

Saucon Valley School District

Regular Meeting of the Board of Education

April 14, 2026

High School Audion

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Welcome to the meeting of the Saucon Valley School Board. Our objective is to serve the students, parents, and residents of our community. You are an important part of this meeting, and we look forward to your questions and comments.

We are all here for the same reason. All opinions are welcomed and equally valuable. Our only request is that we address each other with civility and respect. Our courtesy toward each other is the best way to show our students how much we respect them as well.

Notice to Public - This is to notify all in attendance at the Saucon Valley School Board meeting that the district is video and audio-taping the meeting, and the meeting will be posted for public viewing according to district policy.

Agenda

6:15 pm – Executive Session to discuss Superintendent goals.

- I. **Call to the Order** – Vivian Demko, President, presiding
- II. **Pledge of Allegiance**
- III. **Recording of Attendance** – Wendy Weeast, Board Secretary
- IV. **Motion to Approve Agenda**
- V. **Announcement of Executive Session** – March 24, 2026 to discuss personnel and April 14, 2026 to discuss Superintendent goals.
- VI. **Approval of Minutes** – [March 24, 2026](#)
- VII. **Recognition** – iTeam
- VIII. **High School SGA Representative's Report** - Kristen Lussier
- IX. **Presentation** – None
- X. **Superintendent's Report** – Jaime Vlasaty, Superintendent
- XI. **Courtesy of the Floor to Visitors – Agenda Items Only** – Visitors should state their name and address.
- XII. **Presentation of Bills** – David Bonenberger
 - A. [General Expenditures](#) - \$573,917.53
 - B. [Cafeteria Expenditures](#) - \$16,035.23
 - C. **Health Benefits** - None
 - D. **Capital Projects** - None

Recommendations for Approval**Presentation of Bills**

1. Approve the above Presentation of Bills.

Recommendation: To approve all motions and recommendations in the Presentation of Bills.

XIII. Treasurer's Report – Donald Carpenter/David Bonenberger

- A. **Cash Investment and Bond Activity-** No Report
- B. **Condensed Board Summary Report** - No Report
- C. **Budget Transfers** - \$226.00
- D. **Middle School Activity Report - March 31, 2026**
- E. **High School Activity Report - March 31, 2026**

Recommendations for Approval**Treasurer's Report**

1. Approve the above Treasurer's Report.

Recommendation: To approve all motions and recommendations in the Treasurer's Report.

XIV. Committee Reports

- A. **Academic & Personnel** - J. Christian Tatu [Summary April 1, 2026](#)
- B. **Facilities** - Laurel Erickson-Parsons No Report
- C. **Finance** - Donald Carpenter No Report

XV. Unfinished Business -**XVI. New Business -****A. Education****K-12 Guidance Plan***

1. [Counseling 339 Plan 2026](#) - Mrs. Jillian Brodhead

K-5 Social Studies Weekly*

2. Approve the [Studies Weekly](#) as a supplemental resource for the 2026-2027 school year at a cost of \$10,076.68

9-10 ELA HMH*

3. Approve the [HMH Into Literature program](#) for grades 9-10 for the 2026-2027 school year at a cost of \$25,904.42

Senior Scholarships

4. Approve the [high school senior scholarships](#) for the 2025-2026 school year.

Recommendation: To approve all motions and recommendations as listed above in Education

B. Personnel

Paraprofessional Substitute

1. Approve Mary Beth Jacavage as Substitute Paraprofessional for the 2025-26 school year, at an hourly rate of \$21.19, effective upon completion of employment paperwork.

Extended School Year 2025-2026

2. Approve the following individual for Extended School Year instruction
July 6-30, 2026, Monday - Thursday with set-up day on July 3, 2026.
Teachers ~ M-Th, 8:00 am -12:00 pm, Rate \$45 per hour
Laura Hoch
Paraprofessionals ~ M-Th, 8:15 -11:45 am, Rate \$21.19 per hour
Jennifer Brazinski
MaryBeth Jacavage
Audra Krakoski

Part Time Paraprofessional

3. Approve Anna Isbell as part time K-12 ELD Instructional Paraprofessional at a rate of \$21.19 per hour with benefits per the current Educational Support Staff Agreement, effective upon completion of employment paperwork.

Full Time Paraprofessional

4. Approve Audra Krakoski as Full-Time Emotional Support Paraprofessional at the high school at a rate of \$21.19 per hour with benefits per the current Educational Support Staff Agreement, effective upon completion of employment paperwork.

Academic Discovery Program Advisor

- 5. Approve Elizabeth Allen as an Academic Discovery Program Advisor at an hourly rate of \$45.00**

Assistant Business Manager

- 6.** Approve the transfer of Renee Corrigan to Assistant Business Manager at \$90,000.00 effective April 13, 2026.

Day-to-Day Substitute Teachers

7. Approve the following individuals as Day-to-Day Substitute Teachers for the 2025-2026 school year.
- | | |
|---------------|----------------|
| Samantha Crum | Olivia Shannon |
|---------------|----------------|

2025-2026 Athletic Workers

8. Approve the following Athletic Workers for the 2025-2026 school year
Holly Murtaugh effective March 31, 2026
Keith Tone effective December 3, 2025

2025-2026 Athletic Coaches

- 9. Approve the following coaches for the 2025-2026 school year.**
Competitive Cheerleading - Fall

Tara Matus- Assistant Coach - \$1,500.00

Sideline Cheerleading - Winter

Mckenzie Kichline - MS Head Coach - \$2,300.00

Elizabeth Kerosetz - Assistant Coach - \$1,500.00

Family Medical Leave Act

10. Approve FMLA leave for following employees:
Employee # 41 will utilize sick days (10) prior to FMLA and concurrently with FMLA leave from March 24, 2026 to June 15, 2026.

Resignation Dedicated Substitute

11. Approve the resignation of Alexa Guerrieri, Dedicated High School Substitute effective April 10th, 2026.

Recommendation: To approve all motions and recommendations as listed above in Personnel.

C. Facilities

No agenda items

D. Finance

2025-2026 Budget Timeline for 2026-2027 School Year

May 31, 2026 - District Deadline to adopt the 2026-2027 proposed final budget and upload the signed Certification of Use of PDE-2028 into the Consolidated Financial Reporting System application.

June 10, 2026 (20 days prior to final budget adoption deadline) – *District Deadline* to make the 2026-2027 Proposed Final Budget available for public inspection on PDE-2028.

June 20, 2026 (10 days prior to final budget adoption deadline) – *District Deadline* to offer public notice of its intent to adopt the 2026-2027 final budget

2026-2027 Colonial Intermediate Unit 20 Budget

1. Approve the [Colonial Intermediate Unit 20 General Operating Budget resolution](#) for the fiscal year July 1, 2026 to June 30, 2027 for \$4,697,319 . Saucon Valley's portion is \$24,490. This is a 3.5% increase of \$828 from 2025-2026.

2026-2027 BAVTS Budget

2. Approve the [Bethlehem Area Vocational-Technical School Budget resolution](#) for the fiscal year July 1, 2026 to June 30, 2027 for \$17,090,354. Saucon Valley's portion is \$1,171,871. This is a 2.1% increase of \$24,129 from 2025-2026

Hogan Learning Academy

3. Approve the [2026-2027 tuition agreement](#) with Hogan Learning Academy to provide educational and related services at a daily rate of \$535 for each district enrolled student.

Paper/Janitorial Products Bid Award

4. Approve the award of [bid for paper/janitorial products](#) for the 2026-2027 school year in the amount of \$18,509.60 through Northampton-Monroe-Pike County Joint Purchasing.

General Healthcare Resources Education

5. Approve the [addendum](#) to staffing agreement with GHR Education effective July 1, 2026 to June 30, 2027.

Kelly Pediatric Therapy Agreement

6. Approve the [services agreement](#) with Kelly Pediatric Therapy effective July 1, 2026 to June 30, 2029.

PNC Bank Master Resolution

7. Approve the PNC Collective Banking [Master Resolution](#).

PNC Bank Agreement

8. Approve the PNC [Treasury Management Services Agreement](#).

Donation - Saucon Valley Lions Club

9. Approve the donation by the Saucon Valley Lions Club of 32 boxes of various fidget spinners in recognition of Autism Awareness month.

Recommendation: To approve all motions and recommendations as listed above in Finance.

E. Community Updates

1. **Hellertown/Lower Saucon Chamber of Commerce** – *Jay Santos*
2. **Saucon Valley Foundation for Educational Innovation** – *Laurel Erickson-Parsons*
3. **Northampton Community College** – *Susan Baxter*
(Meetings are on the first Thursday of every month)

Election of Board of Trustees

- a) Approve the candidates for Northampton County Community College Board of Trustees, with a term of July 1, 2026 to June 30, 2032 per [board ballots](#).
4. **Bethlehem Area Vo-Tech School** – *Vivian Demko & Cedric Dettmar*
(Meetings are on the first Tuesday of every month)
5. **Colonial Intermediate Unit** – *Dr. Shamim Pakzad*
(Meetings are on the fourth Wednesday of every month)

Election of Board of School Directors

- a) Approve the candidates for Colonial Intermediate Unit 20 Board of School Directors, with a term of July 1, 2026 to June 30, 2029 per [board ballots](#).
6. **PSBA Representative** – Donald Carpenter & Jay Santos

Voting of Delegates

- a) Approve _____ and _____ as delegates to the [2026 PSBA Delegate Assembly](#) on November 7, 2026.

F. Board Director Initiated Items

1. Appoint _____ as the liaison to the Saucon Valley Partnership.

XVII. Citizens' Inquiries and Comments – *Visitors should state their name and address.*

XVIII. Board Comments -

XIX. Announcements -

A. Business Meeting April 28, 2026 ~ 7:00 pm HS Audion

B. Business Meeting May 12, 2026 ~ 7:00 pm HS Audion

XX. Adjournment

The Saucon Valley School District does not discriminate on the basis of race, color, national origin, age, sex, or handicap.