NAACP

NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
Orangeburg Branch
Scholarship Committee Post Office Box 2506 Orangeburg, SC 29116
803-534-1598

Mrs. Barbara Johnson-Williams
President

Orangeburg County

NAACP 2026 – 2027 High School Student Scholarship Application

The Applicant must:

1. Be a high school senior who has applied to and been accepted for full-time enrollment for the **fall of 2026** at an accredited four (4) year historically black college or university **(HBCU).**

2. Submit two letters of recommendation from an adult (**do not include relatives**) such as a school administrator, teacher, guidance counselor or a minister.

3. Have attained a cumulative high school GPA of 2.5 or above.

4. Provide an official copy of high school transcript including GPA, and ACT or SAT scores in a sealed envelope from your high school.

5. Complete the attached application in its entirety.

Conditions for the award:

1. An award certificate for one year in the amount of $500 per semester will be made payable to the college or university the recipient attends upon proof of enrollment.

ATTENTION: Read the criteria very carefully, complete the entire application, and write a detailed narrative for Career Plans and Volunteer Service.

SUBMIT TYPED, DOUBLE-SPACED INFORMATION WITH THE APPLICATION AND MAIL TO THE ADDRESS ABOVE

Must be Postmarked by Monday, APRIL 30, 2026

Revised: 2.13.26

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Name: _____

Mailing Address: _____

Telephone Number: _____ **(cell)** **E-mail address:** _____

EDUCATIONAL INFORMATION

High School: _____ **Graduation Date:** _____

List the name and location of the college or university
to which you have applied and been accepted for the fall of 2026.

Name of College/University: _____

Location: _____

Please read carefully and write a DETAILED narrative for your Career Plans and Volunteer Service.

Criteria	Points	Criteria	Points
Career Plans: **Include goals and objectives (150 words maximum)** **Write a DETAILED narrative**	**20**	Letters of Recommendation (2): **Include school administrator, teacher, counselor, or minister** **(DO NOT INCLUDE RELATIVES)**	**15**
Volunteer Service: **150 words** **Write a DETAILED narrative**	**25**	High School Transcript: **Include GPA, ACT or SAT scores**	**25**
Membership: **NAACP**	**5**	Proof of Enrollment: **College or university**	**10**
		TOTAL POINTS ----------	**100**

Submit Typed, Double-Spaced Information with
the Application and Mail to the Address Above

THE APPLICATION PACKET AND REQUIRED INFORMATION MUST BE POSTMARKED BY MONDAY, APRIL 30, 2026. A late application packet WILL NOT be accepted and an INCOMPLETE application packet will be disqualified.

Print Name of Applicant: _____

Signature of Applicant: _____ **Date:** _____

Revised: 2.13.26