

BOARD OF EDUCATION
EGG HARBOR CITY PUBLIC SCHOOLS
Egg Harbor City, New Jersey 08215

AGENDA

Regular Meeting

April 15, 2026

Charles L. Spragg School

Library

601 Buffalo Avenue

6:00 PM

I. Regular Meeting

This is to advise those present at this meeting of the Board of Education of the Egg Harbor City School District, in the County of Atlantic, that adequate notice has been given of this meeting as required by the provision of Chapter 231 of the Laws of 1975; that notice thereof has been forwarded for publication in the District official newspapers, posted in the city Schools, and forwarded to the city Clerk within the time required by said Act.

The Board values and welcomes comments and opinions from residents as long as remarks are not personal or discourteous. The public comment portion of the meeting allows the Board to listen to community members and to hear their opinions on school policy and operations.

There are two opportunities to address the Board. The first public portion is reserved for persons wishing to speak about agenda items only. The second opportunity, following the action items, residents may address the Board on any school related issue. Once identified, a speaker is asked to limit their comments to three minutes. Yielding time is not permitted. The public comments portion of the meeting will not exceed 30 minutes total.

II. Flag Salute

III. Roll Call

Mr. Bouchard ('28)

Ms. Caudo ('28)

Ms. Cramer ('27)

Mrs. DiGiacomo ('26)

Mr. Guercioni ('26)

Mrs. Nava ('27)

Mrs. Ortiz ('28)

IV. Executive Session

Resolution of the Board of Education of the Egg Harbor City School District to permit discussion of subjects in closed sessions

RESOLVED: At a public meeting of the Board of Education held on April 15, 2026 at _____ p.m. that pursuant to sections 7 and 8 of the “Open Public Meetings Act”, the following subjects be discussed in a session of the Board of Education closed to the public:

- (1) Litigation
- (2) Personnel
- (3) Contracts
- (4) Negotiations

It is presently anticipated that the items mentioned in the Resolution can be disclosed to the public when a decision is made upon the same, and in personnel matters, with the consent of the employee.

V. Open Floor to Public

The public is invited to comment on or question any topic related to the Board of Education agenda items.

VI. Comments for the Good of the Board

VII. Monthly Reports

- a. Administrative Reports
 - i. Superintendent / Principal Report *Attachment*
 - ii. Business Administrator Report
 - iii. Director of Special Projects Report *Attachment*
 - iv. EHCCS Principal Report *Attachment*
 - v. Supervisor of Early Childhood/LDTC Report *Attachment*
 - vi. Board Solicitor’s Report

- b. Board Committee Reports
 - i. Personnel
 - ii. Curriculum/Programs
 - iii. Finance
 - iv. Policy *Attachment*
 - v. Buildings/Grounds

VIII. Board Minutes

- a. **APPROVE (roll call):**
 - i. March 25, 2026 Regular Meeting *Attachment*
 - ii. March 25, 2026 Executive Session *Attachment*

IX. Financial Items

- a. **APPROVE (roll call):**
 - i. Board Secretary Report – February 2026 *Attachment*
 - ii. Report of Receipts and Disbursements – February 2026 *Attachment*

- b. **APPROVE (roll call):** Board Certification
Pursuant to N.J.A.C. 6A:23A-16.10(c)3 The Egg Harbor City Board of Education certifies that as of 2/28/26 after review of the Board Secretary's monthly financial report (Revenue and Appropriation sections) and upon consultation with the appropriate district officials that to the best of our knowledge no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(c)4 and there have been no changes in anticipated revenue sources and/or amounts so that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

- c. **APPROVE (roll call):** Monthly Purchase Orders/Bills *Attachment*

Bills to be Approved for Payment	\$ 175,321.86
Checks to be Ratified	\$ 95,329.70
Payroll to be Ratified	\$ 373,415.30

- d. **APPROVE (roll call):** Budget transfers for the 2025-2026 school year in accordance with N.J.A.C. 6:20-2:13 and Chapter 196 Laws of 1967, as follows:
 - i. April 15, 2026 Fund 10 - \$76,389 *Attachment*
- e. **RATIFY and AFFIRM (roll call):** The Special Education Medicaid Initiative (SEMI) action plan for the 2024-2025 school year. *Attachment*
- f. **APPROVE (roll call):** Contract with Apptegy, Inc. for new district website and messaging system. *Attachment*
- g. **APPROVE (roll call):** Appointing Dennis M. Brown of Glenn Insurance, Inc. as Risk Management Consultant for the 2026-2027 school year. *Attachment*
- h. **APPROVE (roll call):** An agreement authorizing compensation to RMC for services rendered at an assessment not to exceed 3% total of the Atlantic and

X. Non-instructional Operations Items

- a. **APPROVE (roll call):** A Resolution for Participation in the Joint Transportation Agreement with the Atlantic County Special Services School District to provide transportation for special education and non-public students during the 2026-2027 school year which includes a 3% administrative fee for in-house students, a 6% administrative fee for contracted routes, and a 15% administrative fee for aid in lieu processing. *Attachment*
- b. **APPROVE (roll call):** Renewal of a three-year membership in the Atlantic and Cape May Counties Association of School Business Officials Joint Insurance Fund (ACCASBO-JIF) beginning on July 1, 2026, and further approving the Fund’s Indemnity and Trust Agreement. *Attachment*
- c. **APPROVE (roll call):** The following Atlantic Cape Community College Art Club Students to volunteer to lead a Mother’s Day art project during REACH program/21st CCLC grant hours on May 8, 2026:

i. Shirley Chavez	ii. Yvette Ciampa
iii. Latoya McGlone	iv. Abdiel Rubiano

XI. Personnel Items – as recommended by the Superintendent of Schools

- a. **APPROVE (roll call):** The resignation/retirement of the following personnel:

	Name	Position	Location	Effective Date	Resignation / Retirement
i.	Allyson Ziegler	School Business Administrator/Board Secretary	District	5/22/2026	Resignation

- b. **APPROVE (roll call):** The appointment of the following personnel, pending proper certification and criminal history clearance as applicable:

	Name	Position	Location	Effective Date	Degree and Step	Salary	Notes
i.	John Hansen	Interim School Business Administrator	District	5/19/2026-6/30/2026	N/A	\$550 per day	Pending contract and County approval before Board approval

- c. **APPROVE (roll call):** Submission of a contract for Patricia Palmieri, School Business Administrator/Board Secretary, for the term of July 1, 2026 to June 30, 2027 to be reviewed and approved by the Atlantic County Executive Superintendent.
- d. **APPROVE (roll call):** The following staff for case management, to work up to fifteen (15) hours from April 16, 2026 to May 6, 2026, compensated at the non-instructional rate of \$40 per hour as per the EHCEA negotiated agreement:

i. Jen Connelly, Social Worker	ii. Gianna Miranda, LDTC
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- d. **APPROVE (roll call):** The following staff be appointed as Assistant Board Secretary and alternate for the June 10, 2026 board meeting and related clerical work, to be compensated with a \$100 stipend:

i. Judy Millar	ii. Anastasia Taboada
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- e. **RATIFY and AFFIRM (roll call):** The appointment of the following staff as chaperones for the Are You Smarter Than a Knight Trivia Competition on March 14, 2026, not to exceed 4 hours each, at the contractual rate of \$40 per hour:

i. Leah Gaston-Mason	ii. Yvette Ortiz	iii. Stacy Snavelly
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XII. Student Items

- a. **APPROVE (roll call):** Motion to affirm the Harassment, Intimidation, & Bullying (HIB) incidents as reported by the Superintendent and resolved by the building Principal, HIB Coordinator, or designee. *Handout*
- b. **RATIFY and AFFIRM (roll call):** Admitting the following students from Camden City School District in compliance with the McKinney-Vento Act, where the prior district of residence is responsible for the estimated tuition costs:
 - i. #20392232, Grade Pre K, \$105 per diem, effective March 26, 2026 through June 30, 2026 (55 days, \$5,775).
 - ii. #20331427, Grade 5, \$93.86 per diem, effective March 26, 2026 through June 30, 2026 (55 days, \$5,162.30).

XIII. Program Items

- a. **APPROVE (roll call):** To approve the operation of the Special Education Extended School Year Summer Program from July 6, 2026 to July 31, 2026.

- b. **APPROVE (roll call)**: To approve the operation of REACH Program from July 6, 2026 to July 31, 2026.
- c. **APPROVE (roll call)**: To approve the operation of the K-2 Summer School Program from July 6, 2026 to July 31, 2026.

XIV. Professional Development

Professional development activities have been recommended by building Principals, approved by the Director of Special Projects and the Superintendent as directly related to the fulfillment of individual professional improvement plans and/or required by the New Jersey Department of Education, Every Student Succeeds Act (ESSA), local student Individual Education Plans, or entitlement/discretionary grants. Adequate funds have been appropriated.

- a. **APPROVE (roll call)**: Professional Development Workshops for the 2025-2026 school year. *Attachment*

XV. Policies / Regulations Items

XVI. New Business

XVII. Informational Items

- 3/23/2026 EHCCS awarded National Assessment of Educational Progress Certificate of Excellence
- 4/16/2026 EHCCS Rowan-Virtua Project REACH Program with Mrs. Wilson’s Class
- 4/16/2026 EHCCS Grade 7 ACPO Presentations
- 4/22/2026 CLS “Earth Day” Spirit Day
- 4/24/2026 EHCCS REACH Spring Swoosh Family Event
- 4/30/2026 CLS Pep Rally
- 5/4/2026 EHCCS NJSLA Testing Week - ELA and Math
- 5/6/2026 CLS Preschool “Books in Your Backyard”
- 5/11/2026 EHCCS NJSLA Testing Week - Science
- 5/18/2026 EHCCS NJSLA Testing Week - Makeups
- 5/18/2026 CLS NJSLA Testing
- 5/26/2026 CLS NJSLA Makeup Testing

XVIII. Open to Public

XIX. Calendar Dates

April 22-23, 2026

Parent Teacher Conferences, 12:50 Dismissal

May 6, 2026

Public Hearing on the 2026-2027 Budget and Regular Board of Education Meeting

XX. Executive Session

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XXI. Adjournment Time

Time: _____