waterbury Career Academy DATES May 2, 2026 ROOM(S) Foyer, Cafeteria, media room, six classroom

OPENING TIME 8:00am CLOSING TIME 5:00 pm PURPOSE parent power summit

ADMISSION (if any) N/A CHARGE TO BE DEVOTED TO _____

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT ADULTS 100 CHILDREN 30

SIGNATURE OF APPLICANT C. Harris DATE 03-31-2026

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Chelsey Harris 75 Gail Drive Waterbury CT 06704 203-228-8774

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. CH (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE ☒ YES ☐ NO

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APPROVAL DATE _____ SCHOOL BUSINESS OFFICE

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DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

APPLICANT Meagan Ricci NAME OF ORGANIZATION Waterbury "Patriots" Youth Football & Cheer
ADDRESS 29 Arch Street Waterbury CT 06710 TELEPHONE # 203-802-8612 (cell)
(street) (city) (state) (zip code)
SCHOOL REQUESTED Hopeville School DATES 9.1.2026 to 6.12.2026 ROOM(S) Gymnasium and bathrooms
OPENING TIME 5:30 Pm CLOSING TIME 8:30 Pm PURPOSE Waterbury Patriots Practice Monday through Friday
ADMISSION (if any) N/A CHARGE TO BE DEVOTED TO Practice Purposes only
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 10-15 CHILDREN 20-50 Athletes
SIGNATURE OF APPLICANT Meagan Ricci DATE 3.15.2026

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Meagan 203.802.8612/ Charmayne 475. 361.6163

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. M.R. (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE _____ YES _____ NO _____

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POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____ SCHOOL BUSINESS OFFICE _____

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

hook

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

waterbury bridge to success

APPLICANT Terrance Fullmore NAME OF ORGANIZATION BOOST
ADDRESS 83 prospect street Waterbury CT 06702 TELEPHONE # 475-3059256
(street) (city) (state) (zip code)
SCHOOL REQUESTED Duggen DATES April 23rd / May 14th ROOM(S) Cafeteria
OPENING TIME 4:30 CLOSING TIME 6:00pm PURPOSE Family engagement
ADMISSION (if any) NA CHARGE TO BE DEVOTED TO _____
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 50 CHILDREN 60
SIGNATURE OF APPLICANT [Signature] DATE 4-2-26

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Terrance Fullmore 83 prospect street Waterbury CT 06702 475-305-9256

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. [Initials] (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE _____ YES _____ NO _____

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PLUMBING, ELECTRICAL, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

APRIL 23rd
at
May 14th

DEPARTMENT OF EDUCATION WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

APPLICANT Terence Lott

NAME OF ORGANIZATION Waterbury Dollers

ADDRESS 25 Grand Ave Waterbury CT
(street) (city) (state) (zip code)

TELEPHONE # 203-508-4757

SCHOOL REQUESTED Walsh DATES 3/30/26 - 7/1/26 ROOM(S) Gym

OPENING TIME 5:45 CLOSING TIME 8:15 PURPOSE Basketball Practice

ADMISSION (if any) None CHARGE TO BE DEVOTED TO

ESTIMATE NUMBER OF PEOPLE TO BE PRESENT ADULTS 5 CHILDREN 20

SIGNATURE OF APPLICANT Terence Lott DATE 3/30/26

PERSON(S) NAME ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Marvin Robinson 146 Tanglewood Rd Waterbury CT 203-558-2973

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. R (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES

RENTAL FEES

MISCELLANEOUS FEES

SECURITY DEPOSIT \$ INSURANCE COVERAGE YES NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED

THEFT AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER PLEASE CALL EACH DEPARTMENT FOR INFORMATION, POLICE DEPT 574-6963 FIRE DEPT 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE PA SYSTEM, LIGHTING ETC (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PITCHER FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED

APPROVAL DATE

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Printer Goldenrod-School Business Office Pink-Principal Blue-Custodian

Gym Not Available
4/29, 5/28

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

400K
APPLICANT Terence Lott NAME OF ORGANIZATION Waterbury rollers
ADDRESS 25 Girard Ave Waterbury CT 06704 TELEPHONE # 203-509-4757
(street) (city) (state) (zip code)

REPORT REQUESTED Bucks Hall DATES 3/30/26 - 7/31/26 ROOM(S) Gym
OPENING TIME 5pm CLOSING TIME 8pm PURPOSE Basketball Practice
CHARGE TO BE DEVOTED TO none

ESTIMATE NUMBER OF PEOPLE TO BE PRESENT ADULTS 5 CHILDREN 20 Tu + Th

SIGNATURE OF APPLICANT Terence Lott DATE 3/30/26

PERSON(S) NAME ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION

Terence Lott 25 Girard Ave 203-509-4757

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. TL (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES

RENTAL FEES

MISCELLANEOUS FEES

SECURITY DEPOSIT \$ INSURANCE COVERAGE YES NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

LOCK AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT 574-6963 FIRE DEPT 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE PA SYSTEM, LIGHTING, ETC (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED

APPROVAL DATE

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permitter

Goldend- School Business Office

Pink-Principal

Blue-Custodian

DEPARTMENT OF EDUCATION WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

Book
APPLICANT Terence Lott NAME OF ORGANIZATION Waterbury Ballers
ADDRESS 85 G. road Ave Waterbury CT 06704 TELEPHONE # 203-509-4757
(street) (city) (state) (zip code)
SCHOOL REQUESTED Driggs DATES 3/30/26 - 7/31/26 ROOM(S) Gym
OPENING TIME 5⁴⁵pm CLOSING TIME 8⁰⁰pm PURPOSE practice
RELATION of any none CHARGE TO BE DEVOTED TO —
ESTIMATE NUMBER OF PEOPLE TO BE PRESENT ADULTS 5 CHILDREN 20
SIGNATURE OF APPLICANT T. Lott DATE 3/30/26

MWR

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION

Roscoe EVANS 450 Hill Street Wbby, CT 06704 917-418-5310

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings R (PLEASE INITIAL)

SCHEDULE OF RATES CUSTODIAL FEES

RENTAL FEES

MISCELLANEOUS FEES

SECURITY DEPOSIT \$ INSURANCE COVERAGE YES NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED

FIRE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT 574-6963 FIRE DEPT 597-3457

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

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APPROVAL DATE

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE NO CASH WILL BE ACCEPTED.

White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

*Gym NOT Available
5/1, 5/8*

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT #

APPLICANT Terence Lott NAME OF ORGANIZATION _____
ADDRESS 85 Grand Ave Waterbury CT 06704 TELEPHONE # 203-598-4757
(street) (city) (state) (zip code)
SCHOOL REQUESTED Lotello - Forest DATES 3/30/26 - 7/31/26 ROOM(S) Gym
OPENING TIME 5:45 pm CLOSING TIME 9:00 pm PURPOSE Basketball Practice
ADMISSION (if any) none CHARGE TO BE DEVOTED TO _____
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT ADULTS 5 CHILDREN 20
SIGNATURE OF APPLICANT Terence Lott DATE 3/30/26

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION

Rennie Scofield 260 Scott Road Wtby, CT 203-598-2488

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. 2 (PLEASE INITIAL)

REQUIREMENT OF RATES CUSTODIAL FEES _____

RENTAL FEES _____

MISCELLANEOUS FEES _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE _____ YES _____ NO _____

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER PLEASE CALL EACH DEPARTMENT FOR INFORMATION POLICE DEPT 574-6943 FIRE DEPT 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS REPAIR SYSTEM, LIGHTING, ETC (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED

APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE NO CASH WILL BE ACCEPTED.

White-Permittee

Goldend-School Business Office

Pink-Principal

Blue-Custodian

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT #

APPLICANT Terence Lott

NAME OF ORGANIZATION

ADDRESS 85 Grand Ave Waterbury CT 06704
(street) (city) (state) (zip code)

TELEPHONE # 203-508-4757

SCHOOL REQUESTED General DATES 3/30/26 - 7/31/26 ROOM(S) Gym

OPENING TIME 5:45 pm CLOSING TIME 9:00 pm PURPOSE Basketball Practice

ADMISSION (if any) none CHARGE TO BE DEVOTED TO

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT ADULTS 5 CHILDREN 20

SIGNATURE OF APPLICANT Terence Lott DATE 3/30/26

M-F

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION

Lennie Scofield 260 Scott Road Waterbury, CT 203-598-2488
In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. R (PLEASE INITIAL)

REQUIREMENT OF RATES CUSTODIAL FEES

RENTAL FEES

MISCELLANEOUS FEES

SECURITY DEPOSIT \$

INSURANCE COVERAGE YES NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER PLEASE CALL EACH DEPARTMENT FOR INFORMATION POLICE DEPT 574-8983 FIRE DEPT 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED

APPROVAL DATE

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE NO CASH WILL BE ACCEPTED.

White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

1/Book
APPLICANT Sherquaya Clements NAME OF ORGANIZATION Wthby Knights
ADDRESS 129 Washington St Wthby CT 06706 TELEPHONE # 203-818-1357
(street) (city) (state) (zip code)
SCHOOL REQUESTED Kingsbury DATES 4/15/26 - 6/11/26 ROOM(S) Gym
OPENING TIME 545 CLOSING TIME 8 PURPOSE Cheer
ADMISSION (if any) 0 CHARGE TO BE DEVOTED TO _____
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 2 CHILDREN 10
SIGNATURE OF APPLICANT Clements DATE _____

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION: Sherquaya Clements
129 Washington Street Floor 2 Wthby CT 06706

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. (SD) (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE _____ YES _____ NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

Wed
&
Thurs,
4/15 - 6/11

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE ON BUILDING & SCHOOL FACILITIES

Item #11.2
April 14, 2026

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

I move that the Waterbury Board of Education approve the custodial fee waiver requests submitted by the following groups and organizations:

GROUP	FACILITIES AND DATES/TIMES	CUSTODIAL FEE WAIVER AMOUNT
City Youth Theater Shelby Davis	Crosby aud.: April thru June, varied hours (play rehearsals / shows)	(\$7,476.)
Waterbury Promise K. Maull	Crosby café, aud., lobby classrooms: Wednesday, May 27 (top 100 public school students' recognition event)	(\$126.)
*Bridge To Success E. Devin	Reed café: Tuesday, April 28th 5:00-8:00 pm (Transportation Forum)	(\$168.)
*Patriot Cheerleaders M. Ricci	Hopeville gym: Saturdays April 4th to May 30th (Cheerleading practice)	(\$1,008)

(all of the above are 501(c)3 organizations for which building usage fees are automatically waived)

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with State Building Permit)



APPLICANT/ORGANIZATION:

City Youth Center

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☐

SCHOOL/ROOMS REQUESTED:

Cusby

DATE(S): April 19th

TIMES: 11:30 - 5:00 5.5

DATE(S): April 21st

TIMES: 5:30 - 9:00 4.5

DATE(S): April 24th

TIMES: 5:30 - 9:00 4.5

DATE(S): April 26th

TIMES: 11:30 - 5:00 5.5

DATE(S): April 28th

TIMES: 5:30 - 9:00 4.5

DATE(S): April 30th

TIMES: 5:30 - 9:00 4.5

29

1/5/26

Date

[Signature]

Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$

\$ 1218.

\$

Building Usage Fees

Custodial Fees

Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST

Clerk, Board of Education

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with Building Permit)

APPLICANT/ORGANIZATION: _____

City of York Haven

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☐

SCHOOL/ROOMS REQUESTED: _____

Crosby

DATE(S): May 3rd

TIMES: 11:30-5:00 5.5

DATE(S): May 5th

TIMES: 5:30-9:00 4.5

DATE(S): May 7th

TIMES: 5:30-9:00 4.5

DATE(S): May 10th

TIMES: 11:30-5:00 5.5

DATE(S): May 12th

TIMES: 5:30-9:00 4.5

DATE(S): May 14th

TIMES: 5:30-9:00 4.5

1/5/20

Date

[Signature]
Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$

Building Usage Fees

\$

1,218.1

Custodial Fees

\$

Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST _____

Clerk, Board of Education

Please check below specific item(s):

Custodial Fees ☐

TIMES: 4:00-10:00 7

Signature

List total cost of fees being requested to be waived:

§

Security Deposit

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____.

Clerk, Board of Education

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with State Building Permit)

APPLICANT/ORGANIZATION:

City of York Harbor

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☐

SCHOOL/ROOMS REQUESTED:

Crosby

DATE(S): May 17th

TIMES: 11:30 - 5:00 5.5

DATE(S): May 19th

TIMES: 5:30 - 9:00 4.5

DATE(S): May 21st

TIMES: 5:30 - 9:00 4.5

DATE(S): May 24th

TIMES: 11:30 - 5:00 5.5

DATE(S): May 26th

TIMES: 5:30 - 9:00 4.5

DATE(S): May 28th

TIMES: 5:30 - 9:00 4.5

11/5/20

Date

Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$

Building Usage Fees

\$

1218.

Custodial Fees

\$

Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST

Clerk Board of Education

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with State Building Permit)



APPLICANT/ORGANIZATION:

City Youth Theater

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☐

SCHOOL/ROOMS REQUESTED:

Crosby

DATE(S): June 10th

TIMES: 4:00-10:00 7

DATE(S): June 11th

TIMES: 4:00-10:00 7

DATE(S): June 12th

TIMES: 4:30-10:00 7

DATE(S): June 13th

TIMES: 4:30-10:00 7

DATE(S): June 14th

TIMES: 11:30-5:00 7.5

DATE(S): June 15th

TIMES: 4:30-10:00 5.5

June 21 11:30-10:00 10.5

1/5/28

Date

[Signature]

Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$ Building Usage Fees

\$ 2163.1 Custodial Fees

\$ Security Deposit

TOTAL: \$ 7,476.1

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____
Clerk, Board of Education

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with use of Building Permit)



APPLICANT/ORGANIZATION: Kelonda Maul / Waterbury Promise

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☐

SCHOOL/ROOMS REQUESTED: Crosby - cafe, lobby, auditorium, class-rooms

DATE(S): 5.27.26

TIMES: 5:30-7 PM

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

3.19.26
Date

Kelonda Maul
Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$ _____
Building Usage Fees

\$ _____
Custodial Fees

\$ _____
Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____
Clerk, Board of Education

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with State Building Permit)



APPLICANT/ORGANIZATION: Waterbury Bridge to Success Transforming Communities Initiative

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☐

SCHOOL/ROOMS REQUESTED: _____

Johnathan Reed School. - Cafeteria

DATE(S): 4/28/2026

TIMES: 5:00-8:00

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

03/16/ 2026

Date

Amari Brantley

Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$

Building Usage Fees

\$

168.

Custodial Fees

\$

Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____

Clerk, Board of Education

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with State Building Permit)



Waterbury Patriots Football & Cheerleading

APPLICANT/ORGANIZATION: _____

Please check below specific item(s):

Building Usage Fees ☒

Custodial Fees ☒

SCHOOL/ROOMS REQUESTED: Hopeville Gymnasium

DATE(S): 4-4-2026; 4-18-2026,

TIMES: 11:am to 1pm

DATE(S): 4-11-2026; 4-25-2026.

TIMES: 10am 1:30pm

DATE(S): 5-2-2026; 5-23-2026; 5-30-2026

TIMES: 11:am to 1pm

DATE(S): 5-9-2026; 5-16-2026

TIMES: 10am 1:30pm

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

4-1-26.
Date

M. Ricci
Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$

Building Usage Fees

\$

1,008.
Custodial Fees

\$

Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____

Clerk, Board of Education

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE ON FINANCE

Item #12.1

April 14, 2026

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

I move that the Waterbury Board of Education approve an Agreement with The Waterbury Young Men's Christian Association for Truancy Prevention Services.

BOARD OF EDUCATION

Waterbury, Connecticut

SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #13.1

April 14, 2026

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Superintendent of Schools notifies the Board of Education of the following athletic appointments:

<u>Name</u>	<u>Assignment</u>	<u>Effective</u>
Dickey, Ryan	Softball Coach/NEMS	03/26/26
Els, Courtney	Associate Unified Sport Coach/WSMS	03/06/26
Neal, Gregory	JV Softball Coach/CHS	03/17/26
Rodriguez, Jonathan	Freshman Baseball Coach/KHS	03/25/26
Sarlo, Dante	Assistant Baseball Coach/KHS	04/01/26

Respectfully submitted,

Dr. Darren Schwartz
Superintendent of Schools

BOARD OF EDUCATION

Waterbury, Connecticut

SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #13.2

April 14, 2026

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Superintendent of Schools notifies the Board of Education of the following Unified Sports appointments:

<u>Name</u>		<u>Assignment</u>
<u>COORDINATORS</u>		
Crane	Stephanie	Chase Elementary School/Split
Bramble	Nicole	Chase Elementary School/Split
Murph	Tyrone	Gilmartin Elementary School
Larkin	Brian	Kingsbury Elementary School
Coombs	Erin	Reed Elementary School
Danziger	Byron	Walsh Elementary School
Royka	Samantha	Washington Elementary School
<u>TEACHERS</u>		
Jando	Christina	Chase Elementary School
Terenzi	Timothy	Gilmartin Elementary School
Fazzino	Francisca	Kingsbury Elementary School
Chouinard	Alyssah	Reed Elementary School
Katrenya	Wesley	Walsh Elementary School Selected
Brown	Timothy	Washington Elementary School

Respectfully submitted,

Dr. Darren Schwartz
Superintendent of Schools

BOARD OF EDUCATION

Waterbury, Connecticut

SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #13.3

April 14, 2026

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Superintendent of Schools notifies the Board of Education of the following grant funded appointments:

<u>Name</u>	<u>Position</u>	<u>FT/ PT</u>	<u>Rate</u>	<u>Union</u>	<u>Funding</u>	<u>Eff.</u>
Labbe, Melissa	Attendance-Truancy Coordinator -WAMS	FT	\$18.22/hr	UPSEU 69	ID Magnet WAMS 2	03/26/26
Palmer, Yencere	Hall Monitor WHS	PT	\$16.94/hr	NON BOE	SIG 9 WHS 25-26	03/26/26
White, Andrea	Behavior Counselor WHS	FT	\$24.00/hr	UPSEU 69	Title I DW 25-27	03/12/26

Respectfully submitted,

Dr. Darren Schwartz
Superintendent of Schools

BOARD OF EDUCATION

Waterbury, Connecticut

SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #13.4

April 14, 2026

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Superintendent of Schools notifies the Board of Education of the following miscellaneous appointments:

<u>Name</u>	<u>School/position</u>	<u>Program</u>
Crane, Stephanie	Chase/Administrator	21 st Century After School Program
Guerrera, Sara	Wilson/Teacher	21st Century After School Program
Kupec, Meghan	Kingsbury/Teacher	21st Century After School Program
Mendello, Joseph	WAMS/Administrator	21st Century After School Program
Valentin, Crystal	Wilson/Teacher	21st Century After School Program
Andrzejewski, Elizabeth	CHS/Teacher-Facilitator	After School Program
Donohue, Kelly	CHS/Teacher-Facilitator	After School Program
Krawiec, Evan	CHS/Teacher-Facilitator	After School Program
McDonnell, Cassi	CHS/Teacher-Facilitator	After School Program
Munoz, Angela	CHS/Teacher-Facilitator	After School Program
Purnawasi, Muniram	CHS/Teacher-Facilitator	After School Program
Velez, Crystal	CHS/Teacher-Facilitator	After School Program
Williams, Patricia	CHS/Teacher-Facilitator	After School Program

Respectfully submitted,

Dr. Darren Schwartz
Superintendent of Schools

BOARD OF EDUCATION

Waterbury, Connecticut

SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #13.5

April 14, 2026

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Superintendent of Schools notifies the Board of Education of the following miscellaneous summer school appointments:

<u>Name</u>	<u>School/position</u>	<u>Program</u>
Gomez, Bridgette	Coordinator	EAS-Elementary
O'Brien, Kendra	Coordinator	EAS-Middle School
Ortiz, Janet	School Secretary	EAS-Middle School
Bleau, Lisa	WHS/Administrator	Extended School Year (ESY)
Casceillo, Jennifer	Coordinator	Extended School Year (ESY)
Murphy, Amy	Bucks Hill PreK/Admin.	Extended School Year (ESY)
Donohue, Kelly	Coordinator	High School Summer School
Dombrowski, Jason	MMS/Administrator Sub	Maloney Summer School
Gittings, Stacey	MMS/Administrator	Maloney Summer School

Respectfully submitted,

Dr. Darren Schwartz
Superintendent of Schools

BOARD OF EDUCATION

Waterbury, Connecticut

SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #13.6

April 14, 2026

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Superintendent of Schools notifies the Board of Education of the following teacher new hires:

<u>Name</u>		<u>School</u>	<u>Position</u>	
Bailargeon	Jennifer	CHS	ESL	9-12
Belade	Casey	WAMS	PE/Health	6-12
Bisaillon	Patrick	Enlightenment	ELA	6-8
Bulvanoski	Jodi	WMS	FCS - Culinary	6-8
Cardozo	Jackson	CHS	PE/Health	9-12
Chicano-Massaró	Christina	Kingsbury	Library/Media	K-5
Dail	Chantell	CHS	Special Ed	9-12
Dennis	Nadia	Washington	Special Ed - Co-taught	Pre-K
D'Eredita	Joshua	CHS	Special Ed - BDLC	6-8
Francillette	Nichelle	WMS	Science	8
Hagley	Katlyn	WHS	Special Ed HS-Work to Transition Academy at NVCC	9-12
Herb	Austin	KHS	Math	9-12
Huyghue	Luz	WHS	Special Ed	9-12
Krafick	Kimberly	Bucks Hill	Special Ed - CBL	K-5
Latreille	Lexy	CHS	ELA	9-12
Lopez	Alondra	International	Pre-K Reg. Ed	Pre-K
McCord	Nicholas	CHS	Library/Media	9-12
McClean	Athena	WHS	Special Ed	9-12
McNerney	Tiffany	Reed	Literacy Facilitator	K-8
Quintana	Carolyn	NEMS	Special Ed - BDLC	6-8
Silvestri	Susy	Bucks Hill	Bilingual	5
Skowronski	Taylor	DW	SLP	PK-12

Respectfully submitted,

Dr. Darren Schwartz
Superintendent of Schools

BOARD OF EDUCATION

Waterbury, Connecticut

SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #13.7

April 14, 2026

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Superintendent of Schools notifies the Board of Education of the following teacher transfers effective as listed:

<i>Immediate Involuntary transfers 2025-2026 school year</i>				
LAST	FIRST	FROM: Previous School Location	TO: New School Location	EFFECTIVE
Baez	Clarissa	Bucks Hill Gr 1	Bucks Hill Gr 4	12/08/25
Cheverez	Maribel	Bucks Hill Gr 4	Gilmartin Gr 3	12/08/25
Conchado	Ryan	Carrington Spec. Ed.	Reed Spec. Ed. Gr K-3	10/27/25
Fengler	Kelly	Wilson Gr 2	WMS ESL Gr 6-8	11/13/25
Johnson	Janee	Sprague Gr 3	Tinker Gr 3	12/08/25
Kloc	Madison	Generali Gr 4	Generali Gr 2	12/08/25
Robinson-Lawrence	McKenzie	Sprague Gr 5	Sprague Gr 3	12/08/25
Ruel	Cynthia	Washington Spec. Ed. Pre-K Co-Taught	Sprague Spec. Ed. Pre-K	01/20/26
Tragni	Peter	NEMS SEL Counselor Gr 6-8	WSMS School Guidance Counselor Gr 6-8	09/29/25
Vasquez	Valerie	Walsh Bilingual Gr 1	Walsh Bilingual Resource Gr K-2	10/20/25

<i>Immediate voluntary transfers 2025-2026 SY school year</i>				
LAST	FIRST	FROM: Previous School Location	TO: New School Location	EFFECTIVE
Lopez	Briana	Gilmartin Gr 3	DW Elem. STEM Coach	12/8/25
Kenney	Cristina	WMS Guidance Counselor	CHS Guidance Counselor	02/05/26
Hasemann	Erich	WMS SEL Counselor	WMS Guidance Counselor	02/05/26
Phillips	Janet	Maloney Elementary Vice Principal	Wilson Elementary Vice Principal	04/02/26

<i>Clean Opening transfers October 2025 Posting</i>				
LAST	FIRST	FROM: Previous School Location	TO: New School Location	EFFECTIVE
Abbass	Hava-Gay	DW School Psychologist	DW School Psychologist	2026-27 SY

Akter	Afroja	Walsh Gr 5	Walsh Gr 5	2026-27 SY
Alickolli	Trevi	Chase Gr 4	Chase Gr 4	2026-27 SY
August	Michael	CHS Soc. Studies Gr 9-12	CHS Soc. Studies Gr 9-12	2026-27 SY
Baillargeon	Jennifer	CHS ESL Gr 9-12	CHS ESL Gr 9-12	2026-27 SY
Barrios	Laura	CHS World Language-Spanish Gr 9-12	CHS World Language-Spanish Gr 9-12	2026-27 SY
Belade	Casey	WAMS PE/Health 6-12	WAMS PE/Health 6-12	2026-27 SY
Berisha	Donika	Enlightenment Science Gr 6-8	Enlightenment Science Gr 6-8	2026-27 SY
Bonadonna	Kristina	KHS ELA Gr 9-12	KHS ELA Gr 9-12	2026-27 SY
Callahan	Tanner	Wilson Gr 5	Wilson Gr 5	2026-27 SY
Camacho	Abraham	Hopeville Bilingual Gr 4	Hopeville Bilingual Gr 4	2026-27 SY
Charbonneau	Sophie	Reed Gr 1	Reed Gr 1	2026-27 SY
Chouinard	Alyssah	Reed PE/Health Gr K-8	Reed PE/Health Gr K-8	2026-27 SY
Cipriano	Sarah	Tinker Gr 4	Tinker Gr 4	2026-27 SY
Clavijo-Parrado	Luz	WHS World Language-Spanish Gr 9-12	WHS World Language-Spanish Gr 9-12	2026-27 SY
Coleman	Treasure	Wilson Special Ed - BDLC Gr K-5	Wilson Special Ed - BDLC Gr K-5	2026-27 SY
Culver	Adam	WHS Math Gr 9-12	WHS Math Gr 9-12	2026-27 SY
Da Cruz	Alice	DW School Social Worker	DW School Social Worker	2026-27 SY
Demers	Denise	Regan Gr 5	Regan Gr 5	2026-27 SY
Demirs	Jessica	Carrington Science 7-8	Carrington Science 7-8	2026-27 SY
D'Eredita	Joshua	CHS Spec. Ed-BDLC 9-12	CHS Spec. Ed-BDLC 9-12	2026-27 SY
Dessalines	Michael	Bunker Hill Gr 4	Bunker Hill Gr 4	2026-27 SY
Deutsch	Rachel	DW SLP	DW SLP	2026-27 SY
Durant	Logan	CHS Soc. Studies Gr 9-12	CHS Soc. Studies Gr 9-12	2026-27 SY
Fodulli	Sidorela	WHS Soc. Studies 9-12	WHS Soc. Studies 9-12	2026-27 SY
Henderson	Angus	Wendell Art Gr PreK-8	Wendell Art Gr PreK-8	2026-27 SY
Hendler	Lucas	WHS Art-Visual Gr 9-12	WHS Art-Visual Gr 9-12	2026-27 SY
Herb	Austin	KHS Math Gr 9-12	KHS Math Gr 9-12	2026-27 SY
Hinds	Coleen	Reed Special Ed Gr 3-5	Reed Special Ed Gr 3-5	2026-27 SY
Holt	Maureen	Wilson Pre-K Regular Ed Co-Taught	Wilson Pre-K Regular Ed Co-Taught	2026-27 SY
Keeley	Erin	Sprague Gr 3	Sprague Gr 3	2026-27 SY
Kelly	Katelyn	Reed Special Ed-Essential Skills Gr K-3	Reed Special Ed-Essential Skills Gr K-3	2026-27 SY
Kubisek	Kathryn	International Gr 2 (Spanish)	International Gr 2 (Spanish)	2026-27 SY
Landry	Hannah	NEMS ELA Gr 8	NEMS ELA Gr 8	2026-27 SY
Lewis	Nicole	CHS Special Ed Gr 9-12	CHS Special Ed Gr 9-12	2026-27 SY

Lisko	Glenda	WHS World Language Spanish Gr 9-12	WHS World Language Spanish Gr 9-12	2026-27 SY
Maia	Kelvin	DW School Psychologist	DW School Psychologist	2026-27 SY
Malin	Caroline	Walsh Gr 5	Walsh Gr 5	2026-27 SY
Marszalek-Baldyga	Julia	Wendell Library Media Gr PreK-8	Wendell Library Media Gr PreK-8	2026-27 SY
McAleavey	Angela	CHS PE/Health Gr 9-12	CHS PE/Health Gr 9-12	2026-27 SY
McCasland	Kate	DW Elem. Literacy Facilitator Gr K-5	DW Elem. Literacy Facilitator Gr K-5	2026-27 SY
McKenzie	Makeda	WSMS ELA Gr 7	WSMS ELA Gr 7	2026-27 SY
Meier	Michael	International PE/Health Gr PreK-5	International PE/Health Gr PreK-5	2026-27 SY
Mohamed	Abeer	DW Psychologist	DW Psychologist	2026-27 SY
Moriarty	Jason	Carrington Gr 5	Carrington Gr 5	2026-27 SY
Nason	Nicole	DW School Social Worker	DW School Social Worker	2026-27 SY
Nelson	Kristen	Carrington Special Ed Gr K-5	Carrington Special Ed Gr K-5	2026-27 SY
Olivieri	Sylvia	Bucks Hill Special Ed-CBL Gr K-5	Bucks Hill Special Ed-CBL Gr K-5	2026-27 SY
Ortiz	Marissa	Chase Bilingual Gr 2	Chase Bilingual Gr 2	2026-27 SY
Perrotti	Lauren	Wilson Gr 5	Wilson Gr 5	2026-27 SY
Pierce	Kristine	WHS Math Gr 9-12	WHS Math Gr 9-12	2026-27 SY
Ramos Garcia	Wilder	NEMS Bil. Math Gr 6-8	NEMS Bil. Math Gr 6-8	2026-27 SY
Reiner	Aaron	Kingsbury Special Ed Gr K-5	Kingsbury Special Ed Gr K-5	2026-27 SY
Ruel	Natalie	Enlightenment Special Ed Gr 9-12	Enlightenment Special Ed Gr 9-12	2026-27 SY
Sala	Melanie	NEMS Math Gr 8	NEMS Math Gr 8	2026-27 SY
Shine	Christine	Generali Spec. Ed Gr K-5	Generali Spec. Ed Gr K-5	2026-27 SY
Silver	Sarah	Wendell Special Ed-Essential Skills Gr PK-8	Wendell Special Ed-Essential Skills Gr PK-8	2026-27 SY
Silverio	Arvelys	International Gr 5 (Spanish)	International Gr 5 (Spanish)	2026-27 SY
Teal	Amanda	Reed Special Ed-Essential Skills Gr 3-5	Reed Special Ed-Essential Skills Gr 3-5	2026-27 SY
Torres	Andrea	WMS Social Studies Gr 8	WMS Social Studies Gr 8	2026-27 SY
Torres	Jose	State Street Tech Ed-Info Tech/Construction Gr 6-12	State Street Tech Ed-Info Tech/Construction Gr 6-12	2026-27 SY
Turrell	Thomas	Reed PE/Health Gr K-8	Reed PE/Health Gr K-8	2026-27 SY
Van Dyke	Ryan	Enlightenment PE/Health Gr 6-12	Enlightenment PE/Health Gr 6-12	2026-27 SY
Velez	Kaitlyn	Chase Special Ed K-5	Chase Special Ed K-5	2026-27 SY
Washington	LaQuelle	Wilson Gr 3	Wilson Gr 3	2026-27 SY
Weisman	Ainsley	WAMS Science Gr 7	WAMS Science Gr 7	2026-27 SY

<i>Clean Opening voluntary transfers October 2025 Posting</i>				
LAST	FIRST	FROM: Previous School Location	TO: New School Location	EFFECTIVE
DiPietro	Michelle	WSMS Special Ed - Co-Taught Gr 6-8	WSMS Special Ed - SCOPE Gr 6-8	2026-27 SY
Fusco	Sara	Maloney Gr K	Maloney Gr 5	2026-27 SY
Greaney	Vanessa	Rotella Gr 1	Rotella Gr 3	2026-27 SY
Hart	Richard	Duggan Social Studies Gr 6-8	Duggan Computer Education K-8	2026-27 SY
Mannikko	Forest	WHS ELA Gr 9-12	WMS Theater Gr 6-8	2026-27 SY
Simpson	Michael	WMS Special Ed Gr 6-8	CHS Tech Ed - Automotive Gr 9-12	2026-27 SY

<i>Clean Opening transfers March 2026 Posting & Appointed</i>				
LAST	FIRST	FROM: Previous School Location	TO: New School Location	EFFECTIVE
Bisaillon	Patrick	Enlightenment ELA Gr 6-8	Enlightenment ELA Gr 6-8	2026-27 SY
Cacho-Zuniga	Lurbin	Carrington Special Ed - Essential Skills Gr 3-5	Carrington Special Ed - Essential Skills Gr 3-5	2026-27 SY
Cardozo	Jackson	CHS PE/Health Gr 9-12	CHS PE/Health Gr 9-12	2026-27 SY
Cotton	Eric	WHS Special Ed - Resource Gr 9-12	WHS Special Ed - Resource Gr 9-12	2026-27 SY
Dail	Chantell	CHS Special Ed Gr 9-12	CHS Special Ed Gr 9-12	2026-27 SY
Ferreira	Theresa	WHS Special Ed - Work to Transition Academy	WHS Special Ed - Work to Transition Academy	2026-27 SY
Francillette	Nichelle	WMS Science Gr 8	WMS Science Gr 8	2026-27 SY
Glen	Angelica	Generali Special Ed - ABA Gr 1-2	Generali Special Ed - ABA Gr 1-2	2026-27 SY
Hagley	Katlyn	WHS Special Ed - Work to Transition NVCC	WHS Special Ed - Work to Transition NVCC	2026-27 SY
Harris	LaTonia	CHS Special Ed Gr 9-12	CHS Special Ed Gr 9-12	2026-27 SY
Huyghue	Luz	WHS Special Ed Gr 9-12	WHS Special Ed Gr 9-12	2026-27 SY
Krafick	Kimberly	Bucks Hill Special Ed CBL Gr K-5	Bucks Hill Special Ed CBL Gr K-5	2026-27 SY
Krzykowski	Deanna	WMS Special Ed - Resource Gr 6-8	WMS Special Ed - Resource Gr 6-8	2026-27 SY
Latreille	Lexy	CHS ELA Gr 9-12	CHS ELA Gr 9-12	2026-27 SY
Lopez	Alondra	International Pre-K (English/Spanish)	International Pre-K (English/Spanish)	2026-27 SY
Mccord	Nicholas	CHS Library Media 9-12	CHS Library Media 9-12	2026-27 SY
Mclean	Althena	WHS Special Ed Gr 9-12	WHS Special Ed Gr 9-12	2026-27 SY
Silvestri	Susy	Bucks Hill Bilingual Gr 5	Bucks Hill Bilingual Gr 5	2026-27 SY
Skowronski	Taylor	DW SLP	DW SLP	2026-27 SY
Sturdivant	Jason	WCA Special Ed Gr 9-12	WCA Special Ed Gr 9-12	2026-27 SY

<i>Clean Opening Voluntary transfer March 2026 Posting</i>				
LAST	FIRST	FROM: Previous School Location	TO: New School Location	EFFECTIVE
Best	Macie	Wilson Gr K	Wilson Gr 2	2026-27 SY
Booker-Youngs	Imani	Kingsbury Special Ed Pre-K	WMS Special Ed - Resource Gr 6-8	2026-27 SY
Bozzuto-Rinaldi	Elisa	Carrington Social Studies Gr 7-8	Duggan Social Studies Gr 6-8	2026-27 SY
Ciminera	Kimberly	Wendell Math Gr 6-7	Wendell Gr 3	2026-27 SY
DeSena	Deanna	Bunker Hill Gr K	Bunker Hill Gr 2	2026-27 SY
Desiderio	Morgan	Washington Art Gr K-5	WCA Art Gr 9-12	2026-27 SY
Geci	Rayae	Wilson Special Ed Gr K-2	WMS Special Ed - Resource Gr 6-8	2026-27 SY
Ghiglia	Nicholas	NEMS ELA Gr 6	NEMS Literacy-Unified Arts Gr 6-8	2026-27 SY
Hassan	Deanna	KHS Special Ed Gr 9-12	State Street Special Ed Gr 9-12	2026-27 SY
Johnson	Janee	Tinker Gr 3	Sprague Gr 2	2026-27 SY
Kitney	Dawn	WSMS Special Ed Gr 6	WSMS Special Ed - Co-Taught Gr 6-8	2026-27 SY
Marcano	Daniel	WMS World Language-Spanish Gr 6-8	International Gr 6 (Spanish)	2026-27 SY
Muniz	Stacey	CHS Allied Health Gr 9-12	WCA Allied Health Gr 9-12	2026-27 SY
Perrucci	Daria	Maloney Gr 3	Maloney Gr K	2026-27 SY
Santana	Yaritza	Maloney Special Ed Pre-K	Washington Special Ed Co-Taught Pre-K	2026-27 SY
Theriault	Isabella	Rotella Gr 3	Rotella Gr 1	2026-27 SY
Vasquez	Valerie	Walsh Bilingual Resource Gr K-2	Rotella Gr K	2026-27 SY

Respectfully submitted,

Dr. Darren Schwartz
Superintendent of Schools

BOARD OF EDUCATION

Waterbury, Connecticut

SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #13.8

April 14, 2026

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Superintendent of Schools notifies the Board of Education of the following
resignations/terminations:

<u>Name</u>	<u>Assignment</u>	<u>Effective</u>
Haas, Taylor	Sprague/Grade 4	06/30/26
Hughes, Philip	Tech Ed/KHS	03/19/26 (terminated)
Mustafaraj, Magi	Wilson/Grade 2	03/19/26
Sullivan, Michael	CHS/Social Studies	04/17/26

Respectfully submitted,

Dr. Darren Schwartz
Superintendent of Schools

BOARD OF EDUCATION

Waterbury, Connecticut

SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #13.9

April 14, 2026

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Superintendent of Schools notifies the Board of Education of the following retirements:

<u>Name</u>	<u>Assignment</u>	<u>Effective</u>
Antonios, Gina	W. Cross/PreK	06/30/26
Lafayette, Donald	KHS/Chemistry	06/30/26

Respectfully submitted,

Dr. Darren Schwartz
Superintendent of Schools