

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE
BUSINESS MEETING**

**Mt. Hope High School - Cafeteria
199 Chestnut St., Bristol, RI 02809**

Monday, April 13, 2026

6:00 Executive Session followed by 7:00 PM Public Session

Public may view the meeting livestream through the District's YouTube Channel:

https://www.youtube.com/channel/UCMfoo1G_4jBMUOuP2V1v4xw

AGENDA

I. OPEN SESSION

I. EXECUTIVE SESSION

RIGL 42-46-5 sections:

(a)(1) Any discussions of the job performance, character, or physical or mental health of a person or persons provided that such person or persons affected shall have been notified in advance in writing and advised that they may require that the discussion be held at an open meeting.

(a)(2) Sessions pertaining to collective bargaining or litigation, or work sessions pertaining to collective bargaining or litigation.

II. OPENING BUSINESS

A. Pledge of Allegiance

III. MOTION TO SEAL EXECUTIVE SESSION MINUTES (Meeting Date 4/13/26)

IV. ACCOLADES

A. KMS Wrestling State Champions

B. MHHS Indoor Track State Champion

C. 24-25 RICAS and PSAT Perfect Scores

V. PUBLIC COMMENT (*Public Comment is limited to not more than 15 minutes; Individuals are asked to limit remarks to three (3) minutes*)

VI. PRESENTATION

A. Mid-year Assessment Update

B. [FY26 Audit](#)

C. [Grade 5 presentation overview](#)

VII. CONSENT AGENDA

All items under the Consent Agenda are considered to be routine by the School Committee and will be enacted by one motion.

A. Approval of Minutes

a. 3/23/26 School Committee Meeting

B. Homeschool Request (1)

C. Certified Staff Layoffs

D. BWEA Collective Bargaining Fiscal Impact Statement

E. Approval of BWEA Contract

F. Approval of Donation to the MHHS DECA Club

Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 forty-eight (48) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).

Posted: April 9, 2026

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G. School Property Disposal

VIII. DISCUSSION AND/OR POSSIBLE ACTION

- A. [Resolutions to Authorize up to \\$162 million and issue GO Bond Anticipation Note 2026 Series 1 to finance the 2026 Project; to appoint underwriters; to authorize Preliminary and Final Official Statements, to authorize Superintendent and Officers of District to accept rates at Note Sale and Sign Note Documents.](#)
- B. [Budget Transfers](#)
- C. Standardized Monthly Financial Reports
 - a. [Monthly Financial Report with Variance Analysis](#)
 - b. [PMA/Perkins Eastman Payments](#)
 - c. [Monthly BAN Statement and BAN Update](#)
- D. Legislative Priorities
- E. [Update School Calendar for Current Year](#)
- F. [Update School Calendar for Next Year](#)
- G. [School Committee goals](#)
- H. [KD- Public Information and Communications- \(Review\)- Final Read](#)
- I. [EBBC- Indoor Air Quality- \(Review\)- Final Read](#)
- J. [EEA-Student Transportation- \(New\)- First Read](#)
- K. [EEAA- Walkers and Riders- \(Remove\)- Final Read](#)
- L. [EEA- Student Transportation Services- \(Remove\)- Final Read](#)
- M. [EEAA-R- Walkers and Riders- \(Remove\)- Final Read](#)
- N. [EEAA-R- Change in Location of a Current Bus Stop- \(Remove\)- Final Read](#)
- O. [EEAA-R Out of Zone Placement Agreement Form- \(Remove\)- Final Read](#)
- P. [EEAA-R-2- Transportation Policy Guidelines- \(Remove\)- Final Read](#)

IX. ADJOURNMENT

Adam McGovern, Chairperson,
Bristol Warren Regional School Committee

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