San Bernardino County Superintendent of Schools
Transforming lives through education

Ted Alejandre
County Superintendent

Apportionment Bulletin

Date: Bulletin No. 26-297A

TO: San Bernardino County School Districts
Chief Business Official and Directors of Accounting

SUBJECT: California Community Schools Partnership Program, Cohort 3

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 03/25/2026.
2. Distribution Schedule

The income from this apportionment **WILL BE** deposited into the following account:

Fiscal Year	24-25
Resource	6332
Fund	01
Revenue Account	8590
PCA	25622, 25764
District	Various

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at:
http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionment-bulletins.

The Apportionment Summary, which is updated monthly as of the 10th working day of every month, is posted at: http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionments.
(Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or tamika.murray@sbcss.net.

Sincerely,
Signed by Tamika Murray
Accountant
Business Advisory Services

cc: Tamika Murray, Accountant
Business Advisory Services

California Department of Education
Fiscal and Administrative Services Division
AO-401 (REV. 02/2013)

Request for Payment of a Non-Formula Grant

Date:
March 25, 2026

1. **SEND AN ORIGINAL AND TWO COPIES OF THIS COMPLETED REQUEST TO:**
   Accounting Office
   1430 N Street Suite 2213

   (Check unit below according to source of funds.)
   ☒ State Funds 445-5787
   ☐ Federal Funds-USDOE 323-2246
   ☐ State Operations 323-4798
   ☐ Federal Funds-USDA & USDHHS 322-3020

2. Program Title:
   California Community Schools Partnership Program, Cohort 3

3. Fiscal Year:	4. Index Code:	5. PCA Code:
2024-25	0615	Multiple

6. School (SACS) Accounting Codes: Revenue Object Code: 8590
   Resource Code: 6332

7. Total of This Request:
   $6,790,000

8. Program Contact For Questions Regarding This Request:

Name:	Title:
Janet Morrison	Analyst II
Unit:	**Phone:**
Community Schools Office	916-323-0763

9. CERTIFICATION OF AUTHORIZING AGENT: *I hereby certify that to the best of my knowledge and belief: (a) the information entered on this request and the attached payment schedule is accurate and I hereby authorize payment of funds, and (b) the program unit responsible for this request has received appropriate assurances indicating that each grantee will abide by the terms of the grant.*

Name: (Print or Type)	Title:
Mindi Parsons	Division Director
Signature: Mindi Parsons Digitally signed by Mindi Parsons Date: 2026.03.30 10:49:43 -07'00'	**Date:**

10. **Attach a schedule of payments with sub-totals by county and district.**

11. **Send an electronic file of this request to the "payments" mailbox.**

12. **COE'S and program contacts will be notified by e-mail once claim schedules are sent to SCO.**

FI$Cal -CCSPP Implementation Grant - Cohort 3
Fiscal Year 2024–25
5% Return - Year One

County Treasurer	County Code	FI$Cal Supplier ID	FI$Cal Address Sequence ID	Service Location Field	Suffix	PCA	Grantee	Year 1 Return 5% Withhold
San Bernardino	36	0000011839	4	C1895	00	25622	Alta Vista Innovation High	$25,000
San Bernardino	36	0000011839	4	67827	00	25622	Oro Grande	$32,500
San Bernardino	36	0000011839	4	67876	00	25764	San Bernardino City Unified	$95,000
							Total	**$152,500**

FI$Cal -CCSPP Implementation Grant -
Cohort 3
Fiscal Year 2024–25
5% Return - Year One

County Name	County Code	Payment Amount	Voucher ID
San Bernardino	36	$152,500	00515768
	Total	**$152,500**	