BOARD OF EDUCATION
NORTH BRANCH EDUCATIONAL SERVICES CENTER
6655 JEFFERSON, PO BOX 3620
NORTH BRANCH, MICHIGAN 48461-3620

AGENDA

BOARD OF EDUCATION **April 13, 2026**
Board Room ***Please remember to silence your cell phones during the meeting*** **7:00 p.m.**

Our Vision: Preparing every learner for success.

Regular Meeting

1. **Call to order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Agenda**
5. **Student Report**
6. **Presentation**
   a. **High School Robotics**
   b. **LEAF Presentation**
7. **Board Committee Reports**
8. **Comments from the Public - relating to agenda items**
9. **Consent Agenda**
   a. **Approval of the March 23, 2026 Regular Meeting Minutes**
   b. **Review of the March Accounts Payables - $1,636,482.12**
   c. **Review of the March Food Service Bills - $130,895.19**
   d. **March Financial Update**
10. **Items for Discussion/Action**
    a. **Approval of the employment of a 4 hour Special Education Secretary**
    b. **Review of the 5 year Plans – Curriculum, Technology & Facilities**
    c. **Approval of the Debt Retirement Principal & Interest Payments**
       1) **2020 Debt principal & interest payment: $1,765,900.00**
       2) **2025 Debt principal & interest payment: $782,932.18**
11. **Communications**
    a. **Principals**
    b. **Special Education Supervisor**
    c. **Director of Finance & Human Resources**
    d. **Director of Facilities & Operations**
    e. **Director of Technology**
    f. **Director of Curriculum & Instruction**
    g. **Superintendent – Informal Update**
12. **Items for Future Discussion/Action**
    a. **Policy Committee Meeting (April 27)**
    b. **1st Reading of NB Board Policies – Volume 40, No. 2 (April 27)**
    c. **Approve 5 year Plans - Curriculum, Technology & Facilities (April 27)**
    d. **AI Presentation (April 27)**
    e. **2nd Reading and Adoption of NB Board Policies – Volume 40, No. 2 (May 11)**
    f. **Literacy Coaches Presentation (May 11)**
    g. **Esports Presentation at HS Esports lab (May 11)**
13. **Comments from the Public**

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in agenda items 8 & 13.

14. Comments from Board Members

15. Closed Session

16. Other Business

17. Adjournment

Next Meeting – April 27, 2026

2026 BOARD OF EDUCATION GOALS

1. North Branch Area Schools and the Board of Education will teach, measure, and continuously improve instruction aligned with state standards for increased student achievement and College and Career readiness.
2. North Branch Area Schools and the Board of Education will evaluate and enhance opportunities for students by adopting and executing a budget that prioritizes teaching and learning in a safe environment while improving the district's financial stability.
3. North Branch Area Schools and the Board of Education will validate the importance of every staff member as critical to the success of the district and will maintain partnerships of integrity and trust within the North Branch Community.
4. North Branch Area Schools and the Board of Education will support professional learning, teaching and integration of generative Artificial Intelligence as a way to ensure BK-12 students acquire the AI literacy skills and dispositions needed for College and Career readiness.

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