FARMERSVILLE UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEES

District Office Board Room
571 East Citrus
Farmersville CA

April 14, 2026

Public Session: 6:45 p.m.
Closed Session: Immediately following Public Session

ESTIMATED TIME LINE

6:45 p.m. **1.0** **OPENING OF MEETING_____P.M.**
(Request interpretation if needed)

6:46 p.m. **2.0** **CALL TO ORDER**

6:47 p.m. **3.0** **ROLL CALL**

	Present	Absent	Left
Sabrina Gomez, President	_____	_____	_____
Freddy Espinoza, Clerk	_____	_____	_____
John Alvarez, Trustee	_____	_____	_____
Merced Zamora, Trustee	_____	_____	_____
Alice Lopez, Trustee	_____	_____	_____
Adrian Mejia, Student Board Member	_____	_____	_____
Zianna Villalba, Student Board Member	_____	_____	_____

FLAG SALUTE

6:48 p.m. **4.0** **ADOPTION OF AGENDA**

4.1 Adoption of the agenda is requested, as presented — ACTION

Motion by_____Seconded by_____ (_____)

6:49 p.m. **5.0** **CONSENT CALENDAR**

5.1 Approval of the regular Board meeting minutes for March 24, 2026 — ACTION

Motion by_____Seconded by_____ (_____)

5.2 Approval of released warrants dated: — ACTION
March 26, 2026, in the amount of $920,649.27
April 1, 2026, in the amount of $178,926.45

Motion by_____Seconded by_____ (_____)

6:50 p.m. **6.0 AWARDS/PRESENTATIONS**

6.1 Student Board Member Report

6.2 Recognition of Retiree

6.3 Recognition: City of Farmersville

7:00 p.m. **8.0 PUBLIC COMMENTS**

Members of the public may address the Board on any agenda item or other item of interest within the subject matter jurisdiction of the Board, before or during the governing board's consideration of the item. The Board is not able to discuss or take action on any item not appearing on the agenda. Pursuant to Board Policy, the Board may limit individual comments to no more than 3 minutes and individual topics to 20 minutes. Please begin your comments by stating your name.

8.1 Superintendent Comments

7:10 p.m. **10.0 K - 8 ISSUES**

10.1 Approval to Dispose of Obsolete/Outdated Textbooks (Hester) ACTION

Motion by_____Seconded by_____ (_____)

10.2 Approval of 8th Grade Trip to Island Waterpark on May 29, 2026 at Fresno, CA ACTION

Motion by_____Seconded by_____ (_____)

10.3 Approval of FJHS ASB Trip to Six Flags Magic Mountain on April 24, 2026 at Valencia, CA ACTION

Motion by_____Seconded by_____ (_____)

10.4 Character Counts Recognition (Snowden School)

10.5 Approval of MTSS Conference on July 14-16, 2026 at Anaheim, CA ACTION

Motion by_____Seconded by_____ (_____)

10.6 Approval of Equipment Donation from Crystal Johnson to FJHS Athletics Program ACTION

Motion by_____Seconded by_____ (_____)

10.7 Freedom Step-Up Challenge Presentation & Recognition

10.8 Approval of Freedom Character Counts Rawhide Field Trip on April 28, 2026 at Visalia, CA — ACTION

Motion by_____Seconded by_____ (_____)

10.9 Approval of Donation from Gateway Visalia Church for Freedom ASB Account for Freedom Sport Expenses — ACTION

Motion by_____Seconded by_____ (_____)

7:20 p.m. 11.0 HIGH SCHOOL ISSUES

11.1 Approval of Fresno State College Tour on April 27, 2026 at Fresno, CA — ACTION

Motion by_____Seconded by_____ (_____)

11.2 Approval of State CATA Conference on June 21-25, 2026 at Cal Poly San Luis Obispo, CA — ACTION

Motion by_____Seconded by_____ (_____)

7:25 p.m. 12.0 CURRICULUM

12.1 Approval to Hire A-G Tutor for A-G Course Support — ACTION

Motion by_____Seconded by_____ (_____)

12.2 Approval of Memorandum of Understanding (MOU) between Farmersville Unified School District and California State University, Fresno for School Social Worker Interns — ACTION

Motion by_____Seconded by_____ (_____)

12.3 Approval of School Safety Symposium on April 16-17, 2026 at Visalia, CA — ACTION

Motion by_____Seconded by_____ (_____)

12.4 Approval of AVID Summer Institute on July 14-17, 2026 at Anaheim, CA — ACTION

Motion by_____Seconded by_____ (_____)

12.5 Approval of Grant Award Notification for 21st Century Community Learning Centers (CCLC) - Supplemental One Time Program ($600,000) — ACTION

Motion by_____Seconded by_____ (_____)

12.6 Approval of Agreement with California Teaching Fellows Foundation Amendment for School Year 2025-2026 — ACTION

Motion by_____Seconded by_____ (_____)

12.7 Approval of Boost Conference on April 28-May 1, 2026 at Palm Springs, CA — ACTION

Motion by_____Seconded by_____ (_____)

12.8 Approval of Memorandum of Understanding (MOU) with Education First - Stories for Impact — ACTION

Motion by_____Seconded by_____ (_____)

12.9 Approval of Memorandum of Understanding with Great First Eight — ACTION

Motion by_____Seconded by_____ (_____)

7:30 p.m. 13.0 PERSONNEL

13.1 **APPROVAL OF CERTIFICATED PERSONNEL** — ACTION
(Item 13.1.1 thru Item 13.1.5)

Motion by_____Seconded by_____ (_____)

13.2 **APPROVAL OF CLASSIFIED PERSONNEL** — ACTION
(Item 13.2.1 thru Item 13.2.3)

Motion by_____Seconded by_____ (_____)

13.3 **APPROVAL OF EXTRA-CURRICULAR ACTIVITY/ COACHING PERSONNEL** — ACTION
(Item 13.3.1)

13.4 **PERSONNEL ACTION REPORT** (Information only)

13.5 Approval of New Job Description and Salary Placement - Administrative Assistant II (Confidential) — ACTION

Motion by_____Seconded by_____ (_____)

13.6 Adoption of Resolution #14-04-14-26 for Placing a Classified Employee on a 39-Month Re-Employment List — ACTION

Motion by_____Seconded by_____ (_____)

7:35 p.m. **14.0 BOARD BUSINESS**

14.1 Consideration of any item any member of the Board wishes to have on a future agenda or provide a written update

7:40 p.m. **15.0 BUSINESS SERVICES**

15.1 Approval of Budget Revision #6 ACTION

Motion by_____Seconded by_____ (_____)

15.2 Approval of Budget Hearing and Adoption Dates ACTION

Motion by_____Seconded by_____ (_____)

7:45 p.m. **17.0 FUTURE MEETING DATES**

17.1 April 28, 2026
May 12, 2026

7:50 p.m. **20.0 ADJOURNMENT TO CLOSED SESSION_____P.M.**

20.1 Conference with Labor Negotiator (G.C. 54957.6)
It is the intention of the Board to meet in closed session to review its position and to instruct its designated rep:
Agency Designated Representative: Manuel Mendez;
Name of Organization: FTA/CSEA/Management

20.2 Public Employee: Discipline/Dismissal/Release/Complaint (Gov. Code 54957)

20.3 Conference with Legal Counsel - Anticipated Litigation: Significant exposure to litigation pursuant to subdivision (d)(2) and (e) of section 54956.9: (1 Case)

20.4 Government Code section 54957
Public Employee Performance Evaluation
Title: Superintendent

OPEN SESSION _____P.M.

8:55 p.m. **21.0 ACTION TAKEN ON CLOSED SESSION ITEMS**

21.1 Conference with Labor Negotiator (G.C. 54957.6) ACTION
It is the intention of the Board to meet in closed session to review its position and to instruct its designated rep:
Agency Designated Representative: Manuel Mendez;
Name of Organization: FTA/CSEA/Management
Motion by_____Seconded by_____ (_____)

21.2 Public Employee: Discipline/Dismissal/Release/Complaint (Gov. Code 54957) — ACTION

Motion by_____Seconded by_____ (_____)

21.3 Conference with Legal Counsel - Anticipated Litigation: Significant exposure to litigation pursuant to subdivision (d)(2) and (e) of section 54956.9: (1 Case) — ACTION

Motion by_____Seconded by_____ (_____)

21.4 Government Code section 54957 — ACTION
Public Employee Performance Evaluation
Title: Superintendent

Motion by_____Seconded by_____ (_____)

9:00 p.m. **22.0 ADJOURNMENT_____P.M.** — ACTION

Motion by_____Seconded by_____ (_____)

NOTE: The Board reserves the right to change the order of the items on the agenda if such changes will expedite the conduct of business or provide convenience for those appearing before the Board.

Sabrina Gomez

Sabrina Gomez, President of the Board

Persons who are in need of a disability-related modification or accommodation in order to participate in the board meeting may make a request to the Superintendent at Farmersville Unified School District, 571 E. Citrus, Farmersville, CA 93223, at (559) 592-2010. Such a request should be in writing if possible, or may be made in person or by telephone. The request for accommodation should specify the nature of the modification or accommodation requested, including any necessary auxiliary aids or services required, and the name, address and telephone number of the person making the request. The request should be made as soon as possible and if possible no later than one day before the meeting.

If requested, the agenda, agenda packet, and any written documents distributed to the board during a public meeting will be made available in appropriate alternative formats to persons with a disability as required by the American with Disabilities Act.