

**2025-2026 TOTAL DISTRICT ENROLLMENT AS OF 04/02/2026**

<b>School</b>	<b>PK</b>	<b>KG</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>Total</b>
<b>ELP</b>	124														<b>124</b>
<b>Chapman</b>	68	41	62	70	71	55	70								<b>437</b>
<b>Kinsner</b>		80	98	98	111	111	103								<b>601</b>
<b>Muraski</b>		71	92	89	75	96	90								<b>513</b>
<b>Surrarrer</b>		59	64	65	60	74	77								<b>399</b>
<b>Whitney</b>		64	65	65	73	81	70								<b>418</b>
<b>Middle School</b>								454	443	441					<b>1338</b>
<b>High School</b>											456	441	433	454	<b>1784</b>
<b>SOLO</b>								2	4	2					<b>8</b>
<b>Totals</b>	<b>192</b>	<b>315</b>	<b>381</b>	<b>387</b>	<b>390</b>	<b>417</b>	<b>410</b>	<b>456</b>	<b>447</b>	<b>443</b>	<b>456</b>	<b>441</b>	<b>433</b>	<b>454</b>	<b>5622</b>

DATA SOURCE: PowerSchool extract as of date ODE Report.