



# BLUE RIDGE UNIFIED SCHOOL DISTRICT #32

## REGULAR GOVERNING BOARD MEETING AGENDA

### April 14, 2026

Pursuant to A.R.S. 38-431.02, notice is hereby given to the members of the Governing Board of the Blue Ridge Unified School District #32 and to the general public that the Board will hold a Regular Meeting on **Tuesday, April 14, 2026, at 5:00 pm in the District Board room located at 1200 West White Mountain Boulevard, Lakeside, Arizona.** Governing Board members will attend in person or by telephone [or video or internet conference]. **Live-streamed at <https://www.youtube.com/channel/UCkgNap0pIxai9f0KIG6TyrA>.** The Board may go into executive sessions for purposes of obtaining legal advice from the Board's attorney on any of the following agenda items pursuant to A.R.S. 38-431.03(A)(3). The Board's attorney may appear in person or telephonically.

The Agenda for the meeting is as follows. The Board reserves the right to change the order of the items on the Agenda except for public hearings and bid awards.

## 1. Opening Ceremony

### **Pledge of Allegiance**

### **Recognition of the April Students of the Month Awards**

- Edith Nauman Skidmore, Elementary School
- Evan Nevarez, Junior High School
- Leah Gaffney, High School

### **Recognition of the April Athlete of the Month Award**

- Hawk Harris

### **Recognition of the April Teacher of the Month Award**

- Brian Whatcott, Junior High and High School

### **Recognition of the April Employee of the Month Awards**

- Amanda Neill, District Student Information System Admin

### **Recognition of the April Volunteer of the Month Award**

- Anna Cox

### **Presentation of the District Spending Report**

Courtney Hoffmeyer, Business Manager, to present the District Spending Report

## 2. Consent Agenda

### 2. 1. Minutes

Minutes of the Regular Governing Board meeting held on March 17, 2026, Governing Board meeting held for the Board's approval or correction.

### 2. 2. Vouchers and Monthly Finance Reports (April)

Before approval at each Governing Board meeting, Governing Board members may review vouchers. Vouchers represent orders for payment of materials, equipment, salaries, and services.

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Approve Payroll Vouchers:

19	505,634.96
19.1	2,328.43
20	508,879.56

**Total \$ 1,016,842.95**

Approve Expense Vouchers:

7027	44,931.72
7028	282,272.72

**Total \$ 327,204.44**

Approve Student Activity & Auxiliary Operation Vouchers:

1073	150.00
1074	300.00
1075	1,239.79
1076	1,320.24
1077	18,803.01
1078	6,357.16
1079	1,407.04
1080	7,433.64
1081	337.56
1082	244.79
1083	6,783.47
1084	6,235.83

**Total \$ 50,612.53**

**2.3. Recommendation to Approve Resignations and Retirements**

The superintendent recommends that the Governing Board approve the resignations of the following employees:

- Betsy Alekay, Teacher, elementary 05/22/2026
- Tesha Polkabila, Teacher, elementary 05/22/2026
- Megan Reynolds, Teacher, elementary 05/22/2026
- Heidi Grace, Teacher, elementary 05/22/2026
- Ashley Polkabila, Teacher, elementary 05/22/2026
- Jordan Riches, Teacher, elementary 05/22/2026
- Charity Bermejo, Teacher, junior high 05/22/2026
- Sundari Ashcraft, Teacher, junior high 05/22/2026
- John Hutchinson, Bus Driver, Transportation moving
- Carl Van Houten, Trip Bus Driver, Transportation
- Matthew Heathco, Trip Bus Driver, Transportation
- Justin Benardino, Transportation Supervisor moving
- James Rice, Teacher, high school, retire on 05/22/2026
- David Butterfield, Teacher, junior high, retire and return for SY 2026-2027
- Terry Hurst, ELD Coordinator/Teacher, retire 05/21/2027

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2.4. **Recommendation to Approve Fundraisers**

The superintendent recommends that the Governing Board approve the following fundraisers: junior high student council-hat day, penny war, track concessions, graduation leis, all to benefit the student council retreat and state. High school wrestling-5-week wrestling clinic to benefit wrestling expenses. High school track and field-trackets mini track meet to benefit tools, resources, and team expenses. High school auto-cars and coffee to benefit tools and supplies for the pit crew challenges. High school varsity spirit line-BR blanket sale to benefit warm-ups, entry fees, and supplies.

3. **Business**

3.1. **Recommendation to Accept the Audit Report for Fiscal Year (FY) 2025**

Courtney Hoffmeyer, Business Manager will present the audit report for FY 25. The acceptance of the audit requires a roll call vote.

3.2. **Recommendation to Approve Out-of-State Travel**

The superintendent recommends that the Governing Board approve the Out-of-State Travel for Future Business Leaders of America (FBLA) National Leadership Conference in San Antonio, Texas, June 28 – July 3, 2026. Bridgette Blake will be available for questions.

3.3. **Recommendation to Approve Out-of-State Travel**

The superintendent recommends that the Governing Board approve Out-of-State Travel for Rebecca Evans to attend the Broadway teachers workshop in New York City, July 9-14, 2026. The training will be paid for with our Perkins Grant. Rebecca Evans will be available for questions.

3.4. **Recommendation to Approve Out-of-State Travel**

The superintendent recommends that the Governing Board approve Out-of-State travel for the girls soccer tournament in Las Vegas, NV, August 19 – 22, 2026. The trip will be paid for through student account funds. Britni Hamblin will be available for questions.

3.5. **Recommendation to Approve Principals, Assistant Principals and Counselor Contracts for the 2026-2027 School Year**

The superintendent recommends that the Governing Board approve the renewal of the contracts for principals, assistant principals, and counselors for the 2026-2027 School Year.

3.6. **Recommendation to Approve the Intergovernmental Agreement (IGA), Career and Technical Education District Program for School Year 2026-2027**

The superintendent recommends that the Governing Board approve the IGA for CTED courses and credit exhibits for School Year 2026-2027. Ryan Grace is available for questions.

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3.7. **Recommendation to Approve the Junior Leadership Program (JLA)**

The superintendent recommends that the Governing Board approve the JLA After-School Program for the 2025-2026 school year. The program will take place at our elementary school and will serve students in grades 4–6, at no cost to the District. Beth Schimmel will be available for questions.

3.8. **Recommendation to Approve the Junior High and High School Course Content Books for the 2026-2027 School Year**

The superintendent recommends that the Governing Board approve the junior high and high school course content books for the 2026-2027 School Year. Chris Johnson and Ryan Grace will be available for questions.

4. **Superintendents Report**

- District Update

5. **Call to the Public**

The public is invited to make comments to, or requests of, the Governing Board regarding items that are not listed at this time elsewhere on the Agenda. Those wishing to address the Board are asked to submit a Request to Address the Governing Board form, available from the secretary to the Governing Board. Members of the Board may not discuss items, not on the Agenda. Therefore, action taken as a result of the public comment will be limited to directing staff to study the matter or scheduling the matter for further consideration and decision at a later date. The Operating Rules of the Public are as follows: The individual time limit is three minutes per person, and time cannot be seeded to another individual.

6. **Announcements**

The Board will be provided with calendar items concerning future meeting dates and other information concerning the Governing Board. **Regular Governing Board meeting to be held on May 12, 2026.**

7. **Adjournment**

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The Board members have been provided with background material before the Board meeting. A copy of this material (except for materials relating to possible Executive Sessions) is available for public review at the District Office at least 24 hours before the Board meeting.

Dated April 8, 2026

Respectfully submitted by,

Jonathan Rohloff

Superintendent

 **AMERICANS WITH DISABILITIES**

**ACT:**

Blue Ridge Unified School District intends to comply with the A.D.A. If you are disabled or physically challenged and need a reasonable accommodation to participate, please contact the Superintendent's office two business days in advance of the meeting or otherwise as soon as practicable prior to the meeting date 928-368-6126 ext 1104