



35200 Little Mack - Clinton Township, MI 48035 ~ High School Conference Center

PUBLIC NOTICE OF MEETING

**Clintondale Board of Education
Regular Board Meeting at 6:30 p.m.**

Mr. Jared Maynard, President

April 13, 2026

Individuals with disabilities who require auxiliary aids or services to participate in the meeting must notify the District by contacting Alexandra Hichel, Director of Communications, by one of the following methods: U.S. mail 35100 Little Mack Avenue, Clinton Township, Michigan 48035, email: hichela@clintondaleschools.net or call 586-791-6300, extension 3055, at least one week prior to the scheduled meeting or call as soon as possible.

Proposed minutes of the above meetings will be available for public inspection during regular business hours, at 35100 Little Mack, Clinton Township, MI not more than eight business days after said meeting, and approved minutes of said meeting will be available for public inspection during regular business hours, at the same location, not more than five business days after the meeting at which they are approved. Copies of the approved minutes will be available for public inspection at the same location and on the District Board of Education webpage. Copies of the minutes shall also be available at a reasonable estimated cost.

This notice is given in compliance with Act. No. 267 of the Public Acts of Michigan, 1976.

District policy requires nondiscrimination on the basis of race, color, religion, national origin or ancestry, age, sex, marital status, English proficiency, handicap, or disability, height or weight, in its programs, services, activities, employment, or admissions policies. The following persons have been designated to handle complaints, questions, etc.: Mr. Andrew Lewis, Title IX, 35100 Little Mack Clinton Township, MI (586) 791-6300, Mrs. Dawn Sanchez, Section 504, 35100 Little Mack, Clinton Township, MI (586) 791-6300, and Mr. Kenneth Janczarek, Title II, The Age Act, Title VI, 35100 Little Mack, Clinton Township, MI (586) 791-6300.



AGENDA

The following order of business may be changed by majority vote of the Board at any meeting.

April 13, 2026, Regular Board Meeting 6:30 p.m.

35200 Little Mack - Clinton Township, MI 48035 ~ High School Conference Center

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

ALSO IN ATTENDANCE

AGENDA

APPROVAL OF THE MINUTES

APPROVAL OF BILLS

PRESENTATIONS

SUPERINTENDENT'S REPORT

PUBLIC COMMENT REGARDING BUSINESS BEFORE THE BOARD

NEW BUSINESS

1. Former Superintendent Discussion

CONSENT ITEMS - #1-7

1. Correspondence
2. Coach
3. Coach
4. Coach
5. Auditorium Manager
6. Auditorium Assistant Manager
7. CTE/Innovations Director

NON-CONSENT ITEMS - #1-9

1. Resignation
2. Resignation
3. Staffing Reductions
4. Interim Superintendent
5. Superintendent Separation Agreement
6. Closed Session
7. Closed Session
8. Closed Session
9. Closed Session

GENERAL PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

ADJOURNMENT



AGENDA

The following order of business may be changed by majority vote of the Board at any meeting.

April 13, 2026, Regular Board Meeting 6:30 p.m.

35200 Little Mack - Clinton Township, MI 48035 ~ High School Conference Center

MISSION STATEMENT - "Clintondale Community Schools will provide an academic environment that prepares our diverse student body to reach its fullest potential and become productive members of society."

CALL MEETING TO ORDER

Meeting began at: _____

PLEDGE OF ALLEGIANCE

ROLL CALL

Jared Maynard	Lisa Valerio-Nowc
Barry Powers	Ava McDowell
Kurt Wilson, Sr.	Lisa Wilson
Diane Zontini	

ALSO IN ATTENDANCE

AGENDA - The Superintendent recommends that the Board approve the agenda as submitted or amended.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

APPROVAL OF THE MINUTES - The Superintendent recommends the Board approve the:

- February 4, 2026 Curriculum Committee Meeting Minutes
- March 23, 2026 Regular Board Meeting Minutes
- March 30, 2026 Special Board Meeting Minutes
- April 7, 2026 Teaching and Learning Committee Meeting Minutes

Motion by _____ Support by _____ Y _____ N _____ Ab _____

APPROVAL OF BILLS - The Superintendent recommends that the Board approve the payroll and benefits for Clintondale Community Schools employees ending April 3, 2026.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

The Superintendent recommends that the Board approve the bills ending April 3, 2026.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

PRESENTATIONS

SUPERINTENDENT'S REPORT

PUBLIC COMMENT REGARDING BUSINESS BEFORE THE BOARD

We encourage you to voice your opinion on topics on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, Board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments. Speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible.

NEW BUSINESS - #1

1. **Former Superintendent Discussion**

CONSENT ITEMS - #1-7

1. **Correspondence**- The Superintendent recommends that the Board accept and receive the correspondence.
 - **Karen Kaiser**
 - **Michelle Shack-Bethune**

2. **Coach** - It is recommended by the Superintendent and the Director of Athletics that the Board approve **Lauren Hampshire** as the Middle School Girls Assistant Track Coach for the 2026 season.

Note: The rate of pay will be \$2,403.55 (5% of Step 1 of the BA Salary Schedule).

3. **Coach** - It is recommended by the Superintendent and the Director of Athletics that the Board approve **Marlan Collier** as the Middle School Boys Assistant Track Coach for the 2026 season.

Note: The rate of pay will be \$2,403.55 (5% of Step 1 of the BA Salary Schedule). Mr. Collier will be paid by Edustaff.

4. **Coach** - It is recommended by the Superintendent and the Director of Athletics that the Board approve **Stan Rosas** as the Middle School Baseball Coach for the 2026 season. Mr. Rosas will be paid by Edustaff.

Note: The rate of pay will be \$2,884.02 (6% of Step 1 of the BA Salary Schedule).

5. **Auditorium Manager** - It is recommended by the Superintendent and the Technology Coordinator that the Board approve **Spencer Richardson-Moore** as the Auditorium Manager.

Note: The rate of pay will be \$45 per hour, as provided in the CEA Master Agreement.

6. **Auditorium Assistant Manager** - It is recommended by the Superintendent and the Technology Coordinator that the Board approve **Katelyn Tharrett** as the Auditorium Assistant Manager.

Note: The rate of pay will be \$27 per hour.

7. **CTE/Innovations Director** - It is recommended by the Superintendent that the Board approve **Bryan Schuerman**, as the Director of Career and Technical Education/Innovations, effective immediately.

Note: The rate of pay will be \$120,737 per the Central Office Administrator Agreement (Step 6 of the MA +30 salary scale).

Motion by _____ Support by _____ Y _____ N _____ Ab _____

NON-CONSENT ITEMS - #1-9

1. **Resignation** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve the resignation of **Karen Kaiser** as a Security Guard effective April 13, 2026.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

2. **Resignation** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve the resignation of **Michelle Shack-Bethune** as an Instructional Assistant effective April 7, 2026.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

3. **Staffing Reductions** - It is recommended by the Superintendent, the Director of Human Resources, and the Chief Financial Officer that the Board approve the staffing reductions for the 2026-2027 school year.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

4. **Interim Superintendent**- It is recommended by the Board President that the Board approve options for Interim Superintendent.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

5. **Superintendent Separation Agreement** - It is recommended by the Superintendent and the Board President that the Board approve the Superintendent separation agreement.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

6. **Closed Session** - It is recommended by the Superintendent and the Director of Human Resources that the Board enter into Closed Session per Section 8 (1)(c) of the Open Meetings Act to discuss pending AFSCME negotiations.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

7. **Closed Session** - It is recommended by the Superintendent and the Director of Human Resources that the Board enter into Closed Session per Section 8 (1)(c) of the Open Meetings Act to discuss pending Building Administrator negotiations.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

8. **Closed Session** - It is recommended by the Superintendent that the Board enter into Closed Session per Section 8 (1)(c) of the Open Meetings Act to discuss pending Central Office Administrator negotiations.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

9. **Closed Session** - It is recommended by the Superintendent that the Board enter into Closed Session per Section 8 (1)(b) of the Open Meetings Act to discuss student reinstatement.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

GENERAL PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

We encourage you to voice your opinion on topics not on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, Board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments. Speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible.

ADJOURNMENT

Motion by: _____ Support by: _____ Time: _____

CCS Curriculum Committee Minutes

February 4, 2026

Present: Ava McDowell, Shauna Hemler

The meeting was called to order at 9:00am.

Dr. Hemler shared her educational philosophy and intentions for district academic growth. Her interest in research, followed by innovative and creative planning and implementation, will be her guiding principles throughout her tenure as CAO.

Observations, Positives, and Challenges:

- Talented and knowledgeable teachers and administrators creating meaningful learning experiences for students.
- Small physical classrooms that support smaller class sizes (20-25) allowing for stronger relationships and individualized attention.
- CSI status bringing in the support Parker has needed.
- Balancing increased course options in MS/HS with maintaining appropriate student/teacher ratios.
- The need for split classes. There is currently a 3:4 split at McGlennen that has had good success, mostly due to the teacher. Potential to consider splits at the HS level to maintain ratios while still offering options.
- Increasing test scores when the benchmarks and norms keep moving.
- Changing techniques and strategies required to teach the Post-COVID student.
- Need for a full, in-depth analysis of the rollout and effectiveness of current curriculum throughout the district.

Programming thoughts:

Mystery Science/STEM: Potential to bring in Sphero robots for elementary program.

Knights of the Dragon: Peer Mentoring program in the high school to motivate higher performing students as they tutor/mentor MS and 9/10th grade students.

The meeting was adjourned at 10:15am



MINUTES

The following order of business may be changed by majority vote of the Board at any meeting.

March 23, 2026, Regular Board Meeting 6:30 p.m.

35200 Little Mack - Clinton Township, MI 48035 ~ High School Conference Center

MISSION STATEMENT - "Clintondale Community Schools will provide an academic environment that prepares our diverse student body to reach its fullest potential and become productive members of society."

CALL MEETING TO ORDER

Meeting began at: 6:30 p.m.

PLEDGE OF ALLEGIANCE

ROLL CALL

Jared Maynard	Present	Lisa Valerio-Nowc	Present
Barry Powers	Late	Ava McDowell	Present
Kurt Wilson, Sr.	Present	Lisa Wilson	Present
Diane Zontini	Present		

ALSO IN ATTENDANCE

Kenneth Janczarek, Superintendent	Lee Walmsley, Human Resources Director
Maurice Wood, HS Asst. Principal	Shauna Hemler, CAO
Kevin Taratuta, CFO	Bob Walmsley, Athletic Director
Rashida Shack, Parker Principal	Bradley Springer, Attorney
Tim Mullin, Attorney	Alexandra Hichel, Director of Communications

AGENDA - The Superintendent recommends that the Board approve the agenda as submitted or amended.

Motion by Ava McDowell Support by Lisa Valerio-Nowc Y 5 N 1 Ab 0
No: Kurt Wilson

APPROVAL OF THE MINUTES - The Superintendent recommends the Board approve the:

- March 9, 2026 Regular Board Meeting Minutes

Motion by Kurt Wilson, Sr. Support by Ava McDowell Y 6 N 0 Ab 0

APPROVAL OF BILLS - The Superintendent recommends that the Board approve the payroll and benefits for Clintondale Community Schools employees ending March 13, 2026.

Motion by Lisa Valerio-Nowc Support by Ava McDowell Y 4 N 1 Ab 2
Abstained: Lisa Wilson, Kurt Wilson, Sr.
No: Barry Powers

The Superintendent recommends that the Board approve the bills ending March 13, 2026.

Motion by Lisa Valerio-Nowc Support by Ava McDowell Y 6 N 1 Ab 0

Motion to amend the agenda by Barry Powers to address the obligation of the Board pertaining to the Executive Assistant contract of Teresa Wilson between July 1, 2024 and ending June 30, 2026 to extend the contract beyond June 30, 2026. This would be #8 under the non-consent section.

Support Diane Zontini

Y 5 N 0 Ab 2

Abstained: Kurt Wilson, Sr., Lisa Wilson

Motion by Jared Maynard to call the question. Y 3 N 2 Ab 2

Motion by Jared Maynard to affirm his ruling regarding the objection to using Roberts Rules of Order to determine whether a motion carried. Y 5 N 2 Ab 0

No: Kurt Wilson, Sr., Lisa Wilson

PRESENTATIONS

1. CSI Partnership Agreement - Dr. Shauna Hemler

SUPERINTENDENT'S REPORT

Community Engagement Goals

Community Survey Results

PUBLIC COMMENT REGARDING BUSINESS BEFORE THE BOARD

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2 Comments

CONSENT ITEMS - #1-4

1. **Correspondence**- The Superintendent recommends that the Board accept and receive the correspondence.
 - Malik Hazzard
2. **Teacher** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve **Cameron Kerr** as a Physical Education/Health Teacher, effective March 24, 2026.

Note: The rate of pay is \$67,477.00 prorated to the number of days worked in the 2025-2026 school year (Step 5 of the MA Salary Schedule).

3. **Coach** - It is recommended by the Superintendent that the Board approve **Robert Walmsley, Jr.** as the Varsity Baseball Coach for the 2026 season.

Note: The rate of pay is \$6,875.00 (Step 13 of the BA Salary Schedule).

4. **Coach** - It is recommended by the Superintendent and the Director of Athletics that the Board approve **Stephen Jennings** as the Middle School Girls Head Track Coach for the 2026 season.

Note: The rate of pay is \$3,172.50 (Step 3 of the BA Salary Schedule).

Motion to approve the consent agenda: Kurt Wilson, Sr. Support Lisa Valerio-Nowc Y 7 N 0 Ab 0

NON-CONSENT ITEMS - #1- 12

1. **Closed Session** - It is recommended by the Superintendent and the Director of Human Resources that the Board enter into Closed Session per Section 8 (1)(e) of the Open Meetings Act to discuss pending litigation.

Motion by Lisa Valerio-Nowc Support by Ava McDowell Y 7 N 0 Ab 0

- 1AD. **Closed Session** - It is recommended by the Board President that the Board go into Closed Session per Section 8 (1)(h) of the Open Meetings Act to discuss attorney-client privileged information.

Motion by Lisa Valerio-Nowc Support by Ava McDowell Y 7 N 0 Ab 0

The Board entered closed session at 8:25 p.m.

The Board returned from closed session at 10:27 p.m.

2. **EEOC Agreement** - It is recommended by the Board President that the Board approve the recommendation of Counsel pertaining to EEOC Charge 23A-2025-00662.

Motion by Lisa Valerio-Nowc Support by Ava McDowell Y 6 N 0 Ab 1
Absention: Ava McDowell

3. **Resignation** - It is recommended by the Superintendent and the Director of Athletics that the Board approve the resignation of **Malik Hazzard** as the Middle School Boys Track Coach effective immediately.

Motion by Lisa Valerio-Nowc Support by Ava McDowell Y 7 N 0 Ab 0

4. **Resignation** - It is recommended by the Superintendent and the Director of Athletics that the Board approve the resignation of **Malik Hazzard** as the Defensive Coordinator of the Clintondale High School Football Team effective immediately.

Motion by Lisa Valerio-Nowc Support by Ava McDowell Y 7 N 0 Ab 0

5. **Human Resources Specialist Contract Amendment** - It is recommended by the Superintendent and the Personnel Committee that the Board approve the Contract Amendment, as per the enclosed, for the Human Resources Specialist, Andrew Lewis.

Note: This is only a Contract Amendment.

Motion by Lisa Valerio-Nowc Support by Ava McDowell Y 7 N 0 Ab 0

6. **Chief Financial Officer Contract Amendment** - It is recommended by the Superintendent and the Personnel Committee that the Board approve the Contract Amendment, as per the enclosed, for the Chief Financial Officer, Kevin Taratuta.

Note: This is only a Contract Amendment.

Motion by Lisa Valerio-Nowc Support by Ava McDowell Y 7 N 0 Ab 0

7. **CTE Paraprofessional Contract Amendment** - It is recommended by the Superintendent and the Personnel Committee that the Board approve the Contract Amendment, as per the enclosed, for the CTE Paraprofessional, Sydney Pylar.

Note: This is only a Contract Amendment.

Motion by Lisa Valerio-Nowc Support by Ava McDowell Y 7 N 0 Ab 0

8. **Executive Assistant Contract Extension** - Motion to address the obligation of the Board pertaining to the Executive Assistant contract of Teresa Wilson between July 1, 2024 and ending June 30, 2026 to extend the contract beyond June 30, 2026.

Motion by Barry Powers Support by Diane Zontini Y 2 N 3 Ab 2

Abstain: Lisa Wilson, Kurt Wilson, Sr.

Yes: Jared Maynard, Ava McDowell

9. **Washington, D.C. Trip** - It is recommended by the Superintendent and the Board President that the Board approve the travel of students to Washington, D.C.

Motion by Lisa Valerio-Nowc Support by Ava McDowell Y 7 N 0 Ab 0

10. **Building and Grounds Equipment** - It is recommended by the Superintendent and the Supervisor of Operations that the Board approve the purchase of updated equipment from KSS Enterprises in the amount of \$61,942.55.

Motion by Kurt Wilson, Sr. Support by Lisa Valerio-Nowc Y 7 N 0 Ab 0

Motion by Barry Powers to table 11, 12, and 13 to the April 13 meeting.

Support by Lisa Valerio-Nowc Y 7 N 0 Ab 0

11. **Closed Session** - It is recommended by the Superintendent and the Director of Human Resources that the Board enter into Closed Session per Section 8 (1)(c) of the Open Meetings Act to discuss pending AFSCME negotiations.

Tabled to April 13 meeting.

12. **Closed Session** - It is recommended by the Superintendent and the Director of Human Resources that the Board enter into Closed Session per Section 8 (1)(c) of the Open Meetings Act to discuss pending Building Administrator negotiations.

Tabled to April 13 meeting.

13. **Closed Session** - It is recommended by the Superintendent that the Board enter into Closed Session per Section 8 (1)(c) of the Open Meetings Act to discuss pending Central Office Administrator negotiations.

Tabled to April 13 meeting.

GENERAL PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

We encourage you to voice your opinion on topics not on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, Board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments. Speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. 3

ADJOURNMENT

Motion by: Lisa Valerio-Nowc Support by: Jared Maynard Y 7 N 0 Ab 0 Time: 10:53 p.m.

MINUTES



The following order of business may be changed by majority vote of the Board at any meeting.

March 30, 2026, Special Board Meeting 6:30 p.m.

35200 Little Mack - Clinton Township, MI 48035 ~ High School Conference Center

MISSION STATEMENT - "Clintondale Community Schools will provide an academic environment that prepares our diverse student body to reach its fullest potential and become productive members of society."

CALL MEETING TO ORDER

Meeting began at: 6:30 p.m.

PLEDGE OF ALLEGIANCE

ROLL CALL

Jared Maynard	Present	Lisa Valerio-Nowc	Present
Barry Powers	Late	Ava McDowell	Late
Kurt Wilson, Sr.	Absent	Lisa Wilson	Present
Diane Zontini	Present		

ALSO IN ATTENDANCE

Kenneth Janczarek, Superintendent
Bob Walmsley, Athletic Director

Lee Walmsley, Human Resources Director

AGENDA - The Superintendent recommends that the Board approve the agenda as submitted or amended.

Motion by Lisa Valerio-Nowc Support by Jared Maynard Y 4 N 0 Ab 0

PUBLIC COMMENT REGARDING BUSINESS BEFORE THE BOARD

We encourage you to voice your opinion on topics on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, Board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments. Speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible.

2 Comments

NON-CONSENT ITEMS - #1- 2

1. **Closed Session** - It is recommended by the Board President that the Board enter into Closed Session per Section 8(1)(h) of the Open Meetings Act to discuss attorney-client privileged information.

Motion by Lisa Valerio-Nowc Support by Ava McDowell Y 5 N 0 Ab 0

The Board entered closed session at 6:45 p.m.

The Board returned from closed session at 7:07 p.m.

2. **Superintendent Selection Process Discussion**

Motion by Lisa Valerio-Nowc to instruct the Board President to announce that Clintondale Community Schools is conducting a search for both qualified and non-traditional candidates for Superintendent in all appropriate avenues, with the application period ending April 30, 2026.

Motion by Lisa Valerio-Nowc Support by Barry Powers Y 5 N 1 Ab 0

No: Lisa Wilson

The Board entered recess for communication issues at 8:21 p.m.

The Board returned from recess at 8:25 p.m.

GENERAL PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

We encourage you to voice your opinion on topics not on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, Board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments. Speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible.

1 Comment

ADJOURNMENT

Motion by Lisa Valerio-Nowc Support by Ava McDowell Y 6 N 0 Ab 0 Time: 8:35 p.m.



MINUTES

The following order of business may be changed by majority vote of the Committee at any meeting.

April 7, 2026 at 4 p.m.

Teaching and Learning Committee Meeting

<https://oakland-edu.zoom.us/j/2896656955?omn=93656220168>

MISSION STATEMENT - "Clintondale Community Schools will provide an academic environment that prepares our diverse student body to reach its fullest potential and become productive members of society."

CALL MEETING TO ORDER

ROLL CALL

Ava McDowell	Present	Shauna Hemler	Present
Kevin Knoblock	Present	Lisa Valerio-Nowc	Present
Lisa Wilson	Present	Diane Zontini	Present

AGENDA - The Chair recommends that the Committee approve the agenda as submitted or amended.

AGENDA ITEMS

1. **Updates on School and Academic Programming Progress**
 - Parker CSI Status
 - Rainbow renovation and growth
 - McGlennen change in leadership
 - Secondary Campus merger retrospect
 - Grading policies
2. **March is Reading Month** – Review and discuss strategies for improving student reading.
3. **Updates on New Initiatives and Programs**
 - Learning Blade
 - ARIS
 - Knights of the Dragon
4. **Spring Testing**
 - NWEA initial results
 - SAT/MSTEP planning
 - Any additional testing
5. **Staff Kudos and Challenges**

CCS PAYROLL AND BENEFITS

CHECK #	VENDOR	REASON
9971	State of Michigan	State Taxes
9981	Michigan Public Schools Employee Retirement System	ORS
9982	Michigan Public Schools Employee Retirement System	UAAL Rate Stablization
9992	United States Treasury	Federal Taxes
9999	Michigan Conference Teamsters Welfare Fund	Insurance Costs
9967	United States Treasury	Federal Taxes
126741	National Insurance Services	May Premium

4/06/26 13.00.04
CLINTONDALE

DETAIL CHECK REGISTER BY FUND
FROM 3/16/26 TO 4/03/26

CLNSHERRY

CD0502
PAGE

1

CHECK NUMBER	CHECK DATE	ASN	VEND #	VENDOR NAME	INVOICE NO	PO #	DESCRIPTION	AMOUNT
11 General Fund								
1320	3/30/26	08040	2781	IVY MOORE			MILEAGE BETWEEN BUILDINGS	9.35
							* MANUAL CHECK TOTAL *	9.35
1321	3/30/26	07110	1830	CHRISTOPHER MICHAEL			UNIFORM ALLOWANCE 25/26	41.96
							* MANUAL CHECK TOTAL *	41.96
1323	3/30/26	96760	1896	JOE ARMENT			MEAL REIMBURS-STATE BOWLING	68.64
							* MANUAL CHECK TOTAL *	68.64
1324	3/30/26	07848	2773	JALEN TURNER			DISTRICT MILEAGE	25.67
							* MANUAL CHECK TOTAL *	25.67
126706	3/20/26	40119	333675	THE MICHIGAN 529 ADVISOR PLAN			MICH 529 PLAN 1/30 PAY	455.00
				** REPLACEMENT FOR # 126589 1/30/26 **			*COMPUTER CHECK TOTAL*	455.00
126708	3/20/26	07440	339900	DEPARTMENT OF ROADS	40221	260050	Salt	248.83
							COMPUTER CHECK TOTAL	248.83
126709	3/20/26	07500	232250	GRAINGER	9842831837		DRAIN PLUGS	244.74
126709	3/20/26	07500	232250	GRAINGER	9844914417		MAGNIFIER LIGHT	125.87
							COMPUTER CHECK TOTAL	370.61
126710	3/20/26	09040	240100	GUARDIAN ALARM COMPANY	24562585	260365	Alarm monitoring	2,919.54
							COMPUTER CHECK TOTAL	2,919.54
126712	3/20/26	05980	297850	KRAATZ FLORIST	022727	260362	Flowers For Pinning	141.25
							COMPUTER CHECK TOTAL	141.25
126714	3/20/26	04980	340501	MACOMB DUPLICATING CO.	154551	260360	Staples MS COPIER	105.00
126714	3/20/26	04530	340501	MACOMB DUPLICATING CO.	154554		PKR STAPLES COPY MACHINE	105.00
							COMPUTER CHECK TOTAL	210.00
126715	3/20/26	05754	341045	MACOMB INTERMEDIATE SCHOOL DIS	121599		ECM TUITION 25/26	42,704.00
126715	3/20/26	08959	341045	MACOMB INTERMEDIATE SCHOOL DIS	121619		PSYCHOLOGIST SERVICES	11,517.72
							COMPUTER CHECK TOTAL	54,221.72
126716	3/20/26	09120	356625	MESSA	2604-101825		APRIL PREMIUM	136,122.36
							COMPUTER CHECK TOTAL	136,122.36
126717	3/20/26	96640	366410	MICHIGAN SPORTS ASSIGNERS, INC	1177	260366	HS Boys/Girls BBall	560.00
126717	3/20/26	96640	366410	MICHIGAN SPORTS ASSIGNERS, INC	1177		MS Boys/Girls bball	150.00
							COMPUTER CHECK TOTAL	710.00
126718	3/20/26	08959	2699	PROCARE THERAPY	21409208		SOCIAL WORKERS	6,060.00
							COMPUTER CHECK TOTAL	6,060.00
126719	3/20/26	02190	209880	SCHOOL SPECIALITY, INC.	208136422025		MCG SUPPLIES	34.15
126719	3/20/26	02070	209880	SCHOOL SPECIALITY, INC.	20813657904		MCG SUPPLIES	96.24
126719	3/20/26	02070	209880	SCHOOL SPECIALITY, INC.	208136579527		MCG SUPPLIES	64.16
126719	3/20/26	02190	209880	SCHOOL SPECIALITY, INC.	208136624167		MCG OFFICE SUPPLIES	5.67
126719	3/20/26	02070	209880	SCHOOL SPECIALITY, INC.	208136628810		MCG SUPPLIES	13.04

4/06/26 13.00.04
CLINTONDALE

DETAIL CHECK REGISTER BY FUND
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11 General Fund								
126719	3/20/26	02070	209880	SCHOOL SPECIALITY, INC.	208136628814		MCG SUPPLIES	3.26
126719	3/20/26	02070	209880	SCHOOL SPECIALITY, INC.	208136628816		MCG SUPPLIES	9.78
126719	3/20/26	02070	209880	SCHOOL SPECIALITY, INC.	208136628820		MCG SUPPLIES	9.78
126719	3/20/26	02070	209880	SCHOOL SPECIALITY, INC.	208136628880		MCG SUPPLIES	13.04
126719	3/20/26	02070	209880	SCHOOL SPECIALITY, INC.	208136628888		MCG SUPPLIES	16.30
126719	3/20/26	02070	209880	SCHOOL SPECIALITY, INC.	208136628890		MCG SUPPLIES	3.26
126719	3/20/26	02070	209880	SCHOOL SPECIALITY, INC.	208136628890		MCG SUPPLIES	3.26
126719	3/20/26	02070	209880	SCHOOL SPECIALITY, INC.	208136628900		MCG SUPPLIES	6.52
126719	3/20/26	02070	209880	SCHOOL SPECIALITY, INC.	208136628902		MCG SUPPLIES	3.26
126719	3/20/26	02070	209880	SCHOOL SPECIALITY, INC.	208136629040		MCG SUPPLIES	3.26
126719	3/20/26	02070	209880	SCHOOL SPECIALITY, INC.	208136629044		MCG SUPPLIES	3.26
126719	3/20/26	02070	209880	SCHOOL SPECIALITY, INC.	208136629094		MCG SUPPLIES	3.26
126719	3/20/26	02070	209880	SCHOOL SPECIALITY, INC.	208136629098		MCG SUPPLIES	3.26
126719	3/20/26	02070	209880	SCHOOL SPECIALITY, INC.	208136629170		MCG SUPPLIES	16.30
							COMPUTER CHECK TOTAL	311.06
126720	3/20/26	09167	493300	SET SEG	ACA50070-0426		ACA REPORTING	6,485.00
							COMPUTER CHECK TOTAL	6,485.00
126723	3/20/26	96643	876	TOTAL SPORTS	100	260363	Bowling Meets/Practice	1,375.00
							COMPUTER CHECK TOTAL	1,375.00
126724	3/20/26	07500	573400	WEINGARTZ	11078044-00		LEAF BAG FOR MOWER	19.99
							COMPUTER CHECK TOTAL	19.99
126725	3/20/26	07220	2002	EDGARD J GEIST III	20260313JG	260367	HVAC	425.00
							COMPUTER CHECK TOTAL	425.00
126726	3/30/26	40072	555	AFLAC			SUPPLEMENTAL INS 3/30 PAY	787.52
							COMPUTER CHECK TOTAL	787.52
126727	3/30/26	40119	333675	THE MICHIGAN 529 ADVISOR PLAN			MICH 529 PLAN 3/30 PAY	455.00
							COMPUTER CHECK TOTAL	455.00
126728	3/30/26	40066	210600	MISDU			FRIEND OF THE COURT 3/30 PAY	877.00
							COMPUTER CHECK TOTAL	877.00
126729	3/30/26	40070	2533	VELO LAW OFFICE			CASE #2405888GC 3/30 PAY	328.48
							COMPUTER CHECK TOTAL	328.48
126731	3/30/26	09976	114197	CLINTON TOWNSHIP TREASURER	15194		BOARD SECURITY	483.18
126731	3/30/26	96641	114197	CLINTON TOWNSHIP TREASURER	15195		Basketball Police Detail	3,067.93
							COMPUTER CHECK TOTAL	3,551.11
126732	3/30/26	09383	2282	DRIVERGENT INC	32526	260174	Transportation - Latchkey	4,360.00
126732	3/30/26	08202	2282	DRIVERGENT INC	6838		Transportation	26,800.00
126732	3/30/26	08201	2282	DRIVERGENT INC	6839		Transp. - Sp. Ed.	7,660.00
126732	3/30/26	08201	2282	DRIVERGENT INC	6841		Transp. - Sp. Ed.	5,360.00
126732	3/30/26	00491	2282	DRIVERGENT INC	6841		Transp. - Coordinated	3,980.00
126732	3/30/26	08211	2282	DRIVERGENT INC	6844		Transp. - Reg Ed Out Dist	5,360.00
126732	3/30/26	08202	2282	DRIVERGENT INC	6846		Transportation	600.00

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11 General Fund								
							COMPUTER CHECK TOTAL	54,120.00
126733	3/30/26	06900	1683	GFL ENVIRONMENTAL USA INC	0071934478	260368	Waste Mgmt. (District)	1,475.73
							COMPUTER CHECK TOTAL	1,475.73
126734	3/30/26	06450	229850	GORDON FOOD SERVICE, INC.	876273096	260300	Dragon Cafe Food	563.86
126734	3/30/26	06450	229850	GORDON FOOD SERVICE, INC.	876273097		Dragon Cafe Food	39.34
126734	3/30/26	06450	229850	GORDON FOOD SERVICE, INC.	876273124		Dragon Cafe Food	97.93
							COMPUTER CHECK TOTAL	701.13
126736	3/30/26	05980	286000	JOSTENS	39225620	260371	Diploma Cost	438.00
126736	3/30/26	05980	286000	JOSTENS	39225620		Diploma Cost	19.95
							COMPUTER CHECK TOTAL	457.95
126737	3/30/26	07000	1256	KSS ENTERPRISES	1755430	260302	Custodial Supplies	4,592.05
126737	3/30/26	07000	1256	KSS ENTERPRISES	1755442		Custodial Supplies	3,176.51
126737	3/30/26	07000	1256	KSS ENTERPRISES	1755445		Custodial Supplies	1,502.36
126737	3/30/26	07000	1256	KSS ENTERPRISES	1755449		Custodial Supplies	2,514.24
126737	3/30/26	07000	1256	KSS ENTERPRISES	1755449-1		Custodial Supplies	268.50
							COMPUTER CHECK TOTAL	12,053.66
126738	3/30/26	05754	336075	MACOMB COMMUNITY COLLEGE	35096		DUAL ENROLLMENT TUITION/BOOKS	41,338.03
							COMPUTER CHECK TOTAL	41,338.03
126739	3/30/26	06450	339325	MACOMB COUNTY HEALTH DEPARTMEN			DRAGON CAFE LICENSE RENEWAL	267.00
							COMPUTER CHECK TOTAL	267.00
126740	3/30/26	07009	341045	MACOMB INTERMEDIATE SCHOOL DIS	121652		STORM WATER ANNUAL PERMIT FEE	500.00
							COMPUTER CHECK TOTAL	500.00
126741	3/30/26	09105	395800	NATIONAL INSURANCE SERVICES	1760457		MAY PREMIUM	6,503.18
							COMPUTER CHECK TOTAL	6,503.18
126742	3/30/26	09470	414730	OCCUPATIONAL HEALTH CENTERS	716461996	260063	New Hire Physicals SHACK-BETHU	184.00
							COMPUTER CHECK TOTAL	184.00
126743	3/30/26	07500	1597	PARTS TOWN, LLC	2106947515	260369	Belt Drive Blower Wheel	357.46
126743	3/30/26	07500	1597	PARTS TOWN, LLC	2107959331		Overload Kit	82.39
							COMPUTER CHECK TOTAL	439.85
126744	3/30/26	09386	241	PEARSON	31401300	260345	Celf-5 Complete Kit	950.30
126744	3/30/26	09386	241	PEARSON	31401300		GFTA-3 Complete Kit	444.70
126744	3/30/26	09386	241	PEARSON	31401300		SHIPPING	69.76
							COMPUTER CHECK TOTAL	1,464.76
126745	3/30/26	08959	2699	PROCARE THERAPY	21402272		SOCIAL WORKER	3,000.00
126745	3/30/26	08959	2699	PROCARE THERAPY	21414944		SOCIAL WORKERS	10,890.00
							COMPUTER CHECK TOTAL	13,890.00
126746	3/30/26	07000	522540	SUPPLYDEN, INC.	607762-00		CUSTODIAL SUPPLIES	65.88
							COMPUTER CHECK TOTAL	65.88

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11 General Fund								
126747	3/30/26	07220	542800	TERMINIX PROCESSING CENTER	93028369	260054	Pest Control MS *COMPUTER CHECK TOTAL*	90.63 90.63
126751	3/30/26	07500	569525	WARREN PIPE AND SUPPLY CO.	952139	260055	Maintenance Supplies *COMPUTER CHECK TOTAL*	21.40 21.40
126752	3/30/26	07500	573400	WEINGARTZ	11078044-01		VACUUM BAG-SNAPPER MOWER *COMPUTER CHECK TOTAL*	201.30 201.30
9969	3/16/26	04300	140020	DTE ENERGY			RBW 910001851948 THRU 2/20 * MANUAL CHECK TOTAL *	3,521.95 3,521.95
9970	3/16/26	05601	2149	SUB TEACHER SOURCE	130850		HS SUBS	1,357.05
9970	3/16/26	07955	2149	SUB TEACHER SOURCE	130850		HS SUB IA'S	217.60
9970	3/16/26	06205	2149	SUB TEACHER SOURCE	130855		PKR SUBS	435.20
9970	3/16/26	01980	2149	SUB TEACHER SOURCE	130857		MCG SUBS	108.80
9970	3/16/26	07957	2149	SUB TEACHER SOURCE	130857		MCG SUB IA'S	108.80
9970	3/16/26	07945	2149	SUB TEACHER SOURCE	130905		MS SUB IA'S * MANUAL CHECK TOTAL *	217.60 2,445.05
9971	3/16/26	40122	515100	STATE OF MICHIGAN			STATE TAXES 3/15 PAY * MANUAL CHECK TOTAL *	19,248.49 19,248.49
9972	3/16/26	08914	546500	UNITED STATES POSTAL SERVICE	8082970		MARKETING MAIL-PRESORTED RATES * MANUAL CHECK TOTAL *	370.00 370.00
9973	3/16/26	07500	324900	LOWES BUSINESS ACCOUNT		260348	Maintenance Supplies	1,465.32
9973	3/16/26	07000	324900	LOWES BUSINESS ACCOUNT			CUSTODIAL SUPPLIES	42.60
9973	3/16/26	07560	324900	LOWES BUSINESS ACCOUNT			PLUMBING SUPPLIES	44.61
9973	3/16/26	07560	324900	LOWES BUSINESS ACCOUNT			Plumbing Maintenance * MANUAL CHECK TOTAL *	230.06 1,782.59
9974	3/16/26	09012	484	FLAGSTAR BANK			SERVICE CHARGE ASSESSED * MANUAL CHECK TOTAL *	335.21 335.21
9975	3/17/26	06950	523950	T-MOBILE	201862912		BUS OFF CELL PHONE	34.77
9975	3/17/26	07340	523950	T-MOBILE	201862912		MAINTENANCE CELL PHONES	104.31
9975	3/17/26	08592	523950	T-MOBILE	201862912		SUPT CELL PHONE	34.77
9975	3/17/26	05720	523950	T-MOBILE	201862912		SECURITY CELL PHONE	34.77
9975	3/17/26	05721	523950	T-MOBILE	201862912		TECH CELL PHONE	34.77
9975	3/17/26	06950	523950	T-MOBILE	201862912		SQUARE TABLET * MANUAL CHECK TOTAL *	31.35 274.74
9977	3/18/26	06940	140020	DTE ENERGY			ADM 910001864107 THRU 2/23	777.03
9977	3/18/26	06945	140020	DTE ENERGY			FH 910001864248 THRU 2/23	404.08
9977	3/18/26	04680	140020	DTE ENERGY			PKR 910001864503 THRU 2/23	5,102.92
9977	3/18/26	02250	140020	DTE ENERGY			MCG 910001851773 THRU 2/23	2,684.55
9977	3/18/26	02250	140020	DTE ENERGY			FH 920026898626 THRU 2/23 * MANUAL CHECK TOTAL *	42.96 9,011.54
9978	3/19/26	08959	2756	COURTNEY ROSE LUCASSIAN	004		SPEECH SERVICES	8,625.00

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11 General Fund								
							* MANUAL CHECK TOTAL *	8,625.00
9979	3/19/26	08959	2745	JAMIE BRACKINS	7		SPEECH SERVICES	9,000.00
							* MANUAL CHECK TOTAL *	9,000.00
9980	3/19/26	05582	2780	BRYTESPARK	CCS1001		CTE CONSULTING	4,187.50
							* MANUAL CHECK TOTAL *	4,187.50
9981	3/19/26	40150	364800	MICHIGAN PUBLIC SCHOOL EMPLOYE			CONTRIBUTION 3/15 PAY	137,011.93
9981	3/19/26	40102	364800	MICHIGAN PUBLIC SCHOOL EMPLOYE			MIP PAYMENT 3/15 PAY	22,104.44
9981	3/19/26	40103	364800	MICHIGAN PUBLIC SCHOOL EMPLOYE			TDP PAYMENT 3/15 PAY	50.00
9981	3/19/26	40022	364800	MICHIGAN PUBLIC SCHOOL EMPLOYE			D%-DCP PAYMENT 3/15 PAY	14,216.19
9981	3/19/26	40022	364800	MICHIGAN PUBLIC SCHOOL EMPLOYE			D%-DCP MATCH 3/15 PAY	5,543.72
9981	3/19/26	40029	364800	MICHIGAN PUBLIC SCHOOL EMPLOYE			D%-PHF PAYMENT 3/15 PAY	3,841.54
9981	3/19/26	40022	364800	MICHIGAN PUBLIC SCHOOL EMPLOYE			D%-PHF MATCH 3/15 PAY	3,841.54
							* MANUAL CHECK TOTAL *	186,609.36
9982	3/19/26	40151	364800	MICHIGAN PUBLIC SCHOOL EMPLOYE			UAAL RATE STABLATION	161,918.35
							* MANUAL CHECK TOTAL *	161,918.35
9984	3/23/26	07849	523950	T-MOBILE			HOT SPOTS	856.67
							* MANUAL CHECK TOTAL *	856.67
9985	3/23/26	04490	2149	SUB TEACHER SOURCE	131048		RBW-SUBS	217.60
9985	3/23/26	05601	2149	SUB TEACHER SOURCE	131051		HS SUBS	1,357.05
9985	3/23/26	05571	2149	SUB TEACHER SOURCE	131051		CTE SUBS	217.60
9985	3/23/26	05602	2149	SUB TEACHER SOURCE	131051		HS SUBS	217.60
9985	3/23/26	04431	2149	SUB TEACHER SOURCE	131054		PKR SUBS	108.80
9985	3/23/26	06205	2149	SUB TEACHER SOURCE	131054		PKR SUB IA	108.80
9985	3/23/26	05571	2149	SUB TEACHER SOURCE	131055		MCG SUBS	435.20
9985	3/23/26	04861	2149	SUB TEACHER SOURCE	131101		MS SUBS	217.60
							* MANUAL CHECK TOTAL *	2,880.25
9986	3/25/26	06930	103625	CHARTER TWP. OF CLINTON WATER			ADM 295035100001 THRU 2/24	171.26
9986	3/25/26	05360	103625	CHARTER TWP. OF CLINTON WATER			MS 295035200000 THRU 2/24	731.87
9986	3/25/26	06150	103625	CHARTER TWP. OF CLINTON WATER			HS 295035200000 THRU 2/24	731.87
9986	3/25/26	06935	103625	CHARTER TWP. OF CLINTON WATER			FH 295035202000 THRU 2/24	445.50
9986	3/25/26	04670	103625	CHARTER TWP. OF CLINTON WATER			PKR 410522055000 THRU 2/24	694.16
9986	3/25/26	02240	103625	CHARTER TWP. OF CLINTON WATER			MCG 485021415000 THRU 2/24	581.86
9986	3/25/26	04290	103625	CHARTER TWP. OF CLINTON WATER			RBW 582033749000 THRU 2/24	772.77
							* MANUAL CHECK TOTAL *	4,129.29
9987	3/26/26	40004	624	FLAGSTAR BANK			DD & NET CHECKS 3/30 PAY	316,831.02
							* MANUAL CHECK TOTAL *	316,831.02
9988	3/26/26	96645	2428	EDUSTAFF	2026032701-4		COACHES	1,215.35
9988	3/26/26	11204	2428	EDUSTAFF	2026032701-4		HS UNION BUS	391.38
9988	3/26/26	05602	2428	EDUSTAFF	2026032701-4		HS CONF	2,609.20
9988	3/26/26	05601	2428	EDUSTAFF	2026032701-4		HS SUBS	3,558.00
9988	3/26/26	01984	2428	EDUSTAFF	2026032701-4		MCG CONF	444.75
9988	3/26/26	01980	2428	EDUSTAFF	2026032701-4		MCG SUBS	1,067.40

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11 General Fund								
9988	3/26/26	04861	2428	EDUSTAFF	2026032701-4		MS SUBS	2,787.10
9988	3/26/26	04432	2428	EDUSTAFF	2026032701-4		PKR CONF	723.46
9988	3/26/26	04431	2428	EDUSTAFF	2026032701-4		PKR SUBS	2,994.65
9988	3/26/26	04490	2428	EDUSTAFF	2026032701-4		RBW SUBS	652.30
9988	3/26/26	08066	2428	EDUSTAFF	2026032701-4		SS IA	487.44
							* MANUAL CHECK TOTAL *	16,931.03
9989	3/27/26	40110	412	MICHIGAN SCHOOLS AND GOVERNMEN			CU DEPOSIT 3/30 PAY	40,102.05
							* MANUAL CHECK TOTAL *	40,102.05
9990	3/30/26	40120	1557	TSA CONSULTING GROUP			EE ANNUITIES 3/30 PAY	20,147.42
							* MANUAL CHECK TOTAL *	20,147.42
9991	3/30/26	40030	899	HEALTH EQUITY			EE HSA CONTRIBUTIONS 3/30 PAY	4,845.43
							* MANUAL CHECK TOTAL *	4,845.43
9992	3/30/26	40100	411	UNITED STATES TREASURY			FEDERAL TAXES 3/30 PAY	45,914.64
9992	3/30/26	40106	411	UNITED STATES TREASURY			FICA/MED TAXES 3/30 PAY	40,004.79
9992	3/30/26	40152	411	UNITED STATES TREASURY			FICA/MED MATCH 3/30 PAY	40,004.79
							* MANUAL CHECK TOTAL *	125,924.22
9993	3/31/26	07956	2149	SUB TEACHER SOURCE	131230		RBW IA SUBS	217.60
9993	3/31/26	05601	2149	SUB TEACHER SOURCE	131232		HS SUBS	1,465.85
9993	3/31/26	07988	2149	SUB TEACHER SOURCE	131232		HS SUB IAS	217.60
9993	3/31/26	06205	2149	SUB TEACHER SOURCE	131236		PKR SUB IAS	652.80
9993	3/31/26	04431	2149	SUB TEACHER SOURCE	131236		PKR SUBS	217.60
9993	3/31/26	07957	2149	SUB TEACHER SOURCE	131238		MCG SUB IAS	326.40
9993	3/31/26	01980	2149	SUB TEACHER SOURCE	131238		MCG SUBS	435.20
9993	3/31/26	07955	2149	SUB TEACHER SOURCE	131279		MS SS SUBS	217.60
9993	3/31/26	04861	2149	SUB TEACHER SOURCE	131279		MS SUBS	217.60
							* MANUAL CHECK TOTAL *	3,968.25
9994	3/31/26	05582	2780	BRYTESPARK	CCS1002		CTE CONSULTING	1,875.00
							* MANUAL CHECK TOTAL *	1,875.00
9995	3/31/26	06945	140075	DTE ENERGY			FH 910040544587 THRU 2/28	30.90
							* MANUAL CHECK TOTAL *	30.90
9996	3/31/26	06950	1273	WOW! BUSINESS			BACK UP ALARM/PHONES	654.16
							* MANUAL CHECK TOTAL *	654.16
9997	3/31/26	40122	515100	STATE OF MICHIGAN			STATE TAXES 3/30 PAY	18,934.56
							* MANUAL CHECK TOTAL *	18,934.56
9998	3/31/26	07849	523950	T-MOBILE			HOT SPOTS	891.33
							* MANUAL CHECK TOTAL *	891.33
9999	3/31/26	09130	2693	MICHIGAN CONFERENCE OF TEAMSTE			APRIL PREMIUM	89,981.65
							* MANUAL CHECK TOTAL *	89,981.65

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11 General Fund								
							COMPUTER CHECKS	37 \$349,848.97
							MANUAL CHECKS	33 \$1,056,458.63
							TOTAL CHECKS	70 \$1,406,307.60
							*** VOID SUMMARY ***	
							COMPUTER VOID CHECKS	*NON-PAYMENT*
							VOID CHECKS - COMPUTER	
							VOID CHECKS - MANUAL	
							TOTAL VOID CHECKS	
							TOTAL NET CHECKS	70 \$1,406,307.60
							REPLACEMENT CHECKS	1 \$455.00
							GRAND TOTAL NET CHECKS	69 \$1,405,852.60

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12 Federal Grants								
1322	3/30/26	09820	1902	GENEVIEVE JONES			LODGING - MRA CONFERENCE	336.64
							* MANUAL CHECK TOTAL *	336.64
126711	3/20/26	12100	244000	HAZEL PARK SCHOOL DISTRICT	01433-02266-ACC		MCKINNEY VENTO TRANSPORTATION	1,286.03
							COMPUTER CHECK TOTAL	1,286.03
126713	3/20/26	09852	308150	LAKESHORE	92822091		RBW SUPPLIES	5,273.64
							COMPUTER CHECK TOTAL	5,273.64
126722	3/20/26	99822	2119	TCI	ORD210644	260329	MS (6-8) Social Studies	289.00
							COMPUTER CHECK TOTAL	289.00
126735	3/30/26	09748	252350	HENRY FORD MUSEUM	1230086101		MS FIELD TRIP	540.00
							COMPUTER CHECK TOTAL	540.00
126748	3/30/26	99833	2112	TRAFERA HOLDINGS, LLC	I001507927	260315	Chromebooks	22,900.00
126748	3/30/26	99833	2112	TRAFERA HOLDINGS, LLC	I001507927		Licenses	3,200.00
126748	3/30/26	99833	2112	TRAFERA HOLDINGS, LLC	I001507927		Damage Protection	8,900.00
126748	3/30/26	99833	2112	TRAFERA HOLDINGS, LLC	I001507929		CHARGING CARTS QUOTE GIVEN	3,396.00
							COMPUTER CHECK TOTAL	38,396.00
126749	3/30/26	12100	557275	VAN DYKE PUBLIC SCHOOLS	CD-HILL/CARTER		MCKINNEY VENTO TRANSPORTATION	1,458.00
							COMPUTER CHECK TOTAL	1,458.00

12 Federal Grants

COMPUTER CHECKS	6	\$47,242.67
MANUAL CHECKS	1	\$336.64
TOTAL CHECKS	7	\$47,579.31

*** VOID SUMMARY ***
COMPUTER VOID CHECKS *NON-PAYMENT*
VOID CHECKS - COMPUTER
VOID CHECKS - MANUAL
TOTAL VOID CHECKS

TOTAL NET CHECKS	7	\$47,579.31
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REPLACEMENT CHECKS

4/06/26 13.00.04
CLINTONDALE

DETAIL CHECK REGISTER BY FUND
FROM 3/16/26 TO 4/03/26

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CHECK NUMBER	CHECK DATE	ASN	VEND #	VENDOR NAME	INVOICE NO	PO #	DESCRIPTION	AMOUNT
13 State and Local Grants								
126707	3/20/26	99859	159355	A R REPAIRS BAKER'S KNEADS, IN	0265382	260352	Kit for culinary	948.00
							COMPUTER CHECK TOTAL	948.00
126721	3/20/26	00795	495400	SIGNS BY TOMORROW	152560		GSRP SIGNAGE	156.42
							COMPUTER CHECK TOTAL	156.42
126730	3/30/26	02297	2508	AMPLIFY EDUCAITON INC	INV-429059		PKR TEACH SUPPLIES THRU 2032	68,951.49
126730	3/30/26	02298	2508	AMPLIFY EDUCAITON INC	INV-429059		MCG TEACH SUPPLIES THRU 2032	68,951.49
126730	3/30/26	02299	2508	AMPLIFY EDUCAITON INC	INV-429059		PKR SHIPPING	18,006.36
126730	3/30/26	02300	2508	AMPLIFY EDUCAITON INC	INV-429059		MCG SHIPPINT	18,006.36
							COMPUTER CHECK TOTAL	173,915.70
126732*	3/30/26	00236	2282	DRIVERGENT INC	6840	260056	Transp. - GSRP	5,360.00
							COMPUTER CHECK TOTAL	5,360.00
126750	3/30/26	06624	563750	WAKELY ASSOCIATES INC	265657		MS RENOVATIONS	17,716.00
							COMPUTER CHECK TOTAL	17,716.00
9970*	3/16/26	99955	2149	SUB TEACHER SOURCE	130846		RBW SUBS	544.00
							* MANUAL CHECK TOTAL *	544.00
9976	3/17/26	99955	2428	EDUSTAFF	2026031701-1		GSRP SUBS	973.73
							* MANUAL CHECK TOTAL *	973.73
9985*	3/23/26	99955	2149	SUB TEACHER SOURCE	131048		RBW-SUB IA	108.80
							* MANUAL CHECK TOTAL *	108.80
9988*	3/26/26	99955	2428	EDUSTAFF	2026032701-4		RBW GSRP	1,503.57
							* MANUAL CHECK TOTAL *	1,503.57
9993*	3/31/26	99955	2149	SUB TEACHER SOURCE	131230		RBW SUBS	435.20
							* MANUAL CHECK TOTAL *	435.20

13 State and Local Grants

COMPUTER CHECKS	5	\$198,096.12
MANUAL CHECKS	5	\$3,565.30
TOTAL CHECKS	10	\$201,661.42

*** VOID SUMMARY ***
COMPUTER VOID CHECKS *NON-PAYMENT*
VOID CHECKS - COMPUTER
VOID CHECKS - MANUAL
TOTAL VOID CHECKS

TOTAL NET CHECKS	10	\$201,661.42
------------------	----	--------------

REPLACEMENT CHECKS

*=CHECK ALSO EXISTS IN A PRIOR FUND

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CLINTONDALE

DETAIL CHECK REGISTER BY FUND
FROM 3/16/26 TO 4/03/26

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CHECK NUMBER	CHECK DATE	ASN	VEND #	VENDOR NAME	INVOICE NO	PO #	DESCRIPTION	AMOUNT
23 Child Care								
126721*	3/20/26	01045	495400	SIGNS BY TOMORROW	I52559		DAYCARE SIGNAGE	156.00
126721	3/20/26	01045	495400	SIGNS BY TOMORROW	I52560		DAYCARE SIGNAGE	80.58
							COMPUTER CHECK TOTAL	236.58
9976*	3/17/26	01067	2428	EDUSTAFF	2026031701-1		RBW LATCHKEY	606.82
							* MANUAL CHECK TOTAL *	606.82
9983	3/20/26	01044	2428	EDUSTAFF	2026032001-1		DAYCARE	1,091.33
							* MANUAL CHECK TOTAL *	1,091.33
9988*	3/26/26	01044	2428	EDUSTAFF	2026032701-4		DAYCARE	34,157.36
9988	3/26/26	01067	2428	EDUSTAFF	2026032701-4		RBW LATCHKEY	4,859.21
							* MANUAL CHECK TOTAL *	39,016.57

23 Child Care

COMPUTER CHECKS	1	\$236.58
MANUAL CHECKS	3	\$40,714.72
TOTAL CHECKS	4	\$40,951.30

*** VOID SUMMARY ***
COMPUTER VOID CHECKS
VOID CHECKS - COMPUTER
VOID CHECKS - MANUAL
TOTAL VOID CHECKS
TOTAL NET CHECKS 4 \$40,951.30

NON-PAYMENT

REPLACEMENT CHECKS

*=CHECK ALSO EXISTS IN A PRIOR FUND

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CLINTONDALE

DETAIL CHECK REGISTER BY FUND
FROM 3/16/26 TO 4/03/26

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CHECK NUMBER	CHECK DATE	ASN	VEND #	VENDOR NAME	INVOICE NO	PO #	DESCRIPTION	AMOUNT
25 School Lunch Fund								
126739*	3/30/26	82073	339325	MACOMB COUNTY HEALTH DEPARTMEN			MCG LICENSE RENEWAL	267.00
126739	3/30/26	82073	339325	MACOMB COUNTY HEALTH DEPARTMEN			CLINTONDALE HS/MS LICENSE RENW	267.00
126739	3/30/26	82073	339325	MACOMB COUNTY HEALTH DEPARTMEN			RBW LICENSE RENEWAL	267.00
126739	3/30/26	82073	339325	MACOMB COUNTY HEALTH DEPARTMEN			PKR LICENSE RENEWAL	267.00
							COMPUTER CHECK TOTAL	1,068.00
9968	3/16/26	82005	2424	SFE HOLDINGS LLC	260212010		FEBRUARY FOOD SERVICE	112,999.88
							* MANUAL CHECK TOTAL *	112,999.88
9988*	3/26/26	82006	2428	EDUSTAFF	2026032701-4		NOON AIDES	4,354.31
							* MANUAL CHECK TOTAL *	4,354.31

25 School Lunch Fund

COMPUTER CHECKS	1	\$1,068.00
MANUAL CHECKS	2	\$117,354.19
TOTAL CHECKS	3	\$118,422.19

*** VOID SUMMARY ***
COMPUTER VOID CHECKS *NON-PAYMENT*
VOID CHECKS - COMPUTER
VOID CHECKS - MANUAL
TOTAL VOID CHECKS

TOTAL NET CHECKS 3 \$118,422.19

REPLACEMENT CHECKS

*=CHECK ALSO EXISTS IN A PRIOR FUND

4/06/26 13.00.04
CLINTONDALE

DETAIL CHECK REGISTER BY FUND
FROM 3/16/26 TO 4/03/26

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CHECK NUMBER	CHECK DATE	ASN	VEND #	VENDOR NAME	INVOICE NO	PO #	DESCRIPTION	AMOUNT

29 Student/School Activity Fund								
3639	3/20/26	85963	480000	SCHOLASTIC BOOK FAIRS	6094937		MCG BOOKK FAIR	1,076.53
							COMPUTER CHECK TOTAL	1,076.53
3640	3/30/26	85965	2590	G BRAND	390074		BASKETBALL STICKERS	160.00
							COMPUTER CHECK TOTAL	160.00
29 Student/School Activity Fund								
							COMPUTER CHECKS	2 \$1,236.53
							MANUAL CHECKS	
							TOTAL CHECKS	2 \$1,236.53
							*** VOID SUMMARY ***	
							COMPUTER VOID CHECKS	*NON-PAYMENT*
							VOID CHECKS - COMPUTER	
							VOID CHECKS - MANUAL	
							TOTAL VOID CHECKS	
							TOTAL NET CHECKS	2 \$1,236.53
							REPLACEMENT CHECKS	

4/06/26 13.00.04
CLINTONDALE

DETAIL CHECK REGISTER BY FUND
FROM 3/16/26 TO 4/03/26

CLNSHERRY

CD0502
PAGE 13

CHECK NUMBER	CHECK DATE	ASN	VEND #	VENDOR NAME	INVOICE NO	PO #	DESCRIPTION	AMOUNT
*** GRAND TOTALS ***								
COMPUTER CHECKS								49 \$597,728.87
MANUAL CHECKS								37 \$1,218,429.48
TOTAL CHECKS								86 \$1,816,158.35
*** VOID SUMMARY ***								
COMPUTER VOID CHECKS								*NON-PAYMENT*
VOID CHECKS - COMPUTER								
VOID CHECKS - MANUAL								
TOTAL VOID CHECKS								
TOTAL NET CHECKS								86 \$1,816,158.35
REPLACEMENT CHECKS								1 \$455.00
GRAND TOTAL NET CHECKS								85 \$1,815,703.35

** SPOILED CHECKS NOT INCLUDED IN THIS REPORT **

Transaction Search - Company

All amounts are tax inclusive and displayed in their billing currency

BMO - Mastercard, 03/01/2026 to 03/31/2026

Mapped Cards

Kenneth Janczarek

Posting Date	Tran Date	Account	Supplier	Amount	
03/04/2026	03/03/2026	4419	Sams Club.Com	398.18	X !
03/17/2026	03/16/2026	4419	Openai Chatgpt Subscr	20.00	X !
03/17/2026	03/16/2026	4419	Sams Club.Com	460.74	X !
03/30/2026	03/27/2026	4419	Sams Club.Com	363.42	X !
Debit Total USD				1,242.34	
Credit Total USD				0.00	
Total USD				1,242.34	

Kevin Taratuta

Posting Date	Tran Date	Account	Supplier	Amount	
03/10/2026	03/09/2026	6193	Sams Club.Com	462.30	X
03/12/2026	03/10/2026	6193	Michigan School Busine	420.00	X
03/23/2026	03/20/2026	6193	Sams Club.Com	387.90	X
03/23/2026	03/20/2026	6193	In Association Of Adm	649.00	X
03/25/2026	03/24/2026	6193	36315 Express Inc	400.00	X
Debit Total USD				2,319.20	
Credit Total USD				0.00	
Total USD				2,319.20	

[Export to Excel](#) [Export to PDF](#)

***Board of Education Agenda Items for April 13, 2026******CONSENT ITEMS - #1-6***

1. **Coach** - It is recommended by the Superintendent and the Director of Athletics that the Board approve **Lauren Hampshire** as the Middle School Girls Assistant Track Coach for the 2026 season.

Note: The rate of pay will be \$2,403.55 (5% of Step 1 of the BA Salary Schedule).
2. **Coach** - It is recommended by the Superintendent and the Director of Athletics that the Board approve **Marlan Collier** as the Middle School Boys Assistant Track Coach for the 2026 season.

Note: The rate of pay will be \$2,403.55 (5% of Step 1 of the BA Salary Schedule). Mr. Collier will be paid by Edustaff.
3. **Coach** - It is recommended by the Superintendent and the Director of Athletics that the Board approve **Stan Rosas** as the Middle School Baseball Coach for the 2026 season. Mr. Rosas will be paid by Edustaff.

Note: The rate of pay will be \$2,884.02 (6% of Step 1 of the BA Salary Schedule).
4. **Auditorium Manager** - It is recommended by the Superintendent and the Technology Coordinator that the Board approve **Spencer Richardson-Moore** as the Auditorium Manager.

Note: The rate of pay will be \$45 per hour, as provided in the CEA Master Agreement.
5. **Auditorium Assistant Manager** - It is recommended by the Superintendent and the Technology Coordinator that the Board approve **Katelyn Tharrett** as the Auditorium Assistant Manager.

Note: The rate of pay will be \$27 per hour.
6. **CTE/Innovations Director** - It is recommended by the Superintendent that the Board approve **Bryan Schuerman** as the Director of Career and Technical Education/Innovations, effective immediately.

Note: The rate of pay will be \$120,737 per the Central Office Administrator Agreement (Step 6 of the MA +30 salary scale).

NON-CONSENT ITEMS - #1-2

1. **Resignation** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve the resignation of **Karen Kaiser** as a Security Guard effective April 13, 2026.
2. **Resignation** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve the resignation of **Michelle Shack-Bethune** as an Instructional Assistant effective April 7, 2026.



Lee Walmsley <walmslel@clintondaleschools.net>

Resignation

1 message

Michell Shack Bethune <bethunem@clintondaleschools.net>

Tue, Apr 7, 2026 at 5:33 PM

To: Lee Walmsley <walmslel@clintondaleschools.net>

As of April 7 2026 I resign from my position at Parker Elementary.

~~Michelle Shack-Bethune~~





- 14 Compose
- Mail
- Inbox 14
- Starred
- Snoozed
- Important
- Drafts
- Categories
- More

Labels

- Conversation Action Sett...
- Fingerprint Results
- Inbox/Count Day
- Inbox/Green Classroom ...
- Inbox/Sent Items
- Junk
- News Feed

Auditorium Manager

9 of 17



Spencer Richardson-Moore <richardson-moores@clintondaleschools...> Fri, Nov 21, 2025, 8:52 AM
to me

Greetings Mrs. Lee,

I am reaching out to be considered for the position of Auditorium Manager. I'm very interested in this opportunity because I enjoy creating organized, smooth-running environments, and I believe my skills and experience align well with what the role requires.

With my background in the arts and performing works in multiple theaters around Metro Detroit. To name: Fox, Music Hall, The Northwest Activity Center, Charles H. Wright and The Aretha Franklin Amphitheater. Also my studies at Marygrove College trained me in Production Technology which covered lighting, sound, floor prep and much more.

I am highly organized and detail-oriented, which helps me manage schedules, coordinate events, and keep the space running efficiently. I also have a working knowledge of the sound system and lighting equipment. While I may not know or have not worked every technical detail yet, I have reliable support available—someone who can provide training and step in for repairs advanced troubleshooting when needed. This ensures the auditorium will always remain fully functional and ready for use. I work closely with some of the best in the state on this.

I appreciate your consideration and would be excited to bring my skills and commitment to this role.

Thank you,

Spencer Richardson-Moore

Reply

Forward

😊

Katelyn Tharrett

PROFILE

I am a graduate of Armada High School. I am also a graduate of Macomb Community College where I obtained my associate of arts. I am currently attending Southern New Hampshire University Online to complete my four-year bachelor's degree.

EXPERIENCE

Pet Supplies Plus, Washington Township MI – Stocker

June 2025 – Present

- Currently I am working as a stock person at my local pet store, Pet Supplies Plus.
- I oversee that products are stocked on the shelves consistently throughout the day. I am also tasked with working at the register when our staff is low, which includes counting and handling money, as well as providing a welcoming experience for the customers.
- Along with making sure products are stocked properly, I also am tasked with making sure each customer has a good experience while at the store. Including making sure products can be found and providing automatic carry outs for larger products to the customers car.

Armada High School Auditorium Manager, Armada MI – Manager of the Auditorium

February 2025 – October 2025

- I worked as the Auditorium Manager at the high school I graduated from, Armada High School.
- I was responsible for managing and maintaining all of the auditoriums needs such as the auditorium schedule, facilities set-ups, organizing the auditorium and its equipment, as well as assisting in running of all the events and troubleshooting maintenance issues.

Sheena's Marketplace, Romeo MI – Baker/Bagger/Stocker/Cashier

October 2022 – February 2025

- I worked as a cashier near the end of my time at Sheena's. I worked in a team environment to help shoppers have the best experience possible.
- Throughout the time I was there, I moved around the store as a bagger, stocker, baker, tag sorter and was promoted to cashier.

Tigers Den Cafe, Armada MI – Barista/Cashier

May 2022 – August 2022

- I made drinks for customers and completed their orders at the provided registers.

Sunrise Gas Station, Ray Township MI – Helper

March 2021 – August 2022

- Assisted customers, however needed.
- Cleaned and maintained stored facility.

FIELD EXPERIENCE (Experience in auditory, lighting and management of an auditorium)

I worked as the Armada High School Auditorium Manager for a few months this last year. Due to budget cuts, I was unable to continue working in this position.

However, my experience began in high school as a student. From 10th grade on I was learning and assisting in whatever I could during tech theater. I had a very close mentor that unexpectedly passed away right before my senior year. Despite the unfortunate events I knew this was my time to step up, and for my 12th grade year I worked very closely and ran most of the events that took place in the auditorium. Because of my experience, the school trusted the work I did and allowed me a lot of creative freedom. This led to the Armada High School Auditorium Manager position opening the year after I graduated and was graciously given the opportunity to work with even more creative freedom as the auditorium manager.

EDUCATION

Armada High School, Armada - High School diploma

Macomb Community College - Associates of Arts

Southern New Hampshire University – Bachelor of Arts (In progress)

I am currently attending Southern New Hampshire University online to get my Bachelor of Arts degree. I anticipate completion by August 2027.

SKILLS

- I am a fast and open-minded learner.
- I enjoy learning new things that will keep me up to date with technology.
- I've been troubleshooting many different software and hardware issues since I was very young.
- I work very well in knowing the right time to take a leadership role.
- I work well in a team environment.

AWARDS

- I have earned awards in musical performances on instruments I am self-taught in.
- I was awarded a sponsorship-based program through Macomb Community College called the Early College of Macomb program in 11th grade. I started my first year of college in 11th grade and finished my second year in May of 2024. I have completed all four years of high school as well. I completed this program and received my Associate of Arts degree in May 2025.



BOARD OF EDUCATION

Jared Maynard, President

Lisa Valerio-Nowc, Vice-President

Ava McDowell, Secretary

Barry Powers, Treasurer

Kurt Wilson, Sr, Trustee

Lisa Wilson, Trustee

Diane Zontini, Trustee

Superintendent

Kenneth Janczarek

To: Members of the Board of Education

From: Kenneth Janczarek, Superintendent

Date: April 13, 2026

Subject: Recommendation for hire - CTE/Innovation Director – Bryan Schuerman

Dear Members of the Clintondale Community Schools Board of Education,

It is with great enthusiasm that I present to you my formal recommendation to hire Bryan Schuerman as the CTE/Innovation Director for Clintondale Community Schools.

This recommendation follows a comprehensive and rigorous three-tiered interview process, which was designed to identify the most qualified and visionary leader to enhance and expand our current CTE programming in our school district. We had four individuals apply for the CTE/Innovation Director, and as a team, we identified two to interview. The process consisted of the following phases:

Screening Interviews:

During the initial round of screening interviews, candidates met with a diverse panel composed of building administrators and Central Office staff. This group engaged in thoughtful dialogue with each candidate to assess their professional background, leadership abilities, and overall commitment to supporting students and staff within the District. Through this process, the panel carefully evaluated each applicant's experience and alignment with the District's goals and priorities. Bryan Schuerman distinguished himself through his professional experience, thoughtful responses, and demonstrated commitment to education. As a result, he was selected to advance to the second round of interviews.



BOARD OF EDUCATION

Jared Maynard, President
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Lisa Wilson, Trustee
Diane Zontini, Trustee

Superintendent
Kenneth Janczarek

Second Round Interviews:

During the second round, Schuerman participated in a more comprehensive interview process that included a formal presentation to the interview panel, scenario-based discussions, and more in-depth questioning. The panel explored the candidates' knowledge of curriculum and instructional practices, experience with grant development and management, and his ability to work collaboratively with staff and district leadership. Throughout this stage of the process, Bryan Schuerman consistently demonstrated a high level of professionalism, strong knowledge of instructional programming, and a strategic approach to supporting both students and staff. His presentation and responses reflected a clear understanding of the needs of the district and the importance of collaborative leadership. Based on his performance in this round, Schuerman was selected as a finalist to move forward to the third and final interview.

Final Interview:

The final interview focused on Bryan Schuerman's long-term vision for the position, his leadership philosophy, and his ability to align his work with the district's strategic plan and the broader mission of Clintondale Community Schools. During this stage of the process, Bryan demonstrated a comprehensive understanding of Career and Technical Education (CTE) and the role these programs play in expanding opportunities for students. His ability to articulate strategies for strengthening existing CTE programs while also identifying opportunities for future program growth was particularly noteworthy. Bryan's knowledge, leadership perspective, and commitment to supporting innovative programming made him stand out throughout the entire interview process.

Mr. Schuerman brings a wealth of experience and leadership to the role of CTE/Innovation Director for Clintondale, having a diverse background in education as a CTE teacher and CTE administrator. His background reflects a deep commitment and understanding of K-12 education, especially CTE. Mr. Schuerman's expertise in CTE will help support the growth of our programming while supporting the diverse needs of our students.



BOARD OF EDUCATION

Jared Maynard, President

Lisa Valerio-Nowc, Vice-President

Ava McDowell, Secretary

Barry Powers, Treasurer

Kurt Wilson, Sr, Trustee

Lisa Wilson, Trustee

Diane Zontini, Trustee

Superintendent

Kenneth Janczarek

On behalf of the administrative team, I would like to extend my sincere gratitude to all stakeholders who participated in the selection process. Their engagement and professional insight were critical to ensuring a thorough and fair evaluation of all candidates.

I am confident that Bryan Schuerman will be a valuable addition to our leadership team, and I am excited to welcome him to the Central Office Cabinet team for Clintondale Community Schools. I respectfully request the Board's approval of his appointment as CTE/Innovation Director.

Thank you for your continued support.

Sincerely,

Kenneth Janczarek

Superintendent - Clintondale Community Schools

35100 Little Mack Avenue

Clinton Township, MI 48035

www.clintondaleschools.net

(586) 791-6300 ext: 3011

janczarekk@clintondaleschools.net



BRYAN SCHUERMAN, M.A., M.ED.

**MULTIMEDIA METEOROLOGIST &
SECONDARY EDUCATION TEACHER**

EDUCATIONAL TEACHING EXPERIENCE

**SCHOOL DISTRICT OF THE CITY OF PONTIAC
2024**

PONTIAC, MICHIGAN

AUG 2023 - SEPTEMBER

CTE SUPERVISOR/ADMINISTRATOR - DISTRICT LEVEL ADMINISTRATOR

- ⇒ **CTE DISTRICT ADMINISTRATOR:** RESPONSIBLE FOR THE OVERALL DIRECTION OF THE CTE DEPARTMENT FOR PONTIAC HIGH SCHOOL AND THE PONTIAC SCHOOL DISTRICT, RESPONSIBLE FOR DEVELOPMENT OF CTE PATHWAYS, CONTINUING PATHWAYS EXISTING IN DEPARTMENT AND CREATING NEW PATHWAYS. RESPONSIBLE FOR EXECUTION OF CTE PROGRAMMING DISTRICT WIDE, COLLEGE AND CAREER READINESS COORDINATOR FOR K-12 BUILDINGS AND PROGRAMS, LOCAL, STATE AND FEDERAL REPORTING, GRANT DISTRIBUTION INTO CTE PROGRAMMING, ETC.
- ⇒ **EARLY CHILDHOOD EDUCATION PROGRAM:** WORKED WITH OAKLAND UNIVERSITY TO WRITE AND SUCCESSFULLY LAUNCH A CONCURRENT ENROLLMENT PROGRAM FOCUSING ON PRESCHOOL TO 2ND GRADE TEACHING AND CARE FOR YOUNGER CHILDREN, ALIGNING TO BACHELOR OF SCIENCE IN EARLY CHILDHOOD EDUCATION PROGRAM AT OAKLAND UNIVERSITY AS WELL AS MEETING MICHIGAN DEPARTMENT OF EDUCATION STATE APPROVED PROGRAM REQUIREMENTS FOR THE EDUCATION GENERAL-TEACHER CADET CIP CODE: 13.0000
 - **EXCELLENCE IN PRACTICE AWARD:** AWARDED MICHIGAN DEPARTMENT OF EDUCATION: EXCELLENCE IN PRACTICE - BUSINESS AND COMMUNITY PARTNERSHIPS 2025 AWARD, RECOGNIZING THIS AS BEST PRACTICE FOR EARLY CHILDHOOD EDUCATION AND CAREER & TECHNICAL EDUCATION PROGRAMS IN THE STATE.
- ⇒ **CURRICULUM AND INSTRUCTION:** MEMBER OF CURRICULUM AND INSTRUCTION CABINET FOR PONTIAC SCHOOL DISTRICT, THAT REVIEWS, DIRECTS, ETC. CURRICULUM AND INSTRUCTION WHICH INCLUDES, BUT NOT LIMITED TO DISTRICT TURN AROUND NETWORK, BUILDING TURN AROUND NETWORK, PERFORMANCE MANAGEMENT MEETINGS WITH BUILDING PRINCIPALS, DISTRICTWIDE PROFESSIONAL DEVELOPMENT OFFERINGS, ETC.
 - **FRONTLINE PROFESSIONAL GROWTH:** GRANT WRITER AND LAUNCH/ADMINISTRATOR FOR FRONTLINE PROFESSIONAL GROWTH FOR DISTRICTWIDE PROFESSIONAL DEVELOPMENT TRACKING, DATA TRACKING, ETC. AND REPORTING TO THE MICHIGAN DEPARTMENT OF EDUCATION FOR CONTINUING EDUCATION (SCECH) CREDITS FOR ALL FACULTY AND STAFF
 - **FRONTLINE EMPLOYEE EVALUATION MANAGEMENT:** CO-GRANT WRITER AND LAUNCH/ADMINISTRATOR FOR FRONTLINE EMPLOYEE EVALUATION MANAGEMENT, MOVING ALL FACULTY, STAFF AND EMPLOYEE EVALUATIONS, OBSERVATIONS, AND ALL OTHER REQUIRED DATA INTO FRONTLINE PROFESSIONAL GROWTH FOR 2025-2026 ACADEMIC YEAR. THIS INCLUDES CREATING OF ALL NECESSARY FORMS, CONDUCTING TRAININGS FOR FACULTY, STAFF AND ADMINISTRATORS FOR LAUNCH IN SEPTEMBER 2025.
- ⇒ **PARTNERSHIPS:** RESPONSIBLE FOR MAINTAINING EXISTING PARTNERSHIPS FOR WORK-BASED LEARNING IN ADDITION TO OTHER PROGRAMS, AND DEVELOPING NEW PROGRAMS FOR PLACEMENTS AND CONTINUING EDUCATION FOR HIGH SCHOOL STUDENTS AND DUAL ENROLLMENT PROGRAMS
- ⇒ **EVALUATIVE RESPONSIBILITIES:** RESPONSIBLE FOR THE EVALUATION OF ALL CTE TEACHERS AT PONTIAC HIGH SCHOOL INCLUDING LESSON PLAN DEVELOPMENT AND MONITORING, CLASSROOM DROP-INS AND WALK THROUGHS, GOAL SETTING, ETC.
- ⇒ **FAMILY, CARER AND COMMUNITY LEADERS OF AMERICA (MICHIGAN):** STATE ADVISORY BOARD MEMBER, CHAPTER CO-ADVISER, PONTIAC HIGH SCHOOL
- ⇒ **SPENCER FOUNDATION GRANT BOARD MEMBER:** WORKING WITH OAKLAND UNIVERSITY TO LAUNCH AN INFANT & TODDLER CENTER AT PONTIAC HIGH SCHOOL THROUGH A \$399,000 GRANT OAKLAND UNIVERSITY RECEIVED WITH PONTIAC SCHOOL DISTRICT AS A CO-PARTNER

GROSSE POINTE PUBLIC SCHOOL SYSTEM

GROSSE POINTE WOODS, MICHIGAN

SEPT 2022 – JUNE 2023

HIGH SCHOOL FAMILY AND CONSUMER SCIENCES TEACHER – GROSSE POINTE NORTH HIGH SCHOOL

- ⇒ **FAMILY & CONSUMER SCIENCES TEACHER:** TEACHING GLOBAL/INTERNATIONAL FOODS, FOODS & PASTRIES, TUTORIAL/STUDY HALL, INDEPENDENT LIVING WITH PERSONAL FINANCE I & II, CHILD DEVELOPMENT, INTERIOR DESIGN, FASHION & TEXTILES I & II
- ⇒ **FAMILY, CAREER AND COMMUNITY LEADERS OF AMERICA CO-ADVISER:** - RESPONSIBLE FOR PLANNING AND EXECUTING OF COMMUNITY SERVICE AND LEADERSHIP ACTIVITIES AT LOCAL, DISTRICT, STATE AND NATIONAL LEVELS. ACCOUNTING PRACTICES FOR ORGANIZATION ALIGN WITH STATE OF MICHIGAN REQUIREMENTS FOR AFTER SCHOOL ACTIVITIES

METROPOLITAN SCHOOL DISTRICT OF PERRY TOWNSHIP

INDIANAPOLIS, INDIANA

JULY 2021- AUGUST 2022

HIGH SCHOOL FAMILY AND CONSUMER SCIENCES TEACHER – SOUTHPORT HIGH SCHOOL

BRYAN SCHUERMAN, M.A., M.ED.

**MULTIMEDIA METEOROLOGIST &
SECONDARY EDUCATION TEACHER**

- ⇒ **FAMILY & CONSUMER SCIENCES TEACHER:** TEACHING HUMAN AND SOCIAL SERVICES I – GRADUATION REQUIREMENT COURSE TO JUNIORS AND SENIORS. COURSE ENTAILS LIFE SKILLS THAT STUDENTS WILL USE DURING AND AFTER HIGH SCHOOL CAREERS.
- ⇒ **FAMILY, CAREER AND COMMUNITY LEADERS OF AMERICA CO-ADVISER:** - RESPONSIBLE FOR PLANNING AND EXECUTING OF COMMUNITY SERVICE AND LEADERSHIP ACTIVITIES AT LOCAL, DISTRICT, STATE AND NATIONAL LEVELS. ACCOUNTING PRACTICES FOR ORGANIZATION ALIGN WITH STATE OF INDIANA REQUIREMENTS FOR AFTER SCHOOL ACTIVITIES

**SPRINGFIELD PUBLIC SCHOOLS DISTRICT #186
MIDDLE & HIGH SCHOOL CERTIFIED TEACHER**

SPRINGFIELD, ILLINOIS

OCTOBER 2019-JUNE 2021

- ⇒ **2020-2021 SCHOOL YEAR: PART TIME FAMILY & CONSUMER SCIENCES (THREE CLASSES)** – LANPHIER HIGH SCHOOL – NUTRITION & CULINARY ARTS 1-3: RESPONSIBLE FOR FAMILY & CONSUMER SCIENCES CURRICULUM ALIGNED WITH DISTRICT & NATIONAL FAMILY AND CONSUMER SCIENCE STANDARDS
- ⇒ **2019-2020 SCHOOL YEAR: PART-TIME GENERAL SCIENCE (TWO CLASSES)** – GRANT MIDDLE SCHOOL - GENERAL SCIENCE 7TH GRADE: STARTING BEGINNING OF SECOND NINE WEEKS: RESPONSIBLE FOR SCIENCE CURRICULUM ALIGNED WITH DISTRICT & NGSS SCIENCE STANDARDS

SOUTH DEARBORN COMMUNITY SCHOOLS

AURORA, INDIANA

JULY 2018-JUNE 2019

FAMILY & CONSUMER SCIENCE TEACHER & FAMILY, CAREER & COMMUNITY LEADERS OF AMERICA (FCCLA) ADVISER

- ⇒ **FAMILY & CONSUMER SCIENCES** – TEACHING NUTRITION AND WELLNESS, ADVANCED NUTRITION AND WELLNESS, HUMAN DEVELOPMENT AND WELLNESS, INTERPERSONAL RELATIONSHIPS, ADULT ROLES AND RESPONSIBILITIES & ADVANCED LIFE SCIENCES: FOODS
- ⇒ **FAMILY, CAREER AND COMMUNITY LEADERS OF AMERICA ADVISER:** - RESPONSIBLE FOR PLANNING AND EXECUTING OF COMMUNITY SERVICE AND LEADERSHIP ACTIVITIES AT LOCAL, DISTRICT, STATE AND NATIONAL LEVELS. ACCOUNTING PRACTICES FOR ORGANIZATION ALIGN WITH STATE OF INDIANA REQUIREMENTS FOR AFTER SCHOOL ACTIVITIES
- ⇒ **INDIANA FAMILY, CAREER AND COMMUNITY LEADERS OF AMERICA STATE OFFICER ADVISER:** ADVISER TO THE INDIANA FCCLA STATE VICE PRESIDENT OF STAR EVENTS – ELECTED MARCH 2019. ATTENDING STATE PLANNING MEETING, STATE EVENTS AND NATIONAL MEETING WITH STATE EXECUTIVE COUNCIL OFFICER.

HARRISON COUNTY PUBLIC SCHOOLS

CLARKSBURG, WEST VIRGINIA

MAY 2015 – JUNE 2018

MIDDLE SCHOOL GENERAL SCIENCE TEACHER

- ⇒ **HALF TIME GENERAL SCIENCE (THREE CLASSES)** – GENERAL SCIENCE GRADES 7 & 8 STARTING 2016- 2017 ACADEMIC SCHOOL YEAR – LINCOLN MIDDLE SCHOOL – SHINNSTON, HARRISON COUNTY, WEST VIRGINIA & SHORT AND LONG TERM SUBSTITUTE TEACHER (ALL SUBJECTS)
- ⇒ **LONG TERM SUBSTITUTE ASSIGNMENT (AUGUST – NOVEMBER 2015)** – GENERAL MUSIC GRADES K & 4-8 – LINCOLN MIDDLE SCHOOL, SHINNSTON, HARRISON COUNTY & LUMBERPORT ELEMENTARY SCHOOL, LUMBERPORT, HARRISON COUNTY, WV

WASHINGTON COUNTY PUBLIC SCHOOLS

HAGERSTOWN, MARYLAND

FEBRUARY 2012 – OCTOBER 2014

FULL TIME SUBSTITUTE TEACHER WITH LONG TERM SUBSTITUTE CAPABILITIES

LONG TERM POSITIONS HELD:

- ⇒ **NORTH HAGERSTOWN HIGH SCHOOL:** APRIL 2012 - MATHEMATICS (PRE-ALGEBRA & PRE-CALCULUS)
- ⇒ **NORTH HAGERSTOWN HIGH SCHOOL:** JANUARY 2013-LATE APRIL 2013 - HEALTH/LIFE SKILLS & INTRODUCTION TO RESTAURANT MANAGEMENT
- ⇒ **NORTH HAGERSTOWN HIGH SCHOOL:** LATE MARCH 2014-JUNE 2014 – BIOLOGY & HONORS BIOLOGY
- ⇒ **BOONSBORO MIDDLE SCHOOL:** AUGUST 2014-OCTOBER 2014 – MIDDLE SCHOOL CHORUS (GRADES 6-8)
- ⇒ **SHORT TERM SUBSTITUTE TEACHER:** SUBSTITUTE TEACHER AT ALL MIDDLE AND HIGH SCHOOLS IN ALL SUBJECTS WITH ABILITY TO COVER LONG TERM TEACHER ABSENCES

BRYAN SCHUERMAN, M.A., M.ED.

**MULTIMEDIA METEOROLOGIST &
SECONDARY EDUCATION TEACHER**

PROFESSIONAL HISTORY

WDIV LOCAL 4 NEWS (NBC AFFILIATE) – GRAHAM MEDIA GROUP DETROIT, MICHIGAN
PART TIME METEOROLOGIST

MAY 2022 - PRESENT

- ⇒ **PART TIME METEOROLOGIST:** MARCH 2023 - PRESENT
- ⇒ **FREELANCE METEOROLOGIST:** AUGUST 2022 – MARCH 2023 (SATURDAY & SUNDAY MORNINGS AND EVENINGS), FILL IN ON ALL OTHER SHIFTS AS NEEDED
- ⇒ **WEATHER PRODUCER, WEEKEND MORNING METEOROLOGIST (STARTING MARCH 2023),** FILL IN FOR OTHER SHIFTS AS ABLE TO/NEEDED, FILL IN FOR MAIN WEEKDAY EVENING WEATHER PRODUCER WHEN NEEDED, ASSIST IN DEVELOPING LOCAL 4 APPCAST FOR WEBSITE AND MOBILE APP AND OTHER GRAPHICS, ALSO HELP COVER SIGNIFICANT SEVERE & WINTER WEATHER EVENTS WITH IN-STUDIO & FIELD WEATHER REPORTING AND PACKAGES WHEN NEEDED
- ⇒ **WEATHER SYSTEMS:** WSI TRUVU MAX & BARON LYNX

WHAS 11 NEWS (ABC AFFILIATE) – TEGNA, INC.
FREELANCE METEOROLOGIST

LOUISVILLE, KENTUCKY

JUN 2022 – SEPT 2022

- ⇒ **FREELANCE METEOROLOGIST – ALL SHIFTS:** JUNE 2022 – AUGUST 2022
- ⇒ **WEATHER SYSTEMS:** WSI TRUVU MAX

WICS NEWSCHANNEL 20 (ABC AFFILIATE) – SINCLAIR BROADCAST GROUP
WRSP FOX ILLINOIS (FOX AFFILIATE – SINCLAIR BROADCAST GROUP
MORNING & MIDDAY METEOROLOGIST

SPRINGFIELD, ILLINOIS JUN 2019 – JUL 2021
SPRINGFIELD, ILLINOIS JUN 2019 – JUL 2021

- ⇒ **WICS NEWSCHANNEL 20 SUNRISE & FOX ILLINOIS SUNRISE MORNING METEOROLOGIST**
- ⇒ **WICS NEWSCHANNEL 20 MIDDAY METEOROLOGIST**
- ⇒ **FILL IN WEEKDAY EVENINGS, WEEKEND EVENINGS WHEN NEEDED**
- ⇒ **FILL IN ANCHOR: NEWSCHANNEL 20 MARKETPLACE -LIFESTYLE MORNING SHOW**
- ⇒ **WEATHER REPORTER & LIVE SHOT/SATELLITE REPORTER FOR NEWSCHANNEL 20 ALL SHOWS & NEWSCHANNEL 20 MARKETPLACE**
- ⇒ **WEATHER SYSTEMS TRAINED: WSI TRUVU MAX**

WKRC LOCAL 12 NEWS (CBS AFFILIATE) – SINCLAIR BROADCAST GROUP
FREELANCE METEOROLOGIST (PART-TIME)

CINCINNATI, OHIO

DEC 2017 – JUN 2019

- ⇒ **FILL IN METEOROLOGIST FOR LOCAL 12 NEWS – THE WEATHER AUTHORITY**
- ⇒ **SHIFTS TRAINED: WEEKDAY MORNINGS, WEEKDAY EVENINGS, WEEKEND EVENINGS**
- ⇒ **ON AIR WEATHER BROADCASTS WITH TEAM COVERAGE & ALSO COMPLETED LIVE SHOTS DURING TEAM WINTER WEATHER COVERAGE**

WBOY 12 NEWS (NBC AFFILIATE) – NEXSTAR MEDIA GROUP, INC. CLARKSBURG, WEST VIRGINIA
CHIEF METEOROLOGIST

NOV 2014 – JAN 2018

- ⇒ **WEATHER DEPARTMENT HEAD:** WBOY 12 NEWS FIRST EDITION AT 5:00, 12 NEWS AT 6:00 & 11:00 PM WEEKDAYS WEST VIRGINIA TONIGHT STATEWIDE NEWSCAST AT 5:30 PM - WEEKDAYS ONLY & ASSISTED IN BREAK FROM STATEWIDE WEATHER TO LOCAL WEATHER IN AUGUST 2016, COORDINATION BETWEEN STATIONS FOR GRAPHICS
- ⇒ **CREATED WEST VIRGINIA STORMREADY SCHOOL PROGRAM WITH NATIONAL WEATHER SERVICE CHARLESTON, WV, LEAD CHARGE IN FIRST STORMREADY SCHOOL IN THE STATE OF WEST VIRGINIA**
- ⇒ **WEST VIRGINIA ILLUSTRATED CHIEF METEOROLOGIST:** WEATHER FORECASTS FOR MOUNTAINEER GAME DAY & OTHER WEST VIRGINIA UNIVERSITY SPORTING EVENTS FOR LIVE SHOWS (PRIMARILY SATURDAY MORNING, OTHERS FOR BOWL GAMES)
- ⇒ **WEATHER SYSTEMS TRAINED: BARON LYNX & BARON OMNI**

WHAG NEWS (NBC AFFILIATE) – NEXSTAR MEDIA GROUP, INC. HAGERSTOWN, MARYLAND
WBRE NEWS (NBC AFFILIATE) – NEXSTAR MEDIA GROUP, INC. WILKES-BARRE, PENNSYLVANIA

SEPT 2011 – SEPT 2014
NOV 2012 – SEPT 2014

BRYAN SCHUERMAN, M.A., M.ED.

**MULTIMEDIA METEOROLOGIST &
SECONDARY EDUCATION TEACHER**

WEEKDAY EVENING METEOROLOGIST / WEATHER REPORTER / WEATHER PRODUCER

- ⇒ WHAG NEWS @ 7:00 & 11:00 PM METEOROLOGIST – MONDAY THROUGH FRIDAY NIGHTS
- ⇒ FILL IN METEOROLOGIST ON WEEKDAY MORNING SHIFTS AND WEEKEND MORNING AND EVENING
- ⇒ WEATHER PRODUCER FOR WEATHER TALENT AT 5:00, 5:30 AND 6:00 PM MONDAY THROUGH FRIDAY
- ⇒ WEATHER PACKAGES & STORIES: SHOOT, WRITE, EDIT AND FRONT WEATHER PACKAGES WHEN APPROPRIATE AND MULTIPLE LIVE SHOTS COMPLETED WITH WEATHER THEME, AND COMMUNITY THEMES AS WELL.
- ⇒ WBRE NEWS (WHAG SISTER STATION) FILL IN METEOROLOGIST – TRAINED AND USED IN NOVEMBER 2012 FOR CRITICAL FILL IN SITUATIONS

WBOY 12 NEWS (NBC AFFILIATE) – WEST VIRGINIA MEDIA CLARKSBURG, WEST VIRGINIA
FREELANCE METEOROLOGIST

SEPT 2012 – NOV 2014

- ⇒ FREELANCE METEOROLOGIST FOR WBOY 12 NEWS – TRAINED AND USED ON ALL SHIFTS

WDTV 5 NEWS (CBS AFFILIATE) – WITHERS BROADCASTING – BRIDGEPORT, WEST VIRGINIA
WEEKEND METEOROLOGIST/ WEATHER & NEWS REPORTER

APRIL 2010 – SEPT 2011

- ⇒ WEEKEND METEOROLOGIST: ON AIR WEATHER BROADCASTS - 5 NEWS WEEKEND EDITION AT 6:00 AND 11:00 PM & WDTV

EDUCATION

PURDUE UNIVERSITY GLOBAL ONLINE, WEST LAFAYETTE, INDIANA
MASTER OF SCIENCE IN EDUCATION (M.S.ED.) IN LEADERSHIP ESSENTIALS
ANTICIPATED GRADUATION: MARCH 2026

JULY 2025-PRESENT

BALL STATE UNIVERSITY, MUNCIE INDIANA
MASTER OF ARTS IN CAREER & TECHNICAL EDUCATION – FAMILY & CONSUMER SCIENCES EDUCATION CONCENTRATION
(CUMULATIVE GPA – 4.00)

AUGUST 2020-JULY 2021

CALIFORNIA UNIVERSITY OF PENNSYLVANIA, CALIFORNIA PENNSYLVANIA
MASTER OF EDUCATION (M.ED.) IN ADVANCED STUDIES IN SECONDARY EDUCATION AND TEACHER LEADERSHIP
(CUMULATIVE GPA – 3.94)

AUGUST 2013-MAY 2016

CALIFORNIA UNIVERSITY OF PENNSYLVANIA, CALIFORNIA PENNSYLVANIA
BACHELORS OF SCIENCE IN SCIENCE & TECHNOLOGY WITH EMPHASIS IN BROADCAST METEOROLOGY, WITH A MINOR IN MUSIC

JANUARY 2006-DECEMBER 2009

AWARDS & CERTIFICATIONS

MICHIGAN DEPARTMENT OF EDUCATION - OFFICE OF CAREER & TECHNICAL EDUCATION
EXCELLENCE IN PRACTICE AWARD: BUSINESS & COMMUNITY PARTNERSHIPS
AMERICAN METEOROLOGICAL SOCIETY – CERTIFIED TEACHER (SEAL #32)
NATIONAL WEATHER ASSOCIATION – BROADCASTERS SEAL OF APPROVAL
NATIONAL ASSOCIATION OF GEOSCIENCE TEACHERS (NAGT) – OUTSTANDING EARTH SCIENCE TEACHER - STATE OF WEST VIRGINIA (OEST) AWARD WINNER - JULY 2017
INDIANA FAMILY, CAREER AND COMMUNITY LEADERS OF AMERICA – STATE HONOR CHAPTER AWARD
INDIANA FAMILY, CAREER AND COMMUNITY LEADERS OF AMERICA – STATE HONOR CHAPTER AWARD
INDIANA FAMILY, CAREER AND COMMUNITY LEADERS OF AMERICA – PUBLICIZING YOUR PERFORMANCE AWARD

JANUARY 2025

MARCH 2021

DECEMBER 2018

MARCH 2019

MARCH 2022

MARCH

TEACHING CERTIFICATIONS

STATE OF MICHIGAN PROFESSIONAL ADMINISTRATORS LICENSE WITH CERTIFICATIONS
ELEMENTARY & SECONDARY ADMINISTRATION K-12 (ES)
CENTRAL OFFICE (CO)

STATE OF MICHIGAN PROFESSIONAL TEACHERS LICENSE WITH CERTIFICATIONS
CTE - EDUCATION GENERAL (TEACHER CADET) (13.0000)
CTE - FAMILY AND CONSUMER SCIENCES (19.0000)
CTE - RADIO AND TV BROADCASTING TECH. (10.0202)

BRYAN SCHUERMAN, M.A., M.ED.

**MULTIMEDIA METEOROLOGIST &
SECONDARY EDUCATION TEACHER**

FAMILY AND CONSUMER SCIENCES (KH) 5-12
INTEGRATED SCIENCE (DI) 5-9
MIDDLE LEVEL SPECIALIZATION (ZL)

STATE OF WEST VIRGINIA PROFESSIONAL TEACHER'S LICENSE WITH CERTIFICATIONS:

GENERAL SCIENCE (GRADES 5-9)
JOURNALISM (GRADES 9-AD)
FAMILY & CONSUMER SCIENCES (GRADES 5-12)
PRINCIPAL CERTIFICATION (GRADES PK-AD)
CURRICULUM DIRECTOR CERTIFICATION (GRADES PK-AD)
SUPERINTENDENT (GRADES PK-AD)

STATE OF INDIANA PROFESSIONAL TEACHER'S LICENSE WITH CERTIFICATIONS:

GENERAL SCIENCE (GRADES 5-9)
JOURNALISM (GRADES 5-12)
CAREER & TECHNICAL EDUCATION - FAMILY & CONSUMER SCIENCES (GRADES 5-12)
BUILDING LEVEL ADMINISTRATOR (GRADES P-12)
DIRECTOR CURRICULUM & INSTRUCTION (GRADES 5-12)

STATE OF MICHIGAN

State Board of Education

Department of Education

SCHOOL ADMINISTRATOR CERTIFICATE

awarded to

BRYAN MICHAEL SCHUERMAN

In accordance with Michigan Compiled Laws and Administrative Rules, the holder of this certificate has completed all state requirements for Administrator Certification.

ENDORSEMENTS

CENTRAL OFFICE (CO)

ELEMENTARY & SECONDARY ADMIN K-12 (ES)



Michael F. Rice, Ph.D.
Superintendent of Public Instruction

Issue Date: 10/05/2022

Expiration Date: 06/30/2027

License Number: [REDACTED]

Certification requirements are subject to change. The certificate holder is responsible for being knowledgeable about current and revised regulations. It is the responsibility of the certificate holder to maintain a valid appropriate certification by meeting the requirements for certificate renewal as prescribed by statute and/or the State Board of Education.

MICHIGAN CODE OF EDUCATIONAL ETHICS

The following ethical standards address the professional educator's commitment and responsibility to (and for):

Code of Ethics https://www.michigan.gov/documents/mde/Code_of_Ethics_653130_7.pdf

The Profession	Trust in the educational system depends upon a level of professional conduct and responsibility that may be higher than required by law. This entails holding one and others to the same ethical standards.
Professional Competence	Commitment to the highest levels of professional and ethical practice, including demonstration of the knowledge, skills and dispositions required for professional competence.
To Students	A primary obligation to treat students with dignity and respect, including promoting the health, safety and well-being of students by establishing and maintaining appropriate verbal, physical, emotional and social boundaries.
The School Community	Promotion of positive relationships and effective interactions with all members of the school community, while maintaining professional boundaries.
Ethical Use of Technology	Consideration of the impact of consuming, creating, distributing and communicating information through all technologies. Vigilance to ensure that appropriate boundaries of time, place and role are maintained when using electronic communication.

ADVISORY TO EDUCATOR

In accordance with Public Act 96 of the Public Acts of 1995, it is a criminal misdemeanor to : use a suspended, surrendered, revoked, nullified, fraudulently obtained, altered or forged educator certificate, or a certificate of another person.

TO BE EMPLOYED AS AN EDUCATOR IN MICHIGAN THE EDUCATOR OATH MUST BE SIGNED, NOTARIZED, AND SUBMITTED TO YOUR EMPLOYER.
THIS IS AN OFFICIAL CERTIFICATE ONCE SIGNED AND NOTARIZED.

EDUCATOR OATH - STATE OF MICHIGAN

I do solemnly swear (or affirm) that I will support the Constitution of the United States of America and the Constitution of the State of Michigan, and that I will faithfully discharge the duties of the office of educator according to the best of my ability.

This certificate was subscribed and sworn to before me, along with picture identification, on _____

Notary Print Name

Notary Signature

Commission Expires: _____

Notary Seal

Educator Signature

STATE OF MICHIGAN

State Board of Education

Department of Education

PROFESSIONAL TEACHING CERTIFICATE

awarded to

BRYAN MICHAEL SCHUERMAN

In accordance with Michigan Compiled Laws and Administrative Rules, the holder of this certificate is authorized to teach in any Michigan school all subjects and grades indicated.

CTE - EDUCATION GENERAL (13.0000)

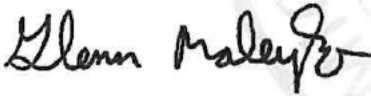
CTE - FAMILY AND CONSUMER SCIENCES (19.0000)

CTE - RADIO AND TV BROADCASTING TECHNOLOGY (10.0202)

5-12 FAMILY AND CONSUMER SCIENCES (KH)

5-9 INTEGRATED SCIENCE (DI)

5-9 MIDDLE LEVEL SPECIALIZATION (ZL)



Glenn M. Maleyko, Ph.D.
Superintendent of Public Instruction

Issue Date: 08/16/2022

Expiration Date: 06/30/2027

License Number: [REDACTED]

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This certificate was subscribed and sworn to before me, along with picture identification, on _____

Notary Print Name

Notary Signature

Commission Expires: _____

Notary Seal

Educator Signature



BOARD OF EDUCATION

Jared Maynard, President
Lisa Valerio-Nowc, Vice-President
Ava McDowell Secretary
Barry Powers, Treasurer
Lisa Wilson, Trustee
Kurt Wilson, Trustee
Diane Zontini, Trustee

Superintendent

Kenneth Janczarek

April 13, 2026

The Superintendent, Chief Financial Officer, and Director of Human Resources recommend that the Board of Education approve the reduction of up to eight Clintondale Education Association (CEA) members, up to five American Federation of State, County, and Municipal Employees (AFSCME) members, and up to two administrators for the 2026/2027 school year. This recommendation is being made to ensure the district is appropriately staffed and positioned to maintain a balanced budget moving forward.

As we prepare for the 2026/2027 school year, the district is projecting a decline in enrollment of up to 100 students. This decrease in enrollment directly impacts the district's overall funding and requires adjustments to staffing levels to align with projected student counts. Currently, approximately 81 percent of the district's revenue is allocated toward salaries and benefits. As a result, meaningful budget adjustments must include staffing reductions to have a measurable impact on the district's financial stability, not only for the 2026/2027 school year but also in future years.

Over the past two budget cycles, the district has implemented staffing adjustments that have helped maintain the fund balance above the Board of Education's approved threshold of 10 percent. The recommended staffing reductions represent an initial step in continuing this fiscal responsibility and in supporting the development of a balanced budget for the 2026/2027 school year. These reductions are not solely intended to balance the budget, but also to allow the district to strategically allocate staffing and resources to areas where programs are expanding.



BOARD OF EDUCATION

Jared Maynard, President
Lisa Valerio-Nowc, Vice-President
Ava McDowell Secretary
Barry Powers, Treasurer
Lisa Wilson, Trustee
Kurt Wilson, Trustee
Diane Zontini, Trustee

Superintendent

Kenneth Janczarek

As a public school district, we have a legal and financial responsibility to adopt a balanced budget each year. These reductions, while difficult, are necessary to maintain the long-term financial stability of Clintondale Community Schools.

Enrollment projections will continue to be monitored closely, and staffing needs may continue to evolve as we move through the summer and fall of 2026.

Respectfully submitted,

Kenneth Janczarek

Superintendent - Clintondale Community Schools

35100 Little Mack Avenue

Clinton Township, MI 48035

www.clintondaleschools.net

(586) 791-6300 ext: 3011

janczarekk@clintondaleschools.net





BOARD OF EDUCATION

Jared Maynard, President
Lisa Valerio-Nowc, Vice-President
Ava McDowell, Secretary
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Kurt Wilson, Sr, Trustee
Lisa Wilson, Trustee
Diane Zontini, Trustee

Superintendent

Kenneth Janczarek

To: Members of the Board of Education

From: Jared Maynard, President

Date: April 13, 2026

Subject: Interim Superintendent Appointment

Dear Members of the Clintondale Community Schools Board of Education,

The purpose of this memo is to present two formal options for the appointment of an Interim Superintendent, effective May 4, 2026. The appointment may last until June 30, 2026. Every day the district remains without a superintendent appointment costs \$1,000 per day (MCL 380.1229). Therefore, timely action is essential.

The first option is to appoint an internal candidate who will receive an additional rate on top of their daily rate of \$476.47, beginning on May 4, 2026. The second option is to appoint an external candidate at a daily rate of \$500.00, with the same start date of May 4, 2026.

Please contact me if you have any questions, and I will be happy to explain the process and details.

Sincerely,



Jared Maynard

President - Board of Education
Clintondale Community Schools



BOARD OF EDUCATION

Jared Maynard, President
Lisa Valerio-Nowc, Vice-President
Ava McDowell, Secretary
Barry Powers, Treasurer
Kurt Wilson, Sr, Trustee
Lisa Wilson, Trustee
Diane Zontini, Trustee

Superintendent
Kenneth Janczarek

To: Members of the Board of Education
From: Jared Maynard, President
Date: April 13, 2026
Subject: Superintendent Kenneth Janczarek's Transition

Dear Board Members,

The purpose of this correspondence is to address the transition of Clintondale Community Schools (the "District") Superintendent Kenneth Janczarek. During the most recent Board meeting, the Board reached a consensus regarding Superintendent Janczarek's exit plan. After I had a discussion with Superintendent Janczarek, he provided me with his resignation letter.

Superintendent Janczarek's last day of employment onsite will be May 11, 2026 and he will complete his exit interview by May 11, 2026. Superintendent Janczarek will use his remaining paid time off days pursuant to paragraph 15 of his employment contract. During the use of his paid time off, Superintendent Janczarek will be available via phone or email until June 30, 2026. Further, Superintendent Janczarek agrees to notify the District concerning any pending matters.

In addition, the Board agrees to pay Seven Thousand Dollars and 00/100 (\$7,000.00) of his annuity pursuant to paragraph 5(F) of the employment agreement.

Further Superintendent Janczarek is required to participate in any legal proceedings involving the board or the district. Further he is to notify the Board President of any required legal obligations within two business days of receipt of the request.

If you have any questions, please feel free to contact me.

Sincerely,

Jared Maynard

President - Board of Education
Clintondale Community Schools