

**2025-2026**  
**SOUTHERN KERN UNIFIED SCHOOL DISTRICT**  
2601 Rosamond Blvd., Rosamond, CA 93560 (661) 256-5000

The YouTube access link to the live meeting broadcast will be available under “Announcements” at [www.skusd.k12.ca.us](http://www.skusd.k12.ca.us) prior to 7:00 p.m.

**Wednesday,**  
**April 15, 2026**

**Meeting Location:**  
**District Office Conference Room**  
**2601 W. Rosamond Blvd., Rosamond, CA 93560**  
**Closed Session 5:30 p.m., Open Session 7:00 p.m.**

**Board of Trustees**

Robert Vincelette, President  
Sunni Hepburn, Vice President  
Justin Wright, Clerk  
Adrienne Rendon, Member  
Mario Gutierrez, Member  
Aliyah Finch, Student Board Member

**Superintendent**

Barbara Gaines

SOUTHERN KERN UNIFIED SCHOOL DISTRICT

BOARD OF TRUSTEES

Wednesday, April 15, 2026

Closed Session: 5:30 p.m., Open Session 7:00 p.m.

Location: 2601 W. Rosamond Blvd.,  
Conference Room, Rosamond, CA

**I. Call to order – (time)**

**1. Comments from the public pertaining to closed session items:**

**II. Closed session**

**ACTION**

MOTION: Vincelette, Hepburn, Wright, Rendon, Gutierrez

SECOND: Vincelette, Hepburn, Wright, Rendon, Gutierrez

VOTE: YEAS \_\_\_ NAYS \_\_\_ ABSENT \_\_\_ ABSTAIN \_\_\_ TIME: \_\_\_\_\_

**A. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

**Paragraph (1) of subdivision (d) of Government Code section 54956.9: one pending case  
PERB Unfair Practice Charge No. LA-CE-7129-E**

**B. Tort Claim for Accident Damages CC**

**C. Conference with Labor Negotiator; District Negotiator:** Barbara Gaines, Robert Irving  
Employee Organization: California School Employee Association / Rosamond Teacher Association

**D. Discussion of Student Matters:** Education Code sections 35146 and 48918(c)

**E. Public Employment: Certain Personnel Matters:** Government Code § 54957.1(a)(5)  
DISCIPLINE/Dismissal/Employment/Release/Assignment/Reassignment/Complaint

Any action taken in closed session will be reported publicly at the end of the closed session as required by Government Code Section 54954.5.

**III. Reconvene into open session at: \_\_\_\_\_  
TIME**

**ACTION**

MOTION: Vincelette, Hepburn, Wright, Rendon, Gutierrez, Finch

SECOND: Vincelette, Hepburn, Wright,  
Rendon, Gutierrez, Finch

VOTE: YEAS \_\_\_ NAYS \_\_\_ ABSENT \_\_\_ ABSTAIN \_\_\_ STUDENT ADVICE \_\_\_ TIME: \_\_\_\_\_

**IV. Action determined in closed session:**

**A. Tort Claim for Accident Damages CC – *Vincelette***

**ACTION**

- Approve
- Deny

MOTION: Vincelette, Hepburn, Wright, Rendon, Gutierrez

SECOND: Vincelette, Hepburn, Wright, Rendon, Gutierrez

VOTE: YEAS \_\_\_ NAYS \_\_\_ ABSENT \_\_\_ ABSTAIN \_\_\_

**V. Procedural Issues:** A recording of this meeting is being made and shall be kept for 30 days as a public record (as applicable).

**A. Pledge of Allegiance led by: \_\_\_\_\_**

**B. Roll Call - Members Present:**

\_\_\_ Robert Vincelette, President \_\_\_ Sunni Hepburn, Vice President \_\_\_ Justin Wright, Clerk  
\_\_\_ Adrienne Rendon, Member \_\_\_ Mario Gutierrez, Member \_\_\_ Aliyah Finch, Student Board Member

**C. Approve the agenda**

**ACTION**

MOTION: Vincelette, Hepburn, Wright, Rendon, Gutierrez, Finch

SECOND: Vincelette, Hepburn, Wright, Rendon,  
Gutierrez, Finch

VOTE: YEAS \_\_\_ NAYS \_\_\_ ABSENT \_\_\_ ABSTAIN \_\_\_ STUDENT ADVICE \_\_\_

**VI. Reports and Communications**

INFORMATIONAL

- A. Girls' Varsity Basketball Championship Recognition: *Justin Armstrong*
- B. Recognition Teacher of the Year: *Leanne Hargus*
- C. RTA report: CSEA report:
- D. Student Board Member: *Aliyah Finch*
- E. CBO Report: *Robert Irving*
- F. Assistant Superintendent, Instruction and Curriculum: *Dr. Larry Mendez*
- G. Assistant Superintendent, Special Education, Pupil Personnel: *Sheryl Taylor*
- H. Associate Superintendent, Human Resources: *Leanne Hargus*
- I. Superintendent Report: *Barbara Gaines* *March Attendance Recognition*
- J. Board Member Communications:
- K. Sub-Committee Communications/Updates:

**Comments from the Public:** Members of the public may address the Board on any item within the jurisdiction of the Board by submitting presentation requests to the secretary or an email. Members of the public are strongly urged not to mention personnel by name and are reminded that they do not have immunity from legal action if personnel is named. The Board may limit each speaker to 3 minutes with a total of 20 minutes per topic.

**VII. Consent items A-K**

ACTION

MOTION: Vincelette, Hepburn, Wright, Rendon, Gutierrez, Finch	SECOND: Vincelette, Hepburn, Wright, Rendon,
VOTE: YEAS ___ NAYS ___ ABSENT ___ ABSTAIN ___ STUDENT ADVICE ___	Gutierrez, Finch

- A. Approve Minutes March 17, 2026
- B. Ratify March EOM \$3,189,159.23, April MIDA \$526,934.52
- C. Approve Purchase Orders 260783-260865, Pay Vouchers 260982-261074
- D. Approve Donation for a Grad Bash and Grad Night ticket for \$235 to RHECC – *Robert Vincelette*
- E. Approve Donation of cake pops, iced tea, hot chocolate, & stickers valued at \$500 to WES Carnival – *Starbucks/Christina Schiltz*
- F. Approve RHECC First Robotics SoCal State Championships April 9-12, 2026
- G. Approve Coastline Academy MOU CA DMV Driver Education Course Student Driver Safety Grant
- H. Approve AV Van & Storage dba Bekins Amendment #01 WES Moving Services – Not to Exceed \$50,000
- I. Approve Linger, Peterson & Shrum Annual Auditing Services 3-year Agreement – \$46,200
- J. Approve Clinica Sierra Vista Mobile Health Services MOU April 15, 2026 – April 15, 2027
- K. Approve LaptopSchool Chromebook Replacement for RES and WES – \$436,696.65

**VIII. General**

- A. 2026 CSBA Delegate Assembly Run-Off Election Region 12-B (1 Vacancy) – *Gaines* ACTION

The run-off ballot must be signed by the Superintendent or Board Clerk and returned in a postmarked envelope no later than Thursday, April 30, 2026. The Delegates will serve two-year terms.

Call for Discussion

- Maria Luisa Ramos (Arvin Union SD)
- Chris Cruz-Boone (Bakersfield City SD)

MOTION: Vincelette, Hepburn, Wright, Rendon, Gutierrez, Finch	SECOND: Vincelette, Hepburn, Wright, Rendon,
VOTE: YEAS ___ NAYS ___ ABSENT ___ ABSTAIN ___ STUDENT ADVICE ___	Gutierrez, Finch

- B. Approve the REVISED 2026-2027 Annual School Calendar – *Hargus* ACTION

MOTION: Vincelette, Hepburn, Wright, Rendon, Gutierrez, Finch	SECOND: Vincelette, Hepburn, Wright, Rendon,
VOTE: YEAS ___ NAYS ___ ABSENT ___ ABSTAIN ___ STUDENT ADVICE ___	Gutierrez, Finch

**VIII. General (Continued)**

C. Discussion for Metal Detectors – *Vincelette*

INFORMATIONAL

D. First Reading and Review of December 2024 Board Policies – *Gaines*

INFORMATIONAL

POLICY	TITLE	OPTIONS/BLANKS	ADOPT DATE
BP 0460	Local Control and Accountability Plan		
AR 0460	Local Control and Accountability Plan		
BP 1250	Visitors/Outsiders		
AR 1250	Visitors/Outsiders		
BP 3100	Budget	<b>OPTION 1:</b> <input type="checkbox"/> <b>OPTION 2:</b> <input type="checkbox"/> <b>OPTION 3:</b> <input checked="" type="checkbox"/> Board establishes a sub committee of Board members	
AR 3100	Budget		
BP 3280	Sale or Lease of District-Owned Real Property		
AR 3280	Sale or Lease of District-Owned Real Property		
BP 3320	Claims and Actions Against the District		
AR 3320	Claims and Actions Against the District	<b>Delete AR</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	
BP 3515.5	Sex Offender Notification		
AR 3515.5	Sex Offender Notification		
BP 3540	Transportation		
BP 5113.1	Chronic Absence and Truancy		
AR 5113.1	Chronic Absence and Truancy		
BP 5148	Child Care and Development		
AR 5148	Child Care and Development	<b>Fill in Blanks</b> <u>Assistant Supt. SPED &amp; Pupil Personnel</u> <u>2601 Rosamond Blvd.</u> <u>Rosamond, CA 93560</u> (661) 256-5000	

**VIII. General (Item D Continued)**

POLICY	TITLE	OPTIONS/BLANKS	ADOPT DATE
BP 5148.2	Before/After School Programs	OPTION 1: <input checked="" type="checkbox"/> No Fees OPTION 2: <input type="checkbox"/>	
AR 5148.2	Before/After School Programs	OPTION 1: <input checked="" type="checkbox"/> At Least 75% OPTION 2: <input type="checkbox"/>	
BP 5148.3	Preschool/Early Childhood Education		
AR 5148.3	Preschool/Early Childhood Education		
BP 6158	Independent Study		
AR 6158	Independent Study		
BP 6170.1	Transitional Kindergarten		
BP 6174	Education for English Learners		
AR 6174	Education for English Learners		
BB 9240	Board Training		
BB 9270	Conflict of Interest		
E(1) 9270	Conflict of Interest	Fill in Blanks  Adopted July 16, 2024 Ayes: 4 Absent: 1 No Changes Needed	

**IX. Curriculum and Instruction**

**A.** Accept Quarterly Report (January, February, March 2026) on the Williams Uniform Complaints under Education Code § 35186 – *Dr. Mendez* ACTION

This information is to be reported publicly to the Board of Trustees. Claims may be filed for reasons such as: insufficient instructional materials, teacher vacancies, and including facility conditions. Filing information is posted in the classrooms.

MOTION: Vincelette, Hepburn, Wright, Rendon, Gutierrez, Finch	SECOND: Vincelette, Hepburn, Wright, Rendon, Gutierrez, Finch
VOTE: YEAS ___ NAYS ___ ABSENT ___ ABSTAIN ___ STUDENT ADVICE ___	

**B.** First Reading and Review of the School Plan for Student Achievement (SPSA) – *Site Presentations of the SPSA by School Site Principals* INFORMATIONAL

**C.** Update on Math Adoption – *Dr. Mendez* INFORMATIONAL

**X. Business and Operations**

- A. Approve AB1200 Disclosure Cost and Approval of the Tentative Agreement with the Bargaining Unit, Rosamond Teachers' Association (RTA) – Irving ACTION**

MOTION: Vincelette, Hepburn, Wright, Rendon, Gutierrez SECOND: Vincelette, Hepburn, Wright, Rendon, Gutierrez  
 VOTE: YEAS \_\_\_ NAYS \_\_\_ ABSENT \_\_\_ ABSTAIN \_\_\_

- B. Approve the Revised Tentative Agreement (TA) between the Southern Kern Unified School District and the Rosamond Teacher's Association (RTA) Collective Bargaining Agreement for July 1, 2024 through June 30, 2027, dated March 12, 2026 – Gaines ACTION**

MOTION: Vincelette, Hepburn, Wright, Rendon, Gutierrez SECOND: Vincelette, Hepburn, Wright, Rendon, Gutierrez  
 VOTE: YEAS \_\_\_ NAYS \_\_\_ ABSENT \_\_\_ ABSTAIN \_\_\_

- C. Approve Revisions to the 2025-2026 Salary Schedules for Certificated Administration & Classified Management and Confidential & Supervisory to reflect the 2.5% increase – Irving ACTION**

MOTION: Vincelette, Hepburn, Wright, Rendon, Gutierrez SECOND: Vincelette, Hepburn, Wright, Rendon, Gutierrez  
 VOTE: YEAS \_\_\_ NAYS \_\_\_ ABSENT \_\_\_ ABSTAIN \_\_\_

**XI. Personnel Items**

- A. Approve the following listed personnel items – Hargus ACTION**

MOTION: Vincelette, Hepburn, Wright, Rendon, Gutierrez SECOND: Vincelette, Hepburn, Wright, Rendon, Gutierrez  
 VOTE: YEAS \_\_\_ NAYS \_\_\_ ABSENT \_\_\_ ABSTAIN \_\_\_

The following personnel items, which may include hiring, resignations, contract adjustments, and retirements for certificated and classified employees are presented for Board approval. All personnel meet the necessary credentialing and/or certification requirements as required by the State or notification timelines, as appropriate:

<b>CLASSIFIED/CONFIDENTIAL EMPLOYMENT/RESIGNATIONS</b>					
<b>EMPLOYEE</b>	<b>DATE</b>	<b>SALARY</b>	<b>POSITION</b>	<b>SITE</b>	<b>STATUS</b>
Martinez, Amber	4/16/2026	S1 \$18.06	Classroom Paraeducator, PE	RES	Hire
Perez, Exene	4/16/2026	---	SPED Classroom Paraeducator/ Paraeducator, Speech	TMS	Transfer
Miguel, Joao	4/16/2026	---	SPED Paraeducator 1:1/SPED Paraeducator	TMS	Transfer
Kluczkowski, Mary	4/16/2026	S7 \$26.89	SPED Classroom Paraeducator/ELOP Instructor	RHECC/ WES	Promotion
Arana, Aaron	4/16/2026	S1 \$21.55	ELOP Instructor	RES	Hire
Luna, Reyna	4/16/2026	S2 \$22.53	Classroom Paraeducator/ELOP Instructor	TMS	Promotion
Evans, Angela	4/16/2026	S4 \$24.60	ELOP Instructor	TMS	Hire
Gomez, Jessica	2/19/2026	S6 \$26.10	ELOP Instructor	RES	Salary Correction
Benson, Cynthia	6/30/2026	---	Principal's Secretary	RHECC	Retire
Racca Hefler, Vickie	6/30/2026	---	Principal's Secretary	ALIS	Retire
Pina, Mariana	3/27/2026	---	Paraeducator, SPED 1:1	RES	Resign
Tabarez, Sadie	4/10/2026	---	Campus Safety Officer	ALIS	Resign
Barrios, Albadilia	12/22/2025	S12 \$27.77	Custodian	RHECC	Salary Correction
Yohn, Lacey	4/3/2025	S5 \$21.71	Custodian	RHECC	Salary Correction

**XI. Personnel Items (Item A Continued)**

<b><u>CLASSIFIED STIPEND/EXTRA DUTY EMPLOYMENT/RESIGNATIONS</u></b>					
<b><u>EMPLOYEE</u></b>	<b><u>DATE</u></b>	<b><u>SALARY</u></b>	<b><u>POSITION</u></b>	<b><u>SITE</u></b>	<b><u>STATUS</u></b>
Bishop, Rebecca	3/30/2026	\$20.25	ELOP Paraeducator- TK	RES	Hire
Gomez, Emily	3/30/2026	\$19.53	ELOP Paraeducator- Kindergarten	RES	Hire
Seay, Karen	3/30/2026	\$28.80	ELOP Paraeducator- 1 <sup>st</sup> Grade	RES	Hire
Kluczkowski, Mary	3/30/2026	\$28.70	ELOP Paraeducator- 3 <sup>rd</sup> Grade	RES	Hire
Cabadas, Marcia	3/30/2026	\$26.72	ELOP Paraeducator- 4 <sup>th</sup> Grade	RES	Hire
Ventura, Alma	3/30/2026	\$22.73	ELOP Paraeducator- 5 <sup>th</sup> Grade	RES	Hire
Anderson, Latoya	3/30/2026	\$26.68	ELOP Paraeducator- 2nd Grade	RES	Hire
Notterman, Mark	3/23/2026	-----	Assistant Coach-JV Baseball	RHECC	Resign
Campbell, Jordan	3/23/2026	2% \$1,155.54	Assistant Coach-JV Baseball	RHECC	Hire
Adams, Colby	3/23/2026	3% \$1,733.31	Varsity Assistant Coach-Track	RHECC	Hire
Notterman, Mark	9/1/2025	6% \$3,466.62	Varsity Assistant Coach-Girls Tennis	RHECC	Hire
Romero, Amelia	3/30/2026	\$19.26	ELOP Campus Safety Officer	RES	Hire
Vierya, Gricelda	3/30/2026	\$27.37	ELOP Campus Safety Officer	RES	Hire
Picard, Christine	3/30/2026	\$20.03	ELOP Campus Safety Officer	RES	Hire
Klein, Tiffany	3/30/2026	\$17.81	ELOP Campus Safety Officer	RES	Hire
Perez, Natalie	3/30/2026	\$17.81	ELOP Campus Safety Officer	RES	Hire
Tabarez, Sadie	3/30/2026	\$17.81	ELOP Campus Safety Officer	RES	Hire
De la Torre, Miranda	3/30/2026	\$19.26	ELOP Campus Safety Officer	RES	Hire

<b><u>CLASSIFIED SUBSTITUTES EMPLOYMENT/RESIGNATIONS</u></b>		
<b><u>EMPLOYEE</u></b>	<b><u>DATE</u></b>	<b><u>STATUS</u></b>
Tabarez, Sadie	4/16/2026	Hire
Pina, Mariana	4/16/2026	Hire
Paramo, Getsemani	4/16/2026	Hire
Villanueva, Arturo	4/16/2026	Hire
Perez, Jazmyne	4/16/2026	Hire
Mendez, Jorge	4/16/2026	Hire
Martinez Mendez, Jessica	4/16/2026	Hire
Cole, Michael	4/16/2026	Hire
Lopez Faustino, Angelica	4/16/2026	Hire
Rosas Tochihuitl, Ashlee	4/16/2026	Hire

**XI. Personnel Items (Continued)**

<b>CERTIFICATED/ADMINISTRATIVE EMPLOYMENT/RESIGNATIONS</b>					
<u>EMPLOYEE</u>	<u>DATE</u>	<u>SALARY</u>	<u>POSITION</u>	<u>SITE</u>	<u>STATUS</u>
Clason, Mark	6/30/2026	-----	Band Director	RHECC	Retire
Troncale, Leslie	6/30/2026	-----	Science Teacher	TMS	Retire
Lipari, Stephanie	6/30/2026	-----	Guidance Counselor	RHECC	Retire
Ramirez, Fabian	4/1/2026	C4/S1 \$15,096.47 (prorated)	Social Science Teacher	RHECC	Column Increase

<b>CERTIFICATED/ADMINISTRATIVE STIPEND/EXTRA DUTY EMPLOYMENT/RESIGNATIONS</b>					
<u>EMPLOYEE</u>	<u>DATE</u>	<u>SALARY</u>	<u>POSITION</u>	<u>SITE</u>	<u>STATUS</u>
Hopkins, Cristina	3/18/2026	-----	CCSPP Site Representative	TMS	Resign
Avila, Daniza	3/30/2026	\$396.63	ELOP Instructor-TK	RES	Hire
Liwag-Vigil, Sandra	3/30/2026	\$600.33	ELOP Instructor-1 <sup>st</sup> Grade	RES	Hire
Manzano, Tanya	3/30/2026	\$584.98	ELOP Instructor-2 <sup>nd</sup> Grade	RES	Hire
Ortiz, Aida	3/30/2026	\$615.67	ELOP Instructor-3 <sup>rd</sup> Grade	RES	Hire
Olmos, Melissa	3/30/2026	\$477.56	ELOP Instructor-4 <sup>th</sup> Grade	RES	Hire
Ramirez, Travis	3/30/2026	\$569.63	ELOP Instructor-5 <sup>th</sup> Grade	RES	Hire
Thomson, Pauline	3/30/2026	\$631.01	ELOP Instructor-Kindergarten	RES	Hire
Iguiron, Rina	3/30/2026	\$407.80	ELOP Instructor-6 <sup>th</sup> -8 <sup>th</sup> Grade	RES	Hire

<b>CERTIFICATED SUBSTITUTES EMPLOYMENT/RESIGNATIONS</b>		
<u>EMPLOYEE</u>	<u>DATE</u>	<u>STATUS</u>
Ferruffino, Claudia	4/16/2026	Hired

<b>VOLUNTEERS FOR 2025-2026 SCHOOL YEAR</b>			
Narcile Pina	Janet Castillo	Leslie Uribe Aguilar	Nicole Quan
Maria Sussman	Jessica Tracey	Jesus Castillo	Maria Castellanos
Debbie Cornejo	Jessica Vazquez	Leticia Moreno	Danielle Estrada
Peggy Garcia- Moreno	Vanessa Arellano	Analy Soriano Gonzalez	Samuel Soriano
Nicole Silverburg	Shontell Byers	Maritza Hernandez Negrete	Crystal Carrillo
Sunnie Kroessler	Zachary Wagner	Andrea Cabada	Nissa Vasquez

**B. Approve Annual Declaration of Need for Fully Qualified Educators for 2026-2027 – Hargus ACTION**

MOTION: Vincelette, Hepburn, Wright, Rendon, Gutierrez	SECOND: Vincelette, Hepburn, Wright, Rendon, Gutierrez
VOTE: YEAS ___ NAYS ___ ABSENT ___ ABSTAIN ___	

**C. Approve Annual Statement of Need 30-day Substitute Teaching Permit – Hargus ACTION**

MOTION: Vincelette, Hepburn, Wright, Rendon, Gutierrez	SECOND: Vincelette, Hepburn, Wright, Rendon, Gutierrez
VOTE: YEAS ___ NAYS ___ ABSENT ___ ABSTAIN ___	

**XII. Adjournment ACTION**

MOTION: Vincelette, Hepburn, Wright, Rendon, Gutierrez, Finch	SECOND: Vincelette, Hepburn, Wright, Rendon, Gutierrez, Finch
VOTE: YEAS ___ NAYS ___ ABSENT ___ ABSTAIN ___ STUDENT ADVICE ___ TIME: ___	

- I. The meeting was called to order by Board President Robert Vincelette at 5:17 p.m.
- II. **Procedural Issues:** A recording of this meeting was made and shall be kept for 30 days as a public record.
- A. **Pledge of Allegiance** led by: Robert Vincelette
- B. **Roll Call** – Members Present: Vincelette, Wright, Gutierrez, 2 Absent (Hepburn, Rendon)
- #314→C. Motion by Gutierrez, seconded by Wright to approve the agenda, 3 yeas, 2 Absent (Hepburn, Rendon).
1. **Comments from the public pertaining to closed session items:** None
- #315→III. Motion by Gutierrez, seconded by Wright to go into closed session at 5:18 p.m., 3 yeas, 2 Absent (Hepburn, Rendon).
- A. **Expulsion Hearing for Student #40-25-26**
- B. **Expulsion Hearing for Student #41-25-26**
- C. **Expulsion Hearing for Student #42-25-26**
- D. **Conference with Labor Negotiator; District Negotiator:** Barbara Gaines, Robert Irving  
Employee Organization: California School Employee Association / Rosamond Teacher Association
- E. **Discussion of Student Matters:** Education Code sections 35146 and 48918(c)
- F. **Public Employment: Certain Personnel Matters:** Government Code § 54957.1(a)(5)  
Discipline/Dismissal/Employment/Release/Assignment/Reassignment/Complaint
- #316→IV. Motion by Gutierrez, seconded by Wright to reconvene into open session at 8:27 p.m., 3 yeas, 2 Absent (Hepburn, Rendon).
- V. Action determined in closed session:**
- #317→A. Motion by Wright, seconded by Gutierrez to expel Student #40-25-26 from all schools and programs of the district, action for consideration of violation of the California Education Code section(s) 48900(a)(1), 48900(i), 48900.4, 48915(b)(1) states: that due to the nature of the violation other means of correction are not feasible or have repeatedly failed to bring about proper conduct, and in addition, 48915(b)(2) states: that due to the nature of the act, the presence of the pupil causes a continuing danger to the physical safety of the pupil or others, 3 yeas, 2 Absent (Hepburn, Rendon).
- #318→B. Motion by Gutierrez, seconded by Wright to expel Student #41-25-26 and then suspend the expulsion order with conditions, action for consideration of violation of the California Education Code section(s) 48900(b), 48900(c), 3 yeas, 2 Absent (Hepburn, Rendon).
- #319→C. Motion by Vincelette, seconded by Wright to expel Student #42-25-26 and then suspend the expulsion order with conditions, action for consideration of violation of the California Education Code section(s) 48900(c), and in addition, 48915(b)(1) states: that due to the nature of the violation other means of correction are not feasible or have repeatedly failed to bring about proper conduct, 3 yeas, 2 Absent (Hepburn, Rendon).
- #320→VI. Motion by Vincelette, seconded by Wright to adjourn the meeting at 8:30 p.m., 3 yeas, 2 Absent (Hepburn, Rendon).

Approved: \_\_\_\_\_  
Barbara Gaines, Superintendent

Approved: \_\_\_\_\_  
Justin Wright, Clerk of the Board

PURCHASE ORDER ENCUMBERING TRANSACTIONS  
 Date: 00/00/0000 - 99/99/9999  
 PO#: 260783 - 260865

PO #	Req #	Ven #/Addr	Vendor Name	Tax ID #	PO Date	PO Description	Date Ent	Date Paid	AP
LN	FD-RESC-Y-OBJT.SO-GOAL-FUNC-STE-T2-TY3-TYP4				AMOUNT	STATUS			
260783	001422/00	AMAZON.COM		000000000	03/13/2026	Racks & Hangers Pop Up	03/13/2026		Y
	1.	01-6332-0-4300.00-8100-5900-003-00-000-0000			688.58	F			
		TOTAL AMOUNT			688.58*				
260784	001422/00	AMAZON.COM		000000000	03/13/2026	Library Books WES	03/13/2026		Y
	1.	01-0000-0-6300.00-1110-2420-030-72-121-0000			31.27	F			
		TOTAL AMOUNT			31.27*				
260785	001422/00	AMAZON.COM		000000000	03/13/2026	Safety Harness for Student	03/13/2026		Y
	1.	01-9010-0-4300.00-0000-3140-005-56-000-0000			18.39	F			
		TOTAL AMOUNT			18.39*				
260786	001422/00	AMAZON.COM		000000000	03/13/2026	Blood Pressure Cuff Small	03/13/2026		Y
	1.	01-9010-0-4300.00-0000-3140-005-56-000-0000			33.10	F			
		TOTAL AMOUNT			33.10*				
260787	001323/00	STAPLES ADVANTAGE		000000000	03/13/2026	Office Supplies HR Dept.	03/13/2026	03/23/2026	Y
	1.	01-0000-0-4300.00-0000-7200-002-00-000-0000			436.20	F			
		TOTAL AMOUNT			436.20*				
260788	001422/00	AMAZON.COM		000000000	03/13/2026	Supplies WES ELOP 1st Gr.	03/13/2026		Y
	1.	01-2600-0-4300.00-1110-1000-030-72-106-0000			408.68	F			
		TOTAL AMOUNT			408.68*				
260789	001422/00	AMAZON.COM		000000000	03/13/2026	Supplies WES ELOP 2nd Gr.	03/13/2026		Y
	1.	01-2600-0-4300.00-1110-1000-030-72-106-0000			432.29	P			
		TOTAL AMOUNT			432.29*				
260790	001422/00	AMAZON.COM		000000000	03/13/2026	Supplies WES ELOP 4th Gr.	03/13/2026		Y
	1.	01-2600-0-4300.00-1110-1000-030-72-106-0000			415.84	F			
		TOTAL AMOUNT			415.84*				

TOTAL FOR 03/13/2026

2,464.35\*\*\*

PO #	Req #	Ven #/Addr	Vendor Name	Tax ID #	PO Date	PO Description	Date Ent	Date Paid	AP
	IN	FD-RESC-Y-OBJT	SO-GOAL-FUNC-STE-T2-TY3-TYP4	AMOUNT	STATUS				
260791	002980/00	MINUTEMAN PRESS	205159016	03/16/2026	Universal Response Cards		03/16/2026		Y
	1.	01-0000-0-4300.00-1110-1000-003-72-110-0000		2,111.39					
		TOTAL AMOUNT		2,111.39*					
260792	001422/00	AMAZON.COM	000000000	03/16/2026	Stage Mic RES Drama		03/16/2026		Y
	1.	01-6332-0-4300.00-1110-1000-050-00-000-0000		235.99	F				
		TOTAL AMOUNT		235.99*					
260793	001323/00	STAPLES ADVANTAGE	000000000	03/16/2026	Printer Ink M&O		03/16/2026		Y
	1.	01-8150-0-4300.00-1110-8100-010-00-000-0000		193.36	F				
		TOTAL AMOUNT		193.36*					
260794	001422/00	AMAZON.COM	000000000	03/16/2026	File for Short Term IS Files		03/16/2026		Y
	1.	01-0000-0-4300.00-0000-7200-003-00-000-0000		124.47	F				
		TOTAL AMOUNT		124.47*					
260795	001422/00	AMAZON.COM	000000000	03/16/2026	Candy for Comm. Pop Up		03/16/2026		Y
	1.	01-9010-0-4300.00-0000-3140-005-56-000-0000		114.75	F				
		TOTAL AMOUNT		114.75*					
260796	002980/00	MINUTEMAN PRESS	205159016	03/16/2026	Student of the Month Decal RES		03/16/2026		Y
	1.	01-0000-0-4300.00-1110-1000-050-72-201-0000		697.54	F				
		TOTAL AMOUNT		697.54*					
260797	001713/00	PEARSON CLINICAL ASSESSMENT	410850527	03/16/2026	Testing Protocols OT		03/16/2026		Y
	1.	01-9010-0-4300.00-0000-3140-005-56-000-0000		351.65	P				
		TOTAL AMOUNT		351.65*					
260798	001422/00	AMAZON.COM	000000000	03/16/2026	Bags for Nurses		03/16/2026		Y
	1.	01-9010-0-4300.00-0000-3140-005-56-000-0000		43.26	F				
		TOTAL AMOUNT		43.26*					

PO #	Req #	Ven #/Addr	Vendor Name	Tax ID #	PO Date	PO Description	Date Ent	Date Paid	AP
LN	FD-RESC-Y-OBJT	SO-GOAL-FUNC-STE-T2-TY3-TYP4	AMOUNT	STATUS					
260799	001713/00	PEARSON CLINICAL ASSESMENT	410850527	03/16/2026	Online Usages School Psychs.	03/16/2026	03/23/2026	Y	
	1.	01-9010-0-4300.00-0000-3140-005-56-000-0000		F	1,025.00				
		TOTAL AMOUNT			1,025.00*				
260800	001422/00	AMAZON.COM	000000000	03/16/2026	Supplies WES ELOP TK	03/16/2026		Y	
	1.	01-2600-0-4300.00-1110-1000-030-72-106-0000		P	426.05				
		TOTAL AMOUNT			426.05*				
260801	001422/00	AMAZON.COM	000000000	03/16/2026	Supplies WES ELOP Kinder	03/16/2026		Y	
	1.	01-2600-0-4300.00-1110-1000-030-72-106-0000		P	440.66				
		TOTAL AMOUNT			440.66*				
260802	001422/00	AMAZON.COM	000000000	03/16/2026	Red Binders RHECC	03/16/2026		Y	
	1.	01-1100-0-4300.00-0000-2700-020-00-000-0000		F	113.66				
		TOTAL AMOUNT			113.66*				
		TOTAL FOR 03/16/2026			5,877.78***				
260803	003068/00	VALLEY VET SUPPLY	000000000	03/17/2026	Supplies - Ag	03/17/2026		Y	
	1.	01-7010-0-4300.00-1110-1000-020-00-105-0000		F	101.59				
		TOTAL AMOUNT			101.59*				
260804	000682/00	WESTERN PSYCHOLOGICAL SERVIC	000000000	03/17/2026	Testing Protocols for Psychs.	03/17/2026		Y	
	1.	01-9010-0-4300.00-0000-3140-005-56-000-0000		F	2,680.37				
		TOTAL AMOUNT			2,680.37*				
260805	001422/00	AMAZON.COM	000000000	03/17/2026	Reading Ribbons RES	03/17/2026		Y	
	1.	01-0000-0-4300.00-1110-1000-050-72-201-0000		F	321.15				
		TOTAL AMOUNT			321.15*				

PO #	Req #	Ven #/Addr	Vendor Name	Tax ID #	PO Date	PO Description	Date Ent	Date Paid	AP
LN	FD-RESC-Y-OBJT.S0-GOAL-FUNC-STE-T2-TY3-TYP4				AMOUNT	STATUS			
260806	001422/00	AMAZON.COM		000000000	03/17/2026	Office Supplies - Supt.	03/17/2026		Y
	1.	01-0000-0-4300.00-0000-7100-000-00-000-0000			95.07	F			
		TOTAL AMOUNT			95.07*				
260807	003533/00	TURF TANK		824931662	03/17/2026	Annual Subscription	03/17/2026	03/23/2026	Y
	1.	01-8150-0-5800.00-1110-8100-010-00-000-0000			11,907.50	F			
		TOTAL AMOUNT			11,907.50*				
260808	001323/00	STAPLES ADVANTAGE		000000000	03/17/2026	Chairs Board Room	03/17/2026		Y
	1.	01-0000-0-4300.00-0000-7100-000-00-000-0000			2,302.69	F			
		TOTAL AMOUNT			2,302.69*				
		TOTAL FOR 03/17/2026			17,408.37***				
260809	000117/00	SCHOOL SPECIALTY		852162684	03/18/2026	FOSS 2nd Gr. RES	03/18/2026		Y
	1.	01-0000-0-4300.00-1110-1000-050-72-127-0000			259.80	F			
		TOTAL AMOUNT			259.80*				
260810	003699/00	WESTERN PACIFIC ROOFING CORP		03/18/2026	Emergency Roof Repair TMS		03/18/2026	03/23/2026	Y
	1.	01-8150-0-5800.00-1110-8100-010-00-000-0000			1,750.00	F			
		TOTAL AMOUNT			1,750.00*				
260811	003088/00	MONTGOMERY HARDWARE CO		03/18/2026	Electric Lock Faculty RM TMS		03/18/2026		Y
	1.	25-9010-0-4300.00-0000-8500-040-00-000-0000			1,665.64				
	2.	25-9010-0-4400.00-0000-8500-040-00-000-0000			3,940.30				
		TOTAL AMOUNT			5,605.94*				
		TOTAL FOR 03/18/2026			7,615.74***				
260812	003553/00	KINETIC LIGHTING INC		954740624	03/23/2026	Upgrades RHECC Theatre	03/23/2026		Y
	1.	01-6770-0-4300.00-1110-1000-020-00-000-0000			31,836.69	P			
	2.	01-6770-0-4400.00-1110-1000-020-00-000-0000			118,858.51	P			
	3.	01-6770-0-5800.00-1110-1000-020-00-000-0000			35,500.00	P			
		TOTAL AMOUNT			186,195.20*				

Date: 00/00/0000 - 99/99/9999  
 PO#: 260783 - 260865

PO #	Req #	Ven #/Addr	Vendor Name	Tax ID #	PO Date	PO Description	Date Ent	Date Paid	AP
LN	FD-RESC-Y-OBJT	SO-GOAL-FUNC-STE-T2-TY3-TYP4			AMOUNT	STATUS			
260813	002907/00	CULVER-NEWLIN INC		455351868	03/23/2026	Furniture WES Pre-K/TK	03/23/2026		Y
	1.	25-9010-0-4300.00-0000-7200-030-00-000-0000			18,292.73				
	2.	25-9010-0-4400.00-0000-7200-030-00-000-0000			61,166.96				
		TOTAL AMOUNT			79,459.69*				
260814	001865/00	HERFF JONES INC		03/23/2026	Diplomas & Covers REHS/ALIS		03/23/2026		Y
	1.	01-1100-0-4300.00-3200-1000-095-00-000-0000			610.26				
		TOTAL AMOUNT			610.26*				
260815	001323/00	STAPLES ADVANTAGE		000000000	03/23/2026	Office Supplies - Supt.	03/23/2026		Y
	1.	01-0000-0-4300.00-0000-7100-000-00-000-0000			214.79	F			
		TOTAL AMOUNT			214.79*				
260816	002834/00	WOOTER APPAREL INC		03/23/2026	Track Uniforms RHECC		03/23/2026		Y
	1.	01-0000-0-4300.03-1110-4200-020-72-205-0000			3,290.80	F			
		TOTAL AMOUNT			3,290.80*				
		TOTAL FOR 03/23/2026			269,770.74***				
260817	000556/00	SULLIVAN'S SUPPLY SOUTH INC.		000000000	03/24/2026	Livestock Show Supplies Ag/FFA	03/24/2026		Y
	1.	01-0000-0-4300.00-1110-1000-020-72-105-0000			3,507.61				
		TOTAL AMOUNT			3,507.61*				
260818	001422/00	AMAZON.COM		000000000	03/24/2026	CAASP/PBIS Incentives TMS	03/24/2026		Y
	1.	01-0000-0-4300.00-1110-1000-040-72-201-0000			794.88				
		TOTAL AMOUNT			794.88*				
260819	001422/00	AMAZON.COM		000000000	03/24/2026	Stylus for N2Y	03/24/2026		Y
	1.	01-9010-0-4300.00-0000-3140-005-56-000-0000			43.28	F			
		TOTAL AMOUNT			43.28*				

PO #	Req #	Ven #/Addr	Vendor Name	Tax ID #	PO Date	PO Description	Date Ent	Date Paid	AP
LN	FD-RESC-Y-OBJT.SO-GOAL-FUNC-STE-T2-TY3-TYP4				AMOUNT	STATUS			
260820		001422/00	AMAZON.COM	000000000	03/24/2026	Gloves for Nurses	03/24/2026		Y
	1.	01-9010-0-4300.00-0000-3140-005-56-000-0000			37.54	F			
		TOTAL AMOUNT			37.54*				
260821		001422/00	AMAZON.COM	000000000	03/24/2026	Communication Books SLPs	03/24/2026		Y
	1.	01-9010-0-4300.00-0000-3140-005-56-000-0000			155.82	F			
		TOTAL AMOUNT			155.82*				
260822		001422/00	AMAZON.COM	000000000	03/24/2026	Running #'s for Spec. Olympics	03/24/2026		Y
	1.	01-9010-0-4300.00-0000-3140-005-56-000-0000			36.79	F			
		TOTAL AMOUNT			36.79*				
260823		001422/00	AMAZON.COM	000000000	03/24/2026	Bags for Community Event	03/24/2026		Y
	1.	01-9010-0-4300.00-0000-3140-005-56-000-0000			75.75	F			
		TOTAL AMOUNT			75.75*				
260824		001422/00	AMAZON.COM	000000000	03/24/2026	Receipt Printer ASB TMS	03/24/2026		Y
	1.	01-1100-0-4300.00-1110-1000-040-00-000-0000			351.65	F			
		TOTAL AMOUNT			351.65*				
260825		001422/00	AMAZON.COM	000000000	03/24/2026	Supplies WES ELOP 3rd Gr.	03/24/2026		Y
	1.	01-2600-0-4300.00-1110-1000-030-72-106-0000			432.15				
		TOTAL AMOUNT			432.15*				
260826		001422/00	AMAZON.COM	000000000	03/24/2026	Supplies WES ELOP 5th Gr.	03/24/2026		Y
	1.	01-2600-0-4300.00-1110-1000-030-72-106-0000			425.29				
		TOTAL AMOUNT			425.29*				
260827		001422/00	AMAZON.COM	000000000	03/24/2026	Supplies ELOP TMS	03/24/2026		Y
	1.	01-2600-0-4300.00-1110-1000-040-72-106-0000			408.98				
		TOTAL AMOUNT			408.98*				

PO #	Req #	Ven #/Addr	Vendor Name	Tax ID #	PO Date	PO Description	Date Ent	Date Paid	AP
LN	FD-RESC-Y-OBJT	SO-GOAL-FUNC-STE-T2-TY3-TYP4	AMOUNT	STATUS					
260828		001422/00	AMAZON.COM	000000000	03/24/2026	Supplies ELOP TMS	03/24/2026		Y
	1.	01-2600-0-4300.00-1110-1000-040-72-106-0000			434.36				
		TOTAL AMOUNT			434.36*				
260829		001422/00	AMAZON.COM	000000000	03/24/2026	Supplies ELOP RES Kinder	03/24/2026		Y
	1.	01-2600-0-4300.00-1110-1000-050-72-106-0000			387.71				
		TOTAL AMOUNT			387.71*				
260830		001422/00	AMAZON.COM	000000000	03/24/2026	Supplies ELOP RES 1st	03/24/2026		Y
	1.	01-2600-0-4300.00-1110-1000-050-72-106-0000			353.29				
		TOTAL AMOUNT			353.29*				
260831		001422/00	AMAZON.COM	000000000	03/24/2026	Supplies ELOP RES 2nd	03/24/2026		Y
	1.	01-2600-0-4300.00-1110-1000-050-72-106-0000			253.94				
		TOTAL AMOUNT			253.94*				
260832		001422/00	AMAZON.COM	000000000	03/24/2026	Supplies ELOP RES 3rd	03/24/2026		Y
	1.	01-2600-0-4300.00-1110-1000-050-72-106-0000			369.52				
		TOTAL AMOUNT			369.52*				
260833		001422/00	AMAZON.COM	000000000	03/24/2026	Supplies ELOP RES 4th	03/24/2026		Y
	1.	01-2600-0-4300.00-1110-1000-050-72-106-0000			330.58				
		TOTAL AMOUNT			330.58*				
260834		001422/00	AMAZON.COM	000000000	03/24/2026	Supplies ELOP RES 5th	03/24/2026		Y
	1.	01-2600-0-4300.00-1110-1000-050-72-106-0000			346.60				
		TOTAL AMOUNT			346.60*				
260835		000489/00	QUINN RENTAL SERVICES	000000000	03/24/2026	Scissor Lift Rental	03/24/2026		Y
	1.	01-8150-0-5600.00-1110-8100-010-00-000-0000			846.88				
		TOTAL AMOUNT			846.88*				

PO #	Req #	Ven #/Addr	Vendor Name	Tax ID #	PO Date	PO Description	Date Ent	Date Paid	AP
LN	FD-RESC-Y-OBJT.S0-GOAL-FUNC-STE-T2-TY3-TYP4				AMOUNT	STATUS			
260836	001422/00	AMAZON.COM	000000000	03/24/2026	Desk for Counselor TMS		03/24/2026		Y
	1.	01-1100-0-4300.00-1110-1000-040-00-000-0000			254.37				
		TOTAL AMOUNT			254.37*				
		TOTAL FOR 03/24/2026			9,846.99***				
260837	001422/00	AMAZON.COM	000000000	03/25/2026	Student of the Month Certs	RES	03/25/2026		Y
	1.	01-1100-0-4300.00-1110-1000-050-00-000-0000			64.40				
		TOTAL AMOUNT			64.40*				
260838	001893/00	College Board - WRO	131623965	03/25/2026	PSAT/NMSQT & PSAT 10		03/25/2026		Y
	1.	01-1100-0-4300.00-1110-1000-020-00-000-0000			1,505.48				
		TOTAL AMOUNT			1,505.48*				
260839	002783/00	OASIS INTEGRATION	834703213	03/25/2026	Install Cameras	WES	03/25/2026		Y
	1.	01-0000-0-5800.00-0000-7200-004-00-000-0000			7,483.32				
		TOTAL AMOUNT			7,483.32*				
260840	002970/00	TURF RENOVATION MACHINERY IN	824743852	03/25/2026	Cutting Blades for Klopfer		03/25/2026		Y
	1.	01-8150-0-4300.00-1110-8100-010-00-000-0000			945.58	F			
		TOTAL AMOUNT			945.58*				
260841	000375/00	ULINE	000000000	03/25/2026	Feminine Products	TMS & RHS	03/25/2026		Y
	1.	01-0000-0-4300.00-1110-1000-020-00-000-0000			1,105.74	F			
	2.	01-0000-0-4300.00-1110-1000-040-00-000-0000			1,105.74	F			
		TOTAL AMOUNT			2,211.48*				
		TOTAL FOR 03/25/2026			12,210.26***				
260842	001458/00	TEACHER CREATED MATERIALS	03/26/2026	ELOP - Spring Intersession			03/26/2026		Y
	1.	01-0000-0-4300.00-1110-1000-003-00-000-0000			613.43	F			
		TOTAL AMOUNT			613.43*				

PO # Req # Ven # /Addr Vendor Name Tax ID # PO Date PO Description PO Date Paid AP  
 LN FD-RESC-Y-OBJT.SO-GOAL-FUNC-STE-T2-TY3-TYP4 AMOUNT STATUS  
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260843 001422/00 AMAZON.COM 000000000 03/26/2026 CSO Safety Vests 03/26/2026 Y  
 1. 01-0000-0-4300.00-1110-8300-001-00-000-0000 308.18 F  
 TOTAL AMOUNT 308.18\*

TOTAL FOR 03/26/2026 921.61\*\*\*

260844 003595/00 AMPLIFY EDUCATION 000000000 03/27/2026 Reading Intervention SDC K-2 03/27/2026 Y  
 1. 01-0000-0-4300.00-5770-1120-005-72-104-0000 2,780.18  
 2. 01-0000-0-5800.00-5770-1120-005-72-104-0000 2,500.00  
 TOTAL AMOUNT 5,280.18\*

TOTAL FOR 03/27/2026 5,280.18\*\*\*

260845 003713/00 DILLIGENT CORPORATION 811402466 03/30/2026 Software to Digitalize Agenda 03/30/2026 Y  
 1. 01-0000-0-5800.00-0000-7100-000-00-000-0000 1,746.58 F  
 TOTAL AMOUNT 1,746.58\*

TOTAL FOR 03/30/2026 1,746.58\*\*\*

260846 001422/00 AMAZON.COM 000000000 03/31/2026 Tables - Community Pop Up 03/31/2026 Y  
 1. 01-6332-0-4300.00-1110-4900-003-00-000-0000 534.67  
 TOTAL AMOUNT 534.67\*

TOTAL FOR 03/31/2026 534.67\*\*\*

260847 001422/00 AMAZON.COM 000000000 03/31/2026 Supplies ELOP TMS 03/31/2026 Y  
 1. 01-2600-0-4300.00-1110-1000-040-72-106-0000 378.31  
 TOTAL AMOUNT 378.31\*

TOTAL FOR 03/31/2026 378.31\*\*\*

260848 001422/00 AMAZON.COM 000000000 03/31/2026 Supplies ELOP TMS 03/31/2026 Y  
 1. 01-2600-0-4300.00-1110-1000-040-72-106-0000 355.67  
 TOTAL AMOUNT 355.67\*

TOTAL FOR 03/31/2026 355.67\*\*\*

PO #	Req #	Ven #/Addr	Vendor Name	Tax ID #	PO Date	PO Description	Date Ent	Date Paid	AP
LN	FD-RESC-Y-OBJT	SO-GOAL-FUNC-STE-T2-TY3-TYP4		AMOUNT	STATUS				
260849	001422/00	AMAZON.COM	000000000	03/31/2026	Supplies ELOP TK RES		03/31/2026		Y
	1.	01-2600-0-4300.00-1110-1000-050-72-106-0000		422.59					
		TOTAL AMOUNT		422.59*					
260850	000989/00	BUDDY'S ALLSTARS INC.	03/31/2026	Double First Base (new rule)		03/31/2026			Y
	1.	01-0000-0-4300.00-1110-1000-020-72-205-0000		1,206.62					
		TOTAL AMOUNT		1,206.62*					
260851	001422/00	AMAZON.COM	000000000	03/31/2026	Supplies FFA & Livestock Show		03/31/2026		Y
	1.	01-7010-0-4300.00-1110-1000-020-00-105-0000		969.03					
		TOTAL AMOUNT		969.03*					
260852	001422/00	AMAZON.COM	000000000	03/31/2026	Office Supplies WES ELOP		03/31/2026		Y
	1.	01-2600-0-4300.00-1110-1000-030-72-106-0000		434.44					
		TOTAL AMOUNT		434.44*					
		TOTAL FOR 03/31/2026		4,301.33***					
260853	001422/00	AMAZON.COM	000000000	04/01/2026	Supplies ELOP TMS		04/01/2026		Y
	1.	01-2600-0-4300.00-1110-1000-040-72-106-0000		393.00					
		TOTAL AMOUNT		393.00*					
260854	001422/00	AMAZON.COM	000000000	04/01/2026	Supplies ELOP TMS		04/01/2026		Y
	1.	01-2600-0-4300.00-1110-1000-040-72-106-0000		395.84					
		TOTAL AMOUNT		395.84*					
		TOTAL FOR 04/01/2026		788.84***					
260855	001422/00	AMAZON.COM	000000000	04/06/2026	Blood Typing Kit RHECC CTE		04/06/2026		Y
	1.	01-0000-0-4300.00-1110-1000-020-72-105-0000		909.13					
		TOTAL AMOUNT		909.13*					
		TOTAL FOR 04/06/2026		909.13***					

PO #	Req #	Ven #/Addr	Vendor Name	Tax ID #	PO Date	PO Description	Date Ent	Date Paid	AP
LN	FD-RESC-Y-OBJT	SO-GOAL-FUNC-STE-T2-TY3-TYP4			AMOUNT	STATUS			
260856	001422/00	AMAZON.COM		000000000	04/07/2026	Supplies WES TK	04/07/2026		Y
	1.	01-1100-0-4300.00-1110-1000-030-00-000-0000			432.68				
		TOTAL AMOUNT			432.68*				
260857	000720/00	BorderLAN Security		04/07/2026	Linewize Filter Content Aware		04/07/2026		Y
	1.	01-0000-0-5800.00-0000-7200-004-00-000-0000			4,713.80				
		TOTAL AMOUNT			4,713.80*				
260858	002980/00	MINUTEMAN PRESS		205159016	04/07/2026	Tardy Slips WES	04/07/2026		Y
	1.	01-1100-0-4300.00-1110-1000-030-00-000-0000			285.33				
		TOTAL AMOUNT			285.33*				
		TOTAL FOR 04/07/2026			5,431.81***				
260859	003287/00	HEGGERTY		844218337	04/08/2026	Reading Intervention	04/08/2026		Y
	1.	01-0000-0-4300.00-1110-1000-003-00-104-0000			5,137.08				
		TOTAL AMOUNT			5,137.08*				
260860	001422/00	AMAZON.COM		000000000	04/08/2026	Items for "Military Child"	04/08/2026		Y
	1.	01-0000-0-4300.00-1110-1000-020-72-211-0000			473.22				
		TOTAL AMOUNT			473.22*				
260861	001422/00	AMAZON.COM		000000000	04/08/2026	Wheels for PE Wagon RES	04/08/2026		Y
	1.	01-1100-0-4300.00-1110-1000-050-00-000-0000			85.51				
		TOTAL AMOUNT			85.51*				
260862	000682/00	WESTERN PSYCHOLOGICAL SERVIC		04/08/2026	Testing Kit for OT		04/08/2026		Y
	1.	01-9010-0-4300.00-0000-3140-005-56-000-0000			327.45				
		TOTAL AMOUNT			327.45*				

PO #      Req #      Ven #/Addr Vendor Name      Tax ID #      PO Date      PO Description      Date Ent      Date Paid AP

LN      FD-RESC-Y-OBJT.SO-GOAL-FUNC-STE-T2-TY3-TYP4      AMOUNT      STATUS

-----  
 260863      001713/00      PEARSON CLINICAL ASSESSMENT      410850527      04/08/2026      Protocols for OT      04/08/2026      Y

1. 01-9010-0-4300.00-0000-3140-005-56-000-0000      159.06  
 TOTAL AMOUNT      159.06\*

TOTAL FOR 04/08/2026      6,182.32\*\*\*

260864      002612/00      CONTINENTAL ATHLETIC SUPPLY      04/09/2026      Recondition & Certify Helmets      04/09/2026      Y

1. 01-0000-0-5800.03-1110-4200-020-00-000-0000      9,240.31      F  
 TOTAL AMOUNT      9,240.31\*

260865      001422/00      AMAZON.COM      000000000      04/09/2026      Supplies for Science 2nd WES      04/09/2026      Y

1. 01-0000-0-4300.00-1110-1000-030-72-127-0000      297.18  
 TOTAL AMOUNT      297.18\*

TOTAL FOR 04/09/2026      9,537.49\*\*\*

GRAND TOTAL      360,293.52\*\*\*\*\*

Pay Voucher Transactions  
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PV NO	Vendor/Addr Name	Tax ID	Inv Date	Entered	Paid	Batch	Description
LN	FD-RESC-Y-OBJT.SO-GOAL-FUNC-STE-T2-TY3-TYP4		PV amount	UT	UT-Obj	UT-Rate	UT-Amount
260982	002094/01 CORWIN	000000000	2/09/2026	3/18/2026	3/23/2026	34	Reissue Payment
	1. 01-0000-0-9510.02-0000-0000-00-000-0000		18,500.00	N			
	Inv. 272546KI (reissue)						
260983	003649/00 NIELSEN MERKSAMER		2/19/2026	3/18/2026	3/23/2026	34	Legal Services - Jan.
	1. 01-0000-0-5800.00-0000-7100-000-00-000-0000		4,990.50	N			
	Inv. 3007444 Jan.						
260984	000965/03 STATE BOARD OF EQUALIZATION		3/18/2026	3/18/2026	3/23/2026	34	2025 USE TAX
	1. 01-0000-0-9526.00-0000-0000-00-00-000-0000		2,165.19	N			
	2025 USE TAX						
	2. 01-3550-0-9526.00-0000-0000-00-00-000-0000		11.38	N			
	2025 USE TAX						
	3. 01-6332-0-9526.00-0000-0000-00-00-000-0000		62.50	N			
	2025 USE TAX						
	4. 01-6500-0-9526.00-0000-0000-00-00-000-0000		269.85	N			
	2025 USE TAX						
	5. 13-5310-0-9526.00-0000-0000-00-00-000-0000		135.64	N			
	2025 USE TAX						
	Total amount		2,644.56 *				0.00 *
260985	002877/00 HPLE INC		3/18/2026	3/18/2026	3/23/2026	34	Proj. Mgmt.WES Prek-K/TK C
	1. 35-9010-0-5800.00-0000-8500-030-00-000-0000		80,947.90	N			
	SKUSD-WPP&TK-17						
260986	002316/00 MEDALLION CONTRACTING INC	000000000	2/28/2026	3/18/2026	3/23/2026	34	Pay App. 9 WES PKTK Base B
	1. 35-0000-0-5800.00-0000-8500-030-00-000-9303		32,015.00	N			
	Pay App. 9 SKUSD-WES PKTK						
260987	002316/00 MEDALLION CONTRACTING INC	000000000	3/18/2026	3/18/2026	3/23/2026	34	Pay App. 9 WES PKTK Alt.
	1. 21-0000-0-5800.00-0000-8500-030-00-000-0000		278,734.88	N			
	Pay App. 9 SKUSD-WES-PKTK						
260988	000278/00 EASTERN KERN AIR POLLUTION		3/18/2026	3/18/2026	3/23/2026	34	Permit to Operate Renewal
	1. 01-0000-0-5800.00-1110-3600-070-72-209-0000		151.00	N			
	ID# 00370001						
	2. 01-0000-0-5800.00-1110-3600-070-72-209-0000		309.00	N			

ID# 00370002

Total amount

460.00 \*

0.00 \*



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PV NO	Vendor/Addr Name	LN	FD-RESC-Y-OBJT.SO-GOAL-FUNC-STE-T2-TY3-TYP4	Tax ID	Inv Date	Entered	UT	UT-Obj	UT-Obj	UT-Rate	Batch	Description
260995	KERN CO SUPT OF SCHOOLS			956000941	3/03/2026	3/18/2026	3/23/2026	3/23/2026	34	34		Grand Night & Honors Music
	1. 01-0000-0-5800.04-1110-1000-020-72-216-0000					173.81	N					N
	Inv. 602338					463.99	N					N
	2. 01-0000-0-5800.04-1110-1000-040-72-216-0000											
	Inv. 602495											
	Total amount			637.80 *					0.00 *			
	Total for 03/18/2026			444,860.71 ***						0.00 ***		
260996	ALMA VENTURA				3/23/2026	3/23/2026	3/26/2026	3/26/2026	36	36		Travel - Para Training
	1. 01-7311-0-5200.00-1110-1000-050-00-000-0000					324.20	N					N
	Travel - Para Training											
260997	ANDREW HANSEN				3/23/2026	3/23/2026	3/26/2026	3/26/2026	36	36		Travel - CATE 2026
	1. 01-6266-0-5200.00-1110-1000-020-00-000-0000					470.13	N					N
	Travel - CATE 2026											
260998	BARBARA GAINES				3/23/2026	3/23/2026	3/26/2026	3/26/2026	36	36		Mileage Supt Mtg 3/4/26
	1. 01-0000-0-5200.00-0000-7100-000-00-000-0000					122.45	N					N
	Mileage Supt Mtg 3/4/26											
260999	BASILISA JOHNSON				3/23/2026	3/23/2026	3/26/2026	3/26/2026	36	36		Reimb - Sp Honor Society
	1. 01-1100-0-4300.00-1110-1000-020-00-000-0000					310.20	N					N
	Reimb - Sp Honor Society											
261000	BRANDI FLEKS				3/23/2026	3/23/2026	3/26/2026	3/26/2026	36	36		Travel - CATE
	1. 01-6266-0-5200.00-1110-1000-020-00-000-0000					572.13	N					N
	Travel - CATE											
261001	CAMIE DAVIES				3/23/2026	3/23/2026	3/26/2026	3/26/2026	36	36		Reimb - Supt Supplies
	1. 01-1100-0-4300.00-0000-7100-000-00-000-0000					236.01	N					N
	Reimb - Supt Supplies											
261002	CAMIE DAVIES				3/23/2026	3/23/2026	3/26/2026	3/26/2026	36	36		Reimb - Gounds Supplies

PV NO	Vendor/Addr	Name	Tax ID	Inv Date	Entered	Paid	Batch	Description
	LN	FD-RESC-Y-OBJT.S0-GOAL-FUNC-STE-T2-TY3-TYP4		PV amount	UT	UT-Obj	UT-Rate	UT-Amount
261002	(CONTINUED)							
	1.	01-8150-0-4300.00-1110-8100-010-00-000-0000		114.50	N			N
		Reimb - Grounds Supplies						
261003	003701/00	CHELSEY WHITE		3/23/2026	3/23/2026	3/26/2026	36	Travel - Para Conf
	1.	01-7311-0-5200.00-1110-1000-020-00-000-0000		325.65	N			N
		Travel - Para Conf						
261004	002579/00	CYNTHIA BENSON		3/23/2026	3/23/2026	3/26/2026	36	Reimb - WASC Supplies
	1.	01-1100-0-4300.00-1110-1000-003-19-000-0000		69.77	N			N
		Reimb - WASC Supplies						
261005	003432/00	DANE ADAMS		3/23/2026	3/23/2026	3/26/2026	36	Reimb - CSPACE Exam
	1.	01-0000-0-5800.00-0000-2700-020-72-213-0000		247.00	N			N
		Reimb - CSPACE Exam						
261006	003432/00	DANE ADAMS		3/23/2026	3/23/2026	3/26/2026	36	Travel - AVID 3/4/26
	1.	01-0000-0-5200.00-1110-1000-003-72-110-0000		108.75	N			N
		Travel - AVID 3/4/26						
261007	003698/00	DANIEL CRUZ		3/23/2026	3/23/2026	3/26/2026	36	25-26 Shoe Reimb
	1.	01-0000-0-4300.00-0000-8300-001-72-208-0000		125.00	N			N
		25-26 Shoe Reimb						
261008	003702/00	DAPHNE TRAEGER		3/23/2026	3/23/2026	3/26/2026	36	SKUSD WASC REIMB
	1.	01-0000-0-5200.00-1110-1000-003-19-000-0000		189.80	N			N
		SKUSD WASC REIMB						
261009	003221/00	DEZERA CASTRO		3/23/2026	3/23/2026	3/26/2026	36	25-26 Shoe Reimb
	1.	01-0000-0-4300.00-1110-3600-070-72-209-0000		125.00	N			N
		25-26 Shoe Reimb						
261010	002170/00	DODY JONES		3/23/2026	3/23/2026	3/26/2026	36	Mileage - AVID Roadshow

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PV NO	Vendor/Addr Name	Tax ID	Inv Date	Entered	Paid	Batch	Description
	IN FD-RESC-Y-OBJT.SO-GOAL-FUNC-STE-T2-TY3-TYP4		PV amount	UT	UT-Obj	UT-Rate	UT-Amount
261010	(CONTINUED)						
	1. 01-0000-0-5200.00-1110-1000-003-72-110-0000 Mileage - AVID Roadshow		52.78	N			N
261011	003623/00 EDWARD MORENO		3/23/2026	3/23/2026	3/26/2026	36.	Travel - CCSS
	1. 01-0000-0-5200.00-1110-1000-020-72-125-0000 Travel - CCSS		467.43	N			N
261012	003634/00 EBONY HAYWOOD		3/23/2026	3/23/2026	3/26/2026	36	Travel - CATE
	1. 01-6266-0-5200.00-1110-1000-020-00-000-0000 Travel - CATE		470.13	N			N
261013	003394/00 ELIZABETH CASTANON		3/23/2026	3/23/2026	3/26/2026	36	Mileage - Comty of Prac 3/
	1. 01-6332-0-5200.00-8100-5900-003-00-000-0000 Mileage - Comty of Prac 3/3/26		102.37	N			N
261014	003394/00 ELIZABETH CASTANON		3/23/2026	3/23/2026	3/26/2026	36	Travel - AeriesCon
	1. 01-6332-0-5200.00-8100-5900-003-00-000-0000 Travel - AeriesCon		675.50	N			N
261015	003453/00 ETHAN PERKINS		3/23/2026	3/23/2026	3/26/2026	36	Mileage CCSP 3/3/26
	1. 01-6332-0-5200.00-8100-5900-003-00-000-0000 Mileage CCSP 3/3/26		108.03	N			N
261016	003453/00 ETHAN PERKINS		3/23/2026	3/23/2026	3/26/2026	36	Travel - CCSS Conf
	1. 01-0000-0-5200.00-1110-1000-020-72-105-0000 Travel - CCSS Conf		143.12	N			N
261017	003453/00 ETHAN PERKINS		3/23/2026	3/23/2026	3/26/2026	36	Travel - CCSS26
	1. 01-0000-0-5200.00-1110-1000-020-72-105-0000 Travel - CCSS26		416.46	N			N
261018	003615/00 FABIAN RAMIREZ		3/23/2026	3/23/2026	3/26/2026	36	Travel - CCSS

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PV NO Vendor/Addr Name Tax ID Inv Date Entered UT amount UT UT-Obj Paid UT-Rate Batch Description  
 LN FD-RESC-Y-OBJT.SO-GOAL-FUNC-STE-T2-TY3-TYP4 PV amount UT UT-Obj UT-Amount 1099

261018 (CONTINUED)

1. 01-0000-0-5200.00-1110-1000-020-72-105-0000 417.40 N  
 Travel - CCSS

261019 003565/00 HEATHER PEREZ 3/23/2026 3/23/2026 3/26/2026 36 Reimb - College Fees  
 1. 01-7339-0-5800.00-1110-1000-020-00-000-0000 387.00 N  
 Reimb - College Fees

261020 003223/00 HILDA RIVERA 000000000 3/23/2026 3/23/2026 3/26/2026 36 Travel - AeriesCon  
 1. 01-0000-0-5200.00-0000-2700-003-00-000-0000 674.05 N  
 Travel - AeriesCon

261021 003703/00 JAZZMIN DICKEY 3/23/2026 3/23/2026 3/26/2026 36 Travel - Para Conf  
 1. 01-7311-0-5200.00-1110-1000-050-00-000-0000 395.65 N  
 Travel - Para Conf

261022 003499/00 JENNIFER RIVERA 3/23/2026 3/23/2026 3/26/2026 36 Mileage - 1/13-2/27/26  
 1. 01-6500-0-5200.00-5770-1120-005-00-000-0000 25.59 N  
 Mileage - 1/13-2/27/26

261023 003121/00 JOSE CORTEZ 3/23/2026 3/23/2026 3/26/2026 36 Reimb - Rental Claim  
 1. 01-0000-0-5600.00-0000-7200-001-00-000-0000 462.32 N  
 Reimb - Rental Claim

261024 003392/00 JOVAN ALITAGTAG 000000000 3/23/2026 3/23/2026 3/26/2026 36 Travel - CATE  
 1. 01-6266-0-5200.00-1110-1000-020-00-000-0000 451.72 N  
 Travel - CATE

261025 003704/00 JUANITA TWIST 3/23/2026 3/23/2026 3/26/2026 36 Reimb - College Books  
 1. 01-0000-0-4300.00-1110-1000-020-72-111-0000 58.40 N  
 Reimb - College Books

261026 002384/00 JUSTIN ARMSTRONG 000000000 3/23/2026 3/23/2026 3/26/2026 36 Reimb - Girls BBall CIF

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PV NO Vendor/Addr Name LN FD-RESC-Y-OBJT.SO-GOAL-FUNC-STE-T2-TY3-TYP4 Tax ID Inv Date PV amount UT UT-Obj UT-Amount Description

261026 (CONTINUED)

1. 01-0000-0-5200.00-1110-4900-020-72-205-0000 1,248.03 N  
 Reimb - Girls BBall CIF

261027 003007/00 KAREN SEAY 3/23/2026 3/23/2026 3/26/2026 36 Travel - Para Conf

1. 01-7311-0-5200.00-1110-1000-050-00-000-0000 394.20 N  
 Travel - Para Conf

261028 003645/00 KARLA ESCOBAR 3/23/2026 3/23/2026 3/26/2026 36 Mileage - 11/25-12/30/25

1. 01-0000-0-5200.00-1110-8100-030-00-000-0000 38.22 N  
 Mileage - 11/25-12/30/25

261029 003645/00 KARLA ESCOBAR 3/23/2026 3/23/2026 3/26/2026 36 Mileage 1/5 - 2/27/26

1. 01-0000-0-5200.00-1110-8100-030-00-000-0000 52.78 N  
 Mileage 1/5 - 2/27/26

261030 003705/00 LAURA RODRIGUEZ 3/23/2026 3/23/2026 3/26/2026 36 SKUSD WASC Reimb

1. 01-0000-0-5200.00-1110-1000-003-19-000-0000 145.85 N  
 SKUSD WASC Reimb

261031 003384/00 LISA BROWNESTES 3/23/2026 3/23/2026 3/26/2026 36 Travel - Parra Conf

1. 01-7311-0-5200.00-1110-1000-020-00-000-0000 332.90 N  
 Travel - Parra Conf

261032 002896/00 MARI ROTH 3/23/2026 3/23/2026 3/26/2026 36 Reimb - First Aid/CPR

1. 01-0000-0-5800.00-1110-3600-020-72-205-0000 110.00 N  
 Reimb - First Aid/CPR

261033 002752/00 MARK NOTTERMAN 3/23/2026 3/23/2026 3/26/2026 36 Travel - Educating for Car

1. 01-7412-0-5200.00-0000-7200-020-00-000-0000 255.00 N  
 Travel - Educating for Carreer

261034 003387/00 MARK ANTHONY PASUBILLO 3/23/2026 3/23/2026 3/26/2026 36 Travel - CATE

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PV NO Vendor/Addr Name LN FD-RESC-Y-OBJT.SO-GOAL-FUNC-STE-T2-TY3-TYP4 Tax ID Inv Date PV amount UT UT-Obj UT-Amount Description

PV NO	Vendor/Addr Name	LN	FD-RESC-Y-OBJT.SO-GOAL-FUNC-STE-T2-TY3-TYP4	Tax ID	Inv Date	PV amount	UT	UT-Obj	UT-Amount	Description
261034	(CONTINUED)									
	1. 01-62666-0-5200.00-1110-1000-020-00-000-0000				3/23/2026	470.13	N			N
	Travel - CATE									
261035	001659/00 MARY KLJUCKOWSKI				3/23/2026	3/23/2026	36	3/26/2026	36	Travel - Comty Sch COP
	1. 01-6332-0-5200.00-1110-1000-020-00-000-0000				3/23/2026	153.75	N			N
	Travel - Comty Sch COP									
261036	002403/00 MEGAN SIMPSON				3/23/2026	3/23/2026	36	3/26/2026	36	25-26 Shoe Reimb
	1. 01-8150-0-4300.00-1110-8100-010-00-000-0000				3/23/2026	120.00	N			N
	25-26 Shoe Reimb									
261037	003097/00 MICHAEL ESCOBAR				3/23/2026	3/23/2026	36	3/26/2026	36	Travel - CCSS
	1. 01-0000-0-5200.00-1110-1000-020-72-125-0000				3/23/2026	401.45	N			N
	Travel - CCSS									
261038	003706/00 MIKEL TINICH				3/23/2026	3/23/2026	36	3/26/2026	36	Travel - Education for Car
	1. 01-7412-0-5200.00-0000-7200-020-00-000-0000				3/23/2026	180.00	N			N
	Travel - Education for Career									
261039	003536/00 NERISSA JUNIO				3/23/2026	3/23/2026	36	3/26/2026	36	Travel - Science Fair
	1. 01-0000-0-5200.00-1110-1000-003-72-125-0000				3/23/2026	142.30	N			N
	Travel - Science Fair									
261040	001913/00 VENTURA HERRERA				3/23/2026	3/23/2026	36	3/26/2026	36	Travel - AeriesCom
	1. 01-4035-0-5200.00-1110-1000-003-00-000-0000				3/23/2026	1,224.73	N			N
	Travel - AeriesCom									
261041	003707/00 RACHAEL REHAGE				3/23/2026	3/23/2026	36	3/26/2026	36	SKUSD WASC Reimb
	1. 01-0000-0-5200.00-1110-1000-003-19-000-0000				3/23/2026	209.59	N			N
	SKUSD WASC Reimb									
261042	003133/00 REBECCA BISHOP				3/23/2026	3/23/2026	36	3/26/2026	36	Travel - Parra Conf

PV NO	Vendor/Addr Name	Tax ID	Inv Date	Entered	Paid	Batch	Description
	IN FD-RESC-Y-OBJT.SO-GOAL-FUNC-STE-T2-TY3-TYP4		PV amount	UT	UT-Obj	UT-Rate	UT-Amount
261042	(CONTINUED)						
	1. 01-7311-0-5200.00-1110-1000-050-00-000-0000 Travel - Parra Conf		255.00	N			N
261043	001165/00 REBECCA MILLER	000000000	3/23/2026	3/23/2026	3/26/2026	36	Travel - Comty School COP
	1. 01-6332-0-5200.00-8100-5900-050-00-000-0000 Travel - Comty School COP 3/3		123.30	N			N
261044	001165/00 REBECCA MILLER	000000000	3/23/2026	3/23/2026	3/26/2026	36	Travel - AVID 3/5/26
	1. 01-0000-0-5200.00-1110-1000-003-72-110-0000 Travel - AVID 3/5/26		161.00	N			N
261045	001593/00 RUTH K. SAUCEDO	551813589	3/23/2026	3/23/2026	3/26/2026	36	Travel - Ment Hlth w/ SWD
	1. 01-9010-0-5200.00-5001-3120-005-56-000-0000 Travel - Ment Hlth w/ SWD		153.32	N			N
261046	003708/00 SAMANTHA GAYLORD		3/23/2026	3/23/2026	3/26/2026	36	Travel - Parra Conf
	1. 01-7311-0-5200.00-1110-1000-040-00-000-0000 Travel - Parra Conf		407.25	N			N
261047	003493/00 SARA LOVELADY		3/23/2026	3/23/2026	3/26/2026	36	Mileage 2/9-13/26
	1. 01-6500-0-5200.00-5770-1120-005-00-000-0000 Mileage 2/9-13/26		12.18	N			N
261048	002161/00 SEAN RILEY	000000000	3/23/2026	3/23/2026	3/26/2026	36	Reimb - DOT Physical
	1. 01-0000-0-5800.00-1110-3600-020-72-205-0000 Reimb - DOT Physical		102.80	N			N
261049	002883/00 SHAUNA TINICH		3/23/2026	3/23/2026	3/26/2026	36	Travel - Ed for Careers
	1. 01-0000-0-5200.00-1110-1000-040-72-129-0000 Travel - Ed for Careers		669.09	N			N
261050	003125/00 SIMEON DJOKO NGANDJONG	000000000	3/23/2026	3/23/2026	3/26/2026	36	Travel - CATE

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PV NO Vendor/Addr Name LN FD-RESC-Y-OBJT.SO-GOAL-FUNC-STE-T2-TY3-TYP4 Tax ID Inv Date PV amount UT UT-Obj Paid UT-Obj Batch UT-Rate Description UT-Amount 1099

PV NO	Vendor/Addr Name	LN	FD-RESC-Y-OBJT.SO-GOAL-FUNC-STE-T2-TY3-TYP4	Tax ID	Inv Date	PV amount	UT	UT-Obj	Paid	UT-Obj	Batch	UT-Rate	Description	UT-Amount
261050	(CONTINUED)													
	1. 01-62666-0-5200.00-1110-1000-020-00-000-0000				3/23/2026	457.08	N							
	Travel - CATE													
261051	003081/00 SURESH BAJNATH				3/23/2026	3/23/2026	3/23/2026	3/26/2026	36				Mileage - KCSOS COP 3/3/26	
	1. 01-6332-0-5200.00-1110-1000-020-00-000-0000				3/23/2026	108.75	N							
	Mileage - KCSOS COP 3/3/26													
261052	003710/00 SUZANNE CASTILLO-HUIZAR				3/23/2026	3/23/2026	3/23/2026	3/26/2026	36				Travel - Parra Conf	
	1. 01-7311-0-5200.00-1110-1000-050-00-000-0000				3/23/2026	484.15	N							
	Travel - Parra Conf													
261053	003711/00 YENY ARGUETA				3/23/2026	3/23/2026	3/23/2026	3/26/2026	36				Reimb - College Fees	
	1. 01-7339-0-5800.00-1110-1000-020-00-000-0000				3/23/2026	48.00	N							
	Reimb - College Fees													
261054	003712/00 ARACELI ALCALA				3/23/2026	3/23/2026	3/23/2026	3/26/2026	36				25-26 Shoe Reimb	
	1. 13-5310-0-4300.00-0000-3700-000-00-000-0000				3/23/2026	80.09	N							
	25-26 Shoe Reimb													
261055	003539/00 CRISTINA DIMARTINO				3/23/2026	3/23/2026	3/23/2026	3/26/2026	36				25-26 Shoe Reimb	
	1. 13-5310-0-4300.00-0000-3700-000-00-000-0000				3/23/2026	125.00	N							
	25-26 Shoe Reimb													
261056	003186/00 MARIA JAUREGUI				3/23/2026	3/23/2026	3/23/2026	3/26/2026	36				25-26 Shoe Reimb	
	1. 13-5310-0-4300.00-0000-3700-000-00-000-0000				3/23/2026	125.00	N							
	25-26 Shoe Reimb													
261057	002346/00 CESAR ALBERTO JR				3/23/2026	3/23/2026	3/23/2026	3/26/2026	36				Mileage - Home Visits IEP	
	1. 01-6500-0-5200.00-5770-1120-005-00-000-0000				3/23/2026	26.10	N							
	Mileage - Home Visits IEP													
261058	003311/00 NATALIE DRESSER				3/23/2026	3/23/2026	3/23/2026	3/26/2026	36				Travel - Math Leaders	



Pay Voucher Transactions  
 Date: 00/00/0000 - 99/99/9999  
 PV#: 260982 - 261074

PV NO	Vendor/Addr Name	Tax ID	Inv Date	Entered	UT amount	UT-Obj	Batch	Description
	IN	FD-RESC-Y-OBJT.S0-GOAL-FUNC-STE-T2-TY3-TYP4	Inv Date	UT amount	UT	UT-Rate	UT-Rate	UT-Amount
-----								
Total for 03/31/2026								
			179,493.34	***				0.00 ***
261066	002746/00	ECOSOURCE PRINTERS INC	844640844	4/01/2026	4/07/2026		37	Contract Inv. Jan.-March 2
		1. 01-0000-0-5600.00-1110-1000-004-00-000-0000		25,190.20	N			
		INV18615 Contract 1/1-3/31						
Total for 04/07/2026								
			25,190.20	***				0.00 ***
261067	000864/00	KERN COUNTY AUDITOR-CONTROLLER	000000000	3/20/2026	4/08/2026		37	Nov.5, 2024 Gneral Electio
		1. 01-0000-0-5800.00-0000-7200-000-000-0000		22,279.86	N			
		Inv. CI2600000225						
Total for 04/08/2026								
			492.28	N				
261068	002325/00	SHERWIN-WILLIAMS	000000000	3/30/2026	4/08/2026		37	Paint - RHECC
		1. 01-8150-0-4300.00-1110-8100-010-00-000-0000						
		Inv. 6579-2						
Total for 04/08/2026								
			23,380.84	***				0.00 ***
261069	000886/00	CHRISTINE DORMAN	000000000	4/08/2026	4/08/2026		37	Medicare Prem. April-June
		1. 01-0000-0-3701.00-0000-7200-000-000-0000		608.70	N			
		Medicare Prem. April-June 2026						
Total for 04/08/2026								
			23,380.84	***				0.00 ***
261070	003714/00	INTERINSURANCE EXCHANGE	000000000	4/09/2026	4/09/2026		37	CLAIM 017627488 - JOSE COR
		1. 01-0000-0-5600.00-0000-7200-001-00-000-0000		3,218.42	N			
		CLAIM 017627488 - JOSE CORTEZ						
Total for 04/09/2026								
			4,329.13	N				
261071	000080/00	KARLS HARDWARE	000000000	3/04/2026	4/09/2026		37	Turf Supreme for Fields RH
		1. 01-0000-0-4300.00-1110-1000-020-72-205-0000						
		Inv. 355176/1						
Total for 04/09/2026								
			89.67	N				
261072	001291/00	HOME DEPOT PRO	000000000	4/09/2026	4/09/2026		37	Supplies - Design Build Co
		1. 01-0000-0-4300.00-1110-1000-020-72-105-0000						
		Inv. 088262392						
		2. 01-0000-0-4300.00-1110-1000-020-72-105-0000		153.30	N			

Inv. 0882609651  
Total amount

242.97 \*

0.00 \*

PV NO	Vendor/Addr	Name	LN	FD-RESC-Y-OBJT.SO-GOAL-FUNC-STEP-T2-TY3-TYP4	Tax ID	Inv Date	PV amount	Entered	UT	UT-Obj	Paid	UT-Rate	Batch	Description
261073	000573/00	FAITH HAUN				4/09/2026	4/09/2026	4/09/2026				37		Medicare Prem. May-July 20

1. 01-0000-0-3701.00-0000-7200-000-00-000-0000  
Medicare Prem. May-July 2026

N

608.70

N

261074 000717/00 JENNIFER JUDD

37 Medicare Prem. May 2026

1. 01-0000-0-3701.00-0000-7200-000-00-000-0000  
Medicare Prem. May 2026

N

202.90

N

Total for 04/09/2026

0.00 \*\*\*

8,602.12 \*\*\*

Grand total

0.00 \*\*\*\*\*

737,926.94 \*\*\*\*\*



# Southern Kern Unified School District

2601 Rosamond Blvd.  
Rosamond, CA 93560

## Donation

<b>Site</b>	<b>Date Received</b>	<b>Board Date</b>
Rosamond High School	3/27/2026	4/15/2026

<b>Donation</b>	<b>Effective Dates</b>	<b>Final Contract to Superintendent's Secretary By:</b>				
Robert Vincelette	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"><b>From</b></td> <td style="width: 50%; text-align: center;">4/16/2026</td> </tr> <tr> <td><b>Until</b></td> <td></td> </tr> </table>	<b>From</b>	4/16/2026	<b>Until</b>		4/9/2026
<b>From</b>	4/16/2026					
<b>Until</b>						

<b>Description</b>
This donation of 235.00 is to help support students who cannot afford to attend Grad Bash and Grad Night.

	<b>Automatic Renewal</b>	
<b>Payment Terms:</b>	<b>Termination Clause</b>	<b>Budgeted Item</b>
	N/A	N/A

<b>Fixed/Startup Costs</b>	N/A	<b>Total Cost (not to exceed)</b>	N/A
----------------------------	-----	-----------------------------------	-----

<b>Budget String/Comments</b>	
Business Services	

*Overview*

- Agreement is for more than one School Fiscal Year
- Clearly States Fees and Hourly Rates
- Allows Early Termination
- Mutual Indemnity Clause
- Governed in Accordance with Laws of California and Department of Education
- Arbitration Clause
- Two copies already signed by vendor

<input checked="" type="checkbox"/> Initial Review Complete	Signature Robert Irving	Date 4/9/2026
---	----------------------------	------------------

<input type="checkbox"/> Purchase Order Prepared	Signature	Date
--	-----------	------

<input checked="" type="checkbox"/> Ready for Board Agenda	Signature Camie Davies	Date 4/9/2026
--	---------------------------	------------------



**Southern Kern Unified School District  
Rosamond High School  
Early College Campus  
Associated Student Body**

**Donation  
Form**

Name of Donor: ROBERT H. VINCIGLIE, JR

Street Address: \_\_\_\_\_

City, State, & ZIP: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

**Description of the donation:** (If cash or check, show the exact amount; if other than cash or check, include a detailed description of each item, including serial number, estimated value, color, etc...)

DONATION \$235.00 FOR GRAD DASH AND GRAD NIGHT (\$175.00)  
GIFT CARD OF \$50.00 FOR DINNER AT DISNEYLAND

Donation for:  ASB CLUB  School Site  District 10

ASB Club name: STUDENT STATE MADINE Senior Class 2026

Purpose of the donation:  
FOR A STUDENT WHO CAN NOT AFFORD THE GRAD DASH AND GRAD NIGHT

Donor: [Signature] 3/17/26  
(Signature, Title and Date)

Student Club Representative: \_\_\_\_\_  
(Signature, Title and Date)

Club Advisor: [Signature] Senior Advisor 3/19/26  
(Signature, Title and Date)

ASB Bookkeeper Verified: Nancy O Bannan 3/19/26  
(Signature and Date)

Approved  Declined  Hold - More information needed

ASB Officer Signature: [Signature] Title: President

ASB Director Signature: [Signature] Date Recorded in ASB minutes: 3.24.26

Administrator Signature: [Signature]



# Southern Kern Unified School District

2601 Rosamond Blvd.  
Rosamond, CA 93560

## Donation

<b>Site</b>	<b>Date Received</b>	<b>Board Date</b>
Westpark Elementary	3/27/2026	4/15/2026
<b>Donation</b>	<b>Effective Dates</b>	Final Contract to Superintendent's Secretary By:
Starbucks/Christina Schiltz	From 4/16/2026	
	Until	
		4/9/2026

**Description**

This donation of cake pops, iced tea, hot chocolate and stickers is for the handing out at the school carnival.

		<b>Automatic Renewal</b>
<b>Payment Terms:</b>	<b>Termination Clause</b>	<b>Budgeted Item</b>
	N/A	N/A
<b>Fixed/Startup Costs</b>	N/A	<b>Total Cost (not to exceed)</b>
		N/A

<b>Budget String/Comments</b>	
Business Services	

*Overview*

- Agreement is for more than one School Fiscal Year
- Clearly States Fees and Hourly Rates
- Allows Early Termination
- Mutual Indemnity Clause
- Governed in Accordance with Laws of California and Department of Education
- Arbitration Clause
- Two copies already signed by vendor

<input checked="" type="checkbox"/>	Initial Review Complete	Signature <b>Robert Irving</b>	Date <b>4/9/2026</b>
-------------------------------------	-------------------------	-----------------------------------	-------------------------

<input type="checkbox"/>	Purchase Order Prepared	Signature	Date
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<input checked="" type="checkbox"/>	Ready for Board Agenda	Signature <b>Camie Davies</b>	Date <b>4/9/2026</b>
-------------------------------------	------------------------	----------------------------------	-------------------------

# Gift / Donation Form

SCHOOL:  Estimated Value

Gift/Donated Item:

Make / Model / Year:  VIN or serial #

License plate:

Purpose of the Gift

Donated by: Organization:

Name:

Address:

**Site administrator acknowledges that item is appropriate for use at school site and adequate facilities/storage is available.**

  
(Administrator signature)

(Date)

Item Placed on site inventory (Inventory ID Number)   
DATE:

This gift/donation satisfies the requirements of SKUSD Board Policy Number 3290 (a). The school/district accepts responsibility to maintain/install the donated item.



(District Office Use Only)

Pink slip forwarded to District office on: \_\_\_\_\_  
Accepted by the Board on: \_\_\_\_\_  
Letter of Appreciation Mailed: \_\_\_\_\_

**Site Administrator must sign and forward to Superintendent's Office for Board of Trustees Approval. Letter of acceptance shall be mailed promptly to the address listed above, upon Board Action to accept donation.**



# Southern Kern Unified School District

2601 Rosamond Blvd.  
Rosamond, CA 93560

## Field Trip

<b>Site</b>	<b>Date Received</b>	<b>Board Date</b>
Rosamond High School	4/3/2026	4/15/2026

<b>Donation</b>	<b>Effective Dates</b>	<b>Final Contract to Superintendent's Secretary By:</b>				
First Robotics SoCal State Championships	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"><b>From</b></td> <td style="width: 50%; text-align: center;">4/9/2026</td> </tr> <tr> <td><b>Until</b></td> <td style="text-align: center;">4/12/2026</td> </tr> </table>	<b>From</b>	4/9/2026	<b>Until</b>	4/12/2026	4/9/2026
<b>From</b>	4/9/2026					
<b>Until</b>	4/12/2026					

**Description**

This field trip was for the robotics team to attend the First Robotics SoCal State Championships.

	<b>Automatic Renewal</b>				
<b>Payment Terms:</b>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"><b>Termination Clause</b></td> <td style="width: 50%;"><b>Budgeted Item</b></td> </tr> <tr> <td style="text-align: center;">N/A</td> <td style="text-align: center;">N/A</td> </tr> </table>	<b>Termination Clause</b>	<b>Budgeted Item</b>	N/A	N/A
<b>Termination Clause</b>	<b>Budgeted Item</b>				
N/A	N/A				

<b>Fixed/Startup Costs</b>	N/A	<b>Total Cost (not to exceed)</b>	N/A
----------------------------	-----	-----------------------------------	-----

<b>Budget String/Comments</b>	
Business Services	

*Overview*

- Agreement is for more than one School Fiscal Year
- Clearly States Fees and Hourly Rates
- Allows Early Termination
- Mutual Indemnity Clause
- Governed in Accordance with Laws of California and Department of Education
- Arbitration Clause
- Two copies already signed by vendor

Initial Review Complete

	Signature	Date
	Robert Irving	4/9/2026

Purchase Order Prepared

	Signature	Date

Ready for Board Agenda

	Signature	Date
	Camie Davies	4/9/2026

# SOUTHERN KERN UNIFIED SCHOOL DISTRICT

## FIELD TRIP TRANSPORTATION REQUEST

Trip Date: 04/09/2026

School Site: Rosamond High Early College Campus

Today's Date: 03/21/2026

Contact Person: Kimberly Schmidt

Contact Number:

Contact Email: kschmidt@skusd.k12.ca.us

Destination: Anaheim, CA

Purpose: First Robotics SoCal State Championships.

Overnight\*: Yes

Out of State\*: No

Lodging Required: Yes

Student Cost: \$0

\*If trip is overnight or out of state, please attach all additional documentation with form.

If available attach event and pricing  
(Cost of tickets, parking, etc...)

Are Special Education Students Included?: Yes

Departure Date: 04/09/2026

Return Date: 04/12/2026

Departure Time: 3:00 PM

Return Time: 8:00 PM

I have attached the itinerary of the trip. This is a trip is contingent on who the team does at AVR in a few weeks.

Notes:

### Vehicle Type Requested

#### Van

No. Vans Requested: 2

No. Passengers: 18

(9 Passengers MAX Per Van)

Persons Driving: Kimberly Schmidt we are still working on another person to drive the other van.

Additional Stops:

Approximate Miles: 250

Fuel per Mile: \$3.91

Total Fuel Cost: 977.50

#### Bus

No. Buses Requested:

No. Passengers:

(Elementary 78 Passengers MAX Per Bus)

(Secondary 54 Passengers MAX Per Bus)

Additional Stops:

Approximate Miles:

Fuel per Mile:

Total Fuel Cost:

# Field Trip Meal Request

The Food Nutrition Service Department requires a one (1) week notice to be for a field trip.

Are meals and/or snacks being requested for this trip?  No food is requested

If meal requested, specify:      Breakfast                      Lunch                      Dinner

- All students will be provided a meal during their trip per the quantity requested by the teacher/advisor.
- The teacher/advisor MUST turn in a roster of students that choose to grab a meal after the trip has ended. *Note that an attendance roster will suffice as long as student are marked for record purposes.*
- **All request or dietary restrictions must be disclosed to the team to ensure the safety of the students.**

Teacher/Advisor: Kimberly Schmidt

Classroom Number: Robotics Room

Total Number of Student Eating: 0

Number of Adults Eating: 0

Cost of Adult Meal \$5.00 per person

Date Needed By: 04/09/2026

Time Needed By: 7:00 AM

**Meal and/or snack options will be discussed upon receipt of this request.**

Be sure to submit a full roster of attendees to Food Services after the Field Trip has taken place.

## Roster Example:

NA

Student Name:	Comments/Restrictions
John Doe	No allergies
Jane Doe	Peanut allergy

# Field Trip Approvals

Site Administrator Approval: Suresh Bajnath                      Date: 03/26/2026

Superintendent Approval: Barbara Gaines                      Date: 04/03/2026

Board Approval: \_\_\_\_\_ Date: \_\_\_\_\_  
(Required if overnight or out of state)

Transportation Approval: Dezera Castro                      Date: 03/24/2026

Child Nutrition Approval: Rosie Robles                      Date: 03/30/2026

## For Transportation Use Only

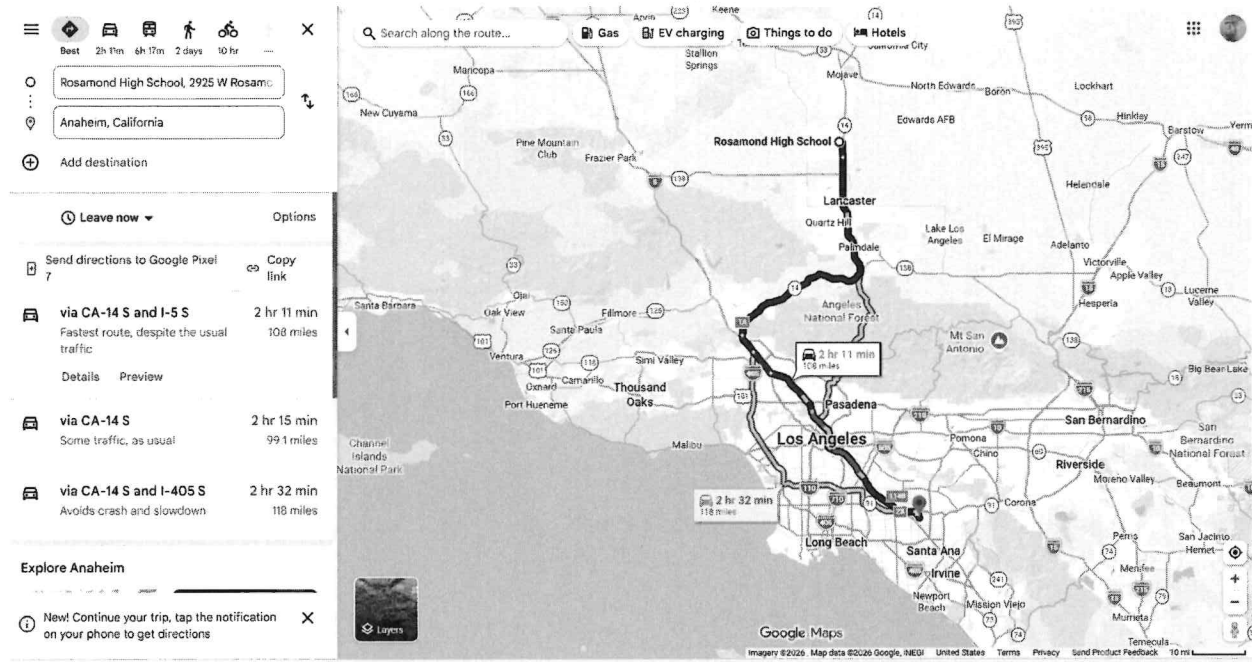
### Odometer Readings:

Van Number:	Ending Mileage:	Starting Mileage:	Total Mileage:	Per Mile:
Van Number:	Ending Mileage:	Starting Mileage:	Total Mileage:	Per Mile:
Van Number:	Ending Mileage:	Starting Mileage:	Total Mileage:	Per Mile:
Van Number:	Ending Mileage:	Starting Mileage:	Total Mileage:	Per Mile:
				<b>Total Van Cost</b>
Bus Number:	Ending Mileage:	Starting Mileage:	Total Mileage:	Per Mile:
Bus Number:	Ending Mileage:	Starting Mileage:	Total Mileage:	Per Mile:
Bus Number:	Ending Mileage:	Starting Mileage:	Total Mileage:	Per Mile:
Bus Number:	Ending Mileage:	Starting Mileage:	Total Mileage:	Per Mile:
				<b>Total Bus Cost</b>

### Bus Driver Information:

Name:	Trip Start Time:	Trip End Time:	Total Time:
Name:	Trip Start Time:	Trip End Time:	Total Time:
Name:	Trip Start Time:	Trip End Time:	Total Time:
Name:	Trip Start Time:	Trip End Time:	Total Time:

## Rosamond Robotics Trip to Anaheim



, CA

This trip would be because we did great at the regional events that we competed in. Anaheim is the SoCal State Championships. Planning on driving school vans. Below is a detailed itinerary with as much information that is known to date.

The trip is very preliminary, and exact hotels have not been determined.

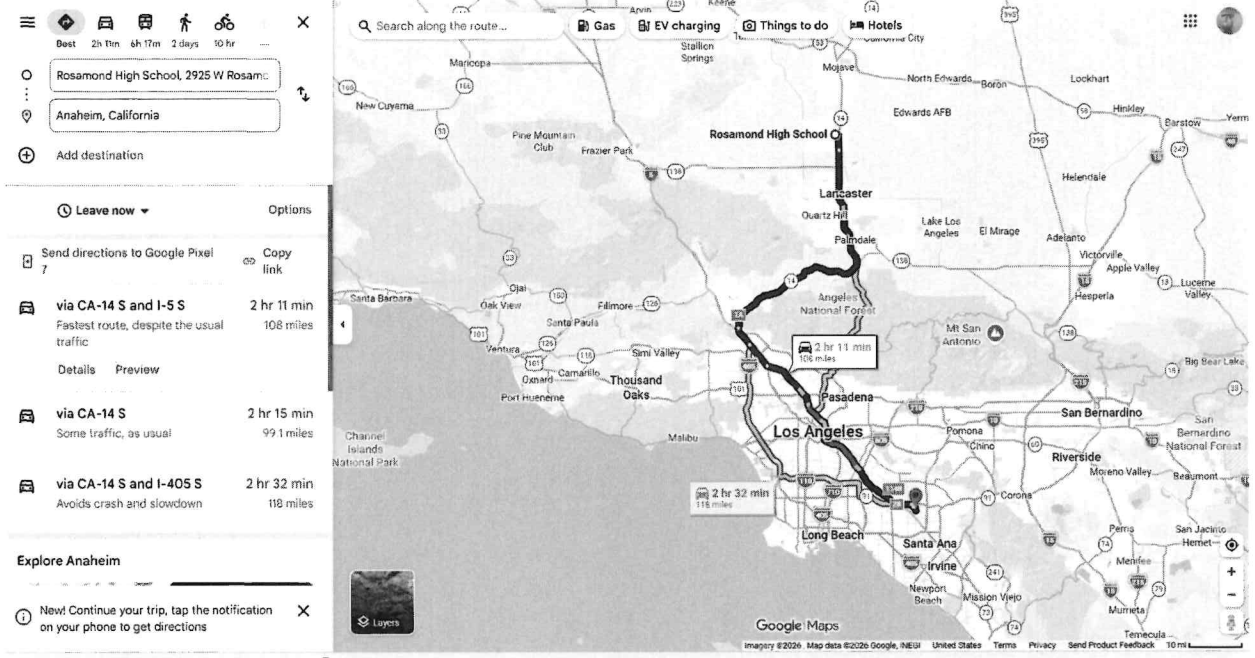
Here are the Assumptions about who will be traveling.

- 14-18 Robotic Student Team Members qualified to go [grades, attendance, conduct]
- 2 Mentors, 1 male, 1 female
- Authorized Driver if driving
  
- Purpose of the trip would be to compete at the FIRST robotics competition.
- Exact Hotels and mode of transportation will be determined if the team decides to spend the \$30,000 budget required to attend the event.
- If the transportation and lodging reservations information will be provided.
- We wish to be approved for transportation mode based on the itinerary below.

The house will hold the students and the chaperones. It will be rented through VRBO or AirBNB. Cost will be around \$6,000 for the 3 nights  
Itinerary:

Date	Departure	Arrival	Activity	Overnight	Drive
------	-----------	---------	----------	-----------	-------

# Rosamond Robotics Trip to Anaheim



, CA

				Stay	Time
Thursday, April 9, 2026	Rosamond, CA	Anaheim Convention Center Arena, CA		Yes	2 hours
Friday, March 13, 2026		Anaheim Convention Center Arena, CA	Competition	Yes	0
Saturday, March 9, 2024		Anaheim Convention Center Arena, CA	Competition	Yes	0
Sunday, March 10, 2023		Anaheim Convention Center Arena, CA	Competition	No	2 Hours,

# Rosamond Robotics Trip to Anaheim

Search along the route...

Gas EV charging Things to do Hotels

Rosamond High School, 2925 W Rosamond

Anaheim, California

Add destination

Leave now Options

Send directions to Google Pixel 7 Copy link

via CA-14 S and I-5 S	2 hr 11 min	108 miles
Fastest route, despite the usual traffic		
Details Preview		
via CA-14 S	2 hr 15 min	99.1 miles
Some traffic, as usual		
via CA-14 S and I-405 S	2 hr 32 min	118 miles
Avoids crash and slowdown		

Explore Anaheim

New! Continue your trip, tap the notification on your phone to get directions

Google Maps

Imagery ©2020 Map data ©2020 Google, HERE, United States Terms Privacy Send Product Feedback 10 mi

CA

All fees included

<p>Free cancellation until Mar 26</p> <p>7.22 mi from Anaheim</p> <p><b>Spacious 8-bedroom house Near Disney and Knott's</b></p> <p>House · Sleeps 30 · 8 bedrooms · 5 bathrooms</p> <p>Excellent 5 reviews</p>	<p><b>\$1,588</b></p> <p>\$4,765 for 3 nights</p> <p>All fees included</p>
<p>Free cancellation until Mar 26</p> <p>Sherwood Forest and Thistle Development, 2.8 mi from Anaheim</p> <p><b>3 miles to Disneyland, 13 miles to the beach, ideal for a big group or families!</b></p> <p>House · Sleeps 22 · 7 bedrooms · 4 bathrooms</p> <p>Excellent 18 reviews</p>	<p><b>\$1,678</b></p> <p>\$5,034 for 3 nights</p> <p>All fees included</p>
<p>Sherwood Forest and Thistle Development, 2.8 mi from Anaheim</p> <p><b>Terrific 7-bedroom house with AC in sunny Anaheim</b></p> <p>House · Sleeps 27 · 7 bedrooms · 5 bathrooms</p>	<p><b>\$1,482</b></p> <p>\$4,446 for 3 nights</p>

<https://www.vrbo.com/4511934?checkin=2026-04-01&checkout=2026-04-12&id=2026-04-09&...>

Search when I move map

Find a location to pin

Map Data ©2020 Google



## Southern Kern Unified School District

2601 Rosamond Blvd.  
Rosamond, CA 93560

### Agreement/Contract Coversheet

<b>Vendor/Contractor Name</b>	<b>Date Contract Received</b>	<b>Board Date</b>
Coastline Academy	4/9/2026	4/15/2026

<b>Contract Title/Name</b>	<b>Contract Effective Dates</b>	<b>Final Contract to Superintendent's Secretary By:</b>
Memorandum of Understanding	From <b>4/9/2026</b>	4/9/2026
	Until <b>Until Terminated</b>	

**Description of Agreement**

This Memorandum of Understanding allows for Coastline Academy to award no-cost access to their California DMV-approved driver education course through its Student Driver Safety Grant (Program).

<b>Renewal Clause</b>	<b>Automatic Renewal</b>
	No
<b>Payment Terms:</b>	<b>Budgeted Item</b>
Net 30	Yes

<b>Fixed/Startup Costs</b>	N/A	<b>Total Cost (NTE) Per Year</b>	N/A
----------------------------	-----	----------------------------------	-----

**Budget String/Comments**

Business Services

- Overview**
- Agreement is for more than one School Fiscal Year
  - Clearly States Fees and Hourly Rates
  - Allows Early Termination
  - Mutual Indemnity Clause
  - Governed in Accordance with Laws of California and Department of Education
  - Arbitration Clause
  - Two copies already signed by vendor

Initial Review Complete

	Signature	Date
	Robert Irving	4/9/2026

Purchase Order Prepared

	Signature	Date

Ready for Board Agenda

	Signature	Date
	Camie Davies	4/9/2026

**MEMORANDUM OF UNDERSTANDING**

**Between COASTLINE ACADEMY and SOUTHERN KERN UNIFIED SCHOOL DISTRICT**

(For In-Kind Educational Grants)

---

This Memorandum of Understanding (“MOU”) is entered into as of \_\_\_\_\_, 20\_\_, (“Effective Date”) by and between:

**Coastline Automation, Inc. DBA Coastline Academy**  
a Delaware corporation  
 (“Coastline”)

*and*

**Southern Kern Unified School District**  
a California public school district  
 (“District”).

Each a “Party” and together the “Parties.”

**1. Purpose**

1.1 Coastline has developed a California DMV-approved online driver-education course (“Course”).

1.2 Coastline desires to support public education by providing in-kind, no-cost access to the Course through its Student Driver Safety Grant (“Program”).

1.3 This MOU establishes the framework under which Coastline may issue Grant Awards from time to time to the District, at Coastline’s discretion, in the form of complimentary Course access vouchers or licenses.

**2. Grant Awards**

2.1 Coastline may issue specific in-kind grants (“Grant Awards”) to the District annually, or from time to time.

2.2 Each Grant Award will be documented in a separate Grant Award Letter, substantially in the form attached as **Exhibit C**, stating:

- The number of Course access licenses/vouchers awarded;
- The term or school year;
- The estimated retail value (if provided); and

- Redemption details.

2.3 Each Grant Award is made without charge, without obligation to purchase, and without any expectation of commercial benefit from the District or its students.

2.4 Nothing in this MOU obligates Coastline to issue any minimum number of awards.

2.5 If required by District policy, the District shall complete and return the Grant Acceptance Form attached hereto as **Exhibit B** for each Grant Award

### **3. Redemption**

3.1 Students awarded Course access under a Grant Award shall create a user account through a Coastline-provided account creation page. Following account creation, students shall redeem the applicable Grant Award voucher or code, which will automatically associate the Course with the student's account without any requirement to purchase, enter payment information, or reference monetary consideration.

3.2 The Parties acknowledge that the account creation and voucher redemption process is used solely for user authentication, access provisioning, course delivery, and completion tracking, and does not constitute a commercial transaction or sale.

3.3 Confirmation emails and Course access emails sent in connection with account creation and voucher redemption shall be transactional in nature and shall not contain marketing content.

3.4 User communications preferences, including any opt-in to marketing communications, shall be governed exclusively by Coastline's then-current Terms of Service and Privacy Notice, which users may review during account creation.

### **4. District Responsibilities**

4.1 The District shall distribute Grant Award vouchers or redemption instructions solely to students who are currently enrolled and eligible to take driver education.

4.2 The District will not resell, trade, or otherwise transfer vouchers.

4.3 The District will ensure that any required parental notifications or consents are handled according to District policy.

4.4 The Parties acknowledge and agree that voucher distribution and student redemption instructions shall be provided in the Voucher Distribution Sheet attached hereto as **Exhibit A**, which the District shall use when issuing vouchers to eligible students.

### **5. Data Privacy & Compliance**

5.1 Coastline’s collection, use, and protection of student information shall be governed by its Terms of Service, available at [coastlineacademy.com/article/terms-of-service](http://coastlineacademy.com/article/terms-of-service), and Privacy Notice, available at [coastlineacademy.com/article/privacy-notice](http://coastlineacademy.com/article/privacy-notice), as may be updated from time to time (collectively, the “Coastline Policies”), which are hereby incorporated by reference.

## **6. Representations**

6.1 Coastline represents that the Course meets California DMV requirements for online driver education.

6.2 The District represents that it has authority to enter into this MOU and to accept in-kind grants on behalf of its students, subject to any required board approvals (if applicable).

## **7. Publicity**

7.1 Coastline may list the District as a participating grant recipient on its website or in program summary materials, provided no student names or personally identifiable information are ever disclosed.

## **8. Term and Termination**

8.1 This MOU will begin on the date first written above and continue until terminated by either Party.

8.2 Either Party may terminate this MOU on 30 days’ written notice.

8.3 Termination will not affect students who already redeemed access under an active Grant Award; such students may complete the Course.

8.4 Upon termination of this MOU for any reason, any Grant Award vouchers that have not been redeemed as of the effective date of termination shall be automatically revoked and rendered void. For clarity, termination shall not affect students who have already redeemed Course access prior to termination, who may complete the Course in accordance with Section 8.3.

## **9. Liability**

9.1 Each Party is responsible for its own acts, omissions, and negligence.

9.2 Limitation of Liability: Neither Party shall be liable for indirect, consequential, or punitive damages arising under this MOU.

## **10. Miscellaneous**

10.1 Governing Law: the state of California.

10.2 Entire Agreement: This MOU, together with its Exhibits (Exhibit A - Voucher Distribution Sheet; Exhibit B - Grant Acceptance Form; Exhibit C - Grant Award Letter Template), constitutes the entire agreement between the Parties.

10.3 Counterparts: This MOU may be executed electronically and in counterparts.

10.4 No Fees: No financial consideration shall ever be exchanged under this MOU.

IN WITNESS WHEREOF, the parties have duly executed this MOU by its authorized and undersigning representatives as of the Effective Date as stated above.

**Coastline Automation, Inc. DBA Coastline Academy**

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

**District:**

**Southern Kern Unified School District**

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

# COASTLINE

## STUDENT DRIVER SAFETY GRANT

Providing the California Online Driver Education Course at **Zero Cost** to Districts and Families.



✓ **CA DMV-Approved**  
Full 30-hour online course required for the learner's permit. Mobile-friendly and self-paced.

✓ **Easy Redemption**  
Students create an account and redeem the voucher, which automatically enrolls them in the course.

✓ **Turnkey Compliance**  
Instantly fulfills California Education Code requirements for driver education.

## Bridging the Safety Gap

The online driver's ed course typically costs families \$40-\$60 per student, creating a barrier to entry for safe driving. This grant removes the financial hurdle, ensuring equitable access to road safety education for all students in the district, regardless of socioeconomic status.



Backed by over 141,000 5-star reviews

## SIMPLE DISTRICT IMPLEMENTATION

### STEP 1

District signs an MOU outlining the roles of both parties.

### STEP 2

District signs a grant acceptance form with voucher quantity.

### STEP 3

Districts distribute vouchers to via site coordinators.

**\$1 MILLION+ IN GRANT FUNDING AVAILABLE**

For more information  
**Charles Sustaita**  
Program Director  
[charles@coastlineacademy.com](mailto:charles@coastlineacademy.com)



## Southern Kern Unified School District

2601 Rosamond Blvd.  
Rosamond, CA 93560

### Agreement/Contract Coversheet

<b>Vendor/Contractor Name</b>	<b>Date Contract Received</b>	<b>Board Date</b>
Antelope Valley Van & Storage dba Bekins	4/9/2026	4/15/2026

<b>Contract Title/Name</b>	<b>Contract Effective Dates</b>					
Amendment #01	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%;"><small>From</small></td> <td style="text-align: center;">4/9/2026</td> </tr> <tr> <td><small>Until</small></td> <td style="text-align: center;">4/8/2027</td> </tr> </table>	<small>From</small>	4/9/2026	<small>Until</small>	4/8/2027	<div style="background-color: black; color: white; padding: 5px; text-align: center;">Final Contract to Superintendent's Secretary By:</div> <div style="text-align: center; border: 1px solid black; padding: 2px;">4/9/2026</div>
<small>From</small>	4/9/2026					
<small>Until</small>	4/8/2027					

**Description of Agreement**  
 This Amendment #01 to the 2025 Moving Services Contract Agreement Between Southern Kern Unified School district & Antelope Valley Van & Storage is for moving services related to the Westpark Elementary project.

<b>Renewal Clause</b>	<b>Automatic Renewal</b>
	No
<b>Payment Terms:</b>	<b>Budgeted Item</b>
Net 30	Yes

<b>Fixed/Startup Costs</b>	N/A	<b>Total Cost (NTE) Per Year</b>	\$50,000.00
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**Budget String/Comments**  
 Business Services

- Overview**
- Agreement is for more than one School Fiscal Year
  - Clearly States Fees and Hourly Rates
  - Allows Early Termination
  - Mutual Indemnity Clause
  - Governed in Accordance with Laws of California and Department of Education
  - Arbitration Clause
  - Two copies already signed by vendor

Initial Review Complete

<small>Signature</small>	<small>Date</small>
Robert Irving	4/9/2026

Purchase Order Prepared

<small>Signature</small>	<small>Date</small>

Ready for Board Agenda

<small>Signature</small>	<small>Date</small>
Camie Davies	4/9/2026

Amendment #01 – 2025 Moving Services Contract Agreement Between  
Southern Kern Unified School District & Antelope Valley Van & Storage

This First Amendment to the Agreement for As-Needed Moving Services (“First Amendment”) is made and entered into as of April 09, 2026, by and between the Southern Kern Unified School District (“District”) and Antelope Valley Van & Storage dba BEKINS (“Contractor”).

**RECITALS**

“On April 9, 2025, the Southern Kern Unified School District (“District”) entered into an Agreement for As-Needed Moving Services with Antelope Valley Van & Storage dba BEKINS (“Contractor”). The parties now desire to amend the Agreement to extend the term for one additional year, complete the remaining moving services at Westpark Elementary School, and expand the scope to include as-needed moving, packing, and storage support services for the District’s remaining school sites. The contractual fee structure will remain the same with the **costs being determined by the services provided based on Not-To-Exceed Time & Material Amount of \$50,000.00**. Accordingly, the District and AV Van & Storage agree to amend the Agreement as follows.

**AMENDMENT TO AGREEMENT**

1. **ARTICLE 10 – Term of Agreement** is hereby amended to extend the term of the Agreement for an additional one (1) year from the current expiration date to and including April 09, 2027 unless earlier terminated in accordance with the Agreement or extended further by the mutual written agreement of both parties.
2. **ARTICLE 01 – Vendor’s Services** Attachment A and the scope of work under the Agreement are hereby amended to include, in addition to the services for Westpark Elementary School, as-needed moving, packing, and storage support services for the remaining Southern Kern Unified School District school sites, as may be requested by the District during the extended term.
3. **ARTICLE 02 – Fee Structure** is hereby amended and established as set forth in Attachment B “Cost Proposal” attached herewith. Compensation under the Agreement, as amended, shall continue to be determined based on the services actually provided and billed in accordance with the Agreement, provided that in no event shall the total compensation exceed the **not-to-exceed time and materials amount of \$50,000.00** unless otherwise approved by written amendment executed by both parties.
4. **Continuing Effect** - Except as amended and referenced herein, all terms and conditions of the Agreement shall remain in full force and effect. To the extent, there is any conflict in terms or meaning between this Amendment #01 and the Agreement, the terms and conditions of this Amendment#01 shall control and be binding upon the parties.

SOUTHERN KERN UNIFIED SCHOOL DISTRICT

ANTELOPE VALLEY VAN & STORAGE dba BEKINS

By: \_\_\_\_\_

By: *Tyson Schaefer*

Title: \_\_\_\_\_

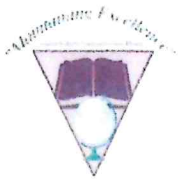
Title: *VP*



## Attachment A – SCOPE OF SERVICES

The Scope of Service requested under this agreement includes but is not limited to as needed Moving, Packing, and Storage support services for:

**Project Location:** As needed for various SKUSD Schools and / or Admin Office



4/01/2026

### ATTACHMENT B – COST PROPOSAL

**Note:** All costs are included in the fees for services proposed, there will be no additional expenses billed to the District for any reason. Attached to this form is an added cost breakdown for various storage options, special equipment usage, and other % overhead costs to be levied against all work.

**COST PROPOSAL MUST BE SUBMITTED ON THIS FORM**

<u>Description</u>	<u>Cost</u>
Hourly Rate of 1 Box Truck and 1 Driver / Mover	\$ <u>125.00 O/T \$160.00</u>
Hourly Rate for 1 Mover	\$ <u>115.00 O/T \$145.00</u>
Hourly Rate for 1 Local Union Laborer	\$ <u>N/A</u>
Hourly rate for 1 tractor plus trailer (53 ft.) and 1 driver/mover	\$ <u>135.00 O/T \$170.00</u>
Hourly rate for 1 supervisor	\$ <u>125.00</u>
Hourly rate for travel time itemized separately	\$ <u>N/A</u>
Mileage rate itemized separately (Dollars per Mile)	\$ <u>N/A</u>
Overnight charges per night	\$ <u>N/A</u>
Fuel surcharge (Flat Rate or per Mile)	\$ <u>N/A</u>
Moving box, 1.5 cubic foot	\$ <u>2.15</u>
Moving box, 2 cubic foot	\$ <u>N/A</u>
Moving box, 3 cubic foot	\$ <u>3.15</u>
Moving box, 4 cubic foot	\$ <u>4.35</u>
4 Wheel Dollies	\$ <u>3.50 EACH PER WEEK</u>
Panel Cart	\$ <u>5.00 EACH PER WEEK</u>
Speed Pack	\$ <u>25.00 PER CARTON</u>
Plastic Stretch Wrap	\$ <u>30.00 PER ROLL</u>
Forklift (Daily Rate)	\$ <u>850.00 PER DAY</u>
Temporary Storage Fees (specify square feet and/or time)	\$ <u>70.00 PER VAULT</u> \$ <u>1.50 PER SQ FT</u>
Packing Material Delivery Fees	\$ <u>285.00 PER OCCASION</u>

**Note:** School locations are located within 30 miles from each other. Please state at what point if any mileage rates are charged.



**Other Costs**

Please indicate other costs not listed that may be provided as part of your service and as described in the scope of work. Also include ALL administrative overhead % markups (with a clear formula description for determining final value (i.e. Assigned Manager / Superintendent is 2.5% of all other billable costs, etc.), any minimum charges and travel costs, etc.

<b>Description</b>	<b>Cost</b>
<u>FULL VALUE REPLACEMENT</u>	<u>\$ 1500.00 PREMIUM PER MOVE</u>
<u>(250,000.00 PER TRUCK LOAD)</u>	<u>\$ _____</u>
<u>PACKING PAPER (30 LB BUNDLE)</u>	<u>\$ 35.00 PER BUNDLE</u>
<u>MONITOR/KEYBOARD BAGS</u>	<u>\$ 4.50 PER SET</u>
<u>LABELS</u>	<u>\$ 25.00 PER ROLL (500 COUNT)</u>
<u>PACKING TAPE</u>	<u>3.50 PER ROLL</u>

**\*\*\* ALL HOURLY RATES PORTAL-TO-PORTAL \*\*\***

**4 HOUR MINIMUM (MONDAY-FRIDAY)**

**6 HOUR MINIMUM (SATURDAY)**



# Southern Kern Unified School District

2601 Rosamond Blvd.  
Rosamond, CA 93560

## Proposal/Quote Coversheet

<b>Vendor/Contractor Name</b>	<b>Date Proposal Received</b>	<b>Board Date</b>
Linger, Peterson & Shrum	3/23/2026	4/15/2026

<b>Contract Title/Name</b>	<b>Quote Effective Dates</b>	<b>Final Proposal to Superintendent's Secretary By:</b>				
Annual Auditing Services	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;"><b>From</b></td> <td>4/16/2026</td> </tr> <tr> <td><b>Until</b></td> <td>6/30/2026</td> </tr> </table>	<b>From</b>	4/16/2026	<b>Until</b>	6/30/2026	4/15/2025
<b>From</b>	4/16/2026					
<b>Until</b>	6/30/2026					

**Description of Quote**

3-year agreement for annual audit. Price includes audit of Fund 21 (bond fund).

<b>Renewal Clause</b>	<b>Automatic Renewal</b>
N/A	No

<b>Payment Terms:</b>	<b>Termination Clause</b>	<b>Budgeted Item</b>
Net 30	Yes	Yes

<b>Fixed/Startup Costs</b>	<b>Total Cost (NTE Annually)</b>	
N/A	\$46,200.00	

**Budget String/Comments**

Business Services

*Overview*

- Agreement is for more than one School Fiscal Year
- Clearly States Fees and Hourly Rates
- Allows Early Termination
- Mutual Indemnity Clause
- Governed in Accordance with Laws of California and Department of Education
- Arbitration Clause
- Two copies already signed by vendor

<input checked="" type="checkbox"/> Initial Review Complete	Signature	Date
	Robert Irving	4/10/2026

<input type="checkbox"/> Purchase Order Prepared	Signature	Date

<input checked="" type="checkbox"/> Ready for Board Agenda	Signature	Date
	Robert Irving	4/10/2026

**Southern Kern Unified School District**

**Annual Financial Audit Bid Proposal**

**Firm:** Linger, Peterson & Shrum, Certified Public Accountants

**Address:** 575 East Locust Avenue, Suite 302, Fresno, California 93720

**Telephone Number:** (559) 438-8740 Fax: (559) 438-8746

**Contact Person:** Bret Harrison [bret@lps.cpa](mailto:bret@lps.cpa)

**Signature:** 

**Three-Year Contract Cost Option:**

	<u>Main Audit</u>	<u>Prop 39 Bond Audit</u>	<u>Total</u>
Year Ended June 30, 2026	\$ 39,600	\$ 4,300	\$ 43,900
Year Ended June 30, 2027	\$ 40,700	\$ 4,400	\$ 45,100
Year Ended June 30, 2028	\$ 41,700	\$ 4,500	\$ 46,200

**One-Year Contract Cost Option:**

	<u>Main Audit</u>	<u>Prop 39 Bond Audit</u>	<u>Total</u>
Year Ended June 30, 2026	\$ 41,700	\$ 4,500	\$ 46,200

The fees above are fixed and will not exceed these amounts. Should additional services be required that are outside the scope of the audit, our current hourly fees are as follows.

- Partner: \$310 per hour
- Manager: \$220 per hour
- Senior staff: \$160 per hour
- Staff: \$125 per hour



# Southern Kern Unified School District

2601 Rosamond Blvd.  
Rosamond, CA 93560

## Agreement/Contract Coversheet

<b>Vendor/Contractor Name</b>	<b>Date Contract Received</b>	<b>Board Date</b>
Clinica Sierra Vista	4/10/2026	4/15/2026

<b>Contract Title/Name</b>	<b>Contract Effective Dates</b>	<b>Final Proposal to Superintendent's Secretary By:</b>				
Mobile Health Services Memorandum of Understanding	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%;"><b>From</b></td> <td>4/15/2026</td> </tr> <tr> <td><b>Until</b></td> <td>4/15/2027</td> </tr> </table>	<b>From</b>	4/15/2026	<b>Until</b>	4/15/2027	4/15/2025
<b>From</b>	4/15/2026					
<b>Until</b>	4/15/2027					

**Description of Quote**  
 This agreement allows for Clinica Sierra Vista to provide medical services on Southern Kern Unified premises. Services include but are not limited to physical exams, immunizations, vaccinations, and other health screening activities to assess healthcare needs of individual students.

<b>Renewal Clause</b>	<b>Automatic Renewal</b>
N/A	No

<b>Payment Terms:</b>	<b>Termination Clause</b>	<b>Budgeted Item</b>
N/A	Yes	Yes

<b>Fixed/Startup Costs</b>	<b>Total Cost (NTE Annually)</b>	
N/A	N/A	

**Budget String/Comments**  
 Business Services

*Overview*

- Agreement is for more than one School Fiscal Year
- Clearly States Fees and Hourly Rates
- Allows Early Termination
- Mutual Indemnity Clause
- Governed in Accordance with Laws of California and Department of Education
- Arbitration Clause
- Two copies already signed by vendor

<input checked="" type="checkbox"/> Initial Review Complete	Signature Robert Irving	Date 4/10/2026
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<input type="checkbox"/> Purchase Order Prepared	Signature	Date
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<input checked="" type="checkbox"/> Ready for Board Agenda	Signature Robert Irving	Date 4/10/2026
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## LICENSE AGREEMENT

THIS LICENSE AGREEMENT (this “License Agreement”) is entered on April 15, 2026 (the “Effective Date”) by and between Southern Kern Unified, a School District of [Kern] County, California (“Licensor”), and Clinica Sierra Vista, a California nonprofit public benefit corporation (collectively, “Licensee”) (Licensor and Licensee are each sometimes referred to as a “Party” and collectively as the “Parties”).

### RECITALS:

A. Licensor is a school district that exists to provide public Pre-K- 8<sup>th</sup> grade education through educational facilities (each individually a “School” and collectively, “Schools”) located within and embracing a defined portion of [Kern] County, California.

B. Licensee is a federally qualified health center that provides comprehensive healthcare to residents of [Kern] County who desire to be the exclusive provider of certain non-emergency health care services to the students of Licensor’s Schools, on the terms and conditions of this License.

NOW, THEREFORE, in consideration of the mutual obligations, representations and promises herein contained and intending to be legally bound hereby, the Parties agree as follows:

1. RECITALS. The forgoing recitals are true and correct and are incorporated herein by this reference.

(a) Southern Kern Unified School District serves students from Pre-K through 12th grade.

2. THE LICENSE.

(a) Exclusive License for Medical Services. Licensor hereby grants to Licensee, its employees, authorized contractors and agents (collectively, the “Licensee Parties” or individually, a “Licensee Party”), an exclusive license (the “License”) as to each of Licensor’s Schools, to provide Medical Services to its students on the terms and conditions herein. As used herein, the term “Medical Services” shall mean medical services that Licensee is experienced and qualified to provide, that are appropriate for the age and activities of students attending the Licensor’s Schools, including without limitation, conducting physical exams to assess student health and ability to participate in physical activity, providing vaccination and immunization services and other health screening activities to assess healthcare needs of individual students. Notwithstanding the foregoing, Medical Services shall expressly exclude emergency care or first aid services; Licensee expressly disclaims any obligation or right to provide the same and Licensor, on its own behalf and each of its Schools acknowledges such disclaimer.

(b) Additional License Rights: The License shall include the following rights granted to Licensee Parties as reasonably appropriate and related to the provision of Medical Services:

- (i) access over, through and across the parking areas and the schools to reach Designated Areas (defined below);
- (ii) to be present at the School within Designated Areas; to park vehicles,

including without limitation Licensee's mobile health clinic; and,

(iii) to utilize Licensee's mobile health clinic vehicles, equipment and supplies.

3. EXERCISE OF LICENSE RIGHTS. Licensee shall exercise its rights in cooperation with Licensor, as follows:

(a) Licensee Parties. The number and training of Licensee Parties appropriate to provide Medical Services shall be determined by Licensee, in Licensee's reasonable discretion, to facilitate the provision of timely and safe Medical Services. Each Licensee Party shall satisfy the requirements of Section 4 below.

(b) Timing. The timing of Licensee's visits to Licensor's Schools shall be generally determined by Licensee, upon [thirty (30)] days' prior notice to Licensor, but after such notice, in coordination with Licensor to maximize Licensee's ability to provide Medical Services to the greatest number of students in a safe, timely and efficient manner, while limiting disruption to Licensor's educational programs.

(c) Designated Areas. As used herein, the term "Designated Areas" or "Designated Area" shall mean those areas within the grounds of Licensor's Schools designated by Licensor for the Licensee to provide Medical Services and that includes access to water and restroom facilities; it being understood and agreed that the Licensee intends to provide Medical Services utilizing its mobile health clinic, unless Licensor determines that circumstances make it advisable for Medical Services to be provided within a building or structure at a School.

4. LICENSEE PARTIES. All Licensee Parties who provide Medical Services shall be fully trained and qualified to provide such services, and hold all licenses, permits or training required by applicable law to provide such services, or where appropriate and applicable, supervised by persons holding such licenses, permits and training. Each Licensee Party shall have passed a criminal background check that shows no convictions of any serious or violent felony, and no charges of any crime against minors of any kind.

5. LICENSEE RECORDS. All records developed by Licensee during the course of providing Medical Services pursuant to this License Agreement shall be and remain the property of Licensee ("Licensee Records"). Licensee records that do not contain Protected Health Information, as defined in HIPAA (defined below) or information protected by the HITECH Act (defined below) or California Privacy Laws (defined below), shall only be released by Licensee to Licensor in Licensee's sole discretion. Licensee Records that contain Protected Health Information under the Health Insurance Portability and Accountability Act of 1996, as the same may be amended from time to time, which include the Standards for the Privacy of Individually Identifiable Health Information (the "Privacy Rules") (45 CFR Parts 160 and 164, Subparts A and E), the Security Standards for the Protection of Electronic PHI (the "Security Rules") (45 CFR Parts 160 and 164, Subparts A and C), and the provisions relating to compliance and investigation (the "Enforcement Rules") (45 CFR Part 160, Subparts C, D, and E)(collectively, "HIPAA"), the Health Information Technology for Economic and Clinical Health Act (Title XIII, Subtitle D) and its implementing regulations ("HITECH Act"), and Cal. Civil Code § 56 et seq., Cal. Civil Code

§ 1798.82 et seq., Cal. Ins. Code § 791 et seq., and Cal. Health & Safety Code § 1280.15 (collectively, “California Privacy Laws”), that relates to a student, shall be maintained in compliance with such laws, and only be released by Licensee to Licensor upon written request, with the express written consent of the parent or guardian of such student, and then only released as permitted by the foregoing laws.

6. LOW-COST MEDICAL SERVICES. The Licensee agrees to provide access to medical services on or near school grounds through a mobile health unit at no cost to the School District. Services will be provided to students and their families through one or more of the following mechanisms: billing the patient's health insurance (including Medi-Cal and private insurance), offering services on a sliding fee scale based on income and ability to pay, and providing low-cost or no-cost care as applicable under FQHC guidelines.

The School District will not be financially responsible for any costs associated with the provision of medical services. The licensee will ensure that all required notices and consents are obtained in compliance with applicable state and federal regulations, and that families are made aware of the available payment options, including sliding fee discounts.

7. STUDENT DIRECTORY. Licensor and/or each of Licensor’s Schools maintains the following information regarding its students: (a) student name, (b) names of parents or guardians, (c) home address, and (d) telephone number (together, “Student Directory Information”). Licensor agrees to provide Student Directory Information to Licensee in a manner compliant with all federal, state and local law, including without limitation, the Family Educational and Privacy Act, 20 U.S.C. § 1232g (“FERPA”) in providing Student Directory Information. If Licensor or Licensor’s School has not previously taken such measures relating to the period of encompassed within the License Term, within thirty (30) days of the Effective Date of this License Agreement, Licensor shall cause each School to take all actions reasonably necessary to provide any notices required under FERPA to permit Licensor’s disclosure of Student Directory Information to Licensee and shall only disclose Student Directory Information as permitted by FERPA or other applicable law. Licensee may use Student Directory Information to contact parents and guardians of Licensor’s students but shall not disclose such information to the general public or for any other purpose and only otherwise disclose such information.

8. INSURANCE.

(a) Licensor and Licensee shall both maintain or cause to be maintained at all times during the License Term, at each such Party’s sole cost and expense, (i) Comprehensive General Liability (including contractual liability and personal liability) coverage at \$1,000,000.00 per occurrence combined single limit and \$3,000,000.00 in the aggregate; (ii) Comprehensive Automobile Liability coverage at \$1,000,000 per occurrence combined single limit and \$3,000,000.00 in the aggregate; and (iii) Worker’s Compensation coverage as dictated by applicable law.

(b) Licensor shall maintain a policy of Professional Liability coverage at \$1,000,000.00 per occurrence combined single limit and \$3,000,000.00 in the aggregate.

(c) Licensee shall name Licensor as an additional insured on its Comprehensive General Liability and Comprehensive Automobile Liability policies maintained by Licensee pursuant to Section 8(a) above. Upon demand, Licensee shall provide Licensor with certificates of said insurance, with evidence that the required coverages have been obtained.

9. INDEMNITY. Each Party (the “Indemnifying Party”) shall defend, indemnify and hold harmless the other Party (each, an “Indemnified Party”) from and against any and all claims, litigation, actions, proceedings, losses, damages, liabilities, obligations, costs and expenses, including attorneys’, investigators’ and consulting fees, court costs and litigation expenses (collectively, “Claims”) suffered or incurred by such Indemnified Party, arising from (i) physical damage to property to the extent caused by the Indemnifying Party, (ii) physical injuries or death to a person, to the extent caused by the Indemnifying Party, (iii) any breach of any covenant or obligation of the Indemnifying Party; provided, however, that in no event shall the Indemnifying Party be responsible for defending, indemnifying or holding harmless any Indemnified Party to the extent of any Claim caused by, arising from or contributed to by the negligence or willful misconduct of such Indemnified Party.

10. LICENSE TERM. The term of this License Agreement shall not exceed a period of three hundred and sixty-five (365) days from the Effective Date, unless earlier terminated as provided in Section 11 below (the “License Term”).

11. TERMINATION. Either Party to this License Agreement shall have the right to terminate this License Agreement upon sixty (60) days’ written notice of a material breach or default of this License Agreement that remains uncured after such notice.

12. DEFAULT. In the event of a breach or default under this License Agreement, either Party hereunder may pursue all remedies, at law and in equity, that may be available under California law for a breach or default under this License Agreement.

13. MISCELLANEOUS.

(a) Binding Effect. This License Agreement shall be binding upon and shall inure to the benefit of the Parties hereto and their respective successors and permitted assigns.

(b) Waiver. Any covenant, agreement, term or condition of this License Agreement which may legally be waived, may be waived, or the time of performance thereof extended, at any time by the Party hereto entitled to the benefit thereof. Any such waiver or extension shall be evidenced by an instrument in writing executed by the Party hereto granting such waiver or extension. No waiver by any Party hereto of its rights under any provision of this License Agreement shall constitute a waiver of such Party’s rights under such provision at any other time or a waiver of such Party’s rights under any other provision of this License Agreement. No failure by any Party hereto to take any action against any breach or violation of or default under this License Agreement by another Party shall constitute a waiver of the other Party’s right to enforce any provision of this License Agreement or to take action against such breach, violation or default or any subsequent breach, violation or default by such other Party.

(c) Amendment. This License Agreement may be amended only upon the mutual written consent of all of the Parties hereto.

(d) No Third Party Beneficiary; No Assignment. Nothing in this License Agreement is intended, or shall be construed or implied, to confer upon or give any person or entity other than the Parties hereto and their respective successors or permitted assigns hereunder, any rights or remedies under or by reason of this License Agreement. Neither Party may assign this License Agreement nor any of its rights hereunder without the prior written consent of the other.

(e) Severability. In the event that any provision contained in this License Agreement shall be declared invalid, void or unenforceable, the remainder of the provisions of this License Agreement shall be unaffected and shall remain in full force and effect, and such invalid, void or unenforceable provision shall be interpreted as closely as possible to the manner in which it was written.

(f) Headings. The article, section and other headings contained in this License Agreement are for reference purposes only and shall not affect the meaning or interpretation of any provisions of this License Agreement.

(g) Counterparts. This License Agreement may be executed in any number of counterparts, by original or facsimile/PDF signature, each of which shall be deemed an original but all of which together shall constitute one and the same instrument.

(h) Remedies Cumulative. No remedy made available by any of the provisions of this License Agreement is intended to be exclusive of any other remedy, and each and every remedy shall be cumulative and shall be in addition to every other remedy given hereunder or now or hereafter existing at law or in equity.

(i) Governing Law. This License Agreement shall be governed by and construed and enforced in accordance with the laws of the State of California, without regard to its conflict of laws principles.

(j) Entire Agreement. This License Agreement contains every obligation and understanding between the parties hereto relating to the subject matter hereof and merges all prior discussions, negotiations and agreements, if any, between them, and none of the parties hereto shall be bound by any representation, warranty, covenant, agreement or other understandings, other than as expressly provided or referred to herein.

[SIGNATURE PAGE FOLLOWS]

**IN WITNESS WHEREOF**, the Licensor and Licensee have each executed this License Agreement as of the Effective Date.

**LICENSOR:**

Southern Kern Unified **SCHOOL DISTRICT**, a  
[Elementary/High/**Unified**] School District of [Kern]  
County, California

By: \_\_\_\_\_  
Name: Barbara Gaines  
Title: Southern Kern USD Superintendent

**LICENSEE:**

**CLINICA SIERRA VISTA**,  
a California nonprofit public benefit corporation

By: \_\_\_\_\_  
Name: Olga Meave, M.D.  
Title: Chief Executive Officer



# Southern Kern Unified School District

2601 Rosamond Blvd.  
Rosamond, CA 93560

## Proposal/Quote Coversheet

<b>Vendor/Contractor Name</b>	<b>Date Proposal Received</b>	<b>Board Date</b>
LaptopSchools.com	4/10/2026	4/15/2026

<b>Contract Title/Name</b>	<b>Quote Effective Dates</b>	<b>Final Proposal to Superintendent's Secretary By:</b>				
LaptopSchool Chromebook replacement	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%;"><b>From</b></td> <td>4/10/2026</td> </tr> <tr> <td><b>Until</b></td> <td>6/30/2026</td> </tr> </table>	<b>From</b>	4/10/2026	<b>Until</b>	6/30/2026	4/10/2026
<b>From</b>	4/10/2026					
<b>Until</b>	6/30/2026					

**Description of Quote**

Purchase of 850 5th generation chromebooks to replace 2nd generation chromebookes at Rosamond Elementary School and Westaprk Elementary School. Southern Kern Unified LCAP Goal 1 Action 14 is for 1:1 devices throughout the district.

<b>Renewal Clause</b>	<b>Automatic Renewal</b>
N/A	No

<b>Payment Terms:</b>	<b>Termination Clause</b>	<b>Budgeted Item</b>
Net 30	N/A	Yes

<b>Fixed/Startup Costs</b>	<b>Total Cost (NTE Annually)</b>	
N/A	\$436,696.65	

**Budget String/Comments**

Business Services

01-0000-0-4300.00-1110-1000-004-72-114-0000

*Overview*

- Agreement is for more than one School Fiscal Year
- Clearly States Fees and Hourly Rates
- Allows Early Termination
- Mutual Indemnity Clause
- Governed in Accordance with Laws of California and Department of Education
- Arbitration Clause
- Two copies already signed by vendor

<input checked="" type="checkbox"/> Initial Review Complete	Signature	Date
	Robert Irving	4/10/2026

<input type="checkbox"/> Purchase Order Prepared	Signature	Date

<input checked="" type="checkbox"/> Ready for Board Agenda	Signature	Date
	Robert Irving	4/10/2026

**k12experts, Inc. dba LaptopSchools**

PO Box 4331  
Lancaster, CA 93539 US  
6619178886  
sales@laptopschools.com  
https://laptopschools.com

# Estimate

**ADDRESS**

Dan Wexler  
Southern Kern Unified School  
District  
2601 Rosamond Blvd.  
Rosamond, CA 93560

**SHIP TO**

Dan Wexler  
Southern Kern Unified School  
District  
2601 Rosamond Blvd.  
Rosamond, CA 93560

**ESTIMATE #** 1325

**DATE** 04/10/2026

SERVICE	DESCRIPTION	QTY	RATE	AMOUNT
<b>500e 2-in-1 83TBS0PP00</b>	500e 2-in-1 Gen 5 - MediaTek Kompanio 540, 11.6" HD Touch, 8GB, 64GB UFS 2.2, Pen Upgradeable, 720p HD Camera, Google Chrome EDU License, Chrome OS, 1 Year Mail In Warranty	850	436.43	370,965.50T
<b>4 Year Depot/ADP (SYT) 5PS0N75694</b>	4.5 Year Depot Warranty and Accidental Damage Protection (School Year Term)	150	141.51	21,226.50
<b>1 Year Warranty 5WS0N75623</b>	1.5 Year Depot Warranty (School Year Term)	700	15.00	10,500.00
<b>California Electronic Waste Recycling Fee</b>	California Electronic Waste Recycling Fee	850	4.00	3,400.00
<b>Misc</b>	No Battery Fee for the 500e Gen 5 (Removable Battery)	1	0.00	0.00
<b>Misc</b>	NCPA Contract 01-46	1	0.00	0.00T

Thank you for your business!

Please mail checks to:

LaptopSchools.com  
PO Box 4331  
Lancaster, CA 93539  
OR

K12experts Inc DBA Laptopschools.com  
Bank of America  
Routing ACH Transfer: 121000358  
Account: 002775015043

<b>SUBTOTAL</b>	406,092.00
<b>TAX</b>	30,604.65
<b>TOTAL</b>	<b>\$436,696.65</b>



**TIME SENSITIVE - REQUIRES BOARD ACTION  
DEADLINE: THURSDAY, APRIL 30**

March 28, 2026

**MEMORANDUM**

To: All Board Presidents and Superintendents  
CSBA Member Boards of Education in Region 12B

From: Dr. Debra Schade, CSBA President

Re: 2026 CSBA Delegate Assembly Run-off Elections  
***U.S. Postmark Deadline – Thursday, April 30, 2026***

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The members of the Delegate Assembly Election Committee met on March 25, 2026, to count and certify the ballots for membership on the CSBA Delegate Assembly. A tie vote resulted in a run-off election in your Region.

Enclosed is the run-off ballot material for election of a representative to CSBA Delegate Assembly from your Region. The material consists of the ballot (on turquoise paper) and a list of all current members of the Delegate Assembly from Region 12B effective April 1, 2026. In addition, the candidates' required biographical sketch form and optional resume is provided, along with a "copy" of the run-off ballot on white paper so that it may be included in your board agenda packet. **Only the run-off ballot on turquoise paper is to be completed and returned to CSBA if your district or county board chooses to submit a paper ballot.** Electronic copies are being emailed to your Board President, Superintendent, and the primary contact on file with CSBA for your board.

The board may cast its vote either electronically using the unique link sent to the primary contact for your board or by paper using the turquoise ballot. The paper ballot must be filled out completely, signed by the Superintendent or the Board Clerk, and returned in the enclosed envelope. If the envelope is misplaced, you may use your district's stationery, please write **DELEGATE ELECTION – RUN-OFF BALLOT** and your Region number on the envelope. **Run-off ballots must be submitted electronically or postmarked by the U.S. Post Office on or before Thursday, April 30, 2026.**

The run-off ballots will be counted by May 10 and candidates will be notified of the results immediately. Should a second tie occur, the Regional Director will cast the tie-breaking vote. All newly elected Delegates will serve terms that will expire on March 31, 2028. The next meeting of the Delegate Assembly is on Saturday, May 16 – Sunday, May 17 and will take place at the Safe Credit Union Convention Center in downtown Sacramento. Please do not hesitate to contact [nominations@csba.org](mailto:nominations@csba.org) should you have any questions. Thank you.

**REQUIRES BOARD ACTION**

This complete, **ORIGINAL RUN-OFF** Ballot must be **SIGNED** by the Superintendent or Board Clerk and returned in the enclosed envelope postmarked by the post office no later than **THURSDAY, APRIL 30, 2026**. Only ONE Ballot per Board. Be sure to mark your vote “**X**” in the box. *A PARTIAL, UNSIGNED, PHOTOCOPIED, OR LATE BALLOT WILL NOT BE VALID.*

OFFICIAL 2026 DELEGATE ASSEMBLY RUN-OFF BALLOT  
SUBREGION 12-B  
(Kern County)

Number of seats: 1 (Vote for no more than 1 candidate)

---

*Delegates will serve two-year terms beginning April 1, 2026 - March 31, 2028*

*\*denotes incumbent*

Maria Luisa Ramos (Arvin Union SD)

Chris Cruz-Boone (Bakersfield City SD)

---

*Signature of Superintendent or Board Clerk*

---

*Title*

---

*School District Name*

---

*Date of Board Action*

*See reverse side for list of all current Delegates in your Region.*

---

## **REGION 12 – 13 Delegates (11 elected/2 appointed0)**

**Director: Bill Farris (Sierra Sands USD)**

**Below is a list of all elected or appointed Delegates from this Region.**

---

### **Subregion 12-A (Tulare)**

Walta Gamoian (Visalia USD), 2028  
Peter Lara Jr. (Porterville USD), 2028  
Felipe Martinez (Porterville USD), 2027  
Jorge Sanchez (Woodlake USD), 2027

### **Subregion 12-B (Kern)**

Jim Beltran (McFarland USD), 2027  
Leigh Ann Cook (Rosedale Union SD), 2027  
Pamela Jacobsen (Standard SD), 2028  
David Manriquez (Kern HSD)\*, 2027  
Sharon Nicol (Wasco Union HSD), 2027  
Steven Rodrigue (Kern HSD)\*, 2028  
Paula Van Auken (Panama-Buena Vista Union USD), 2027  
RUN-OFF (TBD), 2028

### **Region 12 County**

Antonio (Tony) Rodriguez (Tulare COE), 2028

<b><u>Counties</u></b>
------------------------

Tulare (Subregion A)  
Kern (Subregion B)

**REQUIRES BOARD ACTION**

This complete, **ORIGINAL RUN-OFF** Ballot must be **SIGNED** by the Superintendent or Board Clerk and returned in the enclosed envelope postmarked by the post office no later than **THURSDAY, APRIL 30, 2026**. Only ONE Ballot per Board. Be sure to mark your vote “**X**” in the box. *A PARTIAL, UNSIGNED, PHOTOCOPIED, OR LATE BALLOT WILL NOT BE VALID.*

OFFICIAL 2026 DELEGATE ASSEMBLY RUN-OFF BALLOT  
SUBREGION 12-B  
(Kern County)

Number of seats: 1 (Vote for no more than 1 candidate)

---

*Delegates will serve two-year terms beginning April 1, 2026 - March 31, 2028*

*\*denotes incumbent*

Maria Luisa Ramos (Arvin USD)

Chris Cruz-Boone (Bakersfield City SD)

---

*Signature of Superintendent or Board Clerk*

---

*Title*

---

*School District Name*

---

*Date of Board Action*

*See reverse side for list of all current Delegates in your Region.*

---

**REGION 12 – 13 Delegates (11 elected/2 appointed0)**

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David Manriquez (Kern HSD)\*, 2027  
Sharon Nicol (Wasco Union HSD), 2027  
Steven Rodrigue (Kern HSD)\*, 2028  
Paula Van Auken (Panama-Buena Vista Union USD), 2027  
RUN-OFF (TBD), 2028

**Region 12 County**

Antonio (Tony) Rodriguez (Tulare COE), 2028

---

**Counties**

Tulare (Subregion A)  
Kern (Subregion B)

## View results

Respondent

83

Anonymous

18640:04

Time to complete

1. I have been... \*

Appointed

Nominated

2. Your signature indicates your consent to be placed on the ballot and serve as a Delegate, if elected \*

Chris Cruz-Boone

3. Full name \*

Christine Cruz-Boone

4. Region/subregion \*

12B



5. Name of District or COE \*

Bakersfield City School District

6. Years on board \*

5

7. Profession

Professor

8. Contact number \*

6612048643

9. Primary email address \*

cruzboonec@bcsd.com

10. Are you an incumbent Delegate? \*

Yes

No

**11. Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly. \***

I am interested in becoming a Delegate to deepen my engagement in statewide advocacy and policy work conducted collaboratively with fellow board members. Serving in this role would allow me to actively participate in shaping positions that impact public education across California while ensuring my district's perspectives are informed by broader statewide discussions. I would bring a strong commitment to collaboration, effective communication, and information-sharing, including elevating questions, insights, and best practices from my district while also sharing relevant policy updates and guidance with local stakeholders.

**12. Please describe your activities and involvement on your local board, community, and/or CSBA. \***

I am currently serving my second term as a board member and am in my fifth year of service. I have served as Board President and as a member of the Culture, Climate, and Safety Committee, contributing to district-wide discussions and decision-making related to student well-being and organizational culture.

In addition to my board responsibilities, I am actively involved in the community as a volunteer with multiple nonprofit organizations and have served for several years as a union delegate. As one of the more experienced board members, I have supported newly elected trustees as they acclimate to board governance and district operations. I have also provided continuity and leadership during superintendent transitions, including the selection and placement of our third superintendent.

**13. What do you see as the biggest challenge facing governing boards and how can CSBA help address it? \***

One of the biggest challenges facing governing boards is the uncertainty and disruption created by shifts in federal education policy, including the potential dismantling of the U.S. Department of Education and the resulting instability for critical programs such as Special Education and Migrant Education. This uncertainty is compounded by declining enrollment and fiscal pressures, requiring districts to make difficult decisions while continuing to meet the needs of all students. CSBA can help address these challenges by providing strong statewide advocacy, clear and timely guidance on policy and funding implications, and governance support that helps boards navigate complex decisions with a focus on equity, compliance, and long-term sustainability.

## View results

Respondent

96

Anonymous

39:31

Time to complete

1. I have been... \*

Appointed

Nominated

2. Your signature indicates your consent to be placed on the ballot and serve as a Delegate, if elected \*

Maria Ramos

3. Full name \*

Maria L. Ramos

4. Region/subregion \*

12B



5. Name of District or COE \*

Arvin Union School District

6. Years on board \*

3

7. Profession

Homemaker

8. Contact number \*

661-330-5973

9. Primary email address \*

mramos@arvin-do.com

10. Are you an incumbent Delegate? \*

Yes

No

**11. Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly. \***

As School Board President and a parent, I bring both a governance-focused leadership perspective and a firsthand understanding of the experiences of families within our school community. I have experience leading complex discussions, building consensus among diverse stakeholders, and ensuring decisions remain focused on student learning, equity, and the long-term health of the district.

I bring strong facilitation, communication, and listening skills that allow me to effectively represent the collective voice of the board while remaining grounded in the concerns and priorities of parents. My work with fellow board members, district leadership, educators, and community partners has strengthened my ability to navigate challenging issues with professionalism, transparency, and respect.

I would approach the Delegate Assembly prepared, engaged, and solutions-oriented, committed to contributing meaningfully to dialogue, sharing perspectives from both a board leadership and parent lens, and supporting policies that strengthen public education.

**12. Please describe your activities and involvement on your local board, community, and/or CSBA. \***

As School Board President, I lead board meetings, set governance priorities, and work closely with district leadership on policy, budget, and strategic planning. I engage with families and community members, support transparent decision-making, and collaborate with fellow board members to promote effective governance and student success.

**13. What do you see as the biggest challenge facing governing boards and how can CSBA help address it? \***

One of the biggest challenges facing governing boards is balancing local decision-making with increasing state mandates, public scrutiny, and complex community expectations, all while keeping student learning at the center of the work. Board members are often navigating rapidly changing policy requirements, limited resources, and highly polarized environments, which can make governance more challenging and time-intensive.

CSBA can support boards by promoting collaboration, sharing resources, and amplifying local voices. CSBA can also continue to help boards govern effectively by promoting Team work, staying focused on student outcomes, and make informed, confident decisions.

# REVISED

## SOUTHERN KERN UNIFIED SCHOOL DISTRICT CALENDAR 2026-2027 August 12, 2026 - June 4, 2027

SCHOOL MONTH	SOUTHERN KERN UNIFIED SCHOOL DISTRICT CALENDAR 2026-2027												Legal Holidays	Contract Holidays	Student Attendance Days													
	M	T	W	T	F	M	T	W	T	F	M	T				W	T	F										
JULY			1	2	3	6	7	8	9	10	13	14	15	16	17	20	21	22	23	24	27	28	29	30	31	1	0	0
AUGUST	3	4	5	6	7	10	11	12	13	14	17	18	19	20	21	24	25	26	27	28	31					0	0	14
SEPTEMBER		1	2	3	4	7	8	9	10	11P	14	15	16	17	18	21	22	23	24	25	28	29	30		1	1	21	
OCTOBER				1	2	5	6	7	8	9	12	13	14	15	16Q	19	20	21	22	23	26	27	28	29	30	0	1	20
NOVEMBER	2	3	4	5	6	9	10	11	12	13P	16	17	18	19	20	23	24	25	26	27	30				2	6	15	
DECEMBER		1	2	3	4	7	8	9	10	11	14	15	16	17	18S	21	22	23	24	25	28	29	30	31	1	10	14	
JANUARY					1	4	5	6	7	8	11	12	13	14	15	18	19	20	21	22	25	26	27	28	29	1	7	14
FEBRUARY	1	2	3	4	5	8	9	10	11	12P	15	16	17	18	19	22	23	24	25	26					1	1	19	
MARCH	1	2	3	4	5	8	9	10	11	12	15	16	17	18	19Q	22	23	24	25	26	29	30	31		0	4	19	
APRIL				1	2	5	6	7	8	9	12	13	14	15	16	19	20	21	22	23	26	27	28	29	30P	0	2	20
MAY	3	4	5	6	7	10	11	12	13	14	17	18	19	20	21	24	25	26	27	28	31				1	1	20	
JUNE		1	2	3	4S	7	8	9	10	11	14	15	16	17	18	21	22	23	24	25	28	29	30		1	1	4	
TOTALS														9	33	180												

84<sup>th</sup>  
Semester

96<sup>th</sup>  
Semester

SCHOOL	START / END TIMES	Promotion and Graduation Dates: Start times TBD	Inclement Weather Information:
<ul style="list-style-type: none"> <li>July 3 - Independence Day Observed</li> <li>September 7 - Labor Day</li> <li>October 15 - Great American Shake Out</li> <li>November 11 - Veteran's Day</li> <li>November 23-27 - Thanksgiving Break</li> <li>December 21 - January 8 - Winter Break</li> <li>January 18 - Martin Luther King Jr. Day</li> <li>February 15 - President's Day</li> <li>March 26 - April 2 - Spring Break</li> <li>May 31 - Memorial Day Observed</li> <li>June 18 - Juneteenth Observed</li> </ul>	<ul style="list-style-type: none"> <li>Rosamond Elementary School: 8:00 - 1:55</li> <li>Westpark Elementary School: 7:30 - 1:25</li> <li>Tropico Middle School: 8:45 - 3:05</li> <li>Rosamond High Early College Campus: 7:30 - 2:26</li> <li>Rare Earth Continuation High School: 8:00 - 2:05</li> <li>Abraham Lincoln Independent Study: 8:00 - 2:30</li> </ul>	<ul style="list-style-type: none"> <li>8:00 - 1:55</li> <li>7:30 - 1:25</li> <li>8:45 - 3:05</li> <li>7:30 - 2:26</li> <li>8:00 - 2:05</li> <li>8:00 - 2:30</li> </ul>	<ul style="list-style-type: none"> <li>256-5050</li> <li>256-5030</li> <li>256-5040</li> <li>256-5020</li> <li>256-5090</li> <li>256-5090</li> </ul>
<ul style="list-style-type: none"> <li>Parent/Teacher Information Nights (Back to School Nights)</li> <li>Grades K-5: August 26, 2026</li> <li>Grades 6-8: September 3, 2026</li> <li>Grades 9-12: September 9, 2026</li> </ul>	<ul style="list-style-type: none"> <li>NP - New Teacher Preparation Day - August 3-6, 2026</li> <li>TP - All Teacher Preparation Day - August 10-11, 2026</li> </ul>	<ul style="list-style-type: none"> <li>1st Progress Report Ending: 09/11/26</li> <li>2nd Progress Report Ending: 11/13/26</li> <li>3rd Progress Report Ending: 02/12/27</li> <li>4th Progress Report Ending: 04/30/27</li> </ul>	<ul style="list-style-type: none"> <li>1st Quarter: 10/16/26</li> <li>2nd Quarter: 12/18/26</li> <li>3rd Quarter: 03/19/27</li> <li>4th Quarter: 06/04/27</li> </ul>
<ul style="list-style-type: none"> <li>Legal / Local Holidays</li> <li>Parent Conference Day: Oct. 22</li> <li>Non-Student Days: Oct. 22 &amp; 23</li> <li>Minimum Days (Grades K - 12) PLC Meetings for staff</li> <li>Inclement weather days, if needed</li> <li>Great American Shake Out October 15</li> </ul>	<ul style="list-style-type: none"> <li>Parent/Teacher Information Nights (Back to School Nights)</li> <li>Grades K-5: August 26, 2026</li> <li>Grades 6-8: September 3, 2026</li> <li>Grades 9-12: September 9, 2026</li> </ul>	<ul style="list-style-type: none"> <li>P = END OF PROGRESS REPORT PERIOD; Q = END OF QUARTER</li> <li>S = END OF SEMESTER</li> </ul>	<ul style="list-style-type: none"> <li>Tentative Start Date:</li> <li>Inclement Weather Information: Listen to: 610AM, 1340AM, 97.7FM</li> <li>www.skusd.k12.ca.us</li> </ul>

Board Approved: 02/18/2026  
Revised: 04/15/2026

## CSBA UPDATE CHECKLIST –December 2024

District Name: Southern Kern Unified School District

Contact Name: Barbara Gaines Phone: (661) 256-5000 Email: bgaines@skusd.k12.ca.us

POLICY	TITLE	OPTIONS/BLANKS	ADOPT DATE
BP 0460	Local Control and Accountability Plan		
AR 0460	Local Control and Accountability Plan		
BP 1250	Visitors/Outsiders		
AR 1250	Visitors/Outsiders		
BP 3100	Budget	<b>OPTION 1:</b> <input type="checkbox"/> <b>OPTION 2:</b> <input type="checkbox"/> <b>OPTION 3:</b> <input checked="" type="checkbox"/> Board establishes a sub committee of Board members	
AR 3100	Budget		
BP 3280	Sale or Lease of District-Owned Real Property		
AR 3280	Sale or Lease of District-Owned Real Property		
BP 3320	Claims and Actions Against the District		
AR 3320	Claims and Actions Against the District	<b>Delete AR</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
BP 3515.5	Sex Offender Notification		
AR 3515.5	Sex Offender Notification		
BP 3540	Transportation		
BP 5113.1	Chronic Absence and Truancy		
AR 5113.1	Chronic Absence and Truancy		
BP 5148	Child Care and Development		
AR 5148	Child Care and Development	<b>Fill in Blanks</b> Assistant Supt. SPED & Pupil Personnel <u>2601 Rosamond Blvd.</u> <u>Rosamond, CA 93560</u> (661) 256-5000	

## CSBA UPDATE CHECKLIST – December 2024

District Name: \_\_\_\_\_

POLICY	TITLE	OPTIONS/BLANKS	ADOPT DATE
BP 5148.2	Before/After School Programs	<b>OPTION 1:</b> <input checked="" type="checkbox"/> No Fees <b>OPTION 2:</b> <input type="checkbox"/>	
AR 5148.2	Before/After School Programs	<b>OPTION 1:</b> <input checked="" type="checkbox"/> At Least 75% <b>OPTION 2:</b> <input type="checkbox"/>	
BP 5148.3	Preschool/Early Childhood Education		
AR 5148.3	Preschool/Early Childhood Education		
BP 6158	Independent Study		
AR 6158	Independent Study		
BP 6170.1	Transitional Kindergarten		
BP 6174	Education for English Learners		
AR 6174	Education for English Learners		
BB 9240	Board Training		
BB 9270	Conflict of Interest		
E(1) 9270	Conflict of Interest	<b>Fill in Blanks</b>  <u>Adopted July 16, 2024</u> <u>Ayes: 4 Absent: 1</u> <u>No Changes Needed</u>	

**CSBA POLICY GUIDE SHEET**  
**December 2024**

Note: Descriptions below identify revisions made to CSBA's sample board policies, administrative regulations, board bylaws, and/or exhibits. Editorial changes have also been made. Districts and county offices of education should review the sample materials and modify their own policies accordingly.

**Board Policy 0460 – Local Control and Accountability Plan**

Policy updated to reflect **NEW LAW (SB 153, 2024)** which (1) requires Learning Recovery Emergency Funds received by districts to be included in the local control and accountability plan (LCAP) or annual update to the LCAP for the period July 1, 2025 to June 30, 2028, (2) extends the date to July 1, 2027 by which an Individuals with Disabilities Education Act Addendum is required to be completed by identified districts, (3) provides that if the Governing Board is unable to review local indicator data due to an emergency specified in law, the local indicator data is required to be reviewed at the next Board meeting, and a resolution describing the emergency event and the date on which the local indicator data was reviewed is required to be adopted and submitted to the California Department of Education. Additionally, policy updated to reflect **NEW LAW (SB 114, 2023)** which requires districts that receive local control funding formula equity multiplier funding to include specific goals in the LCAP for each school generating such funding. In addition, policy updated to clarify that the District English Learner Advisory Committee may serve as the district's LCAP English Learner Parent Advisory Committee.

**Administrative Regulation 0460 – Local Control and Accountability Plan**

Regulation updated to reflect **NEW LAW (SB 153, 2024)** which (1) requires the Superintendent to present the annual report on the update to the local control and accountability plan and budget overview for parents/guardians as a nonconsent item at a regularly scheduled meeting of the Governing Board, and (2) extends the date to July 1, 2027 by which an Individuals with Disabilities Education Act Addendum is required to be completed by identified districts.

**Board Policy 1250 – Visitors/Outsiders**

Policy updated to (1) emphasize in the philosophical statement that visitation by parents/guardians and community members be consistent with the policy, the accompanying administrative regulation and procedures established by the Superintendent or designee, (2) clarify that visits during school hours are required to be arranged with the principal or designee, and (3) delete options regarding required registration when entering school buildings or grounds, in keeping with the removal of the distinction between visitors and outsiders throughout the policy and accompanying administrative regulation, and instead require everyone but staff and students to register upon arrival. Additionally, policy updated to change from being permissive to required (1) the provision of a visible means of identification for anyone who is not a student or staff member, (2) for any visitor who is in a school building or on school grounds, to behave in an orderly manner, and (3) the principal or designee's request that any individual who is causing a disruption to immediately leave school grounds. In addition, policy updated to add that the principal report to the Superintendent or designee anytime a request by a registered sex offender to enter the school campus or grounds is received.

**Administrative Regulation 1250 – Visitors/Outsiders**

Regulation updated to remove the distinction between visitors and outsiders, requiring everyone but staff and students to register upon arrival. Regulation also updated to add language regarding the principal or designee's authorization to issue a stay away letter if a visitor has shown reasonable cause to believe that the visitor is willfully disrupting the orderly operation of a school.

**Board Policy 3100 - Budget**

Policy updated to clarify that regardless of the option chosen for budget advisory committees, representation of Governing Board members on the committee may not comprise a majority of the Board, since having a quorum participate in any committee would in essence create a Board meeting when the committee meets. Additionally, policy updated to reference **NEW LAW (AB 176, 2024)** which provides that (1) attendance generated through an attendance recovery program will be excluded from the average daily attendance of the

district, and (2) when a school is between base year eligibility determinations, any current or newly enrolled students who are eligible for free or reduced-priced meals may be included for purposes of the local control funding formula (LCFF). In addition, policy updated to reflect **NEW LAW (SB 114, 2023)** which requires districts that receive LCFF equity multiplier funding to include specific goals in the local control and accountability plan, and reference **NEW LAW (SB 153, 2024)** which provides that if a school which is otherwise eligible to receive LCFF equity multiplier funds is closed in the year in which the funds are to be allocated, that school is instead deemed to be ineligible, and any unspent funds provided are required to be returned to the California Department of Education. Policy also updated to clarify that the Board may approve a plan for meeting the district's long-term obligations to fund contributions to other defined pension plans such as the California State Teachers Retirement System in addition to the California Public Employees' Retirement System.

#### **Administrative Regulation 3100 - Budget**

Regulation updated to reflect **NEW LAW (AB 721, 2023)** which, beginning January 1, 2027, repeals the requirement to publish notification of the hearing date and location for inspection for the district's proposed budget in a newspaper of general circulation, and instead requires the information to be posted prominently on the district's website homepage at least three days before the availability of the proposed budget for public inspection.

#### **Board Policy 3280 – Sale of Lease of District-Owned Real Property**

Policy updated to delete provision that until July 1, 2024, the Governing Board may elect not to appoint a district advisory committee for the sale or lease of surplus property that has not previously operated, or was not constructed to be operated, as an early childhood education facility or a school for elementary or secondary instruction, as this exception has expired. Additionally, policy updated to add that before taking any action to dispose of surplus real property, the Board is required to declare, at a regular meeting supported by written findings that, under the Surplus Land Act, the land is either surplus land or exempt surplus land. In addition, policy updated to reflect **NEW LAW (AB 480, 2023)** which provides that the Board may decide not to make such a declaration if the district provides notice and opportunity for public comment, as specified. In addition, policy updated to reflect **NEW GUIDELINES** which require the Board to provide the Department of Housing and Community Development (HCD) a copy of the Board's declarations and findings supporting the Board's determination that the property is exempt surplus land at least 30 days prior to disposing of the exempt surplus land, and **NEW LAW (SB 229, 2023)** which provides that if the district has received notification from HCD, the Board may not pursue a final action to ratify or approve the proposed disposal of surplus land unless the Board holds an open and public meeting to review and consider the substance of the notice. Policy also updated to delete the provision which authorized the proceeds from the sale or lease of property purchased entirely with local funds to be used for any general fund purpose, as that authorization has expired.

#### **Administrative Regulation 3280 – Sale of Lease of District-Owned Real Property**

Regulation updated to reflect **NEW LAW (AB 480, 2023)** which adds new definitions related to surplus property.

#### **Board Policy 3320 – Claims and Actions Against the District**

Policy updated to incorporate material from the accompanying administrative regulation, as the majority of the content is related to Governing Board actions and therefore more appropriately placed in Board policy. Additionally, policy updated to reference **NEW LAW (AB 452, 2023)** which provides that there are no time limits for the commencement of actions for the recovery of damages for claims of childhood sexual assault that occurred on or after January 1, 2024, including plaintiffs who are 40 years of age or older who file certificates of merit by the plaintiff's attorney and by a licensed mental health practitioner selected by the plaintiff setting forth the facts which support the declaration, and in conjunction with **NEW LAW (SB 558, 2023)**, that the statute of limitations for acts of childhood sexual assault that occurred on or before December 31, 2023 is what was set forth in law on December 31, 2023. In addition, policy updated to (1) generalize and thereby make timeless the language regarding the monetary limit for a limited civil case, (2) require the Board, when a claim is presented late and is not accompanied by an application to present a late

claim, to give written notice as specified to avoid potentially waiving certain legal defenses, and (3) clarify that the written notice indicating that a claim was not presented timely and is being returned without further action be done in accordance with a specified Government Code section. Policy also updated to reflect the legal change of the term “Roster of Public Agencies” to “Registry of Public Agencies”, and to provide more detail regarding the information that is required to be filed with the Secretary of State and County Clerk.

**DELETE - Administrative Regulation 3320 – Claims and Actions Against the District**

Regulation deleted with material moved to Board policy, as the majority of the content is related to Governing Board actions and therefore more appropriately placed in Board policy.

**Board Policy 3515.5 – Sex Offender Notification**

Policy updated to clarify that a district employee to whom sex offender information is disclosed by a law enforcement entity may only disclose the information when authorized by the law enforcement entity and in the manner authorized. Additionally, policy updated to include the purposes for which a registered sex offender’s electronic mail address or username used for instant messaging or social networking or other internet identifier may be used by the district police/security department or released to another law enforcement entity.

**Administrative Regulation 3515.5 – Sex Offender Notification**

Regulation updated to emphasize that the components of the plan for receiving and communicating information about registered sex offenders residing within district boundaries are related to the safety of children. Additionally, regulation updated to include the specific means of providing notice when the principal has granted permission to a person who is required to register as a sex offender to come into a school building or upon school grounds to volunteer at the school.

**Board Policy 3540 - Transportation**

Policy updated to incorporate expanded learning opportunities in the philosophical statement, and reflect **NEW LAW (SB 88, 2023)** which (1) requires the district to obtain specified attestations from any private entity with which it contracts to provide student transportation, (2) provides for requirements for vehicles used to provide student transportation for compensation, and (3) adds qualification requirements for drivers who provide transportation to students.

**Board Policy 5113.1 – Chronic Absence and Truancy**

Policy updated to move to the philosophical paragraph language which provides that students who are identified as chronically absent or truant receive appropriate support services and interventions as early as possible. Additionally, policy updated to incorporate strategies identified by the California Department of Education for encouraging student attendance, and reflect **NEW LAW (SB 153, 2024)** which, beginning July 1, 2025, authorizes districts to implement attendance recovery programs for students in grades transitional kindergarten-12 to make up lost instructional time and offset absences.

**Administrative Regulation 5113.1 – Chronic Absence and Truancy**

Regulation updated to reflect **NEW LAW (SB 691, 2024)** which revises truancy parent/guardian notification requirements. Additionally, regulation updated to delete repealed language related to the delay of driving privileges, and reflect **NEW LAW (SB 153, 2024)** and **NEW LAW (AB 176, 2024)** which, beginning July 1, 2025, authorize districts to implement attendance recovery programs for students in grades transitional kindergarten-12 to make up lost instructional time and offset absences.

**Board Policy 5148 – Child Care and Development**

Policy updated to delete the requirement to provide distance learning when a district child care program is physically closed by local or state public health order, as such provision is no longer required. Additionally, policy updated to reflect **NEW LAW (SB 722, 2023)** which (1) requires the district to submit a completed incidental medical services plan to the California Department of Social Services (CDSS), but authorizes the district to enroll a child prior to approval of the plan, and (2) for a child with disabilities, authorizes the child to attend the district’s child care and development program prior to the approval of an incidental medical services plan or amended plan of operation, so long as the forms have been submitted to CDSS. In addition,

policy updated to add that a district is prohibited from expelling or unenrolling a child or persuade or encourage a child's parents/guardians to voluntarily unenroll from the program based on the child's behavior, unless in accordance with the procedures specified in the accompanying administrative regulation, and to require, when necessary due to a reduction in state reimbursements, families be disenrolled from subsidized child care and development services as specified in the accompanying administrative regulation. Policy also updated to add new section "Fees and Charges", which includes general language regarding when the Superintendent or designee may charge fees for services.

#### **Administrative Regulation 5148 – Child Care and Development**

Regulation updated to reflect **NEW LAW (AB 393, 2023)** which (1) requires, for any child enrolled in a general childcare and development program or migrant childcare and development program who has been identified as a dual language learner, the child's teacher or other designated staff member to conduct a family language and interest interview, and (2) prohibits a family from being compelled to complete the family language survey for identification purposes or participate in the family language and interest interview. Additionally, regulation updated to delete duplicative information regarding enrollment priority where already addressed in accompanying Board policy, and to reflect **NEW LAW (AB 1808, 2024)** which provides that a family who receives CalWORKs Stage 1, 2, or 3 is considered to meet eligibility and need requirements for services for not less than 24 months, and is eligible to receive services for at least 24 months before having the family's eligibility or need recertified.

#### **Board Policy 5148.2 – Before/After School Programs**

Policy updated to require a district to prioritize expanded learning opportunity programs (ELO) at school sites in the lowest income communities, as determined by prior year percentages of students eligible for free and reduced-price meals, while maximizing the number of schools and neighborhoods with ELOs across their attendance area. Additionally, policy updated to reflect **NEW LAW (SB 153, 2024)** which requires, beginning in the 2025-26 fiscal year, a Governing Board to declare its operational intent to run an ELO to the Superintendent of Public Instruction, and authorizes districts to use ELO funds to support attendance recovery programs.

#### **Administrative Regulation 5148.2 – Before/After School Programs**

Regulation updated to add definition of "intersession program" and clarify, by describing when a student is considered to be enrolled in an expanded learning opportunities program (ELO), the definition of "provide access". Additionally, regulation updated to require a district that receives ELO apportionment to provide transportation to any student who attends a school that is not operating an ELO so that the student may attend at a location that is providing an ELO and return to the original location or another location that is established by the district. In addition, regulation updated to clarify that for hours of operation of an ELO program, recess and meals are included in the required nine hours of combined time per instructional day. Regulation also updated to reflect **NEW LAW (AB 723, 2023)** which requires a district that operates an intersession program to grant priority access to a foster youth and **NEW LAW (AB 373, 2023)** which grants priority access to a student experiencing homelessness, both of which provide that if a student experiencing homelessness or foster youth will be moving during an intersession period, the student's educational rights holder, or in the case of an American Indian Student, Indian custodian, may determine which school the student attends for the intersession period. Additionally, regulation updated to reflect **NEW LAW (SB 141, 2023)** which provides that a district that is temporarily prevented from operating an ELO because of a school or program site closure due to emergency conditions will not be subject to penalties if the Governing Board adopts a resolution and provides documentation substantiating the need for closure.

#### **Board Policy 5148.3 – Preschool/Early Childhood Education**

Policy updated to reflect **NEW LAW (SB 163, 2024)** which authorizes, until July 1, 2027, a district operating a California State Preschool Program (CSPP) to enroll interested two-year-old children. Additionally, policy updated to clarify that evidence of California residency may be established by providing evidence of a California street or post office address. In addition, policy updated to add that a district is prohibited from expelling or unenrolling a child or persuade or encourage a child's parents/guardians to voluntarily unenroll from the program based on the child's behavior, unless the expulsion or unenrollment is in accordance with the procedures specified in the accompanying administrative regulation, and to require, when necessary due to a reduction in state reimbursements, families be disenrolled as specified in the accompanying

administrative regulation. In addition, policy updated to reorganize for clarity and to keep related content together.

#### **Administrative Regulation 5148.3 – Preschool/Early Childhood Education**

Regulation updated to reflect **NEW LAW (SB 163, 2024)** which (1) adds the definition of “two-year-old children,” (2) revises eligibility criteria and enrollment priorities for part- and full-day preschool services to permit, but not require, districts to offer, until July 1, 2027, California State Preschool Program (CSPP) to eligible two-year-old children, and (3) indefinitely extends the requirement for five percent of CSPP enrollment be reserved for children with exceptional needs. Additionally, regulation updated to reflect **NEW LAW (SB 176, 2024)** which further expands eligibility and enrollment priorities for two-year-old children, and **NEW LAW (SB 153, 2024)** which requires districts to complete an observation using the Classroom Assessment Scoring System (CLASS) tool and CLASS environment tool when CSPP and transitional kindergarten students are commingled. In addition, regulation updated to reflect the California Department of Education’s federal program monitoring instrument which requires the district’s policies and procedures related to CSPPs to include procedures for excused absences including best interest days and abandonment of care. Regulation also updated to delete out of date information, reorganize for clarity, and keep related content together.

#### **Board Policy 6158 – Independent Study**

Policy updated to reflect **NEW LAW (SB 153, 2024)** and **NEW LAW (AB 176, 2024)** which require a district that submits an affidavit for a school closure necessitated by an emergency condition to (1) for an emergency event occurring after September 1, 2021 but before July 1, 2026, certify that the district has a plan for offering independent study to affected students within 10 instructional days, and (2) for events occurring on or after July 1, 2026, certify that an instructional continuity plan is included in the district’s comprehensive safety plan and that the district offered student engagement and instruction consistent with the instructional continuity plan or certify that it did not do so due to extenuating circumstances. Additionally, **NEW LAW (SB 153, 2024)** (1) provides that when computing average daily attendance for apportionment purposes, students participating in independent study may only be credited with one day of attendance for each calendar day, (2) makes specified independent study requirements applicable only when students are participating in an independent study program for 16 school days or more in a school year, (3) provides that evidence of student participation, in addition to other forms of evidence, may include documentation that the student participated in an instructional period either visually or verbally, (4) provides that a written agreement is required for independent study of any length of duration, (5) requires districts to obtain a signed written agreement for an independent study program of more than 15 school days before the beginning of independent study, and for an independent study program of 15 school days or fewer, during the school year in which the independent study program takes place, and (6) makes similar changes to course-based independent study. In addition, **NEW LAW (AB 176, 2024)** clarifies that the district is required to maintain documentation of hours or fraction of an hour for both student work products and the time that the student engaged in asynchronous instruction. Policy also updated to reflect **NEW LAW (SB 348, 2023)** which requires districts to make available, at no cost, a nutritionally adequate breakfast and lunch to any district student who requests a meal including an independent study student who is scheduled for educational activities, as defined in law, lasting for two or more hours at a school site, resource center, meeting space, or other satellite facility, regardless of the student’s eligibility for a free or reduced-price meal, and to clarify the meaning of “caregiver” in the context of general independent study agreement requirements to make consistent with similar material related to course-based independent study agreement requirements.

#### **Administrative Regulation 6158 – Independent Study**

Regulation updated to delete material related to students with disabilities who receive services from a nonpublic, nonsectarian school through a virtual program as the law is no longer operative. Additionally, regulation updated to reflect **NEW LAW (AB 176, 2024)** which clarifies that the district is required to maintain documentation of hours or fraction of an hour for both student work products and the time that the student engaged in asynchronous instruction.

#### **Board Policy 6170.1 – Transitional Kindergarten**

Policy updated to reflect **NEW LAW (AB 2268, 2024)** which exempts students in transitional kindergarten (TK) from the requirement to be assessed in English listening and speaking for purposes of initial

identification as an English learner, and **NEW LAW (SB 153, 2024)** which requires districts that commingle TK students and California State Preschool Program children in the same classroom to complete an observation using the Classroom Assessment Scoring System (CLASS) tool and CLASS environment tool.

#### **Board Policy 6174 – Education for English Learners**

Policy updated to reference **NEW LAW (AB 2074, 2024)** which requires the California Department of Education to develop a statewide implementation plan for the, “El Roadmap Policy”. Additionally, policy updated to reflect **NEW LAW (714, 2023)** which clarifies that the term “newcomer student” has the same meaning as “immigrant children and youth” as defined in law, **NEW LAW (SB 114, 2023)** which includes long-term English learners as a numerically significant subgroup, **NEW LAW (SB 141, 2023)** which defines “long-term English learner” as a student who has not attained English language proficiency within seven years of initial classification as an English learner, and **NEW LAW (AB 2268, 2024)** which exempts students in transitional kindergarten from the requirement to be assessed in English listening and speaking for purposes of initial identification as an English learner. In addition, policy updated to remove material related to instruction collaboration agreements which is more appropriately placed in other policy, include material from the accompanying administrative regulation “Reclassification/Redesignation” section as the content is more appropriately placed in policy, and clarify the differing definitions of “long-term English learner” for the distinct purposes for which they apply.

#### **Administrative Regulation 6174 – Education for English Learners**

Regulation updated to reflect **NEW LAW (SB 114, 2023)** which includes long-term English learners as a numerically significant subgroup, **NEW LAW (SB 141, 2023)** which defines “long-term English learner” as a student who has not attained English language proficiency within seven years of initial classification as an English learner, and to clarify the differing definitions of “long-term English learner” for the distinct purposes for which they apply. Additionally, regulation updated to reflect **NEW LAW (AB 2268, 2024)** which exempts students in transitional kindergarten from the requirement to be assessed in English listening and speaking for purposes of initial identification as an English learner. In addition the section “Reclassification/Redesignation was deleted and moved to the accompanying Board policy, as the content is more appropriately placed in policy.

#### **Board Bylaw 9240 – Board Training**

Bylaw updated to include ethics training required by Governing Board members who are in office as of January 1, 2025, with completion by January 1, 2026, and every two years thereafter. Additionally, bylaw updated to add that the Board president work with the Superintendent or designee to include funds for professional development and associated reasonable travel expenses for the Board as a whole and for each individual Board member in the district’s proposed annual budget and, consistent with the availability of funds in the district’s adopted annual budget, (1) the Board president or designee annually develop, and bring to the Board for adoption, a Board professional development calendar designed to assist the Board as a whole, and (2) individual Board members identify and participate in additional professional development opportunities and then timely inform the Board president and the Superintendent upon doing so. In addition, bylaw updated to revise references to relevant training opportunities.

#### **Board Bylaw 9270 – Conflict of Interest**

Bylaw updated to add that Governing Boards are mandated to adopt a conflict of interest code and to adopt policies regarding incompatible offices and activities. Additionally, bylaw updated to denote “District Official” as the general term for a position to which the district’s conflict of interest code applies and to reflect **NEW LAW (SB 1181, 2024)** and **NEW LAW (SB 1243, 2024)** which increased the threshold to \$500 for certain disclosure requirements and restrictions on accepting, soliciting, or directing campaign contributions. In addition, bylaw updated to permit any District Official, who, in good faith, believes that they may be subject to the requirements of the bylaw and has questions, is unclear, or is unsure regarding the application of the requirements of the bylaw, to seek advice from the district’s legal counsel with the permission of the Superintendent, Board president, or majority of the Board. Bylaw also updated to include ethics training required by Board members who are in office as of January 1, 2025, with completion by January 1, 2026, and every two years thereafter. Bylaw also reorganized for coherence, clarity, and consistent style.

**Exhibit(1) 9270 – Conflict of Interest**

Exhibit updated to denote “District Official” as the general term for a position to which the district’s conflict of interest code applies. Additionally, exhibit updated with revised resolution language and simplified list of designated positions.

**Quarterly Report on Williams Uniform Complaints**  
(Education Code§ 35186)

District: Southern Kern Unified School District

Person completing this form: Dr. Larry Mendez Title: Assistant Superintendent of Educational Services

Quarterly Report Submission Date:  April 2026 (for period Jan 1-Mar 31)  
 (Check one)  July 2026 (for period Apr 1-Jun 30)  
 Oct. 2026 (for period Jul 1 - Sep 30)  
 Jan. 2027 (for period Oct 1 - Dec 31)

Date for information to be reported publicly at **governing board** meeting:  
 April 15, 2026 (for period Jan 1-Mar 31, 2025)  
 July 15, 2026 (for period Apr 1-Jun 30, 2025)  
 Oct. 07, 2026 (for period Jul 1 - Sep 30, 2025)  
 Jan. 20, 2027 (for period Oct 1- Dec 31, 2025)

Please check the box that applies:

- No complaints filed with any school in the district during the quarter indicated above
- Complaint filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

General Subject Area	Total # of Complaints	# Resolved	# Unresolved
Textbooks and Instructional Materials	0	0	0
Teacher Vacancy or Mis-assignment	0	0	
Facilities Conditions	0	0	0
<b>TOTALS</b>	0	0	0

Dr. Larry Mendez

*Dr. Larry Mendez*

\_\_\_\_\_  
Signature of District Assistant Superintendent

Sample School District  
**DISCLOSURE OF COLLECTIVE BARGAINING AGREEMENT**  
 In Accordance with AB 1200 (Statutes of 1991, Chapter 1213) and G.C. 3547.5  
 Association - Rosamond Teachers' Association

The proposed agreement covers the period beginning July 1, 2025 and ending June 30, 2026 and will be acted upon by the Governing Board at its meeting on April 15, 2026.

**Note:**

1% salary increase = \$ 199,245  
 1% statutory benefit increase = \$ 47,212  
 1% salary and statutory benefit increase = \$ 246,457

\$1,095,848	\$1,095,848
\$259,666	\$259,666
\$253,851	\$253,851

Compensation		Fiscal Impact of Proposed Agreement			Comments
		Current Year 2025-2026	Year 2 2026-2027	Year 3 2027-2028	
1.	Step & Column - Increase/(Decrease) due to longevity and units plus any changes due to settlement	Cost (+/-) Percent	\$ - 0.00%	\$ - 0.00%	Longevity increased
2.	Salary Schedule - Increase/(Decrease) 2.50% Increase	Cost (+/-) Percent	\$ 498,113 2.50%	\$ 515,546 0.47%	2.50% on schedule increase for 2025-26
3.	Other Compensation - Increase/(Decrease):	Cost (+/-) Percent	\$ - 0.00%	\$ - 0.00%	None
4.	Statutory Benefits - Increase/(Decrease) in STRS, PERS, FICA, Medicare, Unemployment, Workers' Comp, etc.	Cost (+/-) Percent	\$ 118,030 2.50%	\$ 119,210 0.46%	Change in statutory benefits with on-going (2.5%).
5.	Health & Welfare Plans - Increase/(Decrease) Increase	Cost (+/-) Percent	\$ - 0.00%	\$ - 0.00%	No increase/decrease to H/W cap.
6.	Total Compensation - Increase/(Decrease) Total of Lines 1-3 + 5.	Cost (+/-) Percent	\$ 498,113 2.02%	\$ 515,546 2.03%	531,013 2.09%
7.	Total Number of Represented Employees		215	215	215
8.	Total Compensation Cost for Average Employee - Increase/(Decrease)	Cost (+/-) Percent	\$ 2,317 2.02%	\$ 2,398 2.03%	\$ 2,470 2.09%

**B. Proposed Negotiated Changes in Non-Compensation Items** (Class size adjustments, staff development days, teacher prep time, etc.)  
 None

**C. What are the specific impacts on instructional and support programs to accommodate the settlement?** Include the impact of non-negotiated change such as staff reductions and program reductions/eliminations.  
None

**D. What contingency language is included in the proposed agreement?** (reopeners, etc.)  
None

**E. Source of Funding for Proposed Agreement**  
On schedule increase: 2025-26 increase in LCFF revenue; Restricted funds where applicable; District reserves

**F. Impact of Proposed Agreement on Current Year Unrestricted Reserves**

<i>1. State Reserve Standard</i>		
a. Total Expenditures, Transfer Out, and Uses (including Cost of Proposed agreement)	\$	76,160,068
b. State Standard Minimum Reserve Percentage for this District		3%
c. State Standard Minimum Reserve Amount for this District (Line 1 times line 2)	\$	2,284,802
<i>2. Budgeted Unrestricted Reserve (After Impact of Proposed Agreement)</i>		
a. General Fund Budgeted Unrestricted Designated for Economic Uncertainties	\$	-
b. General Fund Budgeted Unrestricted Reserved Amounts	\$	-
c. General Fund Budgeted Unrestricted Board Designated Amounts	\$	-
d. General Fund Budgeted Unappropriated Amount	\$	9,419,135
e. Special Reserve Fund (J-207) - Budgeted Designated for Economic Uncertainties	\$	-
f. Special Reserve Fund (J-207) - Budgeted Unappropriated Amount	\$	-
g. Article XIII-B Fund (J0241) - Budgeted Designated for Economic Uncertainties	\$	-
h. Article XIII-B Fund (J0241) - Budgeted Unappropriated Amount	\$	-
i. Total District Budgeted Unrestricted Reserves	\$	9,419,135

3. Do unrestricted reserves meet the state standard minimum reserve amounts?

**Impact Of Proposed Agreement On Current Year Operating Budget  
Fund 01 - General Fund**

Description	Column 1 Latest Board Approved Budget	Column 2 Adjustments for Second Interim	Column 3 Adjustments Result of Settlement	Column 4 Total Impact On Budget
<b>Revenues</b>				
Revenue Limit Sources (8010-8099)	\$ 53,027,570	\$ (565,735)	\$ -	\$ 52,461,835
Remaining Revenues (8100-8799)	\$ 17,528,884	\$ 523,384	\$ -	\$ 18,052,268
<b>Total Revenues</b>	\$ 70,556,454	\$ (42,351)	\$ -	\$ 70,514,103
<b>Expenditures</b>				
1000 Certificated Salaries	\$ 27,968,359	\$ (2,399,387)	\$ 498,113	\$ 26,067,085
2000 Classified Salaries	\$ 12,002,372	\$ 1,165,149	\$ -	\$ 13,167,521
3000 Employees' Benefits	\$ 17,208,785	\$ (260,557)	\$ 118,030	\$ 17,066,259
4000 Books & Supplies	\$ 4,134,233	\$ 769,734	\$ -	\$ 4,903,967
5000 Services & Operating Expenses	\$ 11,591,548	\$ 852,179	\$ -	\$ 12,443,727
6000 Capital Outlay	\$ 2,489,315	\$ 618,488	\$ -	\$ 3,107,803
7000 Other	\$ 19,850	\$ -	\$ -	\$ 19,850
<b>Total Expenditures</b>	\$ 75,414,462	\$ 745,607	\$ 616,143	\$ 76,776,212
Operating Surplus (Deficit)	\$ (4,858,008)	\$ (787,958)	\$ (616,143)	\$ (6,262,109)
Other Sources and Transfers In	\$ -		\$ -	\$ -
Other Uses and Transfers Out			\$ -	\$ -
Current Yr Incr/(Decr) In Fund Balance	\$ (4,858,008)	\$ (787,958)	\$ (616,143)	\$ (6,262,109)
Beginning Balance	\$ 35,048,159			\$ 35,048,159
Current-Year Ending Balance	\$ 30,190,151			\$ 28,786,050
Components of Ending Balance				
Reserved Amounts	\$ -			\$ -
Reserved for Economic Uncertainties				
Board Designated Amounts	\$ 21,892,411	\$ (1,909,351)		\$ 19,983,060
Legally Restricted	\$ 8,297,742	\$ 1,121,393		\$ 9,419,135
Undesignated Amounts				

\* If the total amount of the Adjustment in Column 3 does not agree with the amount of the Total Compensation Increase in Section A, Line 6, Page 1 (i.e., increase was partially budgeted, there were revenue revisions as reflected in Col. 3., etc.), explain the variance below.

Please include comments and explanations as necessary:

> Column 3 does not agree with the amount of the Total Compensation Increase in Section A, Line 6, Page 1 because the step and column increases and relative statutory benefits were in the approved budget before the settlement.

**G. CERTIFICATION NO. 1: CERTIFICATION OF THE DISTRICT'S ABILITY TO MEET THE COSTS OF COLLECTIVE BARGAINING AGREEMENT**

The disclosure document must be signed by the district Superintendent and Chief Business Officer at the time of public disclosure.

In accordance with the requirements of Government Code Section 3547.5, the Superintendent and Chief Business Officer of the (Insert School District Here), hereby certify that the District can meet the costs incurred under the Collective Bargaining Agreement between the District and the California School Employees Association Bargaining Unit, during the term of the agreement from July 1, 2025 to June 30, 2026.

The budget revisions necessary to meet the costs of the agreement in each year of its term are as follows:

Budget Adjustment Categories:	Budget Adjustment Increase (Decrease)
Revenues/Other financing Sources	\$ -
Expenditures/Other Financing Uses	<u>\$ 616,143</u>
Ending Balance Increase (Decrease)	<u>\$ (616,143)</u>

\_\_\_\_ (no budget revisions necessary)

Barbara Gaines  
District Superintendent

4/9/26  
Date

[Signature]  
Chief Business Officer

4-9-26  
Date

**CERTIFICATION NO. 2:**

The disclosure document must be signed by the district Superintendent or designee at the time of public disclosure and by the President or Clerk of the Governing Board at the time of formal board action on the proposed agreement.

The information provided in this document summarizes the financial implications of the proposed agreement and is submitted to the Governing Board for public disclosure of the major provisions of the agreement (as provided in the "Disclosure of Collective Bargaining Agreement") in accordance with the requirements of AB 1200 and Government Code Section 3547.5.

\_\_\_\_\_  
District Superintendent  
(Signature)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chief Financial Officer  
(Signature)

\_\_\_\_\_  
Date

After public disclosure of the major provisions contained in this summary, the Governing Board at its meeting on **April 15, 2026** took action to approve the proposed Agreement with the California School Employees Association Bargaining Unit.

\_\_\_\_\_  
President (or Clerk) of the Governing Board  
(Signature)

\_\_\_\_\_  
Date

**TENTATIVE AGREEMENT**

**BETWEEN THE**

**SOUTHERN KERN UNIFIED  
SCHOOL DISTRICT**

**AND THE**

**ROSAMOND TEACHERS'  
ASSOCIATION**

**JULY 1, 2024 – JUNE 30, 2027**

**(March 12, 2026)**

This Agreement (“Agreement”) is entered into by and between the Southern Kern Unified School District (“District”) and the Rosamond Teachers’ Association (“Association”) and is dated March 12, 2026 for purposes of reference only.

As a result of negotiations, the District and the Association have agreed to a Tentative Agreement as set forth below.

**ARTICLE I  
INTRODUCTION**

**[Not Reopened]**

**ARTICLE II  
RECOGNITION**

**[Not Reopened]**

**ARTICLE III  
NONDISCRIMINATION**

**[Not Reopened]**

**ARTICLE IV  
RETAINED RIGHTS**

**[Not Reopened]**

**ARTICLE V  
ASSOCIATION RIGHTS**

**[Not Reopened]**

**ARTICLE VI  
CONSULTATION**

**[Not Reopened]**

**ARTICLE VII  
MEMBERSHIP DUES AND PAYROLL DEDUCTIONS**

**[Not Reopened]**

**ARTICLE VIII  
LEAVES**

**A – C: No Changes.**

D. Bereavement Leave. All certificated full-time employees shall be granted five (5) days leave of absence in the event of the death of any member of his immediate family member, as listed in Paragraph A, or other personal relative who had been primarily responsible for rearing the individual. No deduction shall be made from the salary of such employee nor shall such leave be deducted from leave granted by the Governing Board of the District.

**1. Bereavement Leave must be taken within 120 days of the death of the immediate family member.**

**2. Documentation: An employee requesting bereavement leave must provide the decedent's name, relationship and date of death on the District's Bereavement Leave Form which can be located in the online informed K-12 system.**

**E – N: No Changes.**

**ARTICLE IX  
TRANSFERS/REASSIGNMENTS**

**[Not Reopened]**

**ARTICLE X  
VACANCIES**

A. The District shall determine whether a vacancy exists and if it shall be filled. Decisions regarding the filling of vacancies will be made to ensure the best possible learning conditions for students.

B. In the event the District elects to fill a vacancy, it shall:

1. Determine the requirements for the position, which shall be based on:

- a. Credentials.
- b. Grade level and/or subject matter.
- c. Legislative/court mandated programs.
- d. Special skills for other requirements of position.
- e. Applicable professional development/trainings.

2. Prepare notice specifying the position requirements and location.

3. Post the notice for a period of five workdays in the District Office, teacher lunchroom, teacher email school office, each school site District website ([www.skusd.k12.ca.us](http://www.skusd.k12.ca.us)) and EdJoin ([www.edjoin.org](http://www.edjoin.org)). Unit members shall be responsible for contacting the District personnel office to apply for open positions.

4. On or before May 1, unit members will be notified of expected staff vacancies for the following year. In the event of other vacancies during the year, the District shall follow provisions B.1, B.2, and B.3. Vacancies posted within the first 25 percent of the school year shall be posted as a permanent assignment. Vacancies posted after this point shall be considered a Temporary Assignment. Should the assignment exist in the succeeding year, it will be posted according to the provisions in Paragraph B (1, 2, and 3) above.

C. Any unit member may apply for the posted vacancy. Unit members on an improvement plan will be subject to the improvement plan with the new assignment.

D. The District agrees to make decisions on filling vacancies based on the relationship of individual qualifications to posted position requirements. Where two or more applicants are deemed to be substantially equal in their qualification, then the applicant with the most seniority in the district shall be offered the position.

E. **An unsuccessful unit member who applied for a posted position will be notified via email by Human Resources after the successful applicant is notified.** Applications expire upon the filling of the posted vacancy.

F. Unit members/applicants not selected to fill the vacancy may request reasons for denial, provided a written request for the reasons is submitted within 10 days of the District's action to fill the vacancy. The District shall provide a written statement of reasons within ten (10) working days after the unit member request.

G. When qualifications are changed for a posted vacancy, new notices of such vacancies and the changes in qualifications shall be posted.

H. Unit members will receive tentative written assignments for the following school year at least ten (10) days prior to the last day of the school year. If changes in the tentative teaching assignments or work locations for the following school year become necessary during the summer, the unit member affected shall be notified as soon as practicable.

I. Academic Stipend Positions

1. The District will make assignments for Academic Stipend positions. Unit members applying for Academic Stipend positions shall submit a Letter of Interest provided by the District in accordance with the timelines of the posting. A resume may be requested. The District will post stipend positions for five workdays.

2. Unit members may apply for multiple Academic Stipend positions. The District may limit the total number of positions for a single unit member to two (2) positions. If there is no other applicants for the positions in which the unit member has applied, he/she shall not be limited in the number of positions assigned.

3. Notwithstanding paragraph 2 above, a unit member is eligible for only one of the following: the Site SST Coordinator, Intervention Teacher, and Credit Retrieval Teacher stipends.

J. **Summer School Positions**

1. **Bargaining unit members will be given preference in filling summer school instructional positions at their school site.**

2. **Summer school vacancies will be filled based on the current grade level assignment and then by seniority.**

3. **In the event classes are consolidated due to enrollment, the most senior teacher will have the opportunity to continue with the combined class.**

**ARTICLE XI  
SAFETY CONDITIONS OF EMPLOYMENT**

**[Not Reopened]**

**ARTICLE XII  
PERSONNEL FILES**

**[Not Reopened]**

**ARTICLE XIII  
PHYSICAL EXAMINATIONS**

**[Not Reopened]**

**ARTICLE XIV  
TRAVEL**

**[Not Reopened]**

**ARTICLE XV  
EVALUATIONS**

**[Not Reopened]**

**ARTICLE XVI  
PARENT AND CITIZEN COMPLAINTS**

**[Not Reopened]**

**ARTICLE XVII  
EMPLOYEE DISCIPLINE PROCEDURES**

**[Not Reopened]**

**ARTICLE XVIII  
GRIEVANCE PROCEDURES**

**[Not Reopened]**

**ARTICLE XIX  
HOURS AND DAYS OF WORK**

**[Not Reopened]**

**ARTICLE XX  
CLASS SIZE**

A. The District agrees to make every effort to adhere to the following maximums for students in classrooms:

Self-Contained Elementary Classroom Maximums

TK	24 TK class will be a maximum student-adult ratio of 10:1 and a maximum classroom enrollment of 24 students.
Kindergarten	24 students maximum <b>with at least one paraeducator per site</b>
1st Grade	24 students maximum <b>with at least one paraeducator per site</b>
2nd Grade	24 students maximum
3rd Grade	24 students maximum
4th Grade	28 students maximum
5th Grade	28 students maximum
6th Grade	28 students maximum

Five or Six Period Teaching Day Secondary Classroom Maximums

6th-8th Grade	30 students maximum
9th-12th Grade	30 students maximum

Specialized Academic Instruction Classroom Maximums

Mild/Mod SDC	15 students maximum
Moderate/Severe SDC	12 students maximum
EDD	12 students maximum

Physical Education Classroom/ Session Maximums

Elementary PE	3 classes with at least 2 paraeducators assigned per session
Secondary PE	50 students per class for a five or six period teaching day in grades 6 through 12.

Independent Study Caseload Maximums

Independent Study	28 students maximum
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SPED Caseloads

Mild/Moderate	15 students per caseload
Moderate/Severe	12 students per caseload
EDD	12 students per caseload
Resource Specialist	28 students per caseload

<b>Speech Language Pathologist</b>	<b>55 students per caseload</b>
------------------------------------	---------------------------------

These maximums exclude music, choir, and other classes normally conducive to large group instruction as designated by the District and agreed to by the Association. The District will make reasonable efforts to balance PE class sizes.

1. In no event will the maximums be exceeded by more than two (2) students in a single class/section (with the exception of RSP and SLP teachers). Upon exceeding two students in any one class at a grade level, section, or subject, or more than the total of two students in every class at a grade level/subject, the District shall have 15 school days at the beginning of the school year and 10 school days the remainder of the year to post a new position. Additional classes shall be started within twenty (20) school days from the posting provided there is a qualified candidate who accepts the position.

**B – I: No Changes.**

**ARTICLE XXI  
COMPENSATION**

A. The Certificated Salary Schedule for the ~~2024-2025~~ **2025-2026** school year is attached as Appendix A. The ~~2024-2025~~ **2025-2026** Extra Pay Schedule is attached as Appendix B. The Salary Schedule in Appendix A reflects a ~~two and one-half percent (2.5%)~~ **two and one-half percent (2.5%)** increase over the ~~2023-2024~~ **2024-2025** Certificated Salary Schedule. ~~In addition, unit members will receive a one time off-schedule base salary bonus of one and one-half percent (1.5%) based on the 2024-2025 Certificated Salary Schedule.~~

~~Column O on the Certificated Salary Schedules (Appendix A) will be removed effective with the 2024-2025 school year.~~

1. **A unit member who has served as a full-time teacher in the District for ten (10) years shall receive a \$2,000 stipend annually to be paid at the beginning the 11<sup>th</sup> year of service.** A unit member who has served as a full-time teacher in the District for fifteen (15) years shall receive a ~~\$4,000~~ **\$2,000** stipend annually to be paid beginning the 16<sup>th</sup> year of service. Unit members who have served in the District for 20 years shall receive a ~~\$6,000~~ **\$4,000** stipend annually to be paid beginning the 21<sup>st</sup> year of service. Unit members who have served in the District for twenty-five (25) years shall receive a ~~\$8,000~~

~~\$6,000~~ stipend annually to be paid beginning the 26<sup>th</sup> year of service (see Appendix A).

2. Because of the unique nature of the assignment, unit members serving in full-time teaching assignments in classes designated as SDC (Special Day Classes), Speech Pathologist, RSP (Resource) and ED (Emotionally Disturbed) shall receive an annual stipend of \$3,000. The stipend does not apply to student supervision before or after the scheduled student day and does not waive the rights of the unit member as described in Article XIX (Hours and Days of Work).

3. Unit members in regular education teaching assignments, and any other certificated teaching assignment attending IEP, 504, SST and any District training required by the District, a site administrator, Director of Special Education, or Special Education Teacher, outside the contractual workday, or during preparation periods, shall receive compensation at the hourly rate as described in Appendix B. The unit member shall be given one (1) hour credit for each full hour and prorated credit for each fractional quarter hour. The unit member agrees to remain present during the entire IEP, 504 and SST meeting except in situations of emergency or unforeseen circumstances. The unit member will receive one (1) hour credit for attending meetings that are cancelled at any time after the scheduled beginning time of the meeting. This paragraph does not apply to Special Education teachers receiving the stipend referenced in Paragraph A.2. of this Article.

a. IEP, 504 and SST meetings shall be scheduled to begin no more than sixty (60) minutes after the end of the regular scheduled workday. Unit members in general education assignments who are required to attend IEP, 504 and SST meetings shall be compensated for the time after the end of the scheduled workday and the conclusion of the meeting as described in this Article.

b. The unit member may request to be released if the IEP meeting lasts more than two hours. The unit member may be excused from the meeting with the parents' consent and provided that being excused will not conflict in any way with the IEP. This provision is only effective for meetings that occur outside the regular scheduled workday.

B. The initial placement of teachers on the salary schedule is determined by the following provisions:

1. A new unit member holding a valid California Preliminary or Clear Teaching Credential but without previous teaching experience will be classified according to the requirements of the salary schedule and placed on Step 1 of the appropriate Column.

2. Effective July 1, 2022 unit members holding a valid California Preliminary or Clear Teaching Credential with previous teaching experience shall be given credit for one (1) step for each year of verified teaching experience allowing placement on the appropriate column of Appendix A.

3. Advancement on the salary schedule shall be at the rate of one (1) step for each year of teaching experience.

4. Initial placement in a column shall be in accordance with the salary schedule based upon a unit member's degree, bachelor's (BA) or master's (MA), and the number of upper division or graduate units pertinent to the growth of the unit member in the field of education. The additional units used for placement shall be all pertinent units earned after the date of the Bachelor's degree, or all pertinent units earned after the date of the Master's degree, whichever provides the higher column placement. The District will determine whether units are pertinent. Evidence of units for salary advancement purposes and thus, column placement, must be provided as specified in Paragraph C below.

5. A new unit member holding a provisional teaching authorization, including but not limited to a Provisional Intern Permit (PIP), Short Term Staff Permit (STIP), or Intern Credential shall be placed ~~in Column 0, Step 1, of the Salary Schedule attached to this Agreement as Appendix A. When the unit member receives a valid California Preliminary or Clear Teaching Credential, the unit member will be placed~~ on the appropriate step **and column** of the salary schedule.

**C – H: No Changes.**

## **ARTICLE XXII HEALTH AND WELFARE BENEFITS**

A. The District shall provide a maximum annual dollar contribution for each unit member and eligible dependents for health and welfare benefits. Beginning the 2024-2025 benefit plan year, the District's maximum health and welfare contribution shall be up to \$19,000 per unit member. The following benefit plan options are available:

Medical Plan Options:

1. Blue Cross Anthem (SISC) 100-C \$20 with a \$7-\$25 Rx.
2. Blue Cross Anthem (SISC) 80-E \$20 with a \$7-\$25 Rx
3. **Blue Cross Anthem (SISC) 80-M \$40 with a \$7-25 Rx**
4. Kaiser (\$10 Office Visit and \$10 Rx)

**5. Kaiser (\$30 Office Visit and \$30 Rx)**

Dental Plan Options:

1. Delta Dental (DD 1500; A 100/2000)
2. Anthem Dental (DHN 4000; Ortho 2000)

Vision Service Plan: (Signature C \$0)

Basic Life Insurance: (\$50,000 employee only)

Any premium amounts above the District's maximum annual dollar contribution shall be paid by the employee through payroll deduction in order to continue the insurance coverage.

**B – G: No Changes.**

**ARTICLE XXIII  
MISCELLANEOUS PROVISIONS**

**[Not Reopened]**

**ARTICLE XXIV  
SAVINGS**

**[Not Reopened]**

**ARTICLE XXV  
WORK STOPPAGE**

**[Not Reopened]**

**ARTICLE XXVI  
DURATION**

**[Not Reopened]**

**ARTICLE XXVII  
YEAR ROUND EDUCATION ADDENDUM**

**[Not Reopened]**

**ARTICLE XXVIII  
SABBATICAL LEAVE**

**ARCHIVED**

**ARTICLE XXIX  
PEER ASSISTANCE AND REVIEW**

**ARCHIVED**

**ARTICLE XXX  
CATASTROPHIC LEAVE**

**[Not Reopened]**

**ARTICLE XXXI  
JOB SHARING**

**[Not Reopened]**

## **OTHER MATTERS**

The Parties agree to cooperate in preparing a final agreement that will contain the agreements set forth in this Tentative Agreement. The Parties acknowledge and agree that there may be certain language clean-up of a non-substantive nature that will be corrected in the final agreement. The Parties must mutually agree to any clean-up requests or the change shall not be made.

1. All other terms and conditions of the 2024-2027 Collective Bargaining Agreement shall remain unchanged.
2. Retroactive compensation shall apply to base salary and Appendix B.
3. To be eligible for retroactive compensation, a unit member must be employed by the District on the date of the Association's ratification of this Tentative Agreement.
4. This Tentative Agreement is entered into pursuant to the provisions of Sections 3540-3549 of the California Government Code.

**This Tentative Agreement is subject to ratification by the Rosamond Teachers' Association membership and approval by the Southern Kern Unified School District Board of Trustees.**

## **RECOMMENDED FOR RATIFICATION**

**SOUTHERN KERN UNIFIED  
SCHOOL DISTRICT**

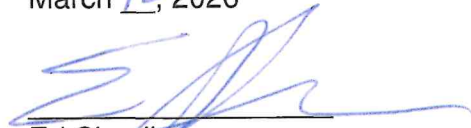
March 12, 2026



Barbara Gaines  
Superintendent

**ROSAMONDTEACHERS'  
ASSOCIATION**

March 12, 2026



Ed Shevlin  
RTA President

# **APPENDIX A**

**(July 1, 2025 through June 30, 2026 Certificated Salary Schedule)**

**SOUTHERN KERN UNIFIED SCHOOL DISTRICT**  
**CERTIFICATED SALARY SCHEDULE**  
**2025-2026 School Year 2.50% Increase**

183 Days & 187 New Teachers	1	2	3	4	5	6
	BA	BA+15	BA+30	BA+45 MA	BA+60 MA+15	BA+75 MA+30
STEP						
1	<u>56,140</u> 5,103.59	<u>59,222</u> 5,383.78	<u>62,494</u> 5,681.28	<u>65,764</u> 5,978.50	<u>69,036</u> 6,276.00	<u>72,309</u> 6,573.50
2	<u>59,018</u> 5,365.28	<u>62,101</u> 5,645.54	<u>65,370</u> 5,942.77	<u>68,643</u> 6,240.27	<u>71,915</u> 6,537.77	<u>75,188</u> 6,835.27
3	<u>61,705</u> 5,609.53	<u>64,977</u> 5,907.03	<u>68,251</u> 6,204.66	<u>71,521</u> 6,501.89	<u>74,792</u> 6,799.25	<u>78,066</u> 7,096.89
4	<u>64,586</u> 5,871.43	<u>67,858</u> 6,168.93	<u>71,129</u> 6,466.29	<u>74,399</u> 6,763.52	<u>77,671</u> 7,061.02	<u>80,944</u> 7,358.52
5	<u>67,464</u> 6,133.05	<u>71,421</u> 6,492.85	<u>74,724</u> 6,793.10	<u>78,028</u> 7,093.48	<u>81,333</u> 7,393.87	<u>84,635</u> 7,694.12
6	<u>70,341</u> 6,394.68	<u>73,612</u> 6,692.04	<u>76,885</u> 6,989.54	<u>80,156</u> 7,286.90	<u>83,427</u> 7,584.27	<u>86,701</u> 7,881.80
7		<u>76,493</u> 6,953.94	<u>79,761</u> 7,251.03	<u>83,034</u> 7,548.53	<u>86,308</u> 7,846.16	<u>89,579</u> 8,143.53
8			<u>82,641</u> 7,512.79	<u>85,913</u> 7,810.29	<u>89,183</u> 8,107.52	<u>92,457</u> 8,405.15
9			<u>85,520</u> 7,774.55	<u>88,791</u> 8,071.92	<u>92,061</u> 8,369.14	<u>95,336</u> 8,666.91
10				<u>91,669</u> 8,333.54	<u>94,941</u> 8,631.04	<u>98,214</u> 8,928.54
11				<u>94,550</u> 8,595.44	<u>97,818</u> 8,892.53	<u>101,092</u> 9,190.17
12					<u>100,697</u> 9,154.29	<u>103,970</u> 9,451.79
13					<u>103,575</u> 9,415.92	<u>106,849</u> 9,713.55
14						<u>109,727</u> 9,975.18
18						<u>112,606</u> 10,236.94
22						<u>115,484</u> 10,498.56
26						<u>118,361</u> 10,760.05

Longevity for completion of District Service:						
10 Years	2,000.00	2,000.00	2,000.00	2,000.00	2,000.00	2,000.00
15 Years	4,000.00	4,000.00	4,000.00	4,000.00	4,000.00	4,000.00
20 Years	6,000.00	6,000.00	6,000.00	6,000.00	6,000.00	6,000.00
25 Years	8,000.00	8,000.00	8,000.00	8,000.00	8,000.00	8,000.00
Master's Stipend				2,000.00	2,000.00	2,000.00
National Board Certification						2,500.00
Certification of Clinical Competence from the American Association of Speech and Hearing						2,500.00

2025-26 2.5% Increase

As Of: 7/1/2025

Board Approved:

## **APPENDIX A-1**

**(July 1, 2025 through June 30, 2026 Guidance Counselor Salary Schedule)**

# SOUTHERN KERN UNIFIED SCHOOL DISTRICT

## GUIDANCE COUNSELOR SALARY SCHEDULE

2025-2026 School Year 2.5% Increase

191 Days	1	2	3	4	5	6
	BA	BA+15	BA+30	BA+45 MA	BA+60 MA+15	BA+75 MA+30
STEP						
<b>1</b>	<u>58,607</u> 5,327.93	<u>61,825</u> 5,620.43	<u>65,241</u> 5,931.00	<u>68,654</u> 6,241.30	<u>72,071</u> 6,551.87	<u>75,487</u> 6,862.45
<b>2</b>	<u>61,612</u> 5,601.12	<u>64,831</u> 5,893.69	<u>68,244</u> 6,203.99	<u>71,660</u> 6,514.56	<u>75,077</u> 6,825.14	<u>78,493</u> 7,135.72
<b>3</b>	<u>64,417</u> 5,856.10	<u>67,833</u> 6,166.68	<u>71,251</u> 6,477.40	<u>74,665</u> 6,787.69	<u>78,079</u> 7,098.12	<u>81,497</u> 7,408.84
<b>4</b>	<u>67,425</u> 6,129.51	<u>70,841</u> 6,440.09	<u>74,256</u> 6,750.52	<u>77,669</u> 7,060.81	<u>81,085</u> 7,371.39	<u>84,502</u> 7,681.97
<b>5</b>	<u>70,429</u> 6,402.64	<u>73,844</u> 6,713.07	<u>77,259</u> 7,023.50	<u>80,675</u> 7,334.08	<u>84,091</u> 7,644.66	<u>87,506</u> 7,955.09
<b>6</b>	<u>73,433</u> 6,675.76	<u>76,848</u> 6,986.20	<u>80,264</u> 7,296.77	<u>83,679</u> 7,607.21	<u>87,094</u> 7,917.64	<u>90,512</u> 8,228.36
<b>7</b>		<u>79,856</u> 7,259.61	<u>83,267</u> 7,569.76	<u>86,684</u> 7,880.33	<u>90,102</u> 8,191.05	<u>93,516</u> 8,501.49
<b>8</b>			<u>86,273</u> 7,843.02	<u>89,690</u> 8,153.60	<u>93,103</u> 8,463.89	<u>96,521</u> 8,774.61
<b>9</b>			<u>89,279</u> 8,116.29	<u>92,694</u> 8,426.72	<u>96,107</u> 8,737.02	<u>99,527</u> 9,047.88
<b>10</b>				<u>95,698</u> 8,699.85	<u>99,115</u> 9,010.43	<u>102,531</u> 9,321.00
<b>11</b>				<u>98,706</u> 8,973.26	<u>102,118</u> 9,283.41	<u>105,535</u> 9,594.13
<b>12</b>					<u>105,123</u> 9,556.68	<u>108,540</u> 9,867.25
<b>13</b>					<u>108,128</u> 9,829.80	<u>111,546</u> 10,140.52
<b>14</b>						<u>114,550</u> 10,413.65
<b>18</b>						<u>117,556</u> 10,686.91
<b>22</b>						<u>120,560</u> 10,960.04
<b>26</b>						<u>123,563</u> 11,233.02

**Longevity for completion of District Service:**

10 Years	2,000.00	2,000.00	2,000.00	2,000.00	2,000.00	2,000.00
15 Years	4,000.00	4,000.00	4,000.00	4,000.00	4,000.00	4,000.00
20 Years	6,000.00	6,000.00	6,000.00	6,000.00	6,000.00	6,000.00
25 Years	8,000.00	8,000.00	8,000.00	8,000.00	8,000.00	8,000.00

Master's Stipend	2,000.00	2,000.00	2,000.00			
National Board Certification						2,500.00
Certification of Clinical Competence from the American Association of Speech and Hearing						2,500.00

2025-26 - 2.5% Increase

As Of: 7/1/2025

Board Approved:

## **APPENDIX B**

**(July 1, 2025 through June 30, 2026 Certificated Stipend Schedule)**

## APPENDIX B

### SOUTHERN KERN UNIFIED SCHOOL DISTRICT CERTIFICATED ACADEMIC STIPEND SCHEDULE

#### EXTRA-DUTY PAY SCHEDULE

Period Substitute	\$55 per hour
Other District Assignments	\$70 per hour
Training/Staff Development	\$70 per hour
Master's Degree	\$2,000 annually
National Board Certification	\$2,500 annually
Certificate of Clinical Competence from The American Association of Speech and Hearing	\$2,500 annually
Preschool Assignment (double session)	\$8,000 annually

\*Period Substitute rate will be for first five (5) periods of coverage in a semester. Each additional five (5) periods of coverage shall be increased by \$10 in that same semester to a maximum of \$85 per hour.

<b><u>SPECIAL SERVICES</u></b>	<b><u>Percent of Column 2/Step 1 on Certificated Salary Schedule</u></b>
AVID District Director	6.5%
Band Director	8%
Middle School Band Director	8%
Newspaper Advisor	5%
ELL Coordinator	3%
Middle School ASB Advisor	6.5%
Yearbook Advisor	6%
Robotics Advisor	6%
High School Theater Director	8%
Mathlete Advisor	3%
Academic Decathlon	3%
Science Fair Coordinator	2%
Oral Language Festival	3%
Spelling Bee Coordinator	1%
High School Activities Director	9.5%
<b><u>Class Advisor (2/class)</u></b>	
Freshman	2%
Sophomore	2%
Junior	3%
Senior	3%
Department Chairperson (Sections 1-12)	2.5%
Department Chairperson (Sections 13-23)	5%
Department Chairperson (Sections over 23)	7.0%

<b><u>SPECIAL SERVICES (Continued)</u></b>	<b><u>Percent of Column 2/Step 1 on Certificated Salary Schedule (Continued)</u></b>
Mock Trial	3%
Elementary Grade Level Chairperson (per site)	7%
Elementary Special Education Grade Level Chairperson (per site)	7%
Enrichment Programs/Academic Club Advisors	2%
FFA Advisor	\$2,500
Livestock Show Team Advisor	\$2,500
Site Test Coordinator	2%
After School Instructor	8%
Dance Coordinator	4%
Flag Coach	4%
Induction support Provider (per beginning teacher)	4%
Induction Support Consultant	\$1,000
Mentor Teacher (per teacher)	2%
SST Coordinator	12%
Credit Retrieval Teacher	12%
High School Athletic Director	9.5%
Middle School Athletic Coordinator	7%
RHS Basketball Shot Clock Operator	\$25/game

**APPENDIX B-1**  
**SOUTHERN KERN UNIFIED SCHOOL DISTRICT**  
**CERTIFICATED ATHLETIC STIPEND SCHEDULE**

Level 1 (10%)	Level 2 (8%)	Level 3 (6%)	Level 4 (4%)	Level 5 (2%)
RHECC Head Coach	RHECC Head Coach	RHECC Asst. Varsity Coach	RHECC Head JV Coach	RHECC Asst. Freshman Coach
Cross County	Tennis Coach	RHECC Head JV Coach	RHECC Freshman Coach	RHECC Asst. JV Coach
Track	Golf	TMS Head Coach		TMS Asst. Coach
Baseball	Volleyball			
Softball	Wrestling			
Football	Cheer			
Soccer				
Basketball				

**RHECC & TMS Coaches** may move up one (1) level by meeting the following criteria as determined by the Site Principal & SKUSD Athletic Director:

- Criteria #1 Three (3) + years of service in current coaching position at SKUSD
- Criteria #2 Athletic success of the program
- Criteria #3 Academic success of the program
- Criteria #4 Student-Athlete behavioral success of the program

Athletic coaching stipends may be shared when two or more individuals are assigned to a single coaching position. A new posting of the shared stipend positions will be made to provide equal opportunity for all applicants. The posting and hiring of split stipend position will be in accordance with the Memorandum of Understanding included in the Bargaining Agreement.

When both a boys and girls team are fielded, each team shall have a separate coach when possible and each coach shall receive a stipend. To the extent, a unit member takes on two assignments and receives two stipends, practices shall not be held concurrently.

RHECC Head Coaches that are unit members assigned to a full time teaching position maybe given an additional preparation period above the one period provided in Article XIX Paragraph F. The additional period is for the purposes of preparing for practices (field, equipment, etc.) and attending games. Wherever possible, the preparation periods for RHECC Head Coaches should be schedule the last two periods of the student day to minimize the disruption in the teaching responsibilities of the coach.

**Extended Season Compensation for CIF Playoffs:**

- \$200/ week for the Varsity Head Coach only for CIFCS playoffs
- \$500/ week for the Varsity Head Coach only for CIF State playoffs

**(Varsity team must have a winning record AND finish top three (3) in League to qualify for playoffs OR finish top two (2) in League)**

**Summer Athletic program compensation:**

- \$500/ summer for Varsity Head Coach

Application for pre-approval must be submitted to SKUSD Athletic Director by May 15th and approved by Site Administrator. Stipend will be paid upon completion of summer athletic program verification form completed by the Varsity Head Coach and submitted to the SKUSD Athletic Director.

**SOUTHERN KERN UNIFIED SCHOOL DISTRICT**  
**CERTIFICATED ADMINISTRATION & CLASSIFIED MANAGEMENT**  
**SALARY SCHEDULE**

**Projected 2.5% Increase 2025-2026**

CERTIFICATED	STEP	STEP	STEP	STEP	STEP	WORK DAYS
	I	II	III	IV	V	
ASSOCIATE SUPERINTENDENT, HUMAN RESOURCES	147,016	154,366	160,541	166,160	171,975	225
CHIEF BUSINESS OFFICER	141,362	147,016	154,366	160,541	166,160	261*
ASSISTANT SUPERINTENDENT EDUCATIONAL SERVICES SPECIAL EDUCATION & PUPIL PERSONNEL	141,362	147,016	154,366	160,541	166,160	220
DIRECTOR, CERTIFICATED EDUCATIONAL SUPPORT PROGRAMS TECHNOLOGY & INSTRUCTIONAL SUPPORT	139,588	145,171	150,978	157,017	163,298	220
PRINCIPAL HIGH SCHOOL MIDDLE SCHOOL ELEMENTARY & ALTERNATIVE EDUCATION	138,480 129,305 122,446	144,019 134,478 127,344	149,780 139,857 132,438	155,771 145,451 137,736	162,002 151,269 143,245	220
ASSISTANT PRINCIPAL HIGH SCHOOL ELEMENTARY & MIDDLE SCHOOL	113,017 108,670	117,538 113,016	122,239 117,537	127,129 122,240	132,214 127,128	215 210
COORDINATOR SPECIAL EDUCATION BEHAVIORAL HEALTH	108,670 108,670	113,016 113,016	117,537 117,537	122,240 122,240	127,128 127,128	200
OCCUPATIONAL THERAPIST	102,107	106,191	110,439	114,856	119,450	200
SCHOOL PSYCHOLOGIST	92,937	97,584	102,464	107,586	112,966	
BOARD CERTIFIED BEHAVIOR ANALYST	92,937	97,584	102,464	107,586	112,966	
CREDENTIALLED SCHOOL NURSE	87,502	91,002	94,642	98,427	102,365	205
SOCIAL EMOTIONAL LEARNING SPECIALIST	92,937	97,584	102,464	107,586	112,966	200
MENTAL HEALTH THERAPIST	92,937	97,584	102,464	107,586	112,966	
MFT and SCHOOL PSYCHOLOGIST INTERN	61,249	64,567				

MASTER'S STIPEND \$2,000.00

LONGEVITY STIPEND	10 years	15 years	20 years	25 years
	\$2,000.00	\$4,000.00	\$6,000.00	\$8,000.00

\* Per (EC §) 45108.5 Senior Management employees are in the classified service. As such, Senior Management entitlements such as holiday and such as holiday and vacation are applicable. The CBO position is entitled to 15 paid holidays and 26 vacation days.

CLASSIFIED	STEP	STEP	STEP	STEP	STEP	WORK DAYS
	I	II	III	IV	V	
DIRECTOR, MAINTENANCE & OPERATIONS	92,944.19 44.51	96,642.42 46.28	100,340.64 48.06	103,945.84 49.78	107,620.81 51.54	261
DIRECTOR, HUMAN RESOURCES	92,944.19 44.51	96,642.42 46.28	100,340.64 48.06	103,945.84 49.78	107,620.81 51.54	
DIRECTOR, TRANSPORTATION	92,944.19 44.51	96,642.42 46.28	100,340.64 48.06	103,945.84 49.78	107,620.81 51.54	
ACCOUNTANT	91,199.74 43.68	94,828.19 45.42	98,456.64 47.15	102,085.09 48.89	105,713.54 50.63	
ASSISTANT DIRECTOR OF MAINT & OPERATIONS	81,430.83 39.00	84,687.13 40.56	88,059.73 42.17	91,595.15 43.87	95,293.38 45.64	
GRANT COORDINATOR, CALIFORNIA COMMUNITY SCHOOLS PARTNERSHIP PROGRAM	81,430.83 39.00	84,687.13 40.56	88,059.73 42.17	91,595.15 43.87	95,293.38 45.64	

EDUCATIONAL UNITS	30-59 0.40	60-90 0.60	91-124 0.80	125-154 1.00	155+ 1.20	an hour
LONGEVITY	6th year 1.60	11th year 2.20	16th year 2.80	21st year 3.40	26th year 4.00	31st year 4.60 an hour
VACATION	0-10 years 11+ years	24 days 29 days				

**SOUTHERN KERN UNIFIED SCHOOL DISTRICT  
CONFIDENTIAL & SUPERVISORY SALARY SCHEDULE  
Projected 2.50% Increase 2025-2026**

POSITION	STEP	STEP	STEP	STEP	STEP	STEP	STEP	STEP	STEP	
	I	II	III	IV	V	VI				
SUPERINTENDENT'S EXECUTIVE SECRETARY	90,781.07	93,665.22	96,572.64	99,503.31	102,387.46	105,318.14				
	43.48	44.86	46.25	47.65	49.04	50.44				
SUPERVISOR, HUMAN RESOURCES	81,128.46	84,361.50	87,641.06	91,246.26	94,874.71	98,689.23				
	38.85	40.40	41.97	43.70	45.44	47.26				
SUPERVISOR, TECHNOLOGY	69,545.32	72,336.44	75,174.08	77,988.45	80,733.05	83,593.94				
	33.31	34.64	36.00	37.35	38.67	40.04				
SUPERVISOR, TRANSPORTATION	71,638.66	74,522.82	77,430.23	80,314.38	83,152.02	86,105.95				
	34.31	35.69	37.08	38.46	39.82	41.24				
SUPERVISOR, FOOD SERVICE	71,638.66	74,522.82	77,430.23	80,314.38	83,152.02	86,105.95				
	34.31	35.69	37.08	38.46	39.82	41.24				
ACCOUNTING CLERK I	64,591.09	67,265.91	69,963.99	72,638.81	75,336.89	78,360.60				
	30.93	32.22	33.51	34.79	36.08	37.53				
HUMAN RESOURCES SPECIALIST	66,382.06	68,801.03	71,382.81	74,034.37	76,755.71	79,546.83				
	31.79	32.95	34.19	35.46	36.76	38.10				
ACCOUNTING / PAYROLL TECHNICIAN	60,897.25	63,507.76	66,096.33	68,750.71	71,273.48	74,059.48				
	29.17	30.42	31.66	32.93	34.13	35.47				
PAYROLL TECHNICIAN	57,189.89	59,756.52	62,235.41	64,802.05	67,215.12	69,759.82				
	27.39	28.62	29.81	31.04	32.19	33.41				

261 Day Work Calendar

EDUCATIONAL UNITS

31-59  
0.40  
60-90  
0.60  
91-124  
0.80  
125-154  
1.00  
155+  
1.20  
an hour

LONGEVITY

6th yr  
1.60  
11th yr  
2.20  
16th yr  
2.80  
21st yr  
3.40  
26th yr  
4.00  
31st yr  
4.60  
an hour

VACATION	
beginning	0-9 years
completed	10 years
	24.00 days annually
	29.00 days annually

As Of: 7/1/2025

Board Approved:



State of California  
 Commission on Teacher Credentialing  
 Certification Division  
 651 Bannon Street, Suite 601  
 Sacramento, CA 95811

Email: [DON@ctc.ca.gov](mailto:DON@ctc.ca.gov)  
 Website: [www.ctc.ca.gov](http://www.ctc.ca.gov)

## DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS

Original Declaration of Need for year: 2026-2027

Revised Declaration of Need for year: \_\_\_\_\_

### FOR SERVICE IN A SCHOOL DISTRICT OR DISTRICT/COUNTY AUTHORIZED CHARTER SCHOOL

Name of District or Charter: Southern Kern Unified School District District CDS Code: 63776

Name of County: Kern County CDS Code: 15

By submitting this annual declaration, the district is certifying the following:

- A diligent search, as defined below, to recruit a fully prepared teacher for the assignment(s) was made
- If a suitable fully prepared teacher is not available to the school district, the district will make a reasonable effort to recruit based on the priority stated below

The governing board/body of the school district or charter school specified above adopted a declaration at a regularly scheduled public meeting held on 04 / 15 / 2026 certifying that there is an insufficient number of certificated persons who meet the district's specified employment criteria for the position(s) listed on the attached form. The attached form was part of the agenda, and the declaration did NOT appear as part of a consent calendar.

► **Enclose a copy of the board agenda item**

With my signature below, I verify that the item was acted upon favorably by the board. The declaration shall remain in force until June 30, 2027.

Submitted by (Superintendent, Board Secretary, or Designee):

<u>Barbara Gaines</u> <small>Name</small>  <u>(661) 256-1247</u> <small>Fax Number</small>	 <small>Signature</small>  <u>(661)256-5000</u> <small>Telephone Number</small>	<u>Superintendent</u> <small>Title</small>   <small>Date</small>
<u>2601 Rosamond Blvd. , Rosamond CA 93560</u> <small>Mailing Address</small>		
<u>bgaines@skusd.k12.ca.us</u> <small>EMail Address</small>		

### FOR SERVICE IN A COUNTY OFFICE OF EDUCATION, STATE AGENCY OR NONPUBLIC SCHOOL AGENCY

Name of County \_\_\_\_\_ County CDS Code \_\_\_\_\_

Name of State Agency \_\_\_\_\_

Name of NPS/NPA \_\_\_\_\_ County of Location \_\_\_\_\_

The Superintendent of the County Office of Education or the Director of the State Agency or the Director of the NPS/NPA specified above adopted a declaration on \_\_\_/\_\_\_/\_\_\_, at least 72 hours following his or her public announcement that such a declaration would be made, certifying that there is an insufficient number of certificated persons who meet the county's, agency's or school's specified employment criteria for the position(s) listed on the attached form.

The declaration shall remain in force until June 30, 2027.

► **Enclose a copy of the public announcement**

Submitted by Superintendent, Director, or Designee:

Name	Signature	Title
Fax Number	Telephone Number	Date
Mailing Address		
EMail Address		

► *This declaration must be on file with the Commission on Teacher Credentialing before any emergency permits will be issued for service with the employing agency*

**AREAS OF ANTICIPATED NEED FOR FULLY QUALIFIED EDUCATORS**

Based on the previous year's actual needs and projections of enrollment, please indicate the number of emergency permits the employing agency estimates it will need in each of the identified areas during the valid period of this Declaration of Need for Fully Qualified Educators. This declaration shall be valid only for the type(s) and subjects(s) identified below.

This declaration must be revised by the employing agency when the total number of emergency permits applied for exceeds the estimate by ten percent. Board approval is required for a revision.

Type of Emergency Permit	Estimated Number Needed
CLAD/English Learner Authorization (applicant already holds teaching credential)	5
Bilingual Authorization (applicant already holds teaching credential)	3
List target language(s) for bilingual authorization: <u>World Language</u>	
Resource Specialist	0
Teacher Librarian Services	0
Emergency Transitional Kindergarten (ETK)	0

**LIMITED ASSIGNMENT PERMITS**

Limited Assignment Permits may only be issued to applicants holding a valid California teaching credential based on a baccalaureate degree and a professional preparation program including student teaching.

Based on the previous year's actual needs and projections of enrollment, please indicate the number of Limited Assignment Permits the employing agency estimates it will need in the following areas. Additionally, for the Single Subject Limited Assignment Permits estimated, please include the authorization(s) which will be requested:

TYPE OF LIMITED ASSIGNMENT PERMIT	ESTIMATED NUMBER NEEDED
Multiple Subject	3
Single Subject	7
Special Education	5
TOTAL	15

**Authorizations for Single Subject Limited Assignment Permits**

SUBJECT	ESTIMATED NUMBER NEEDED	SUBJECT	ESTIMATED NUMBER NEEDED
Agriculture	0	Mathematics	0
Art	0	Music	0
Business	0	Physical Education	0
Dance	0	Science: Biological Sciences	0
English	0	Science: Chemistry	0
Foundational-Level Math	0	Science: Geoscience	0
Foundational-Level Science	0	Science: Physics	
Health	0	Social Science	0
Home Economics	0	Theater	0
Industrial & Technology Education	0	World Languages (specify)	0

**EFFORTS TO RECRUIT CERTIFIED PERSONNEL**

The employing agency declares that it has implemented in policy and practices a process for conducting a diligent search that includes, but is not limited to, distributing job announcements, contacting college and university placement centers, advertising in local newspapers, exploring incentives included in the Teaching as a Priority Block Grant (refer to [www.cde.ca.gov](http://www.cde.ca.gov) for details), participating in state and regional recruitment centers and participating in job fairs in California.

If a suitable fully prepared teacher is not available to the school district, the district made reasonable efforts to recruit an individual for the assignment, in the following order:

- A candidate who qualifies and agrees to participate in an approved internship program in the region of the school district
- An individual who is scheduled to complete initial preparation requirements within six months

**EFFORTS TO CERTIFY, ASSIGN, AND DEVELOP FULLY QUALIFIED PERSONNEL**

Has your agency established a District Intern program?

Yes  No

If no, explain. SKUSD participates in college and university programs

Does your agency participate in a Commission-approved college or university internship program?

Yes  No

If yes, how many interns do you expect to have this year? \_\_\_\_\_

If yes, list each college or university with which you participate in an internship program.

National Univeristy, Western Governors, UMass Global, California State (CSUB, CSUN), Pacific Oaks College

If no, explain why you do not participate in an internship program.

\_\_\_\_\_  
\_\_\_\_\_



## ANNUAL STATEMENT OF NEED 30-DAY SUBSTITUTE and DESIGNATED SUBJECTS CAREER TECHNICAL EDUCATION 30-DAY SUBSTITUTE TEACHING PERMITS

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### INSTRUCTIONS TO THE EMPLOYER

This statement of need must be filed at the school district office each school year when employing holders of Emergency 30-Day Substitute Permits. The employing agency will complete a single statement of need form (below) and retain the form at the school district office.

The form must be completed annually, indicating that either no credentialed person is available or that those available are not deemed qualified for substitute teaching and details of the circumstances that necessitate the use of emergency permit holders rather than fully credentialed teachers.

This statement of need form does not require listing specific employees or their positions. The form must be signed by the superintendent of the employing school district. It does not need to be co-signed by the county superintendent of schools.

A copy of the form does not need to be submitted to the county or the Commission with each Emergency 30-Day Substitute Teaching Permit application; however, the county superintendent of schools, whose responsibilities include areas such as district payroll or district substitute placement, may request a copy of the district's statement of need form to accurately fulfill these duties.

County superintendent of schools offices employing holders of the Emergency 30-Day Substitute Teaching Permit are also required to annually file, at their office, this completed statement of need form. The county superintendent of schools will sign the form.

The Commission does not require that the school board approve the statement of need. The individual school district may establish its own policy regarding this matter.

*References: California Education Code, Sections 44225 and 44300 and California Code of Regulations, Title 5, Sections 80023, 80025 and 80026*

**This form must be signed by either:**

The district superintendent of schools and filed at the school district office if the holder of any Emergency 30-Day Substitute Teaching Permit will be employed as a substitute in a public school operated by a school district.

**OR**

The county superintendent of schools and filed at the county superintendent of schools' office if the holder of any Emergency 30-Day Substitute Teaching Permit will be employed as a substitute in a county-operated school.

**Certification and Authorized Signature**

The district superintendent of schools or the county superintendent of schools has reviewed the information contained in this statement of need and certifies one the following:

Either a credentialed person is not available or one or more credentialed persons are available, but are not deemed qualified by the district or county, as applicable, to serve as a day-to-day substitute teacher.

**OR**

The situation or circumstances that necessitate the use of an emergency permit holder are as follows: (Attach additional sheets, if necessary.)

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I hereby certify that all of the information contained in this statement of need is true and correct.

<b>Southern Kern USD</b>		
_____	_____	_____
<i>Signature of the District Superintendent</i>	<i>District</i>	<i>Date</i>
_____	_____	_____
<i>Signature of the County Superintendent of Schools</i>	<i>County</i>	<i>Date</i>

*It is not necessary to submit this form to the Commission on Teacher Credentialing.*